

**THE ANTHROPOLOGICAL CARIBBEANA:
ANNOTATIONS 1963-2005**

LAMBROS COMITAS

CIFAS

Author	Title	Description	Annotation	Subject Headings
Abénon, Lucien	Les Protestants de la Guadeloupe et la communauté réformée de Capesterre sous L'Ancien Régime.	1977. Les Protestants de la Guadeloupe et la communauté réformée de Capesterre sous L'Ancien Régime. Bulletin de la Société d'Histoire de la Guadeloupe 32 (2):25-62.	Author deals with origin of Protestants in Guadeloupe, their social situation, problem of property, and maintenance of the religion into 18th century. Rather than a history of Protestantism in Guadeloupe, this is an essay on its importance in the religiou	GAUDELLOUPE.
Abraham, Eva	Caught in the Shift: The Impact of Industrialization on Female-Headed Households in Curaçao, Netherlands Antilles	1993. Caught in the Shift: The Impact of Industrialization on Female-Headed Households in Curaçao, Netherlands Antilles. In Where Did All the Men Go? Female-Headed/Female-Supported Households in Cross-Cultural Perspective. Joan P. Mencher and Anne Okongwu	Changes in the social position of women (specifically as reflected in marriage rates and percentages of children born to unmarried mothers) are linked to major changes in the economy of Curaçao.	CURAÇAO.
Abrahams, Roger	The West Indian Tea Meeting: An Essay in Civilization.	1976. The West Indian Tea Meeting: An Essay in Civilization. In Old Roots in New Lands. Ann M. Pescatello, ed. Pp. 173-208. Westport, CT: Greenwood Press	With specific reference to "tea meetings" on Nevis and St. Vincent, author provides a thorough review of the history and the development of this institution in the British Caribbean. Introduced by Methodist missionaries into the region in order to facilit	NEVIS. ST. VINCENT. BRITISH WEST INDIES
Abrahams, Roger D.	British West Indian Proverbs and Proverb Collections	1968. British West Indian Proverbs and Proverb Collections. Proverbium 10:239-243.	Short statement on the continuous interest shown by sojourners in the West Indies in West Indian proverbs as well as an itemization of the principal collections of this form of expression.	BRITISH WEST INDIES.
Abrahams, Roger D.	The Shaping of Folklore Traditions in the British West Indies	1967. The Shaping of Folklore Traditions in the British West Indies. Journal of Inter-American Studies 9(3): 456-480.	Examination of the factors that brought African and European elements together to form a British West Indian folklore tradition. Historical, geographical, ecological, social and economic organizational factors are considered before introducing an interest	BRITISH WEST INDIES.
Abrahams, Roger D.	Deep the Water, Shallow the Shore: Three Essays on Shantying in the West Indies	1974. Deep the Water, Shallow the Shore: Three Essays on Shantying in the West Indies. Austin: Univ. of Texas Press.	Sea shanties, their sociocultural context and music, from three British West Indian communities: Newcastle, Nevis; Plymouth, Tobago; and Barouallie, St. Vincent. Of particular interest is the chapter on Barouallie where whaling is still a significant occu	BRITISH WEST INDIES. NEVIS. TOBAGO. ST. VINCENT.
Abrahams, Roger D.	The Man-of-Words in the West Indies: Performance and the Emergence of Creole Culture.	1983. The Man-of-Words in the West Indies: Performance and the Emergence of Creole Culture. Baltimore, MD. The Johns Hopkins University Press.	A collection of 11 excellent articles by Abrahams on the role of the verbal performer in Nevis, St. Kitts, Tobago, and St. Vincent. Objective of volume is to establish the presence and importance of a performance complex in the English-speaking Caribbean,	COMMONWEALTH CARIBBEAN. NEVIS. ST. KITTS. TOBAGO. ST. VINCENT.
Abrahams, Roger D.	British West Indian Folk Drama and the 'Life Cycle' Problem	1972. British West Indian Folk Drama and the 'Life Cycle' Problem. Austin: University of Texas, Institute of Latin American Studies.	Utilizing Christmas plays and tea meetings from the British Leewards as evidence, author argues against the interpretation of these forms in British folk drama as vestiges of some archetypal 'life-cycle play'. through which it is argued, the tradition-ori	LEEWARD ISLANDS. NEVIS.
Abrahams, Roger D.	'Pull Out Your Purse and Pay': A St. George Mummig From the British West Indies	1968. 'Pull Out Your Purse and Pay': A St. George Mummig From the British West Indies. Folklore 79:176-201. London: Folk-Lore Society.	Texts of the St. George play from St. Kitts and Nevis with analytic discussion as to how these dramas accrued their specific dialogue and characters.	NEVIS.
Abrahams, Roger D.	Public Drama and Common Values in Two Caribbean Islands	1968. Public Drama and Common Values in Two Caribbean Islands. Trans-action 5(8): 62-71. St. Louis: Washington University.	Examination of differences between Tobago and Nevis in traditional patterns of public performance, focusing on the man-of-words tradition. Differences are seen as being closely related to differences in the type of social structure which has evolved in ea	NEVIS. TRINIDAD AND TOBAGO.
Abrahams, Roger D.	Charles Walters: West Indian Autolyucus	1968. Charles Walters: West Indian Autolyucus. Western Folklore 27(2): 77-95. Berkeley: Published for the California Folklore Society by the University of California Press.	Collection of lyrics written by Charles Walters, the most influential ballad monger of Nevis and St. Kitts, with a factual account of the incidents that led to the ballads.	ST. KITTS NEVIS.
Abrahams, Roger D.	A Performance-Centered Approach to Gossip.	1970. A Performance-Centered Approach to Gossip. Man 5 (2):290-301.	Analysis of Vincentian typology of speech acts and events and a demonstration that continuities between gossip and other more public modes of performance are explicitly recognized in that society. Principal argument is "that the function of gossip in spec	ST. VINCENT.
Abrahams, Roger D.	Symbolic Landscapes on St. Vincent.	1981. Symbolic Landscapes on St. Vincent. Canadian Journal of Anthropology/Revue Canadienne d'Anthropologie 2 (1):45-53.	Survey of Vincentian community's repertoire of expressive devices in ceremonies and festivities. Sharp distinction drawn between worlds of yard (related to household, respect-celebrating events, rules governing practices of privacy and family, etc.) and r	ST. VINCENT.

Abrahams, Roger D.	Speech Mas' on Tobago	1968. Speech Mas' on Tobago. In Tire Shrinker to Dragster. Wilson Mathis Hudson, ed. Pp. 125-144. Austin: Encino Press.	Detailed description of a Tobagonian version of a type of Carnival activity. Carnival bands compete through speechmaking, combining set-speeches with improvised ones, in which the speeches are alternately boasts about the prowess of the speaker and invect	TRINIDAD AND TOBAGO.
Abrahams, Roger D. and John F. Szwed	After Africa: Extracts From British Travel Accounts and Journals of the Seventeenth, Eighteenth and Nineteenth Centuries Concerning the Slaves, their Manners, and Customs in the British West Indies.	1983. After Africa: Extracts From British Travel Accounts and Journals of the Seventeenth, Eighteenth and Nineteenth Centuries Concerning the Slaves, their Manners, and Customs in the British West Indies. New Haven, CN: Yale University Press.	Objective of editors was "to seek out in the oldest documents available the encounter of Africans and Europeans in the New World, toward the discovery of what was and is distinctly Afro-American in the cultures of the Americas." Documents are sectioned in	CARIBBEAN.
Abrahams, Roger D. and Richard Bauman	Sense and Nonsense in St. Vincent: Speech Behavior and Decorum in a Caribbean Community.	1971. Sense and Nonsense in St. Vincent: Speech Behavior and Decorum in a Caribbean Community. American Ethnologist 73 (3):762-772.	Analysis of speech behavior among Afro-American peasants in St. Vincent with a focus on that aspect of the speech taxonomy which deals with proper and improper behavior. Sets the framework for the description and examination of the Vincentian "tea meeting	ST. VINCENT.
Abraham-van der Mark, Eva	Marriage and Concubinage Among the Sephardic Elite of Curaçao	1993. Marriage and Concubinage Among the Sephardic Elite of Curaçao. In Women and Change in the Caribbean: A Pan-Caribbean Perspective. Janet H. Momsen, ed. Pp. 38-49. Kingston: Ian Randle.	Focusing on the role of women in the survival of the Sephardic Jewish community of Curaçao, author deals with issues of marriage, kinship, religion and caste with reference to how the group maintained its economic and political power despite risks and flu	CURAÇAO.
Abraham-van der Mark, Eva	The Ashkenazi Jews of Curaçao, a Trading Minority	2000. The Ashkenazi Jews of Curaçao, a Trading Minority. New West Indian Guide/Nieuwe West-Indische Gids 74 (3-4):257-280.	Sephardi Jews have been resident and important in Curaçao since the 17th Century, Ashkenazi Jews from Bessarabia began arriving in the 1920s and 30s. These two quite distinct communities/congregations are compared in context of a description of the develo	CURAÇAO.
Abraham-van der Mark, Eva E.	Confusion in the Caribbean: Some Notes on Differences Between Verbal Expression and Actual Behavior	1975. Confusion in the Caribbean: Some Notes on Differences Between Verbal Expression and Actual Behavior. In Rule and Reality: Essays in Honor of André J.F. Köbben. Peter Kloos and Klaas W. van der Veen, eds. Pp. 1-16. Amsterdam: University of Amsterdam,	Utilizing data from Curaçao, author deals with aspects of "the disjunction between verbal expression and actual behavior, confessed values and real acts, what according to informants should be and what is, what people say and what they do." This set of is	CARIBBEAN. CURAÇAO.
Abraham-van der Mark, Eva E.	Differences in the Upbringing of Boys and Girls in Curaçao, Correlated with Differences in the Degree of Neurotic Instability	1970. Differences in the Upbringing of Boys and Girls in Curaçao, Correlated with Differences in the Degree of Neurotic Instability. Caribbean Studies 10(1):83-88.	Brief research note on survey of school children in Willemstad, Curaçao. Evidence suggests that difference in the degree of neurotic instability of girls and boys is related to differential patterns of upbringing for the sexes and to different social and	Curaçao.
Academia de Ciencias de Cuba	Etnología y Folklore.	1967. Etnología y Folklore. Academia de Ciencias de Cuba. 4(julio-dic).	Latest issue seen (as of 1968) of Etnología y Folklore includes the following relevant articles: Armando Andrés Bermúdez "Notas para la Historia del Espiritismo en Cuba"; Lise Rochon "La sociedad Agropecuaria 'Jesús Feliú:' un Caso de Cambio en el Medio	CUBA.
Acosta Saignes, Miguel	Introducción al estudio de los repositorios documentales sobre los africanos y sus descendientes en América.	1969. Introducción al estudio de los repositorios documentales sobre los africanos y sus descendientes en América. América Indígena 29 (3):727-786.	An introductory guide to archival sources for the study of Afro-Americans in Latin America. Short sections on Cuba, Puerto Rico and Santo Domingo provide sources compiled by specialists in the archival resources of these three Caribbean territories.	CUBA. DOMINICAN REPUBLIC. PUERTO RICO.
Acquaviva, Marcus Claudio	Vodu: religião e magia negra no Haiti. Prefácio de Aurélio M.G. de Abreu. São Paulo: Nosso Brasil.	1976. Vodu: religião e magia negra no Haiti. Prefácio de Aurélio M.G. de Abreu. São Paulo: Nosso Brasil.	In this brief Brazilian work on religion and black magic in Haiti, author sketches the syncretic vodou tradition, describes some of the more sensational elements of Haitian native religion, and refers to the historically volatile position of vodou in Cari	HAITI. CARIBBEAN.
Adams, John E.	From Landsmen to Seamen: The Making of a West Indian Fishing Community.	1978. From Landsmen to Seamen: The Making of a West Indian Fishing Community. Revista Geográfica 88 (dic):151-166.	Author traces beginning, growth, and final dominance of fishing in a Bequia community formerly populated by slaves and sharecroppers. A number of factors are cited to explain this development - environmental conditions, restrictive immigration policies, e	BEQUIA.
Adams, John Edward	Historical Geography of Whaling in Bequia Island, West Indies	1971. Historical Geography of Whaling in Bequia Island, West Indies. Caribbean Studies 11(3):55-74.	Within the context of a physical description and the historical background of Bequia, author describes origins of the whaling industry, its spread to the Grenadines, boat type, pattern of the hunt, processing the whale, marketing, income, factors in the i	BEQUIA.
Adams, K.J.	Work Opportunity and Household Organization Among the Barama River Caribs of Guyana.	1979. Work Opportunity and Household Organization Among the Barama River Caribs of Guyana. Anthropos 74 (1/2):219-222.	Analysis of economic factors affecting household organization of Barama River Caribs while employed in mining, prior to such employment and following cessation of mining activities in area. Concludes that pattern of cooperation among adult individuals fro	GUYANA.

Adams, Kathleen	The Narrative of a Barama River Carib.	1981. The Narrative of a Barama River Carib. Archaeology and Anthropology 4 (1-2):39-50.	Article consists of 13 short, somewhat autobiographical stories written in 1971 by a 14-year old Carib boy from North West District, Guyana with accompanying commentary by Adams. Offers insights into English language acquisition and use by a native speaker	GUYANA.
Adams, Kathleen J.	The Role of Children in the Changing Socioeconomic Strategies of the Guyanese Caribs.	1981. The Role of Children in the Changing Socioeconomic Strategies of the Guyanese Caribs. Canadian Journal of Anthropology/Revue Canadienne d'Anthropologie 2 (1):61-66.	Over 50-year period the Barama River Caribs have experienced considerable socioeconomic change from subsistence horticulture to wage work and incorporation into money economy. Despite this, they continue to manage reproduction, that is, to plan the group'	GUYANA.
Adams, Kathleen J.	The Premise of Equality in Carib Societies	1983-1984. The Premise of Equality in Carib Societies. Antropológica 59-62: 299-307.	Discussion of Barama River Carib social organization based on a case dealing with leadership. "Principles of equality among men and women are reviewed as mechanisms for population and generational continuity."	GUYANA.
Agosto de Muñoz, Néida	El fenómeno de la posesión en la religión Vodú: un estudio sobre la posesión por los espíritus y su relación con el ritual en el Vodú.	1975. El fenómeno de la posesión en la religión Vodú: un estudio sobre la posesión por los espíritus y su relación con el ritual en el Vodú. Río Piedras: Instituto de Estudios del Caribe, Universidad de Puerto Rico.	Spanish language version of author's bachelor's thesis offers a general description of the organization and belief system of Voodoo and context of Voodoo ritual.	CARIBBEAN.
Agosto de Muñoz, Néida	El fenómeno de la posesión en la religión vodú	1975. El fenómeno de la posesión en la religión vodú. Río Piedras: Univ. de Puerto Rico.	Author analyzes possession in Haitian voodoo as a manifestation of cultural/historical forces, compares and contrasts aspects of Dahomeyan and Haitian possession and demonstrates that those features confined to Haiti have resulted from the oppression of s	HAITI. AFRICA.
Aho, William R.	Sex Conflict in Trinidad Calypsoes, 1969-1979.	1981. Sex Conflict in Trinidad Calypsoes, 1969-1979. Revista/Review Interamericana 11 (1):76-81.	Examination of 311 calypso lyrics for evidence of male-female conflict. One-fourth of these lyrics were found to deal with male-female relationships, nearly all of these were negative with regard to women.	TRINIDAD AND TOBAGO.
Aho, William R. and Kimlan Minott	Creole and Doctor Medicine: Folk Beliefs, Practices, and Orientations to Modern Medicine in a Rural and an Industrial Suburban Setting in Trinidad and Tobago, The West Indies.	1977. Creole and Doctor Medicine: Folk Beliefs, Practices, and Orientations to Modern Medicine in a Rural and an Industrial Suburban Setting in Trinidad and Tobago, The West Indies. Social Science and Medicine 11 (5):349-355.	Survey of 77 mothers, 38 from rural Blanchisseuse and 39 from suburban Laventille in Trinidad, 2 traditional healers and 2 district nurses on beliefs about childhood illnesses and attitudes toward modern, scientific medicine. Hot-cold view of the nature,	TRINIDAD AND TOBAGO.
Albuquerque, Klaus de and Jerome L. McElroy	Race and Ethnicity in the United States Virgin Islands.	1985. Race and Ethnicity in the United States Virgin Islands. Ethnic Groups 6 (2-3):125-153.	Emphasizing the impact and effects of the American presence, migration, and recent affluence, the major Virgin Islands ethnic groups (native islanders, French, Puerto Rican, white and black US mainlanders, and Commonwealth West Indians) are considered. "C	UNITED STATES VIRGIN ISLANDS.
Albuquerque, Klaus de.	Rastafarianism and Cultural Identity in the Caribbean.	1980. Rastafarianism and Cultural Identity in the Caribbean. Revista/Review Interamericana 10 (2):230-247.	Author contends that the Rastafarian movement is supranational and that a larger cultural identity is emerging which poses serious challenge to West Indian leaders. He discusses factors influencing the spread of Rastafarianism in the English-speaking Cari	ANGLOPHONE CARIBBEAN.
Alers, M.H.	Taalproblemen van Surinaamse kinderen in Nederland	1974. Taalproblemen van Surinaamse kinderen in Nederland. Amsterdam: Univ. van Amsterdam, Antropologisch-Sociologisch Centrum, Afdeling Culturele Antropologie.	Survey of language problems of Surinamese children (third grade or higher) in Dutch schools (two elementary schools in Amsterdam) based on written language use in essays and a language test. Dutch children are used as controls. Language use of Surinamese	SURINAM. NETHERLANDS.
Alexander, Jack	A Note Concerning Research on the Relation Between Stratification and the Family in the Caribbean	1975. A Note Concerning Research on the Relation Between Stratification and the Family in the Caribbean. Caribbean Studies 15 (1):123-129.	Author argues the utility of formulating theories concerning family and stratification in the Caribbean so that they focus on interrelation between various aspects of stratification and various aspects of family life and which can be tested quantitatively	CARIBBEAN.
Alexander, Jack	The Culture of Race in Middle-Class Kingston, Jamaica.	1977. The Culture of Race in Middle-Class Kingston, Jamaica. American Ethnologist 4 (3):413-435.	Data generated from sets of interviews with 11 core and 14 subsidiary informants (all drawn from the several segments of the urban middle class) who were asked to talk about their family life. In essence, five categories of racial terms, usually "white,"	JAMAICA.
Alexander, Jack	Love, Race, Slavery, and Sexuality in Jamaican Images of the Family.	1984. Love, Race, Slavery, and Sexuality in Jamaican Images of the Family. In Kinship, Ideology and Practice in Latin America. Raymond T. Smith, ed. Pp. 147-180. Chapel Hill: University of North Carolina Press.	Following the methodology and theoretical perspectives of David Schneider and R.T. Smith, author describes and analyzes conceptions of eleven middle-class Jamaicans about kinship and how these articulate with their beliefs about race, class, and status. "	JAMAICA.
Alexis, Gerson	Avatars du Vodou en Martinique	1975. Avatars du Vodou en Martinique. Conjonction. 126:33-48.	Author analyzes African religious survivals in present-day Martinique. Due to imposition of Catholicism and metropolitan secular influences in colonial Martinique, traditions from African voodoo have been internalized and operate only at a subconscious "s	MARTINIQUE.

Alladin, M.P.	Folk Stories and Legends of Trinidad	1968. Folk Stories and Legends of Trinidad. Port-of-Spain, n.p.	Ten short, simply styled folk stories from Trinidad which deal with such legendary themes as Lagahoo, Douens, Soucouyant, Papa Bois, and La Diabliesse.	TRINIDAD AND TOBAGO.
Allen, Rose Mary	Muzik di ingles tambe a bira di nos: An Overview of the Calypso on Curaçao in the Period of its Popularity	1988. Muzik di ingles tambe a bira di nos: an Overview of the Calypso on Curaçao in the Period of its Popularity. Curaçao: The Institute of Archaeology and Anthropology of the Netherlands Antilles.	Preliminary study of calypso on Curaçao as utilized by English-speaking West Indians. With lyrics in English Creole and Papiamentu, these calypsos, which had great success in the 60s and 70s, deal primarily with male-female relationships and difficult soc	CURAÇAO.
Allen, Rose Mary	Resistance as a Creative Factor in Curaçao Culture	1995. Resistance as a Creative Factor in Curaçao Culture. In Born Out of Resistance: On Caribbean Cultural Creativity. Wim Hoogbergen, ed. Pp. 63-74. Utrecht: ISOR-Publications.	Author critically examines the idea that slaves were treated well in Curaçao by describing their expressions of dissatisfaction with enslavement and its conditions.	CURAÇAO.
Allen, Rose Mary	Curaçaoan Women's Role in the Migration to Cuba	1992. Curaçaoan Women's Role in the Migration to Cuba. In Mundu Yama Sinta Mira: Womanhood in Curaçao. Richenel Ansano et al, ed. Pp. 59-75. Curaçao: Fundashon Publikashon.	Author examines the direct and indirect participation of Curaçaoan women in the labor migrations to Cuba during the first twenty years of the 20th century. Women who migrated and those that stayed behind both found themselves in male-dominated public spher	CURAÇAO. CUBA.
Allen, Rosemarie	Análisis sobre el uso de los conceptos de cultura y folklore: el caso de Curazao.	1991. Análisis sobre el uso de los conceptos de cultura y folklore: el caso de Curazao. El Caribe Contemporáneo 22:91-97.	Author deals with the diverse usages and social implications of the concepts of "culture" and "folklore" in contemporary Curaçao.	CURAÇAO.
Alleyne, Mervyn	The Linguistic Continuity of Africa in the Caribbean	The Linguistic Continuity of Africa in the Caribbean	Arguing against stereotypes that hold that the varieties of Afro-New World speech are substandard, deficient and pathological and indicators of the backwardness and inferiority of their users, author develops the theme that a fundamental factor "in the co	CARIBBEAN.
Alleyne, Mervyn C.	Roots of Jamaican Culture	1988. Roots of Jamaican Culture. London: Pluto Press.	An examination of the ways by which African culture changed in Jamaica with specific reference to language, religion, and music, fields that "have always been central to Jamaican social and cultural concerns and . . . closely integrated both in Africa and	JAMAICA.
Alleyne, Mervyn C.	The construction and representation of race and ethnicity in the Caribbean and the world.	2002. The construction and representation of race and ethnicity in the Caribbean and the world. Kingston: University of West Indies Press.	Noted sociolinguist explores the processes of racial and ethnic construction and representation with specific reference to Jamaica, Martinique and Puerto Rico. These societies formed by the three major colonial powers, each with differing plantation types	JAMAICA. MARTINIQUE. PUERTO RICO.
Allman, James	Conjugal Unions in Rural and Urban Haiti.	1985. Conjugal Unions in Rural and Urban Haiti. Social and Economic Studies 34 (1):27-57.	Utilizing historical, anthropological, and recent survey data, author delineates the several types of culturally meaningful sexual union types and analyzes the formation and dissolution of such types in both urban and rural Haiti.	HAITI.
Alvarado Ramos, Juan Antonio	Algunos criterios para la clasificación etnográfica de los asentamientos rurales en la actualidad	1988. Algunos criterios para la clasificación etnográfica de los asentamientos rurales en la actualidad. Anuario de Etnología, 67-82.	Basing study on classificatory scheme developed by Soviet ethnographer Vitov and utilizing data from the 1981 Cuban census and field research, author delineates some aspects related to the definition of rural settlement types in present-day Cuba, an impor	CUBA.
Amersfoort, J.M.M. van	Hindostaanse Surinamers in Amsterdam	1970. Hindostaanse Surinamers in Amsterdam. Nieuwe West-Indische Gids 47(2):09-138.	Study of Surinamese of Hindu origin in Amsterdam. Author deals with the migration patterns and adaptive facilities of this population paying specific attention to family, employment, and social organization.	SURINAM. NETHERLANDS.
Amit, Vered	A clash of vulnerabilities: citizenship, labor, and expatriacy in the Cayman Islands.	2001. A clash of vulnerabilities: citizenship, labor, and expatriacy in the Cayman Islands. American Ethnologist 28(3):574-594.	Analysis of the institutionalization of a post-colonial Cayman system that separates work from citizenship and the problems engendered by this division. Despite the fact that the various socio-economic interests appear to be in accord with the status quo	CAYMAN ISLANDS.
Anderson, Alan B.	Recent Acculturation of Bush Negroes in Surinam and French Guiana.	1980. Recent Acculturation of Bush Negroes in Surinam and French Guiana. Anthropologica 22(1):61-84.	Relatively short but useful review of published evidence dealing with acculturative impact on Bush Negroes by the urbanized coastal society. Author sketches relevant historical context and then discusses degree of African influence on Bush Negro culture.	FRENCH GUIANA. SURINAM.
Anderson, W.W. and R.W. Grant	Political Socialisation Among Adolescents in School: A Comparative Study of Barbados, Guyana and Trinidad.	1977. Political Socialisation Among Adolescents in School: A Comparative Study of Barbados, Guyana and Trinidad. Social and Economic Studies 26 (2):217-233.	Results of survey administered to 539 secondary school students in Barbados, Guyana and Trinidad in order to ascertain, empirically, their political perspectives. Aside from basic demographic data, information was elicited as to students' level of cogniti	BARBADOS. GUYANA. TRINIDAD AND TOBAGO.

Anderson, William A. and Russell R. Dynes	Social Movements, Violence and Change: The May Movement in Curaçao	1975. Social Movements, Violence and Change: The May Movement in Curaçao. Columbus: Ohio State Univ. Press.	Study of social protest and change in Curaçao focusing on the May Movement of 1969. Authors first present a context for their analysis in a description of the particular preconditions and change in that island society. They then examine the internal dynam	CURAÇAO.
André, Jacques	Le coq et la jarre: le sexuel et le féminin dans les sociétés afro-caribéennes.	1985. Le coq et la jarre: le sexuel et le féminin dans les sociétés afro-caribéennes. Revue française d'anthropologie 25 (4(96)):49-75.	Author argues that differences in the upbringing of male and female children in Antillean (Afro-American) societies aim not to establish two different attitudes toward sexuality, reputation (male) and respectability (female), but rather serve to oppose tw	CARIBBEAN.
Andreatta, Susan	Transformation of the Agro-food Sector: Lessons from the Caribbean	1998. Transformation of the Agro-food Sector: Lessons from the Caribbean. Human Organization 57(4):414-429.	Utilizing a political ecological approach and standard anthropological techniques in Antigua, Barbados, and St. Vincent, author examines the transformation of their agro-food sectors and its connection to European Union and U.S. markets as well as the shi	ANTIGUA. BARBADOS. ST. VINCENT.
Andreatta, Susan L.	Bananas, are they the Quintessential Health Food? A Global/Local Perspective	1997. Bananas, are they the Quintessential Health Food? A Global/Local Perspective. Human Organization 56(4):437-449.	Empirical research in St. Vincent on the agro-food sector and among banana growers reveals that "pressure from transnational corporations contributes to social injustice and environmental degradation." Increases in banana acreage has led to loss of vegeta	ST. VINCENT.
Angrosino, Michael V.	The Indo-Caribbeans: Evolution of a Group Identity	1996. The Indo-Caribbeans: Evolution of a Group Identity. Revista/Review Interamericana 26 (1-4): 67-99.	Author reviews the social science perspectives on Indo-Caribbeans and relates changes in these views to changes in folk conceptions of identity. Asserts that Indo-Caribbean intellectuals have taken the lead in defining their identity and the nature of the	CARIBBEAN.
Angrosino, Michael V.	V.S. Naipaul and the Colonial Image	1975. V.S. Naipaul and the Colonial Image. Caribbean Quarterly 21(3):1-11.	Reflections by an anthropologist on the messages V.S. Naipaul's work holds for the social scientist. Naipaul, "a national institution who has visibly touched a nerve deep in Trinidad society," in both fiction and non-fiction, writes of the psychological c	CARIBBEAN. TRINIDAD AND TOBAGO.
Angrosino, Michael V.	Outside is Death: Community Organization, Ideology and Alcoholism Among the East Indians of Trinidad	1974. Outside is Death: Community Organization, Ideology and Alcoholism Among the East Indians of Trinidad. Winston-Salem: Wake Forest University, Overseas Research Center.	In Trinidad, Alcoholics Anonymous (AA) is an active organization, 99% of whose members are East Indian. Different forms of heavy drinking, alcoholism, and AA ideology and practice in treating alcoholism are examined and discussed. Author demonstrates that	TRINIDAD AND TOBAGO.
Angrosino, Michael V.	Sexual Politics in the East Indian family in Trinidad.	1976. Sexual Politics in the East Indian family in Trinidad. Caribbean Studies 16 (1):44-66.	Based on data from a predominantly East Indian village, author analyzes the Trinidadian Indian family "in its two apparently contradictory aspects:" - as a market of separate Indian ethnic identity; and, as an institution developed in the West Indian sett	TRINIDAD AND TOBAGO.
Annis, Sheldon	Blindness and Vision in Jamaica.	1983. Blindness and Vision in Jamaica. Grassroots Development 7 (2):11-18.	Vignettes of the blind in Jamaica and description of some efforts, backed by the Inter-American Foundation, to improve the quality of their lives.	JAMAICA.
Annual Conference of Caribbean Historians, VI, Rio Piedras, P.R., 1974.	Social Groups and Institutions in the History of the Caribbean	1975. Social Groups and Institutions in the History of the Caribbean. Rio Piedras: Association of Caribbean Historians.	Relevant papers from this conference are annotated separately and entered under each author's name.	CARIBBEAN.
Apter, Andrew	On African origins: creolization and connaissance in Haitian Vodou	2002. On African origins: creolization and connaissance in Haitian Vodou. American Ethnologist 29(2):233-260.	Well-argued, theoretically sophisticated contribution "to the problematic question of African origins and to the scholarly debate about creolization in the black Americas. Interesting analysis utilizes a Yoruba-Dahomean cultural hermeneutic as framework f	HAITI.
Aracena, Soraya	Apuntes sobre la negritude en República Dominicana.	1999. Apuntes sobre la negritude en República Dominicana. Santo Domingo: Asociación Suiza para la Cooperacion Internacional.	Opening with the oral history of a Haitian-born Gagá hungan in the DR, author examines the issue of negritude in light of popular religiosity in that country. Descriptions follow of the Taino myth in the San Antonio fiestas of Yamasá, Afro-Hispanic syncre	DOMINICAN REPUBLIC.
Aronoff, Joel	Psychological Needs and Cultural Systems: A Case Study	1967. Psychological Needs and Cultural Systems: A Case Study. Princeton: D. Van Nostrand Co.	Substantial attempt to develop a theoretical model that can "... demonstrate that the organization of both social and psychological systems is the final product of three independent factors: environment, institutional determinance, and organismically base	ST. KITTS. ST. LUCIA. ST. MARTIN. VIRGIN ISLANDS.
Arya, Usharbudh	Ritual Songs and Folksongs of the Hindus of Surinam	1968. Ritual Songs and Folksongs of the Hindus of Surinam. Leiden: E.J. Brill.	Systematic and annotated collection of Hindu songs and translations from Surinam with a useful introduction which includes sections on the delivery of the songs, prosody and rhyme, language, the musical instruments, the types of songs and their function,	SURINAM.
Arzu, W.M.	A Logical Chronology of Months' Names in Garifuna "Carib."	1985. A Logical Chronology of Months' Names in Garifuna "Carib." Belizean Studies 13 (5-6):29-40.	A Garifuna's critique of the names of the months used in a calendar published by a group of Garinagu.	BELIZE.
Ashcraft, Norman	The Early British Settlement in the Bay of Honduras	1973. The Early British Settlement in the Bay of Honduras. Journal of Belizean Affairs 2:51-65.	Economic characteristics of Belize began to be formed early in the country's history and were well established by the end of the 19th century. Land, labor, and all significant economic activity were in the control of a small number of merchant houses. The	BELIZE.
Ashcraft, Norman	The Internal Marketing System of Belize	1974. The Internal Marketing System of Belize. Journal of Belizean Affairs 3:30-37.	The economy of Belize continues to be dominated by external trade with negligible production for domestic consumption. "There has been no 'dual economy' in Belize. In contrast, the traditional peasant' sector has been intimately involved in or at least in	BELIZE.

Ashcraft, Norman	The Domestic Group in Mahogany, British Honduras	1966. The Domestic Group in Mahogany, British Honduras. Social and Economic Studies 15(3):266-274.	Structure of the domestic group found in a rural Creole population in British Honduras is determined by three different patterns of mating behavior and by patterns of behavior stemming from the larger kinship organization.	BRITISH HONDURAS.
Ashcraft, Norman	Colonialism and Underdevelopment: Processes of Political Economic Change in British Honduras	1973. Colonialism and Underdevelopment: Processes of Political Economic Change in British Honduras. New York: Teachers College Press.	Economic history of British Honduras as seen in anthropological perspective and presented as a case study of underdevelopment and dependence. Author attacks "conventional approaches to the Third World" specifically the community-study method of anthropology	BRITISH HONDURAS.
Ashcraft, Norman	Educación y desarrollo económico en Honduras Británica.	1970. Educación y desarrollo económico en Honduras Británica. América Indígena 30 (2):395-408.	Economic growth depends on population. Even if development is conceived as a total sociocultural process, it relies on the formation of an institutional framework which can facilitate growth. From both perspectives, the process of development can be signi	BRITISH HONDURAS. BELIZE.
Ashcraft, Norman	Some Aspects of Domestic Organization in British Honduras.	1968. Some Aspects of Domestic Organization in British Honduras. In Conference on the Family in the Caribbean, I, St. Thomas, Virgin Islands, 62-73.	Description and comparison of domestic organization and mating patterns among rural and urban Creoles (Afro-European descendants) of British Honduras.	BRITISH HONDURAS. BELIZE.
Ashcraft, Norman	Economic Opportunities and Patterns of Work: The Case of British Honduras	1972. Economic Opportunities and Patterns of Work: The Case of British Honduras. Human Organization 31(4):425-433.	Author argues the essential continuity of contemporary patterns of work and economic opportunities in British Honduras from the monoecology patterns of the early colonial period.	BRITISH HONDURAS. BELIZE.
Ashcraft, Norman and Cedric Grant	The Development and Organization of Education in British Honduras	1968. The Development and Organization of Education in British Honduras. Comparative Education Review 12(2):171-179.	Review of the history and structure of British Honduran education. Differences and disparities between Catholic and Protestant schools and rural and urban schools are noted as well as the need for a more positive approach by the government to education.	BRITISH HONDURAS.
Ashcraft, Norman and Grant Jones	Linguistic Problems in British Honduras	1966. Linguistic Problems in British Honduras. Caribbean Quarterly 12(4): 55-58.	Critique of the thesis posed by S.R.R. Allsopp in his British Honduras - the linguistic dilemma of British Honduras is that Creole is the language upon which the country really and wholly depends for complete communication. Authors argue that the language	BRITISH HONDURAS.
Ashton, Gay T.	The Return and Rereturn of Long-Term Puerto Rican Migrants: A Selective Rural-Urban Sample.	1980. The Return and Rereturn of Long-Term Puerto Rican Migrants: A Selective Rural-Urban Sample. Revista/Review Interamericana. 10 (1):27-45.	Based on responses to 399 bilingual interviews, author presents assessment of reasons why long-term Puerto Rican migrants to the US return to the island, how they readapt to their native society, and why a substantial number plan to return to the mainland	PUERTO RICO.
Ashton, Guy T.	Migration and the Puerto Rican Support System.	1982. Migration and the Puerto Rican Support System. Revista/Review Interamericana 12(2):228-242.	Puerto Rican migration, particularly the "brain-drain" of third- and fourth-year college students at Inter-American University in Puerto Rico, is related to historical and contemporary aspects of the Puerto Rican extended family.	PUERTO RICO.
Austin, Diane J.	History and Symbols in Ideology: A Jamaican Example.	1979. History and Symbols in Ideology: A Jamaican Example. Man 14 (3):497-514.	Author uses Maurice Bloch's distinction between ritual and normal communication casting doubt on whether that distinction should have been tied to a distinction between ideology and knowledge. Based on a case involving a Jamaican working-class woman, she	JAMAICA.
Austin, Diane J.	Born Again... and Again and Again: Communitas and Social Change Among Jamaican Pentecostals.	1981. Born Again... and Again and Again: Communitas and Social Change Among Jamaican Pentecostals. Journal of Anthropological Research 37 (3):226-246.	Examination of ritual in one Kingston Pentecostal church reveals that the nature of communitas in this congregation is indicative of the congregants' subordinate social position and is not a force for social change. The author claims that "... the history	JAMAICA.
Austin, Diane J.	Culture and Ideology in the English-Speaking Caribbean: A View from Jamaica.	1983. Culture and Ideology in the English-Speaking Caribbean: A View from Jamaica. American Ethnologist 10 (2):223-240.	The historical ambiguity presented by Caribbean societies - of a stability comprising radical social inequalities - is reflected in two types of Caribbean anthropology, one that stresses opposition, the other domination. In this article both themes are in	JAMAICA.
Austin, Diane J.	Urban Life in Kingston, Jamaica: The Culture and Class Ideology of Two Neighborhoods.	1984. Urban Life in Kingston, Jamaica: The Culture and Class Ideology of Two Neighborhoods. New York: Gordon & Breach Science Publishers.	Study of two neighborhoods in Kingston, Jamaica, one composed primarily of manual workers and the other of individuals holding clerical and professional positions. Author details the cultures and ideologies that prevail in these two settings, and of one i	JAMAICA.
Austin, Roy L.	Understanding Calypso Content: A Critique and an Alternative Explanation	1976. Understanding Calypso Content: A Critique and an Alternative Explanation. Caribbean Quarterly 22(2-3):74-83.	Quite critical review of J.D. Elder's argument that the high incidence of anti-feminist remarks in calypsos are "a projection of an underlying male/female conflict over desirable social roles in the society," an argument, the author contends, which rests	TRINIDAD AND TOBAGO.
Austin-Broos, Diane J.	Pentecostals and Rastafarians: Cultural, Political and Gender Relations of Two Religious Movements	1987. Pentecostals and Rastafarians: Cultural, Political and Gender Relations of Two Religious Movements. Social and Economic Studies 36 (94):1-39.	Although opposed in important ways, Pentecostalism and Rastafarianism in Jamaica are part of the same cultural and theological universe. Pentecostalism, despite its association with North America, has become for its practitioners an indigenous phenomenon	JAMAICA.
Austin-Broos, Diane J.	Politics and the Redeemer: State and Religion as Ways of Being in Jamaica	1996. Politics and the Redeemer: State and Religion as Ways of Being in Jamaica. New West Indian Guide/Nieuwe West-Indische Gids 70 (1-2): 59-90.	The role of "popular" churches in Jamaica is examined with emphasis placed on the Pentecostal experience, the relation of that church with the state, and the significant importance of its transcendental ideology on these issues. Case material is included.	JAMAICA.

Austin-Broos, Diane J.	Race/Class: Jamaica's Discourse of Heritable Identity	1994. Race/Class: Jamaica's Discourse of Heritable Identity. New West Indian Guide/Nieuwe West-Indische Gids, 68 (3-4):213-233.	An exploration of the cultural concepts of race and class in Jamaica in which author rejects the idea that race encompasses class or that Jamaican culture is definable by reference to a naturalized hierarchy based on race. She contends that both race and	JAMAICA.
Austin-Broos, Diane J.	Jamaica Genesis: Religion and the Politics of Moral Orders	1997. Jamaica Genesis: Religion and the Politics of Moral Orders. Chicago: The University of Chicago Press.	A welcome addition to the anthropology of Caribbean religion, this monograph blends historical matter with ethnography of current Jamaican Pentecostal practice. Author charts the rise in importance of this American influenced form of Christian revivalism	JAMAICA.
Austin-Broos, Diane J.	Caribbean Portraits: Essays on Gender Ideologies and Identities	1998. Women and Jamaican Pentecostalism, In Caribbean Portraits: Essays on Gender Ideologies and Identities. Christine Barrow, ed. Pp. 156-173. Kingston, Jamaica: Ian Randle Publishers.	Pentecostal churches provide opportunities for women to reposition themselves within a Jamaican lower-class milieu. Argument is placed in the context of discussions about changes in the socio-racial order of Jamaica, the moralization of women's position,	JAMAICA.
Austin-Broos, Diane J.	Pentecostal Community and Jamaican Hierarchy	1999. Pentecostal Community and Jamaican Hierarchy. In Religion, Diaspora, and Cultural Identity: A Reader in the Anglophone Caribbean. John W. Pulis, ed. Pp. 215-245. Amsterdam: Overseas Publishers Association.	Aspects of Jamaican Pentecostalism (e.g., world view, healing, poetics, enthusiasm) are described in support of author's contention that Pentecostalism should be seen "as integral and important to the articulation of Jamaican culture" and that it "deploys	JAMAICA.
Austin-Broos, Diane J.	Churches and the state: aspects of religious ideology in colonial and post-colonial Jamaica.	2001. Churches and the state: aspects of religious ideology in colonial and post-colonial Jamaica. Caribbean Quarterly 47(4):1-32.	Instructive study of the role of Pentecostal and Baptist churches in their relations with the state with sections on the Pentecostal experience with mobility through the church, confronting race and class in the church, and formal preaching to the state a	JAMAICA.
Avritch, Richard	The Family in Puerto Rico as a Socio-Economic Unit	1967. The Family in Puerto Rico as a Socio-Economic Unit. Journal of Education 150(2):15-22.	Objective of this very brief study in Puerto Rico by a professional educator was to test the potential of anthropological field work for dealing with problems of ethnocentrism, particularly in teaching. Utilizing data generated from interviews with nine p	PUERTO RICO.
Ayensu, Edward S.	Medicinal Plants of the West Indies.	1981. Medicinal Plants of the West Indies. Algonac, MI: Reference Publications.	A listing of 632 species in 114 families of plants in the West Indies that contains standard scientific binomials, local folk names, and purported medicinal use. Of obvious value to field researchers.	CARIBBEAN.
Baber, Willie L.	Social Change and the Peasant Community: Horowitz's Morne-Paysan Reinterpreted.	1982. Social Change and the Peasant Community: Horowitz's Morne-Paysan Reinterpreted. Ethnology 21 (3):227-241.	Baber's restudy of a Martinican community first studied by Michael Horowitz in the late 1950s (and published in 1967 as Morne-Paysan: Peasant Village in Martinique) indicated to the second researcher that Horowitz over-emphasized the community's egalitari	MARTINIQUE.
Baber, Willie L.	Land Tenure and Class in Morne-Vert.	1985. Land Tenure and Class in Morne-Vert. Anthropology 8 (2):41-54.	Baber notes that Michael Horowitz in his 1956 study found Morne-Vert to be a homogeneous peasant community with class and class relations having little significance in the life of that unit. However, Baber's restudy of Morne-Vert revealed a functioning c	MARTINIQUE.
Baber, Willie L.	Political Economy and the Plantation System: A Note on the Baber-Horowitz Debate.	1986. Political Economy and the Plantation System: A Note on the Baber-Horowitz Debate. Anthropology 10 (1):33-42.	A reply to Miles's criticism (see item 1275) of author's position in the so-called Baber-Horowitz debate on Morne-Vert, Martinique. Author emphasizes author's political economy theoretical orientation and his use of class analysis and systems strategy.	MARTINIQUE.
Baber, Willie L.	Political Process in Morne-Vert: A Note on the Economizing Strategy.	1984. Political Process in Morne-Vert: A Note on the Economizing Strategy. Anthropology 8 (1):1-11.	Barth's economizing model of social process is applied to the study of political change in Morne-Vert, Martinique and as context for criticizing Michael Horowitz's use of history in the latter's earlier community study of the same settlement.	MARTINIQUE.
Baechler, Jean	Mourir à Jonestown.	1979. Mourir à Jonestown. Annales: Economies, Societes, Civilisations 20 (2):173-200.	Explanation of Jonestown suicide/massacre is not to be sought in literature on sects or revolutionary movements, it is, author argues, a unique case. Author concentrates on Jim Jones, dealing with his reasons for killing himself, why he felt it necessary	GUYANA.
Bahadoorsingh, Krishna	What Trinidad's Leaders Believe About Race and Politics	1966. What Trinidad's Leaders Believe About Race and Politics. Trinidad and Tobago Index 4:38-45.	While the electorate splits along racial lines with regard to voting behavior, the political elite splits along party lines with regard to its views on racial matters. Almost all elite individuals appear optimistic about the possibility of preventing a Br	TRINIDAD AND TOBAGO.
Bahadoorsingh, Krishna	Trinidad Electoral Politics: The Persistence of the Race Factor.	1968. Trinidad Electoral Politics: The Persistence of the Race Factor. London, The Institute of Race Relations.	Analysis of Indian and Negro voting behavior in the 1956 and 1961 elections held ii Laventille, a predominantly Negro constituency, Naparima, a predominantly Indian constituency and Fyzabad, a mixed constituency. Race was found to be the most important de	TRINIDAD AND TOBAGO.
Bailey, Wilma	Social Control in the Pre-Emancipation Society of Kingston, Jamaica.	1978. Social Control in the Pre-Emancipation Society of Kingston, Jamaica. Boletín de Estudios Latinoamericanos 24: 97-110.	Author debates the validity of Colin Clarke's conclusions in his Kingston, Jamaica: urban growth and social change 1692-1962 that cohesion in Jamaica depended upon force or the threat of force given a social structure of incompatible institutional systems	JAMAICA.

Bair, Annette	The Barbados Fishing Industry: The Development and Economic Importance of a Fishing Industry in the Tropics	1962. The Barbados Fishing Industry: The Development and Economic Importance of a Fishing Industry in the Tropics. Montreal: McGill University, Department of Geography.	In the context of tropical fisheries, author deals with fishing in Barbados in historical perspective, with practices that typify local fishing, short-term fishing activities, and the development and scope of the industry over the past two decades.	BARBADOS.
Baj Strobel, Michèle	Creole Landscapes in French Guiana	1998. Creole Landscapes in French Guiana. Plantation Society in the Americas, 5(1):95-102	Based on impressions provided by a St. Lucian born but long-term resident in the French Guianan hinterland, author explores the relevance of the category of landscape held by her informant and other creoles, a culturally constructed category quite different	FRENCH GUIANA.
Baker, Patrick L.	Ethnogenesis: The Case of the Dominica Caribs	1988. Ethnogenesis: The Case of the Dominica Caribs. América Indígena 48(2):377-401.	Author rejects traditional theories about the Caribs of Dominica and argues that Caribs are the "creation" of Europeans - in the identity that they "foisted" on them and in the Carib "adaptive response to a changing situation which affected their self-identity"	DOMINICA.
Baker, Patrick L.	Centering the Periphery: Chaos, Order and the Ethnohistory of Dominica	1994. Centering the Periphery: Chaos, Order and the Ethnohistory of Dominica. Montreal: McGill-Queen's University Press.	Detailed account from pre-Columbian times to present utilizing the metaphor of center and periphery, "an attractor creating and re-creating order and chaos," as conceptual device for organizing a history that has not had a smooth linear progression. Of great	DOMINICA.
Banck, Geert A.	Anthropological Research on the Caribbean and Latin America	1988. Anthropological Research on the Caribbean and Latin America. Boletín de Estudios Latinoamericanos y del Caribe 44: (junio):29-37.	A short, concise review of Dutch anthropological interests in the Caribbean and Latin America introduced by a discussion of the intellectual trends in and institutional connections of Dutch anthropology. Particular reference is made to research in Surinam	SURINAM. NETHERLANDS ANTILLES CARIBBEAN.
Barbados National Commission on the Status of Women	Report of the National Commission on the Status of Women in Barbados.	1978. Report of the National Commission on the Status of Women in Barbados. St. Michael, Barbados: The Barbados Government Printing Office.	Report of a Commission established by the Government in 1976 empowered to inquire into the many areas affecting the position of women in Barbados. Of intrinsic contextual value to social scientists, the formal report, presented in vol. 1, deals with history	BARBADOS.
Barnes, Sandra T., ed.	Africa's Ogun : Old World and New	1989. Africa's Ogun : Old World and New. Bloomington: Indiana University Press.	[COMITAS SEL4000]	WEST AFRICA. CARIBBEAN.
Barnes, Vernie Clarice	The Montserrat volcanic disaster: a gender analysis of psycho-social effects and coping	2001. The Montserrat volcanic disaster: a gender analysis of psycho-social effects and coping. Journal of Eastern Caribbean Studies 26(1):33-53.	Based on interviews with 36 female and 24 males carried out in U.K. and Montserrat, author deals with the psychosocial effects (which she finds not to be homogenous) and the coping strategies utilized to deal with the aftermath of the violent volcanic eruption	MONTSERRAT. UNITED KINGDOM.
Barnett, Michael	Rastafari dialectism: the epistemological individualism and collectivism of Rastafari	2002. Rastafari dialectism: the epistemological individualism and collectivism of Rastafari. Caribbean Quarterly 28(4):54-61.	Short essay in which author examines "the essentially dialectical nature" of the Rastafari movement and its "simultaneous collective and individualistic orientation." Author argues that if the movement is to survive and succeed it needs to emphasize the collective	JAMAICA.
Barrett, Leonard E.	The Rastafarians: a Study in Messianic Cultism in Jamaica.	1968. Trinidad Electoral Politics: The Persistence of the Race Factor. Rio Piedras, PR: Univ. de Puerto Rico, Institute of Caribbean Studies.	First full monograph on Rastafarian movement in Jamaica, whose adherents believe that Haile Selassie is God and that Ethiopia is the promised land. Utilizing revitalization concepts of Anthony Wallace and work on Nativistic movements by Ralph Linton, author	ETHIOPIA. JAMAICA.
Barrett, Leonard E.	The Rastafarians: Sounds of Cultural Dissonance.	1977. The Rastafarians: Sounds of Cultural Dissonance. Boston, MA: Beacon Press.	Study of the emergence and development of Rastafarianism in Jamaica from 1930 to present. Author attempts to demonstrate that the Rastafarian movement has rejected most of what is considered typically Jamaican although assimilating much of the native religion	JAMAICA.
Barrett, Leonard E.	The Sun and the Drum: African Roots in Jamaican Folk Tradition.	1976. The Sun and the Drum: African Roots in Jamaican Folk Tradition. Kingston and London: Sangster's Book Stores Ltd.	Intended for the non-specialist, a book with chapters on the African roots of the author's Jamaican heritage; proverbs, sayings, signs, and omens; healing and medicine; and witchcraft and psychic phenomena.	JAMAICA.
Barrett, Leonard E., Sr.	The Rastafarians: Sounds of Cultural Dissonance	1988. The Rastafarians: Sounds of Cultural Dissonance. Boston: Beacon Press.	A short, new introduction and some post-1975 updating is provided for a second edition of one of the early works on the Rastafarian movement.	JAMAICA.
Barros, Jacques	Quel destin linguistique pour Haiti?	1982. Quel destin linguistique pour Haiti? Anthropologie et Sociétés 6 (2):47-58.	Given reevaluation of status and role of Creole in school system, along with recent rise of interest in English as vehicle for work and mobility, author questions future role of French, not only for Haiti but for the Americas. He raises the critically important	HAITI.
Barrow, Christine	Reputation and Ranking in a Barbadian Locality	1976. Reputation and Ranking in a Barbadian Locality. Social and Economic Studies 25(2):107- 121.	Eschewing traditional sociological approaches to social stratification, author examines internal ranking system of a small, suburban locality near Bridgetown. Characteristics of the system described "include the recent introduction of attributional criteria"	BARBADOS.
Barrow, Christine	Small Farm Food Production and Gender in Barbados	1993. Small Farm Food Production and Gender in Barbados. In Women and Change in the Caribbean: A Pan-Caribbean Perspective. Janet H. Momsen, ed. Pp. 181-193. Kingston: Ian Randle.	A study of small-scale female farmers in Barbados, focused on gender distinctions in resource allocation and the division of labor by gender, in which author argues that one heritage of slave plantation system is a cultural system which prescribes the total	BARBADOS.

Barrow, Christine	"Living in Sin": Church and Common-law Union in Barbados	1995. "Living in Sin": Church and Common-law Union in Barbados. <i>Journal of Caribbean History</i> 29(2):47-70	With a theology and morality forged in English culture, the historical and contemporary dilemmas, with respect to the practice of common-law union, faced by the Anglican Church in the quite different culture of Barbados.	BARBADOS.
Barrow, Christine	Caribbean Masculinity and Family: Revisiting 'Marginality' and 'Reputation'	1998. Caribbean Masculinity and Family: Revisiting 'Marginality' and 'Reputation'. In <i>Caribbean Portraits: Essays on Gender Ideologies and Identities</i> . Christine Barrow, ed. Pp. 339-358. Kingston, Jamaica: Ian Randle Publishers.	Based on responses from 92 black Barbadian men on their images and experiences of family life, author challenges functionalist presumptions of 'male marginality' in family life and of notions of masculinity. Perceived roles as sons, brothers, uncles, fath	BARBADOS.
Barrow, Christine	Anthropology, The Family and Women in the Caribbean	1988. Anthropology, The Family and Women in the Caribbean. In <i>Gender in Caribbean Development: Papers Presented at the Inaugural Seminar of the University of the West Indies, Women and Development Studies Project</i> . Patricia Mohammed and Catherine Shepherd,	A polemical review of selected studies of the West Indian family with special attention paid by the author of this article to the treatment of the role of women in these studies.	CARIBBEAN. COMMONWEALTH CARIBBEAN.
Barrow, Christine	Guidelines for the Conduct of Social Surveys in the Caribbean: The Experience of a Five Island Interdisciplinary Questionnaire Survey.	1983. Guidelines for the Conduct of Social Surveys in the Caribbean: The Experience of a Five Island Interdisciplinary Questionnaire Survey. Cave Hill, Barbados: Institute of Social and Economic Research, Eastern Caribbean, University of the West Indies.	Cautionary tale on the administration of social surveys in the Caribbean; a report by an anthropologist of the UNESCO Man and Biosphere Project in the Eastern Caribbean.	EASTERN CARIBBEAN.
Barrow, Christine	Edith Clarke: Jamaican Social Reformer and Anthropologist	1998. Edith Clarke: Jamaican Social Reformer and Anthropologist. <i>Caribbean Quarterly</i> 44(3-4):15-34.	A review of the intellectual grounding and professional life of Edith Clarke, an elite Jamaican woman who, as civil servant and as author of works such as <i>My Mother Who Fathered Me</i> , contributed significantly not only to the social welfare movement in Jamaica	JAMAICA. CARIBBEAN.
Barrow, Christine	Family Land and Development in St. Lucia.	1992. Family Land and Development in St. Lucia. Cave Hill, Barbados: Institute of Social and Economic Research, University of the West Indies.	Author rejects the widely held view that family land is wasteful, anachronistic, and a barrier to development and argues in favor of the internal logic and functioning of St. Lucian family land. She provides ethnographic detail from the rural community of	ST. LUCIA
Barrow, Christine and J.E. Greene	Small Business in Barbados: A Case of Survival.	1979. Small Business in Barbados: A Case of Survival. Cave Hill, Barbados: University of the West Indies, Institute of Social and Economic Research.	Authors report on project aimed at monitoring changes in performance and attitudes that occurred in the Barbadian small business sector between 1974-76 with particular attention paid to impact of the Small Business Development Project sponsored by Barbados	BARBADOS.
Barrow, Christine, ed.	Family in the Caribbean: Themes and Perspectives	1996. Family in the Caribbean: Themes and Perspectives. Kingston, Jamaica: Ian Randle Publishers; Oxford, England.: James Currey Publishers; Princeton, NJ: Markus Wienre Publishers.	Fully introduced and well contextualized, this useful selection of already published anthropological writings on key issues and controversies related to the Caribbean family is divided into two parts: theories (origins and functions, labels and typologies	CARIBBEAN.
Bartels, Dennis	Ethnicity, Ideology, and Class Struggle in Guyanese Society.	1980. Ethnicity, Ideology, and Class Struggle in Guyanese Society. <i>Anthropologica</i> 22 (1):45-60.	Author argues that ethnic boundaries, as defined by F. Barth, are critical in understanding ideology of the class and ethnic conflict that developed in colonial British Guiana. Historically, allocation of disproportionate economic benefits and burdens to	GUYANA.
Basch, Linda G.	The Politics of Caribbeanization: Vincentians and Grenadians in New York	1987. The Politics of Caribbeanization: Vincentians and Grenadians in New York. In <i>Caribbean Life in New York City: Sociocultural Dimensions</i> . Constance R. Sutton and Elsa M. Chaney, eds. Pp. 160-181. Staten Island: Center for Migration Studies.	An analysis of migrants in three interactional spheres - the home society, the West Indian community in New York, and in relation to black Americans - reveals the differing possibilities for and constraints on their political behavior in New York.	UNITED STATES. COMMONWEALTH CARIBBEAN. GRENADA. ST. VINCENT.
Basch, Linda G.	The Vincentians and Grenadians: The Role of Voluntary Associations in Immigrant Adaptation to New York City	1987. The Vincentians and Grenadians: The Role of Voluntary Associations in Immigrant Adaptation to New York City. In <i>New Immigrants in New York</i> . Nancy Foner, ed. Pp. 159-193. New York: Columbia University Press.	Vincentian and Grenadian associations in New York City not only facilitate migrant adaptation to the receiving society but also "link immigrant to the host society and home society simultaneously" thereby contributing to the emergence of a "transnational"	UNITED STATES. GRENADA. ST. VINCENT.

Basch, Linda, Nina Glick Schiller, and Cristina Szanton Blanc	Nations Unbound: Transnational Projects, Postcolonial Predicaments, and Deterritorialized Nation-States	1993. Nations Unbound: Transnational Projects, Postcolonial Predicaments, and Deterritorialized Nation-States. Langhorne: Gordon and Breach.	Concept of transnationalism ("the processes by which immigrants forge and sustain multi-stranded social relations that link together their societies of origin and settlement") is explored and considered. Three case studies of migration from St. Vincent, G	CARIBBEAN. ST. VINCENT. GRENADA. HAITI. UNITED STATES.
Basso, Ellen B. ed.	Carib-Speaking Indians: Culture, Society and Language.	1977. Carib-Speaking Indians: Culture, Society and Language. Tucson, AZ: The University of Arizona Press.	An outgrowth of a meeting of Carib specialists, this compact book contains 10 focused, topical essays on extant Carib-speaking groups in northern South America. The first three are comparative and classificatory in their orientation: Ellen B. Basso deals	GUYANA. SURINAM. VENEZUELA.
Bastide, Roger	Etat actuel et perspectives d'avenir des recherches afro-américaines.	1969. Etat actuel et perspectives d'avenir des recherches afro-américaines. Journal de la Société des Américanistes 58:7-29.	Review of current trends in Afro-American research. Emphasizes the possibility of more interdisciplinary work in the future and offers specific examples of research in progress.	CARIBBEAN
Bastide, Roger ed.	La femme de couleur en Amérique Latine	1974. La femme de couleur en Amérique Latine. Paris: Editions Anthropos.	Popular literature exalted black male virility and depicted black women as objects of pleasure, submissive and readily available. Intermixture in multiracial societies also functioned as a form of systematic color genocide and the desire to "lighten the r	CARIBBEAN. BRAZIL. HAITI. COLOMBIA. DOMINICAN REPUBLIC.
Bastide, Roger, Françoise Morin, and François Raveau	Les haïtiens en France	1974. Les haïtiens en France. Paris: Mouton.	Study of the Haitian population, mostly students and middle class, residing in France. Authors deal with problems of displacement, culture conflict or culture shock with special reference to racial factors in the Haitians' adaptation to life in the "mothe	HAITI. FRANCE.
Bastien, Rémy	Procesos de aculturación en las Antillas	1964. Procesos de aculturación en las Antillas. Revista de Indias 95-96: 177-196.	Citing the extraordinary diversity of the Antilles, author presents his version of the processes of acculturation that that operated throughout the region. In this context, he briefly describes the historical and ethnic formation; the uneasy coexistence o	ANTILLES.
Bastien, Rémy	Estructura de la adaptación del negro en América Latina y del afroamericano en Africa.	1969. Estructura de la adaptación del negro en América Latina y del afroamericano en Africa. Anuario Indigenista 29 (3):587-626.	Essay on historical and structural adaptation of the African Negro to the New World. Discusses process brought on by the transfer of Africans to American plantations "where a new physical environment and a newly invented social structure demanded... an ad	CARIBBEAN.
Bastien, Rémy	Haití: clases y prejuicio de color	1968. Haiti: clases y prejuicio de color. Aportes 9:4-25.	Discussion of the history of class and color problems in Haiti delineating class conflicts compounded by color prejudice, as well as the effects of white expatriates and foreign economic dominance on the system.	HAITI
Bateman, Rebecca B.	Africans and Indians: A Comparative Study of the Black Carib and Black Seminole.	1990. Africans and Indians: A Comparative Study of the Black Carib and Black Seminole. Ethnohistory 37 (1):1-24.	Author examines two Afro-Amerindian populations in order to uncover processes by which they emerged as culturally distinct peoples. After presenting relatively brief histories of the two groups, author compares their domestic organization and communal rel	ST. VINCENT. UNITED STATES.
Beahrs, Andrew	"Ours alone must needs be Christians": The Production of Enslaved Souls on the Codrington Estates	1997. "Ours alone must needs be Christians": The Production of Enslaved Souls on the Codrington Estates. Plantation Society in the Americas 4(2-3):279-310.	An analysis of the failure of the Society for the Propagation of the Gospel to convert the slaves of the Codrington Estates in 18th century Barbados. Author contends that this project was flawed because its conception of slavery differed from that which p	BARBADOS.
Beaubrun, Michael A.	Cannabis or Alcohol: The Jamaican Experience	1975. Cannabis or Alcohol: The Jamaican Experience. In Cannabis and Culture. Vera Rubin, ed. Pp. 485-494. The Hague: Mouton.	Product of a multidisciplinary project on the effects of chronic cannabis use in Jamaica, this paper posits social class and personality factors in choosing cannabis or alcohol in Jamaica. High correlation between extroversion and heavy drinking is cited	JAMAICA.
Beaubrun, Michael H.	Alcoholism and Drinking Practices in a Jamaican Suburb	1968. Alcoholism and Drinking Practices in a Jamaican Suburb. Transcultural Psychiatric Research 5:77-79.	Short abstract of unpublished research on alcoholism and drinking practices of a random sample of 1377 individuals from four socioeconomic levels in residential Kingston. First tentative results of survey give a sociocultural distribution of abstainers, d	JAMAICA.
Beaucage, Pierre	Les Caraïbes noirs: trois siècles de changement social	1966. Les Caraïbes noirs: trois siècles de changement social. Anthropologica 8(2):175-195.		
Bébel-Gisler, Dany	La langue créole force jugulée: étude sociolinguistique des rapports de force entre le créole et le français aux Antilles.	1976. La langue créole force jugulée: étude sociolinguistique des rapports de force entre le créole et le français aux Antilles. Paris, France: Editions l'Harmattan.	Guadeloupean author is concerned with structural relationships between French and Creole languages at heart of Antillean society, more specifically the place of language within contexts of power, politics, and ideology. One of book's goals is to determine	GAUDELOUPE. MARTINIQUE. FRENCH ANTILLES.
Bebel-Gisler, Dany and Laënnec Hurbon	Cultures et pouvoir dans la Caraïbe: langue créole, vaudou, sectes religieuses en Guadeloupe et en Haïti.	1975. Cultures et pouvoir dans la Caraïbe: langue créole, vaudou, sectes religieuses en Guadeloupe et en Haïti. Paris: Librairie-Éditions L'Harmattan.	Cultures and power in the Caribbean: Creole language, voodoo, religious sects in Guadeloupe and Haiti. Dependence on France and the US, the miserable conditions of the peasantry and the agricultural proletariat, and the exportation of manpower are three fu	GAUDELOUPE. HAITI.
Beck, Ervin	Belizean Creole Folk Songs.	1983. Belizean Creole Folk Songs. Caribbean Quarterly 29 (1):44-65.	Belizean examples of work songs, boat songs, nursery songs, Salvation Army song, Kunjai song, school song, and the creolized sentimental ballad.	BELIZE.

Beck, Jane C.	The West Indian Supernatural World: Belief Integration in a Pluralistic Society	1975. The West Indian Supernatural World: Belief Integration in a Pluralistic Society. Journal of American Folklore 88(349): 235-244.	Discusses similarities in supernatural beliefs of the Bajans (poor White descendants of soldiers, convicts and indentured servants from Barbados) in Grenada and those of the Blacks on that island. Data on White supernatural beliefs of came from interviews	GRENADA.
Beck, Jane C.	To Windward of the Land: The Occult World of Alexander Charles.	1979. To Windward of the Land: The Occult World of Alexander Charles. Bloomington: Indiana University Press.	Interesting oral autobiography of a St. Lucian fisherman, part-time smuggler, and practitioner of bush medicine and obeah. Vignettes of lower-class life in St. Lucia, the Dominican Republic, and Dominica.	ST. LUCIA. DOMINICAN REPUBLIC. DOMINICA.
Beckford, George	Plantation Society: Toward a General Theory of Caribbean Society	1971. Plantation Society: Toward a General Theory of Caribbean Society. Savacou 5:7-22.	Modern Caribbean society displays structural forms that are a direct legacy of slave plantation system. In this section of a longer work, author deals with demographic characteristics of plantation economics, social organization and structure in plantatio	CARIBBEAN.
Beckford, George L.	Caribbean Peasantry in the Confiners of the Plantation Mode of Production.	1985. Caribbean Peasantry in the Confiners of the Plantation Mode of Production. International Social Science Journal 37 (3[105]):401-414.	Economist notes that Caribbean peasantries are still tied to plantation-dominated export production. Domestic food output is constrained by lack of available land and lack of adequate credit, technology, and marketing arrangements. "The conclusion is ines	CARIBBEAN.
Beet, Chris de and Miriam Sterman	Male Absenteeism and Nutrition: Factors Affecting Fertility in Matawai Bush Negro Society.	1978. Male Absenteeism and Nutrition: Factors Affecting Fertility in Matawai Bush Negro Society. Nieuwe West-Indische Gids 52 (3/4):131-163.	Although children are highly valued in Matawai society, fertility levels are low. Authors utilize demographic data in order to understand discrepancy between motivation and actual reproductive performance and "put forward some hypotheses which relate nutr	SURINAM.
Behar, Ruth	Daughter of Caro	1997. Daughter of Caro. In Daughters of Caliban: Caribbean Women in the Twentieth Century. Consuelo López, ed. Pp. 112-120. Bloomington: Indiana University Press.	Evocative portrait of the life of the author's former criada in contemporary Cuba.	CUBA.
Bekier, Bozena Ewa	Perseverance of African Beliefs in the Religious Ideas of the Bosnegers of Surinam.	1985. Perseverance of African Beliefs in the Religious Ideas of the Bosnegers of Surinam. In Hemispheres Studies on Culture and Societies, vol. 1, 93-108. Wroclaa: Polskiej Akademii Nauk.	Author points to the pivotal importance of religion for Surinamese slaves and the particular nature of socioeconomic life of Bush Negroes after their escape to the interior as the principal causes and conditions which account for the fact that contemporar	SURINAM.
Belcher, John C. and Pablo B. Vázquez Calcerrada.	Factores que influyen en los niveles de vida en Puerto Rico.	1969. Factores que influyen en los niveles de vida en Puerto Rico. Caribbean Studies 9 (3):95-103.	Partial report of the findings of a sociological study of standards of living in three rural municipios of Puerto Rico which probed authors' hypothesis that standard of living is more a social than an economic function in the three agricultural regions of	PUERTO RICO.
Bell, Robert R.	Marriage and Family Differences Among Lower-Class Negro and East Indian women in Trinidad.	1970. Marriage and Family Differences Among Lower-Class Negro and East Indian women in Trinidad. Race 12 (1):59-73.	Study based on interview data from 200 Negro and 100 East Indian women in a lower-class rural community in Trinidad. Differences noted between these two samples include: age at marriage; attitudes toward the importance of marriage and legitimacy of childr	TRINIDAD AND TOBAGO
Bell, Wendell	Inequality in Independent Jamaica: A Preliminary Appraisal of Elite Performance.	1977. Inequality in Independent Jamaica: A Preliminary Appraisal of Elite Performance. Revista/ Review Interamericana 7 (2):294-308.	Author attempts to reach objective of appraisal of elite performance by assessing the fate of egalitarian values since independence (through data generated on Jamaican leaders in surveys given in 1958, 1961-62, and 1974); and by appraising some aspects of	JAMAICA.
Bell, Wendell and David L. Stevenson	Attitudes Toward Social Equality in Independent Jamaica: Twelve Years After Nationhood.	1979. Attitudes Toward Social Equality in Independent Jamaica: Twelve Years After Nationhood. Comparative Political Studies 11 (4):499-532.	Restudy of Jamaican leaders, 12 years after political independence, describes changes in their attitudes toward equality. Authors test earlier explanation of causes and consequences of egalitarian attitudes and explore new developments in elite attitudina	JAMAICA.
Bell, Wendell and J. William Gibson, Jr.	Independent Jamaica Faces the Outside World.	1978. Independent Jamaica Faces the Outside World. International Studies Quarterly 22 (1):5-48.	1974 follow-up study of attitudes toward global alignments among 83 Jamaican leaders, 12 years after independence, compared with data generated in 1962 study. It was found that favorable attitudes toward Jamaica's alignment with the West dramatically decl	JAMAICA.
Bell, Wendell and Robert V. Robinson	European Melody, African Rhythm, or West Indian Harmony?: Changing Cultural Identity Among Leaders in a New State.	1979. European Melody, African Rhythm, or West Indian Harmony?: Changing Cultural Identity Among Leaders in a New State. Social Forces 58 (1):249-279.	Restudy of Jamaican leaders in 1974, 12 years after political independence, explores changes in their orientations toward cultural identity since 1962, date of first study. Interviews with 83 leaders reveal dramatic changes such as their becoming more fav	JAMAICA.
Bellegarde-Smith, Patrick	African/Caribbean linkages: Krio, Americo-Liberian and Haitian elites in the nineteenth century.	2003. African/Caribbean linkages: Krio, Americo-Liberian and Haitian elites in the nineteenth century. Journal of Haitian Studies 9(1):95-108.	Prolegomena for a study of the evolution of thought and behavior of westernized elites of the African diaspora with a focus on the oligarchies of Sierra Leone, Liberia and Haiti and an emphasis on political economy.	HAITI. SIERRA LEONE. LIBERIA.

Bennett, Gordon, Audrey Colson, and Stuart Wavell	The Damned: The Plight of the Akawaio Indians of Guyana.	n.d. The Damned: The Plight of the Akawaio Indians of Guyana. London: Survival International.	An official Guyanese plan to construct a hydroelectric complex in the Upper Mazaruni district, a plan that would flood 1000 sq. miles of Akawaio land and displace that Amerindian population is sharply opposed and attacked by anthropologist and lawyers.	GUYANA.
Bennett, John W.	The New Ethnicity, Perspectives from Ethnology: Proceedings. American Ethnological Society, Wrightsville Beach, N.C., 1973.	1975. The New Ethnicity, Perspectives from Ethnology: Proceedings. American Ethnological Society, Wrightsville Beach, N.C., 1973. St. Paul: West Publishing Co.	Joint meeting with the Southern Anthropological Society. Relevant papers delivered at this meeting are annotated separately and entered under individual authors' names.	CARIBBEAN.
Benoist, Jean	L'archipel inachevé: culture et société aux Antilles françaises	1972. L'archipel inachevé: culture et société aux Antilles françaises. Montreal: Univ. de Montreal.	Very welcome collection of articles on the French Antilles by members of Center of Caribbean Research at the University of Montreal. Includes: Jean Benoist - "L'Etude Anthropologique des Antilles" Serge Larose - "Les Pecheurs de Marie-Galante" Jean-Marc P	LA DESIRADE. FRENCH ANTILLES. GUADELOUPE. MARTINIQUE. MARIE GALANTE. ST. BARTHELEMY. LES SAINTES.
Benoist, Jean	Individualisme et traditions techniques chez le pêcheur martiniquais	1967. Individualisme et traditions techniques chez le pêcheur martiniquais. Les Cahiers du Centre Etudes Regionales Antilles Guyane 11:49-63.	Traditional fishing in Martinique discussed with special reference to individualism and individual initiative among fishermen. Details given about the types of sea areas utilized, types of boats, fishing gear, methods of fishing as well as a short section	MARTINIQUE.
Benoist, Jean	Du social au biologique: étude de quelques interactions	1966. Du social au biologique: étude de quelques interactions. Revue française d'anthropologie 6(1):5-26.	Utilizing examples for small endogamous societies, such as St. Barthelemy, author argues for the primary utility of coordinated biological and sociological investigations. Social structural regulations in these cases markedly effect genetic evolution.	ST. BARTHELEMY.
Benoist, Jean ed.	Sociétés antillaises: études anthropologiques, 2nd ed.	1970. Sociétés antillaises: études anthropologiques, 2nd ed. Montréal, Canada: Univ. de Montréal, Centre de Recherches Caraïbes.	Collection of papers on the Caribbean, five originally published in English: Jean Benoist "Une Civilisation Antillaise" "Les Composantes Raciales de la Martinique"; Charles Wagley "Une Aire Culturelle: L'Amérique des Plantations"; Elena Padilla "Les Types	CARIBBEAN. COMMONWEALTH CARIBBEAN. MARTINIQUE. HAITI.
Benoist, Jean, ed.	Les sociétés antillaises: études anthropologiques	1966. Les sociétés antillaises: études anthropologiques. Montreal: University of Montreal, Department of Anthropology.	Reader containing translations of articles by Charles Wagley, Elena Padilla, Sidney W. Mintz, Raymond T. Smith and Vera Rubin. Also includes two previously published articles, "La Famille Martiniquaise: Analyse et Dynamique" by Guy Dubreuil and "Quelques	MARTINIQUE.
Benoit, Catherine	Sex, AIDS, and Prostitution: Human Trafficking in the Caribbean	1999. Sex, AIDS, and Prostitution: Human Trafficking in the Caribbean. New West Indian Guide/Nieuwe West-Indische Gids 73(3-4):27-42.	Sexual tourism and sexual relationships in Saint Marten/Sint Maarten, a rapidly developing binational island, and the geopolitical and political interests that help determine the specific nature of this activity.	ST. MARTIN. FRENCH ANTILLES. NETHERLANDS ANTILLES.
Bentley, Gerald	Some Preliminary Observations on the Chinese in Trinidad.	1967. Some Preliminary Observations on the Chinese in Trinidad. In McGill Studies in Caribbean Anthropology. Frances Henry, ed. Pp. 19-33.	Report on three-month field investigation in 1967. "The tentative results show that the Chinese in Trinidad, despite a certain longing to retain what various groups feel are Chinese values and customs, are in reality becoming more and more Westernized or	TRINIDAD AND TOBAGO.
Beoist, Jean	Types de plantations en Guadeloupe et en Martinique	1968. Types de plantations en Guadeloupe et en Martinique. Parallèles 29: 4-13.	Brief summary of plantations types in Guadeloupe and Martinique and changes over time. In French and English.	GUADELOUPE. MARTINIQUE.
Berkeley-Caines, Lystra	Women, health and race in urban Guyana.	2003. Women, health and race in urban Guyana. Journal of Caribbean Studies 17(3):201-231.	Of particular use to medical anthropology, data from cross-sectional survey, including 654 interviews, of a multistage probability sample of households in the Greater Georgetown area are used to explore "some of the issues necessary for the development of	GUYANA.
Berleant-Schiller, Riva	Production and Division of Labor in a West Indian Peasant Community	1977. Production and Division of Labor in a West Indian Peasant Community. American Ethnologist 4(2): 253-272.	Study of sexual division of labor or sexual differentiation of social and economic roles in Barbuda in relation to the organization of peasant economy. "Subsistence and cash production... fall into two organizational categories: that for which household p	BARBUDA.
Berleant-Schiller, Riva	The Failure of Agricultural Development in Post-Emancipation Barbuda: A Study of Social and Economic Continuity in a West Indian Community.	The Failure of Agricultural Development in Post-Emancipation Barbuda: A Study of Social and Economic Continuity in a West Indian Community. Boletín de Estudios Latinoamericanos 25 (Dec.):21-36.	Author analyzes Barbudian community's success in preserving its system of shifting cultivation and communal land tenure against challenges of outsiders with considerable political power. She considers reasons for Barbudian cultural continuity, discussing	BARBUDA.
Berleant-Schiller, Riva	Development Proposals and Small-Scale Fishing in the Caribbean.	1981. Development Proposals and Small-Scale Fishing in the Caribbean. Human Organization 40 (3):221-230.	Author uses data on the contemporary Barbudian fishery to illustrate the need for considering "effective environment" and local conditions before initiating plans for techno-economic change. She argues that innovations can upset delicate working balance. W	BARBUDA.

Berleant-Schiller, Riva	Grazing and Gardens in Barbuda.	1983. Grazing and Gardens in Barbuda. In <i>The Keeping of Animals: Adaptation and Social Relations in Livestock Producing Communities</i> . Riva Berleant-Schiller and Eugenia Shanklin, eds. Pp. 73-91. Totowa, N.J.: Allanheld, Osum & Co.	Author demonstrates the delicate association of land use (open grazing of semiferal livestock and small provision gardens) with the physical environment, a customary land tenure which allows all Barbudans equal rights to undivided lands outside the single	BARBUDA.
Berleant-Schiller, Riva	Mating is Marriage in the Caribbean	1972. Mating is Marriage in the Caribbean. <i>MJSSH</i> (1):66-79.	Discussion of problems in Caribbean anthropology related to marriage, family, and domestic organization. Author contends that "in the matter of family and household unit we have come to let the Caribbean materials teach us. We have come less and less to i	CARIBBEAN.
Berleant-Schiller, Riva	Plantation Society and the Caribbean Present: History, Anthropology and the Plantation.	1981. <i>Plantation Society and the Caribbean Present: History, Anthropology and the Plantation</i> . <i>Plantation Society in the Americas</i> 1 (3):387-409.	Exploration of problem of understanding the Caribbean present and the processes that formed it. Author offers some goals for Caribbean research and assesses usefulness of plantation construct for achieving these goals. Considers what history and anthropol	CARIBBEAN.
Berleant-Schiller, Riva	From Labour to Peasantry in Montserrat After the End of Slavery	1995. <i>From Labour to Peasantry in Montserrat After the End of Slavery</i> . In <i>Small Islands, Large Questions: Society, Culture and Resistance in the Post-Emancipation Caribbean</i> . Karen Fog Olwig, ed. Pp. 53-72. London: Frank Cass.	Author traces the development of a peasantry in post-emancipation Montserrat. Squatting on abandoned land, purchases of freeholds, and sharecropping contributed to the growth of this category despite official policies designed to deny land to freedmen.	MONTSEERRAT.
Berleant-Schiller, Riva	The White Minority and the Emancipation Process in Montserrat, 1807-32	1996. <i>The White Minority and the Emancipation Process in Montserrat, 1807-32</i> . <i>New West Indian Guide/Nieuwe West-Indische Gids</i> , 70(3-4):255-281.	The self-defeating behavior of majority of the white oligarchy in Montserrat during the emancipation process, particularly its contempt for law and constitution, significantly contributed to the decline of this oligarchy.	MONTSEERRAT.
Berleant-Schiller, Riva and Lydia M. Pulsipher	Subsistence Cultivation in the Caribbean.	1986. <i>Subsistence Cultivation in the Caribbean</i> . <i>Nieuwe West-Indische Gids</i> 60 (1-2):1-40.	Intra-regional and extra-regional comparisons are used to test a working hypothesis developed in the field (Montserrat and Barbuda). Authors ask "whether a characteristic subsistence cultivation can be identified in the Antilles, what distinguishes it fro	ANTILLES. CARIBBEAN. MONTSEERRAT. BARBUDA.
Berleant-Schiller, Riva and William M. Maurer	Women's Place is Every Place: Merging Domains and Women's Roles in Barbuda and Dominica	1993. <i>Women's Place is Every Place: Merging Domains and Women's Roles in Barbuda and Dominica</i> . In <i>Women and Change in the Caribbean: A Pan-Caribbean Perspective</i> . Jane H. Momsen, ed. Pp. 65-79. Kingston: Ian Randle.	This comparison of women's roles in Barbuda and Dominica analyzes not only the similarities and differences between the two islands but also attempts to validate/refute the public-private dichotomy which has characterized the literature on gender-based st	BARBUDA. DOMINICA.
Berte, Nancy A.	Peasant Rationality: A K'ekchi' Example.	1982. <i>Peasant Rationality: A K'ekchi' Example</i> . <i>Belizean Studies</i> 10 (5):2-11.	Author explores effects of modern economic incentives on traditional relations among K'ekchi' Maya of Belize. While the K'ekchi' continue with their traditional system of relationships in milpa cultivation they have also developed a new, modern set of r	BELIZE.
Berthelot, Jack and Martine Gaumé	Kaz Antiyé jan moun ka rété = Caribbean Popular Dwelling.	1982. <i>Kaz Antiyé jan moun ka rété = Caribbean Popular Dwelling</i> . Paris: Editions caribéennes.	Authors open with a discussion of several of the definitive influences in Caribbean architecture, in which the hut, a result of African and European syncretism, is seen as being determined by the type of colonization on each island. They show how this arc	CARIBBEAN. GUADELOUPE. MARTINIQUE.
Bertrand, Anca	Notes pour une définition du folklore antillais	1968. <i>Notes pour une définition du folklore antillais</i> . <i>Parallèles</i> 28: 5-19.	Summary of author's research on styles of music and dance in the Caribbean, with particular reference to the French Antilles. Includes a brief review of traditional rural rhythms in Francophone territories with notes on dancers' style, orchestral role of	FRENCH ANTILLES . GUADELOUPE. MARTINIQUE.
Bertrand, Anca	Notes sur le costume créole	1969. <i>Notes sur le costume créole</i> . <i>Parallèles</i> 30: 4-17.	Clothing in the French Antilles from the 17th to the 19th century reviewed in text and pictures. Captions of photographs in French and English.	FRENCH ANTILLES.
Besson, Jean	Consensus in the Family Land Controversy: Rejoinder to Michaeline A. Crichlow	1995. <i>Consensus in the Family Land Controversy: Rejoinder to Michaeline A. Crichlow</i> . <i>New West Indian Guide/Nieuwe West-Indische Gids</i> 69(3-4):299-304.	A point-by-point reply to Crichlow's analysis of family land tenure in the Anglophone Caribbean. Despite Crichlow's criticisms of Besson's work, the latter concludes that Crichlow's actual findings "mainly support" her own conclusions.	ANGLOPHONE CARIBBEAN. JAMAICA.
Besson, Jean	Freedom and Community: The British West Indies.	1992. <i>Freedom and Community: The British West Indies</i> . In <i>The Meaning of Freedom: Economics, Politics, and Culture After Slavery, 183-219</i> . Pittsburgh: University of Pittsburgh Press.	Author presents a thoughtful discourse on the establishment and growth of free Afro-Caribbean communities in the British West Indies. Issues considered include origin of these communities, the role of customary land rights in maintaining them, and dispute	BRITISH WEST INDIES.

Besson, Jean	Land, Kinship, and Community in the Post-Emancipation Caribbean: A Regional View of the Leewards	1995. Land, Kinship, and Community in the Post-Emancipation Caribbean: A Regional View of the Leewards. In Small Islands, Large Questions: Society, Culture and Resistance in the Post-Emancipation Caribbean. Karen Fog Olwig, ed. Pp. 73-99. London: Frank Ca	Author compares post-emancipation agricultural production in Hispanic and non-Hispanic Caribbean, the latter characterized by "peasantries and their customary tenures". In this context, "land, kinship, and community" is discussed with special attention pa	CARIBBEAN. HISPANIC CARIBBEAN. NON-HISPANIC CARIBBEAN. LEEWARD ISLANDS.
Besson, Jean	Symbolic Aspects of Land in the Caribbean: The Tenure and Transmission of Land Rights Among Caribbean Peasantries.	1979. Symbolic Aspects of Land in the Caribbean: The Tenure and Transmission of Land Rights Among Caribbean Peasantries. In Peasants, Plantations and Rural Communities in the Caribbean. Malcolm Cross and Arnaud Marks, eds. Pp. 86-116. Guilford, England: U	After short, elegant review and critique of literature on cognatic descent and descent groups, Caribbean kinship systems, and cognatic descent group in the Caribbean, author offers alternative interpretation on the latter to the one proposed by Solien and	COMMONWEALTH CARIBBEAN. JAMAICA.
Besson, Jean	Agrarian Relations and Perceptions of Land in a Jamaican Peasant Village	1988. Agrarian Relations and Perceptions of Land in a Jamaican Peasant Village. In Small Farming and Peasant Resources in the Caribbean. John S. Briery and Hymie Rubenstein, eds. Pp. 39-61. Winnipeg, Canada: University of Manitoba, Department of Geograph	A case study which demonstrates that peasants paradoxically view land as both a limited and unlimited resource. Cultural values which impinge on peasant land use need to be understood within the wider framework of Caribbean agrarian relations. The institu	JAMAICA.
Besson, Jean	Free Villagers, Rastafarians and Modern Maroons: From Resistance to Identity	1995. Free Villagers, Rastafarians and Modern Maroons: From Resistance to Identity. In Born Out of Resistance: On Caribbean Cultural Creativity. Wim Hoogbergen, ed. Pp. 301-314. Utrecht: ISOR-Publications.	Based on extensive field work in Trelawney, Jamaica, author argues that free villagers, Maroons, and rural Rastafarians represent a tradition of Caribbean peasant adaptation rooted in land as a "focus of domination, resistance and identity".	JAMAICA.
Besson, Jean	Caribbean Common Tenures and Capitalism: The Accompong Maroons of Jamaica.	1997. Caribbean Common Tenures and Capitalism: The Accompong Maroons of Jamaica. Plantation Society in the Americas 4(2-3):201-232.	Author, in an appropriately contextualized essay, challenges the interpretation of the Accompong common as a pre-capitalist African retention "arguing instead that Accompong landholding represents a pronounced case of Caribbean creolization or 'indigeniza	JAMAICA.
Besson, Jean	Changing Perceptions of Gender in the Caribbean Region: The Case of the Jamaican Peasantry (in Caribbean Portraits: Essays on Gender Ideologies and Identities.	1998. Changing Perceptions of Gender in the Caribbean Region: The Case of the Jamaican Peasantry. In Caribbean Portraits: Essays on Gender Ideologies and Identities. Christine Barrow, ed. Pp. 133-155. Kingston, Jamaica: Ian Randle Publishers.	Author describes a swing in Caribbean anthropology from preoccupation with the 'matrifocal family' to 'marginal men' and finally to feminist analyses but that neither female or male bias/focus is adequate for understanding gender ideologies in the region.	JAMAICA.
Besson, Jean	Martha Brae's two histories: European expansion and Caribbean culture-building in Jamaica.	2002. Martha Brae's two histories: European expansion and Caribbean culture-building in Jamaica. Chapel Hill and London: The University of North Carolina Press.	A solid contribution by a "positioned subject" to our understanding of important anthropological controversies with a Caribbean focus based on a wide-ranging examination of the two sociocultural histories (Euro-Caribbean and Afro-Caribbean, plantation and	JAMAICA.
Besson, Jean	Reputation and Respectability Reconsidered: A New Perspective on Afro-Caribbean Peasant Women	1993. Reputation and Respectability Reconsidered: A New Perspective on Afro-Caribbean Peasant Women. In Women and Change in the Caribbean: A Pan-Caribbean Perspective. Janet H. Momsen, ed. Pp. 15-37. Kingston: Ian Randle.	Author contends that while Peter Wilson's theory of reputation and respectability has much to commend it for analyzing Caribbean society, its main drawback is that it obscures a clear understanding of Afro-Caribbean women. Drawing on data from Jamaica and	JAMAICA. ANGILOPHONE CARIBBEAN.
Besson, Jean	Family Land and Caribbean Society: Toward an Ethnography of Afro-Caribbean Peasantries.	1984. Family Land and Caribbean Society: Toward an Ethnography of Afro-Caribbean Peasantries In Perspectives on Caribbean Regional Identity. Elizabeth M. Thomas-Hope, ed. Pp. 57-83. Liverpool, England: Centre for Latin American Studies, University of Live	Discounting the traditional explanation of the origin and persistence of the institution of family land in rural Jamaica and in the Caribbean generally — that it is an African or European cultural remnant — the argument here relates it first to the circum	JAMAICA. CARIBBEAN.

Besson, Jean	Land Tenure in the Free Villages of Trelawny, Jamaica: A Case Study in the Caribbean Peasant Response to Emancipation	1984. Land Tenure in the Free Villages of Trelawny, Jamaica: A Case Study in the Caribbean Peasant Response to Emancipation, Slavery & Abolition 5 (1):3-23.	Utilizing data collected in five villages, author argues that family land is "the central mechanism through which the identity of the culturally distinctive peasant communities of the Caribbean is constructed and maintained." Maintains that Caribbean fami	JAMAICA. CARIBBEAN.
Besson, Jean	Caribbean Common Tenures and Capitalism: The Accompong Maroons of Jamaica	1997. Caribbean Common Tenures and Capitalism: The Accompong Maroons of Jamaica. Plantation Society in the Americas 4(2-3):201-232.	Author contends that the highly integrated social organization of the Maroons of Accompong Town challenges the relevance of "plantation society" models for understanding Caribbean society. Moreover, she argues, Maroon corporate land tenure is not a pre-ca	JAMAICA. CARIBBEAN.
Besson, Jean and Barry Chevannes	The Continuity-Creativity Debate: The Case of Revival	1996. The Continuity-Creativity Debate: The Case of Revival. New West Indian Guide/Nieuwe West-Indische Gids, 70 (3-4): 209-228.	An examination of Jamaican post-emancipation religious beliefs and practices. Authors argue that although Revival has African antecedents it has been transformed by Jamaicans to meet the challenges of contemporary life. They maintain that framing the deba	JAMAICA.
Best, Curwen	Roots to Popular Culture: Barbadian Aesthetics: Kamau Brathwaite to Hardcore Styles	2001. Roots to Popular Culture: Barbadian Aesthetics: Kamau Brathwaite to Hardcore Styles. London and Oxford: Macmillan Education, LTD.	Survey of various forms of folklore and popular culture exhibited in contemporary Barbados and in its history. Taking up the challenge to understand Barbados from the grass roots, each form is analyzed from cultural, structural and historical perspectives	BARBADOS.
Best, Curwen	Technology constructing culture: tracking soca's first "post-".	2001. Small Axe 9:27-43.	Author argues need for interpreting Caribbean culture and its music from fresh standpoints. For example, even though that culture and music have never been static, recent developments in music technology "propelled" developments within the music. During t	CARIBBEAN. TRINIDAD AND TOBAGO.
Best, Curwen	Finding the hardcore roots: early post-soca tendencies in Caribbean music	2001. Finding the hardcore roots: early post-soca tendencies in Caribbean music. Journal of Eastern Caribbean Studies 261:21-34.	Author traces evolution of ringbang, a post-soca dance hall musical form, and its divergence from mainstream soca in the context of the increasing impact of digital and other technology on the music culture of the region.	CARIBBEAN. TRINIDAD AND TOBAGO.
Best, Lloyd	A Tribute to M.G. Smith.	1991. A Tribute to M.G. Smith. In Social and Occupational Stratification in Contemporary Trinidad and Tobago, 49-51. St. Augustine, Trinidad: Institute of Social and Economic Research, University of the West Indies.	This chapter in a collection on stratification in Trinidad and Tobago is an eloquent bow to M.G. Smith, whose great distinction, a well-known West Indian economist tells us, is that he based his work and ideas not on Western European social theory but on	CARIBBEAN. TRINIDAD AND TOBAGO.
Bettelheim, Judith	The Jonkonnu Festival in Jamaica.	1985. The Jonkonnu Festival in Jamaica. Journal of Ethnic Studies 13 (3): 85-105.	Article provides an informative historical section on this recently revived folk tradition in Jamaica along with a descriptive section on characters portrayed in and the performance specifics on present-day festivals.	JAMAICA.
Bettelheim, Judith	Jamaican Jonkonnu and Related Caribbean Festivals.	1979. Jamaican Jonkonnu and Related Caribbean Festivals. In Africa and the Caribbean: The Legacies of a Link. Crahan. Margaret E. and Franklin W. Knight, ed. Pp. 80-100. Baltimore: Johns Hopkins University Press.	Author discusses artistic geography of Jamaican Jonkonnu and context of its development, delineates European and African elements of the festival and considers possible artistic relationship between Jamaica's Christmas festival and others in Bermuda, Nass	JAMAICA. BERMUDA. BAHAMAS. ST. KITTS. NEVIS. BELIZE.
Bilby, Ken, Bernard Delpech, Marie Fleury, and Diane Vernon	Alimentation des noirs marrons du Maroni: vocabulaire, pratiques, representations	1989. Alimentation des noirs marrons du Maroni: vocabulaire, pratiques, representations. Cayenne: Institut Francais de Recherche Scientifique pour le Developpement et Cooperation, Centre ORSTROM de Cayenne.	Useful inventory of vocabulary related to food and food usage among the Aluku (Boni) and Djuka of French Guiana. Listed alphabetically, each item includes, as appropriate, linguistic, botanical, zoological, medicinal, and ritual data as well as notes on p	FRENCH GUIANA.
Bilby, Kenneth	Neither Here Nor There: The Place of "Community" in the Jamaican Religious Tradition.	1999. Neither Here Nor There: The Place of "Community" in the Jamaican Religious Tradition. In Religion, Diaspora, and Cultural Identity: A Reader in the Anglophone Caribbean. John W. Pulis, ed. Pp. 331-335. Amsterdam: Overseas Publishers Association.	An essay dealing with expressions of imagined community demonstrated in three co-existing indigenous Jamaican religions, Kumina, Convince, and Rastafari, and the role of these religions in mediating understandings between group identity and place.	JAMAICA.

Bilby, Kenneth	Gumbay, Myal, and The Great House: New Evidence on the Religious Background of Jonkonnu in Jamaica	1999. Gumbay, Myal, and The Great House: New Evidence on the Religious Background of Jonkonnu in Jamaica. ACUJ Research Review 4: 47-70.	Possible religious or ritual significance of aspects of Jonkonnu in Jamaica as evidenced in relatively early ethnographic observations of this masked dance and street celebration complex.	JAMAICA.
Bilby, Kenneth	Oral Traditions in Two Maroon Societies: The Windward Maroons of Jamaica and the Aluku Maroons of French Guiana and Surinam	1995. Oral Traditions in Two Maroon Societies: The Windward Maroons of Jamaica and the Aluku Maroons of French Guiana and Surinam. In Born Out of Resistance: On Caribbean Cultural Creativity. Wim Hoogbergen, ed. Pp. 169-180. Utrecht: ISOR-Publications.	Author traces the "Abandoned Child", the "Miracle Food", and the "Bullet Catching" themes in the oral traditions of two Maroon societies, themes which are said to express a "common Maroon ethos."	JAMAICA. FRENCH GUIANA. SURINAM.
Bilby, Kenneth	Swearing by the Past, Swearing to the Future: Sacred Oaths, Alliances, and Treaties Among the Guianese and Jamaican Maroons	1997. Swearing by the Past, Swearing to the Future: Sacred Oaths, Alliances, and Treaties Among the Guianese and Jamaican Maroons. Ethnohistory, 44(4):655-689.	An interpretation of treaties between colonial authorities and Maroons in Jamaica and Guyana to which the author brings to the task contemporary ethnographic data about Maroons and the meaning of oaths among West Africans. He argues that the Maroons held	JAMAICA. GUYANA.
Bilby, Kenneth M.	The Caribbean as a Musical Region.	1985. The Caribbean as a Musical Region. In Caribbean Contours. Sidney W. Mintz and Sally Price, eds. Pp. 181-218. Baltimore, MD: Johns Hopkins University.	Succinct yet comprehensive review of folk music with emphases on its historical development, on a geographical survey with foci on variations and similarities, on Neo-African and European-African hybrid forms, on popular styles and their links with tradit	CARIBBEAN.
Bilby, Kenneth M.	Black Thought From the Caribbean: Ideology at Home and Abroad.	1983. Black Thought From the Caribbean: Ideology at Home and Abroad. Nieuwe West-Indische Gids 57 (3-4):201-214.	Essay focused on books dealing with the Rastafari by Joseph Owens, Sebastian Clarke, John Plummer, Ernest Cashmore, and Dick Hebdige.	COMMONWEALTH CARIBBEAN.
Bilby, Kenneth M.	Jamaica's Maroons at the Crossroads: Losing Touch with Tradition.	1980. Jamaica's Maroons at the Crossroads: Losing Touch with Tradition. Caribbean Review 9 (4):18-21.	General statement on the Windward Maroons of Jamaica with emphasis on the current identity crisis in Moore Town, where the young are losing touch with Maroon tradition.	JAMAICA.
Bilby, Kenneth M.	The Kromanti Dance of the Windward Maroons of Jamaica.	1981. The Kromanti Dance of the Windward Maroons of Jamaica. Nieuwe West-Indische Gids 55 (1-2):52-101.	Full description of the Kromanti dance complex practiced by limited number of Jamaican Maroons from the Moore Town area. Author discusses in detail several aspects of ceremonial organization of complex - outsiders and outside influence in dance, relations	JAMAICA.
Bilby, Kenneth M.	The Half Still Untold: Recent Literature on Reggae and Rastafari.	1985. The Half Still Untold: Recent Literature on Reggae and Rastafari. Nieuwe West-Indische Gids 59 (3-4): 211-217.	A basically critical review essay about four "recent" books on the Rastafari or on their music: Ivor Morrish's Obeah, Christ and Rastaman: Jamaica and its religion; Itations of Jamaica and I Rastafari edited by Millard Faristzaddi; Howard Johnson's and Ji	JAMAICA.
Bilby, Kenneth M.	Two Sister Pikni: A Historical Tradition of Dual Ethnogenesis in Eastern Jamaica	1984. Two Sister Pikni: A Historical Tradition of Dual Ethnogenesis in Eastern Jamaica. Caribbean Quarterly 30 (3-4):10-25.	Delineation of a mythological tradition ("a shared mental diagram: a collective representation, neatly encapsulated in a genealogical metaphor...") of two African sisters who oppose each other over the issue of slavery. From a metaphorical perspective, th	JAMAICA.
Bilby, Kenneth M.	How the "Older Heads" Talk: A Jamaican Maroon Spirit Possession Language and its Relationship to the Creoles of Suriname and Sierra Leone.	1983. How the "Older Heads" Talk: A Jamaican Maroon Spirit Possession Language and its Relationship to the Creoles of Suriname and Sierra Leone. Nieuwe West-Indische Gids 57 (1-2):37-88.	The diacritical features of the "deep language" (Kromanti) used by participants possessed by spirits in Maroon ceremonies distinguish it from the Jamaican Creole used in ordinary life but are similar to the creole of Surinam and of Sierra Leone. Author co	JAMAICA. SURINAM. SIERRA LEONE.
Binder, Wolfgang, ed.	Slavery in the Americas	1993. Slavery in the Americas. Würzburg: Königshausen and Neumann	Excellent collection of 32 papers of considerable quality given at an international, multidisciplinary conference held in Germany in 1989.	CARIBBEAN.
Birdwell-Pheasant, Donna	Language Change and Ethnic Identity in Eastern Corozal.	1985. Language Change and Ethnic Identity in Eastern Corozal. Belizean Studies 13 (5-6):1-12.	An exploration of the causes and influences that led to two language changes and two shifts in ethnic identity in one Belizean village. Author concludes that the reasons for these changes were simply to adapt to changing conditions and to facilitate acces	BELIZE.
Birth, Kevin	Most of Us Are Family Some of the Time: Interracial Unions and Transracial Kinship in Eastern Trinidad	1997. Most of Us Are Family Some of the Time: Interracial Unions and Transracial Kinship in Eastern Trinidad. American Ethnologist 24(3):585-601.	Fifteen Trinidadian interracial unions between Indians and Creoles and the attendant transracial kinship links are used to explore naturalizing ideologies tied to conceptions of race in Trinidad. Ideas of race and kinship held by each group take on differ	TRINIDAD AND TOBAGO.
Birth, Kevin	Most of Us Are Family Some of the Time: Interracial Unions and Transracial Kinship in Eastern Trinidad	1997. Most of Us Are Family Some of the Time: Interracial Unions and Transracial Kinship in Eastern Trinidad. American Ethnologist 24(3): 585-601.	Based on examination of 15 mixed unions of Creole Trinidadians and Indo-Trinidadians in an eastern village, author identifies distinct patterns of kinship affiliation and argues that a conceptualization of such possible outcomes must factor in "the natura	TRINIDAD AND TOBAGO.

Birth, Kevin K	Bakrnal: Coup, Carnival, and Calypso in Trinidad	1994. Bakrnal: Coup, Carnival, and Calypso in Trinidad. <i>Ethnology</i> 33(3):165-177.	Young village males shared a cultural model of the attempted coup d'etat of July 1990, one that held the event to be a threat to their cultural construction of freedom. The coup became a dominant calypso theme during the Carnival that followed. Author des	TRINIDAD AND TOBAGO.
Birth, Kevin K.	Trinidad Times: Temporal Dependency and Temporal Flexibility on the Margins of Industrial Capitalism	1996. Trinidad Times: Temporal Dependency and Temporal Flexibility on the Margins of Industrial Capitalism. <i>Anthropological Quarterly</i> 69(2):79-89.	Author relates unemployment of secondary school leavers in rural Trinidad to their inflexible model of time. The more traditional flexible models of time are said to promote adaptability to patterns of occupational multiplicity but secondary education tea	TRINIDAD AND TOBAGO.
Black, Clinton Vane de Brosse	The Story of Jamaica From Prehistory to the Present	1965. The Story of Jamaica From Prehistory to the Present. London: Collins.	Straightforward history of Jamaica containing some limited data on the Arawak occupation of the island prior to the Spanish conquest.	JAMAICA.
Blustain, Harvey S.	Customary Land Tenure in Rural Jamaica: Implications for Development.	1981. Customary Land Tenure in Rural Jamaica: Implications for Development. In <i>Strategies for Organization of Small-Farm Agriculture in Jamaica</i> . Harvey Blustain and Elsie LeFranc, eds. Pp. 47-65. Mona Jamaica: Institute of social and Economic Research, Un	Author argues the appropriateness of family land as a land tenure form in rural Jamaica. Claims that family land is consistent with other sociocultural principles operating in Jamaica, that it permits a more participatory approach to land allocation, and	JAMAICA.
Bodarky, Clifford J	Chaperonage and the Puerto Rican Middle Class	1964. Chaperonage and the Puerto Rican Middle Class. <i>Journal of Marriage and the Family</i> 26(3):347-348.	Interview results from a small sample of parents and high-school seniors indicate that the custom of chaperonage persists although in a more relaxed form and that it has status-enhancing functions for middle-class families.	PUERTO RICO.
Boer, M.W.H. de.	Report of a Contact with Stoneage Indians in Southern Surinam	1970. Report of a Contact with Stoneage Indians in Southern Surinam. <i>Nieuwe West-Indische Gids</i> 47(3):248-258.	Incidental description of Akurio Indians' culture and way of life by geologist working in Surinam and French Guiana.	SURINAM. FRENCH GUIANA.
Bois, Étienne P.	Les Amérindiens de la Haute-Guyane française	1967. Les Amérindiens de la Haute-Guyane française. Paris: Desclée.	Results of a study focused on the anthropology, pathology, and biology of Amerindian populations along the Maroni and Oyapok Rivers of French Guiana. Divided into three sections: physical anthropology, clinical studies, and biological studies. Closes with	FRENCH GUIANA.
Bolland, Nigel and Assad Shoman	Land in Belize, 1765-1871.	1977. Land in Belize, 1765-1871. Mona, Jamaica: University of the West Indies, Institute of Social and Economic Research.	This monograph examines the development of the Belizean land tenure system between 1765 and 1871. Dividing their presentation into four chapters (the foundation of the settlement, 1765-1817; the settler monopoly, 1817-38; emancipation to Crown Colony, 183	BELIZE. BRITISH HONDURAS.
Bolland, Nigel O	Creolisation and Creole Societies: A Cultural Nationalist View of Caribbean Social History	2002. Creolisation and Creole Societies: A Cultural Nationalist View of Caribbean Social History. In <i>Questioning Creole: creolisation discourses in Caribbean culture</i> . Verene A. Shepherd and Glen L. Richards, eds. Pp. 15-46. Kingston: Ian Randle Publishers	Useful exploration of the theoretical ambiguity of the Creole-society model preceded by a review of the two most influential models of Caribbean society among English-speaking intellectuals in the 1960s - plantation society and plural society. Author conc	ANGLOPHONE CARIBBEAN.
Bolland, Nigel O	Timber extraction and the shaping of enslaved people's culture in Belize (in Slavery without sugar: diversity in Caribbean economy and society since the 17th Century.	2002. Timber extraction and the shaping of enslaved people's culture in Belize. In <i>Slavery without sugar: diversity in Caribbean economy and society since the 17th Century</i> . Verene A. Shepherd, ed. Pp. 36-62. Gainesville: University Press of Florida.	Drawn from a collection on the diverse rural and urban contexts of Caribbean slavery, author examines the development of the unique Belizean slave system based on the extraction of timber. Specifics of the division of labor, labor processes, settlement pa	BELIZE.
Bolland, O. Nigel	Maya Settlements in the Upper Belize River Valley and Yalbac Hills: An Ethnohistorical View	1974. Maya Settlements in the Upper Belize River Valley and Yalbac Hills: An Ethnohistorical View. <i>Journal of Belizean Affairs</i> 3:3-23.	Aspects of 18th- and 19th-century Mayan ethnohistory of the upper Belize River valley and Yalbac Hills presented in order to establish a framework for the analysis of Maya-British relations in Belize in the 19th century. Sections on ancient Maya settlemen	BELIZE.
Bolland, O. Nigel	The Formation of a Colonial Society: Belize, From Conquest to Crown Colony	1977. The Formation of a Colonial Society: Belize, From Conquest to Crown Colony. Baltimore: Johns Hopkins Univ. Press.	Detailed examination in sociological perspective of social and economic development of Belize from the formative, settlement period to the inception of crown colony status in 1871. Primary objective of book is a consideration of aspects of the relations b	BELIZE.
Bolland, O. Nigel	Labour Control in Post-Abolition Belize.	1979. Labour Control in Post-Abolition Belize. <i>Journal of Belizean Affairs</i> 9: 21-35.	Author argues need to reevaluate meaning of "emancipation" by examining constraints imposed on British Honduran workers after abolition. Provides an outline of colony's economic situation between 1830-70 and discusses systems of labor control and its cons	BELIZE.
Bolland, O. Nigel	Labour Control in Post Abolition Belize.	1979. Labour Control in Post Abolition Belize. <i>Belizean Studies</i> 9:21-35.	Well-argued article that deals with the Belizean economic situation between 1830-70, the systems of labor control, the consequences of the labor-control system, and changes in the economy during the second half of 19th century. Author concludes that "tran	BELIZE.

Bolland, O. Nigel	Labour Control and Resistance in Belize in the Century after 1838.	1986. Labour Control and Resistance in Belize in the Century after 1838. Slavery & Abolition 7 (2):175-187.	The coming of freedom did not mean a sharp break with past practices related to labor coercion and bondage in the Caribbean. Stressing continuities, author describes the system of labor control developed in Belize after 1838 and the types of resistance "t	BELIZE.
Bolland, O. Nigel	Systems of Domination After Slavery: The Control of Land and Labor in the British West Indies After 1838.	1981. Systems of Domination After Slavery: The Control of Land and Labor in the British West Indies After 1838. Comparative Studies in Society and History 23 (4): 591-619.	Utilizing a context of labor-control attempts after 1838, the interrelationship of land and labor control, and the usefulness of dialectical theory, author examines the differing degrees of success with which masters were able to control former slaves in	BRITISH WEST INDIES.
Bolland, O.N.	Literacy in a Rural Area of Jamaica.	1971. Literacy in a Rural Area of Jamaica. Social and Economic Studies 20 (1):28-51.	Survey of literacy in two adjacent communities in the upper Yallahs Valley of Jamaica. Although literacy for rural villagers had little relation to traditional work and way of life, considerable value was placed on literacy for their children as prerequisite	JAMAICA.
Bolles, A. Lynn	Working on Equality: Commonwealth Caribbean Women Trade Union Leaders	1998. Working on Equality: Commonwealth Caribbean Women Trade Union Leaders. In Caribbean Portraits: Essays on Gender Ideologies and Identities. Christine Barrow, ed. Pp. 55-77. Kingston, Jamaica: Ian Randle Publishers.	Factors contributing to patterns of male domination and female subordination of women trade union leaders after independence and social change.	ANGLOPHONE CARIBBEAN. CARIBBEAN.
Bolles, A. Lynn	Theories of Women in Development in the Caribbean: The Ongoing Debate	1988. Theories of Women in Development in the Caribbean: The Ongoing Debate. In Gender in Caribbean Development: Papers Presented at the Inaugural Seminar of the University of the West Indies, Women and Development Studies Project. Patricia Mohammed and C	A description of the theoretical approaches of Ester Boserup, Lourdes Beneria, Helen I. Safa and Gita Sen to the issues of women and economic development. Short concluding section covers theory and meaning for Caribbean women.	CARIBBEAN.
Bolles, A. Lynn	Sister Jamaica: A Study of Women, Work and Households in Kingston	1996. Sister Jamaica: A Study of Women, Work and Households in Kingston. Lanham: University Press of America.	A study of Jamaican working class factory women at home and in the workplace carried out during the last years of Michael Manley's administration. After reviewing the political and economic context of female labor and of working conditions, author probes	JAMAICA.
Bolles, A. Lynn	Michael Manley in the vanguard towards gender equality	2002. Michael Manley in the vanguard towards gender equality. Caribbean Quarterly 48(1):45-56.	Beginning with Manley's published view of the critical role of women in society, author deals first with the social construction of gender (male domination and female subordination) and trade unionism in the Commonwealth Caribbean then follows with vignette	JAMAICA. COMMONWEALTH CARIBBEAN. GUYANA. BARBADOS.
Bonniol, Jean-Luc	Terre-de-Haut des Saintes: contraintes insulaires et particularisme ethnique dans La Caraïbe.	1980. Terre-de-Haut des Saintes: contraintes insulaires et particularisme ethnique dans La Caraïbe. Paris, France: Editions Caribbéennes.	Community study of Terre-de-Haut a small island of Les Saintes occupied primarily by population of "petits blancs." Author's aim is to provide a study which is both historical and anthropological and in which relationship between local community and large	LES SAINTES. FRENCH ANTILLES.
Bonsu Kyeretwie, K.O.	Ashanti Heroes	1964. Ashanti Heroes. Accra: Waterville Publishing House.	Convenient source for several Ashanti tales transculturated to the New World. Available in London from Oxford University Press.	CARIBBEAN.
Boodhoo, Ken	Sugar and East Indian Indentureship in Trinidad	1973. Sugar and East Indian Indentureship in Trinidad. Caribbean Review 5(2):17-20.	Brief description of indentured labor in Trinidad and its relationship to the economics of the sugar industry.	TRINIDAD AND TOBAGO.
Boodhoo, Ken I.	The Case of the Missing Majority	1974. The Case of the Missing Majority. Caribbean Review 6(2): 3-7.	General discussion on the nature of Caribbean society with particular reference to the Black Power Movement and the position of East Indians in Trinidad and Guyana. Stressing the need for the introduction of additional conceptual tools to facilitate analysis	CARIBBEAN. TRINIDAD AND TOBAGO. GUYANA.
Boomert, Arie	The Arawak Indians of Trinidad and Coastal Guiana: ca. 1500-1650.	1984. The Arawak Indians of Trinidad and Coastal Guiana: ca. 1500-1650. The Journal of Caribbean History 19 (2):123-188).	A well documented and well presented ethnohistory of coastal Arawak Indians with substantial sections on settlement sites, origins and hypothetical migrations, origin of the name Arawak, sociopolitical organization and traditional trade network, the Arawa	TRINIDAD. GUIANAS.
Bordes, Ary and Andrea Couture	For the People, for a Change: Bringing Health to the Families of Haiti.	1978. For the People, for a Change: Bringing Health to the Families of Haiti. Boston, MA: Beacon Press.	Interesting, personalized account of the work of Dr. Ary Bordes, leading Haitian practitioner of public health medicine and exponent of community development. Of particular value to the applied social scientist.	HAITI.
Bos, Gerrot	Some recoveries in Guiana Indian ethnohistory	1998. Some recoveries in Guiana Indian ethnohistory. Amsterdam: VU Uitgeverij.	Detailed examination about the reliability of early Amerindian information about the Guianas and its people, possible misinterpretation of Guianese ethnohistory by historians and the corrections to be made in relevant ethnohistoriographies. Author offers	GUIANAS.

Boswell, Thomas D.	The Characteristics of Internal Migration to and from New Providence Island, Greater Nassau, Bahamas: 1960-1970.	1986. The Characteristics of Internal Migration to and from New Providence Island, Greater Nassau, Bahamas: 1960-1970. <i>Social and Economic Studies</i> 35 (1):111-150.	An investigation of the spatial patterns of in-and out-migration related to New Providence Island; the selectivity of migrants in terms of age, sex, occupation, and income; and, the impact of net internal migration on the age, sex, and occupational compos	NEW PROVIDENCE ISLAND. BAHAMAS
Bourgeois, Philippe	The Black Diaspora in Costa Rica: Upward Mobility and Ethnic Discrimination.	1986. The Black Diaspora in Costa Rica: Upward Mobility and Ethnic Discrimination. <i>Nieuwe West-Indische Gids</i> 60 (3-4):149-165.	Although ethnic discrimination against them persists, blacks in Limón Province, Costa Rica are better off economically than most of the Hispanics and Amerindians in the region. Author demonstrates the linkage between upward mobility, political values and	LIMON PROVINCE. COSTA RICA.
Bourguignon, Erika	Haiti et l'ambivalence socialisée: une reconsideration.	1969. Haïti et l'ambivalence socialisée: une reconsideration. <i>Journal de la Société des Américanistes</i> 58:173-205.	Starting with Herskovits' concept of "socialized ambivalence," author attempts to demonstrate how individual adjustment is made in a civilization whose two ancestral elements have never fully merged. Focuses on analysis of Rorschach responses of a young m	HAITI.
Bourguignon, Erika	Religion and Justice in Haitian Vodoun.	1985. Religion and Justice in Haitian Vodoun. <i>Phylon</i> 46 (4):292-295.	A short essay in which it is argued that in Haiti sorcery is a domain of power, that suspicions of power are forms of institutionalized envy, and that the system operates "within a fearful obedience to a harsh status quo. Justice is concerned with the mai	HAITI.
Bourguignon, Erika	Ritual Dissociation and Possession Belief in Caribbean Negro Religion.	1970. Ritual Dissociation and Possession Belief in Caribbean Negro Religion. In <i>Afro-American Anthropology</i> . Whitten, Norman E. Jr. and John F. Szwed, eds. Pp. 87-101. New York: Free press.	Examination of role of dissociational states and possession beliefs in two polar types of religious groupings in West Indian Negro lower-class populations: the Afro-American, Afro-Catholic spirit cults and the independent fundamentalist Pentecostal church	HAITI. ST. VINCENT.
Bovenkerk, Frank	Emigratie uit Suriname	1975. Emigratie uit Suriname. Amsterdam: Univ. van Amsterdam, Antropologisch-Sociologisch Centrum, Afdeling Culturele Antropologie.	Review and analysis of publications on emigration from Surinam including descriptive data (migration histories) collected by the author on 115 Surinamese emigrants. Author focuses on emigration motives of individual migrants. In general, it would appear t	SURINAM. NETHERLANDS.
Bovenkerk, Frank	Terug naar Suriname? Over de opnamecapaciteit van de Surinaamse arbeidsmarkt voor Surinaamse retourmigratie uit Nederland	1973. Terug naar Suriname? Over de opnamecapaciteit van de Surinaamse arbeidsmarkt voor Surinaamse retourmigratie uit Nederland. Amsterdam: Univ. van Amsterdam, Antropologisch-Sociologisch Centrum, Afdeling Culturele Antropologie.	Survey of Surinamese ministerial officials and executives in private enterprise on capacity of Surinamese labor market to absorb migrants who wish to return from The Netherlands. Author concludes that large numbers of returning migrants will not find empl	SURINAM. NETHERLANDS.
Bovenkerk, Frank and L.M. Bovenkerk-Teerink	Surinamers en Antillianen in de Nederlandse pers	1972. Surinamers en Antillianen in de Nederlandse pers. Amsterdam: Univ. van Amsterdam, Antropologisch-Sociologisch Centrum, Afdeling Culturele Antropologie.	Antilleans and Surinamese in the Netherlands often complain that the Dutch press is discriminatory particularly with regard to alleged or real criminal activity. Purpose of study (random selection of articles on crime in The Netherlands drawn from five Du	SURINAM. NETHERLANDS ANTILLES. NETHERLANDS.
Bowen, W. Errol	Development, Immigration and Politics in a Pre-Industrial Society: A Study of Social Change in the British Virgin Islands in the 1960s.	1976. Development, Immigration and Politics in a Pre-Industrial Society: A Study of Social Change in the British Virgin Islands in the 1960s. <i>Caribbean Studies</i> 16(1):67-85.	Examination of the interplay of three sets of changes in the British Virgin Islands during the critical decade of the 1960s: 1) the economic development of the islands and their transformation from a pre-industrial state; 2) the relatively large-scale imm	BRITISH VIRGIN ISLANDS.
Bowen, W. Errol	Rastafarianism and the New Society	1971. Rastafarianism and the New Society. <i>Caribbean Review</i> 5:41-50.	Brief review of the historical and ideological background of Rastafarianism followed by discussion of the future of the movement.	JAMAICA.
Braithwaite, L.E.	The Role of the University in the Developing Society of the West Indies	1965. The Role of the University in the Developing Society of the West Indies. <i>Social and Economic Studies</i> 14(1):76-87.	The West Indian university must adapt in reasonable fashion to West Indian circumstances. Indicating academic, economic and nationalistic factors, author argues for the West Indianization of university personnel.	BRITISH WEST INDIES. COMMONWEALTH CARIBBEAN. ANGLOPHONE CARIBBEAN.
Braithwaite, L.E.	Race Relations and Industrialisation in the Caribbean	1965. Race Relations and Industrialisation in the Caribbean. In <i>Industrialisation and Race Relations: A Symposium</i> . Guy Hunter, ed. Pp. 30-45. London: Oxford University Press.	Evidence to date indicates that industrialization in the Caribbean area will play a progressive role in social matters; particular reactions to it, however, will depend to a considerable extent on the level of development and the unique qualities of the s	CARIBBEAN. COMMONWEALTH CARIBBEAN.

Braithwaite, Lloyd	Social and Political Aspects of Rural Development in the West Indies	1968. Social and Political Aspects of Rural Development in the West Indies. Social and Economic Studies 17(3):264-275.	Discussion of major problems of rural development in the former British West Indies with emphasis placed on the nature of the rural community, land tenure complexities and the farm family, rural antipathies to agriculture, and rural education and extensio	BRITISH WEST INDIES.
Braithwaite, Lloyd	Social Stratification in Trinidad: A Preliminary Analysis	1975. Social Stratification in Trinidad: A Preliminary Analysis. Mona: Univ. of the West Indies, Institute of Social and Economic Research.	Very welcome reprint of a ground-breaking study of colonial society in Trinidad in mid-20th century. First published by in an early issue (1953) of Social and Economic Studies, it has heretofore been very difficult to obtain.	TRINIDAD AND TOBAGO.
Brameld, Theodore	Learning Through Involvement: Puerto Rico as a Laboratory in Educational Anthropology	1967. Learning Through Involvement: Puerto Rico as a Laboratory in Educational Anthropology. Journal of Education 150(2):3-7.	Brief introduction to a set of short articles produced by professional educators in training at Boston University. These articles deal with various aspects of Puerto Rican culture which relate to education based on data gathered during a very short field	PUERTO RICO.
Brana-Shute, Gary	Social Conflict and Ritual Restoration: The Case of Lower Class Creole Mating in Disequilibrium	1976. Social Conflict and Ritual Restoration: The Case of Lower Class Creole Mating in Disequilibrium. Bijdragen tot de Taal-, Land- en Volkenkunde 18(132):33-63.	Author examines the ways in which a Creole male in Paramaribo, Surinam resolved his domestic, household and mating problems, in a society in which research on family relationships has generally focused on the female-headed household. "The study of sedenta	SURINAM.
Brana-Shute, Gary	Some Aspects of Youthful Identity Management in a Paramaribo Creole Neighborhood.	1978. Some Aspects of Youthful Identity Management in a Paramaribo Creole Neighborhood. Nieuwe West-Indische Gids. 53 (1/2):1-20.	Description and analysis of aspects of identity management and status maintenance among lower-income, urban youth in Surinam. Applying Peter Wilson's concepts of "reputation" and "respectability" as well as others derived from the work of Erving Goffman,	SURINAM.
Brana-Shute, Gary	On the Corner: Male Social Life in a Paramaribo Creole Neighborhood.	1979. On the Corner: Male Social Life in a Paramaribo Creole Neighborhood. Assen, The Netherlands: Van Gorcum.	Study of social organization of lower-class Creole neighborhood in Paramaribo, Surinam based on two-years' field work (1972-74). Author focused on group of about 20 adult male Creoles ranging in age from 24 to 62 who congregated at neighborhood pub or win	SURINAM.
Brana-Shute, Gary	Mothers in Uniform: The Children's Police of Suriname.	1981. Mothers in Uniform: The Children's Police of Suriname. Urban Anthropology. 10 (1):71-88.	Description of severely circumscribed police activities of all-female Children's Police (Kinderpolitie) in Surinam. "The subordinate and nurturant roles females play as Kinderpolitie in the police force of Suriname are . . . complementary to and, ultimate	SURINAM.
Brana-Shute, Gary	Back to the Barracks?: Five Years "Revo" in Suriname.	1986. Back to the Barracks?: Five Years "Revo" in Suriname. Journal of Interamerican Studies and World Affairs 28 (1):93-122.	An anthropologist's analysis of political conditions in Surinam under the rule of Desi Bouterse. He argues that the chances the military will withdraw are slim since both the military and the radical left realize that in Surinam there is no place for them	SURINAM.
Brana-Shute, Gary	Old Shoes and Elephants: Electoral Resistance in Suriname.	1990. Old Shoes and Elephants: Electoral Resistance in Suriname. In Resistance and Rebellion in Suriname: Old and New, 213-229. Williamsburg: Department of Anthropology, College of William and Mary.	Author focuses on symbols and resistance as aspects of the political campaign before the Nov. 1987 election which returned civilian parties to ambiguous power.	SURINAM.
Brana-Shute, Gary	Introduction, Resistance and Rebellion in Suriname: Old and New.	1990. Introduction. In Resistance and Rebellion in Suriname: Old and New, 1-64. Williamsburg: Department of Anthropology, College of William and Mary.	This introduction to a lively collection of essays on Surinam is designed to reach an English-speaking audience. Author provides overview of the history of and the social science research on that country by way of describing an appended, quite wide-rangi	SURINAM.
Brana-Shute, Rosemary	A Bibliography of Caribbean Migration and Caribbean Immigrant Communities.	1983. A Bibliography of Caribbean Migration and Caribbean Immigrant Communities. Rosemary Brana-Shute, ed. Gainesville: Reference and Bibliographic Department, University of Florida Libraries.	Collection of 2585 citations of literature on the movement of Caribbean peoples including materials on immigration, acculturation of new peoples and their impact on receiving Caribbean societies, rural-urban phenomena, intra-regional migration, out-migrat	CARIBBEAN.
Brana-Shute, Rosemary	Legal Resistance to Slavery in Eighteenth Century Suriname.	1990. Legal Resistance to Slavery in Eighteenth Century Suriname. In Resistance and Rebellion in Suriname: Old and New, 119-136. Williamsburg: Department of Anthropology, College of William and Mary.	Through a detailing of the legal tribulations of a mulatto slave who utilized the Surinamese courts to free herself, the author explores how urban Paramaribo slaves used the colonial legal system to challenge and reduce the power of slave owners and help	SURINAM.
Brana-Shute, Rosemary and Gary Brana-Shute	Crime and Punishment in the Caribbean.	1980. Crime and Punishment in the Caribbean. Gainesville: University of Florida, Center for Latin American Studies.	Anthology of articles on various aspects of crime and punishment in the Caribbean including: Delroy Chuck - "The Role of the Sentencer in Dealing with Criminal Offenders" Dudley Allen - "Urban Crime and Violence in Jamaica" Dudley Allen - "Crime and Treat	CARIBBEAN. GUYANA. HAITI. JAMAICA. PUERTO RICO. SURINAM. TRINIDAD AND TOBAGO.

Brana-Shute, Rosemary and Gary Brana-Shute	Death in the Family: Ritual Therapy in a Creole Community.	1979. Death in the Family: Ritual Therapy in a Creole Community. Bijdragen tot de Taal-, Land- en Volkenkunde 135 (1):59-82.	Rich, informative description of rituals carried out by traditional Paramaribo Creoles of lower socioeconomic status in Surinam after a young woman's accidental death. Authors detail ceremonies and attendant ritual paraphernalia, identify participants, gi	SURINAM.
Brandon, George	African Religious Influences in Cuba, Puerto Rico and Hispaniola.	1989-1990. African Religious Influences in Cuba, Puerto Rico and Hispaniola. Journal of Caribbean Studies 7 (2-3):201-231.	Author systematically documents the historical and contemporary presence of African religious influences on three islands of the Greater Antilles, with particular attention paid to Cuba and Afro-Cuban santería.	CUBA. PUERTO RICO. HAITI. DOMINICAN REPUBLIC.
Brandon, George	Santería from Africa to the New World: the Dead Sell Memories	1993. Santería from Africa to the New World: The Dead Sell Memories. Bloomington and Indianapolis: University of Indiana Press.	Guided by anthropological concepts and field work data from Ghana, Cuba, and New York, author relies heavily on historical sources and a processual framework for analyzing evolution of Santería. Bracketed by chapters on African origins and contemporary pa	CUBA. UNITED STATES. GHANA.
Brathwaite, Edward	Contradictory Omens: Cultural Diversity and Integration in the Caribbean	1974. Contradictory Omens: Cultural Diversity and Integration in the Caribbean. Mona: Savacou Publications.	Working paper on cultural diversity and forms of integration in the Caribbean. Central to author's argument "is that the term creolization... refers to a cultural process perceived as taking place within a continuum of space and time, but which, for purpo	CARIBBEAN.
Brathwaite, Edward	Folk Culture of the Slaves in Jamaica.	1970. Folk Culture of the Slaves in Jamaica. London: New Beacon Books.	Author attempts "sometimes by direct quotations, sometimes by implication" to link the folk culture of the slaves of Jamaica to a "great tradition" in Africa. Includes short sections on slave customs connected with the life cycle (birth, sexual/domestic u	JAMAICA
Brathwaite, Edward	Jamaican Slave Society, a Review	1968. Jamaican Slave Society, a Review. Race 9(3):331-342.	Detailed, critical examination of Orlando Patterson's The Sociology of Slavery which focuses most specifically on the historical sections of the book.	JAMAICA.
Brathwaite, Edward Kamau	The Contribution of M.J. Herskovits to Afro-American Studies	1972. The Contribution of M.J. Herskovits to Afro-American Studies. Bulletin of the African Studies Association of the West Indies 5:85-94.	Appreciation of the late Melville Herskovits with a review of some of his Afro-American work.	CARIBBEAN.
Brathwaite, Edward Kamau	The African Presence in Caribbean Literature	1974. The African Presence in Caribbean Literature. Daedalus. 103(2):73-109.	Author deals with what he considers the four kinds of written African literature in the Caribbean: rhetorical (when writer uses Africa as mask or signal); the literature of African survival ("inheres most surely and securely in the folk tradition-in folk	CARIBBEAN.
Brathwaite, Edward Kamau	The Development of Creole Society in Jamaica, 1770-1820	1971. The Development of Creole Society in Jamaica, 1770-1820. Oxford, England: Clarendon Press.	Author "argues that the people, mainly from Britain and West Africa, who settled, lived, worked and were born in Jamaica, contributed to the formation of a society which developed, or was developing, its own distinctive character or culture which, insofar	JAMAICA.
Brathwaite, Edward Kamau	Folk Culture of the Slaves in Jamaica, 2d ed.	1981. Folk Culture of the Slaves in Jamaica, 2d ed. London: New Beacon Book.	Revised essay (originally in author's book on Jamaica's Creole society) deals with the African orientation of Jamaican folk culture in the life cycle, religious ideas and practices, the African matrix of Jamaican folk religion, music, entertainments, etc.	JAMAICA.
Brathwaite, Edward Kamau	Kumina: The Spirit of African Survival in Jamaica.	1978. Kumina: The Spirit of African Survival in Jamaica Jamaica Journal 42:44-63.	Utilizing the text of an interview with a Jamaican Kumina priestess and the commentary provided by Congolese anthropologist Bunseki-Lumanisa on the Mukongo background to the text, author presents an interestingly organized study of Kumina in Jamaica.	JAMAICA.
Brathwaite, Farley	Unemployment and Social Life: A Sociological Study of the Unemployed in Trinidad.	1983. Unemployment and Social Life: A Sociological Study of the Unemployed in Trinidad Bridgetown: Antilles Publications.	The consequences of unemployment rather than its determinants is the focus of this study which finds little evidence of "social breakdown" among the Trinidadian unemployed. Author notes that the importance of illicit strategies for survival is consistentl	TRINIDAD AND TOBAGO.
Brathwaite, Farley S.	Race, Social Class and the Origins of Occupational Elites in Trinidad and Tobago.	1980. Race, Social Class and the Origins of Occupational Elites in Trinidad and Tobago. Boletín de Estudios Latinoamericanos 28:13-29.	Based on results of surveys of five occupational/professional groups (doctors, lawyers, accountants, secondary teachers, and nurses), author argues that both race and class played a decisive role in occupational elite origins in Trinidad and Tobago, that	TRINIDAD AND TOBAGO.
Brathwaite, P.A.	Folk Songs of Guyana in Words and Music	1967. Folk Songs of Guyana in Words and Music. Georgetown: Brathwaite.	Collection of 13 songs from Guyana with occasional, limited commentary.	GUYANA.
Brathwaite, P.A.	Guyanese Proverbs and Stories	1967. Guyanese Proverbs and Stories. Georgetown: Brathwaite.	Collection drawn from the several ethnic groups that compose Guyana.	GUYANA.
Brathwaite, P.A.	Musical Traditions: Aspects of Racial Elements with Influence on a Guianese Community, vol. 1	1962. Musical Traditions: Aspects of Racial Elements with Influence on a Guianese Community, vol. 1. Georgetown: Brathwaite.	Some aspects of the musical forms of Guianese Amerindians, East Indians, and Creoles.	GUYANA.
Bray, David	Industrialization, Labor Migration, and Employment Crises: A Comparison of Jamaica and the Dominican Republic	1987. Industrialization, Labor Migration, and Employment Crises: A Comparison of Jamaica and the Dominican Republic. In Crises in the Caribbean Basin. Richard Tardanic, ed. Pp. 79-93. Newberry Park, Ca: Sage Publications, Inc.	[COMITAS]	

Brea, Rafael and José Millet	The African Presence in the Carnivals of Santiago de Cuba	1995. The African Presence in the Carnivals of Santiago de Cuba. <i>Journal of Caribbean Studies</i> 10(1-2):30-49.	An examination of Africanisms in Santiago de Cuba festivals. St. James is said to be associated with the Yoruba deity Again and the Dahomeyan Ogoun. Moreover, aspects of the celebration of carnivals are referred to their African origins. Evolution of carn	CUBA.
Bregenzer, John	Tryin' to Make It: Adapting to the Bahamas.	1982. <i>Tryin' to Make It: Adapting to the Bahamas</i> . Washington: University Press of America, Inc.	Short ethnography of human adaptation in Eleuthera, an island that is not "insular," that is, not isolated or insulated from world pressures. One result of this exposure has been the development of an Eleutheran "covert culture" that remains unchanged by	BAHAMAS. ELEUTHERA.
Brereton, Bridget	A Study of Yards in the City of Kingston	1975. <i>A Study of Yards in the City of Kingston</i> . Mona: University of the West Indies, Institute of Social and Economic Research.	Exploratory research (of interest to anthropologists) on the phenomenon of the yard, an urban Jamaican residential unit primarily used by the lower class. Utilizing data generated by both quantitative and qualitative techniques, author, an historian, exam	JAMAICA.
Brereton, Bridget	The Negro Middle Class of Trinidad in the Later Nineteenth Century	1974. The Negro Middle Class of Trinidad in the Later Nineteenth Century. In Annual Conference of Caribbean Historians, VI, Rio Piedras, P.R., 1974. <i>Social Groups and Institutions in the History of the Caribbean</i> , 50-65. Rio Piedras: Association of Caribbe	Review of the development of identity among the black and colored middle class in Trinidad from emancipation on. Author contends that "this class did not wholeheartedly reject its racial heritage, its negritude, as historians have often stated" and that t	TRINIDAD AND TOBAGO.
Brockmann, C. Thomas	Household Composition and Socioeconomic Strategies in Orange Walk Town, Belize.	1982. Household Composition and Socioeconomic Strategies in Orange Walk Town, Belize. <i>Belizean Studies</i> 10 (5):12-21.	Nuclear family household is statistically predominant and normatively preferred type for all "ethnic" groups (European, Mestizo, Creole, Garifuna, Asian) and social strata that make up Orange Walk Town, Belize, a small, district governmental, agricultural	BELIZE.
Brockmann, C. Thomas	Ethnic Participation in Orange Walk Economic Development.	1985. Ethnic Participation in Orange Walk Economic Development. <i>Ethnic Groups</i> . Gordon & Breach Science Publishers 6 (2-3):187-207, bibl.	Rapid economic development took place in Orange Walk, Belize, which led to increased ethnic heterogeneity and socioeconomic differentiation. Author contends that the degree to which ethnic groups were involved in these economic changes and the nature of t	BELIZE.
Brodber, Erna	Perceptions of Caribbean Women: Towards a Documentation of Stereotypes.	1982. <i>Perceptions of Caribbean Women: Towards a Documentation of Stereotypes</i> . Cave Hill, Barbados: Institute of Social and Economic Research, Eastern Caribbean, University of the West Indies.	In this fourth volume of a research series on the role of women in the English-speaking Caribbean, the author examines images of Caribbean women drawn from the press and from church documents of Barbados, Jamaica, and Trinidad and deals with the everyday	COMMONWEALTH CARIBBEAN. BARBADOS. JAMAICA. TRINIDAD AND TOBAGO.
Brodber, Erna	Black Consciousness and Popular Music in Jamaica in the 1960s and 1970s	1987. Black Consciousness and Popular Music in Jamaica in the 1960s and 1970s. <i>Nieuwe West-Indische Gids</i> 61(3-4):143-160.	An examination of the connection between popular music and the awakening of consciousness among the Jamaican middle class or, more specifically, a discussion of how the "mulatto orientation" was penetrated by the "Afro-orientation" through the medium of A	JAMAICA.
Brodber, Erna	Socio-Cultural Change in Jamaica.	1989. <i>Socio-Cultural Change in Jamaica</i> . In <i>Jamaica in Independence: Essays on the Early Years</i> , 55-74. Kingston: Heinemann Caribbean.	A description of Jamaica as sociocultural system that delineates the types of cultural defense mechanisms developed within that system and introduces the author's assessment of social change before and after independence. Concludes that the black majority	JAMAICA.
Brown, Karen McCarthy	Systematic Remembering, Systematic Forgetting	1989. <i>Systematic Remembering, Systematic Forgetting In Africa's Ogun: Old World and New</i> . Sandra T. Barnes, ed. Pp. 65-89. Bloomington: Indiana University Press.	With origins in Dahomean and Yoruban religion, Ogun, a central figure in Haitian religion, evolved differently from the West African form. Author demonstrates how elements of a religion "retained as a legacy from the past are subject to systematic and con	HAITI
Brown, Karen McCarthy	Afro-Caribbean Healing: A Haitian Case Study	<i>Afro-Caribbean Healing: A Haitian Case Study</i> . In <i>Healing Cultures: Art and Religion as Curative Practices in the Caribbean and its Diaspora</i> . Margarite Fernandez Olmos and Elizabeth Paravisini-Gebert, ed. Pp. 43-68. New York: Palgrave.	A description of Haitian healing from a totally Vodou-centered perspective which focuses on centrality of family, view of person, rituals, spirit possession, initiation, spirits, treatment in this system, sorcery and ethics, and knowledge and power.	HAITI.
Brown, Karen McCarthy	The Power to Heal: Haitian Women in Vodou	<i>The Power to Heal: Haitian Women in Vodou</i> . In <i>Daughters of Caliban: Caribbean Women in the Twentieth Century</i> . Consuelo López Springfield, ed. Pp. 123-142. Bloomington: Indiana University Press.	Prefaced by a discussion of the role of women healers in Haiti, author presents a case study of healing carried out by a Vodou priestess/healer in New York. Analysis of case includes a comparison of healing in the Vodou system ("a healing power that canno	HAITI. UNITED STATES.

Brown, Vincent	Spiritual terror and sacred authority	2003. Spiritual terror and sacred authority in Jamaican slave society. <i>Slavery and Abolition</i> 24(1):24-53.	Instructive analysis of the use made by slave masters of spectacular terror and the affective power of the dead and awe of the afterlife as staple features of social control. Actual cultural forms converged and were redefined over time given "the practica	JAMAICA.
Browne, Katherine E.	Female Entrepreneurship in the Caribbean: A Multisite, Pilot Investigation of Gender and Work	2001. Female Entrepreneurship in the Caribbean: A Multisite, Pilot Investigation of Gender and Work. <i>Human Organization</i> 60(4):326 - 342.	A pilot project, based on 90 on-site interviews, that compared patterns of female entrepreneurship in Barbados, Martinique, and Puerto Rico. Article is prefaced by a short discussion of patterns and legacies of gendered work in the Caribbean and project d	BARBADOS. MARTINIQUE. PUERTO RICO.
Browne, Katherine E.	Female entrepreneurship in the Caribbean: a multisite, pilot investigation of gender and work.	2001. Female entrepreneurship in the Caribbean: a multisite, pilot investigation of gender and work. <i>Human Organization</i> 60(4):326-342.	Cross-cultural, interdisciplinary and comparative study of female entrepreneurship patterned by the specific configuration of gendered institutions and ideologies in Barbados, Martinique and Puerto Rico. Bulk of project data drawn from 90 two-stage interv	BARBADOS. MARTINIQUE. PUERTO RICO.
Browne, Katherine E.	Creole economics and the Débrouillard: from slave-based adaptations to the informal economy in Martinique	2002. Creole economics and the Débrouillard: from slave-based adaptations to the informal economy in Martinique. <i>Ethnohistory</i> 49(2):373-403.	Creole economics, "a culturally informed view of the informal economy in Martinique," consists of those economic practices that draw on creole values and stem from creole adaptations. Actors involved in this practices are commonly referred to as débrouill	MARTINIQUE.
Bruleaux, Anne-Marie	Images a croquer: l'alimentation guyanaise à travers l'iconographie ancienne	1990. Images a croquer: l'alimentation guyanaise à travers l'iconographie ancienne. Cayenne: Archives Départementales; Musée Départementale.	An exhibit catalogue containing descriptions of the native animals, fish, fruits, and vegetables underpinning French Guianese cuisine as well as traditional hunting and fishing techniques. 18th and 19th century drawings illustrate text.	FRENCH GUIANA.
Bryce-Laporte, R.S.	Crisis, Contraculture, and Religion Among West Indians in the Panama Canal Zone.	1970. Crisis, Contraculture, and Religion Among West Indians In Afro-American Anthropology. Whitten, Norman E. Jr., and John F. Szwed, eds. Pp. 103-118. New York: Free Press.	Utilizing events surrounding a fight between two Panamanian Negro boys of West Indian origin and subsequent death of one, author deals with the social and power structure of the Canal Zone and subordinate position and sociocultural system of the West Indi	PANAMA. CARIBBEAN.
Bryce-Laporte, Roy Simon	M.G. Smith's Version of Pluralism — The Questions It Raises	1967. M.G. Smith's Version of Pluralism — The Questions It Raises. <i>Comparative Studies in Society and History</i> 10(1):114-120.	Careful review article of basic issues raised in M.G. Smith's <i>The Plural Society in the British West Indies</i> .	BRITISH WEST INDIES.
Bryce-Laporte, Roy Simon	Family Adaptation of Relocated Slum Dwellers in Puerto Rico: Implications for Urban Research and Development	1968. Family Adaptation of Relocated Slum Dwellers in Puerto Rico: Implications for Urban Research and Development. <i>The Journal of Developing Areas</i> 2(4):533-539.	Changes induced by placement of slum dwellers into a government housing project led to disruption of the extended family and the contiguous residential pattern that accompanied, it and to the emergence of small, separated family units. These nuclear units	PUERTO RICO.
Buckridge, Steve O.	The role of plant substances in Jamaican slave dress	2003. The role of plant substances in Jamaican slave dress. <i>Caribbean Quarterly</i> 49(3):61-73.	Description of local plant fibers, pigments and bark used in the production and care of slave and freed women's dress. Author considers these usages "Africanisms" or cultural retentions (a la Herskovits).	JAMAICA.
Buitrago Ortiz, Carlos	Los sectores medios en la sociedad puertorriqueña	1968. Los sectores medios en la sociedad puertorriqueña. <i>Revista de Ciencias Sociales</i> 12(4):541-567.	Description and discussion of the middle sectors of Puerto Rican society. Among categories considered are middlemen, salesmen, and professionals such as lawyers, teachers, and public relations specialists.	PUERTO RICO.
Buitrago, Carlos	La investigación social y el problema de los investigadores puertorriqueños en las ciencias sociales y disciplinas relacionadas en Puerto Rico	1966. La investigación social y el problema de los investigadores puertorriqueños en las ciencias sociales y disciplinas relacionadas en Puerto Rico. <i>Revista de Ciencias Sociales</i> 10(1):93-103.	Exploration of the effect of North American and Spanish intellectual traditions on Puerto Rico. Author argues for the development of a Puerto Rican social science.	PUERTO RICO.
Bureau du Patrimoine Ethnologique	Regards sur l'art Boni aujourd'hui	1989. Regards sur l'art Boni aujourd'hui. Bureau du Patrimoine Ethnologique, Association Mi Wani Sabi, 22 avril-13mai. Cayenne: Conseil Régional.	Catalogue of an exposition on contemporary Boni art given in association with a conference on Boni history, society, and culture. See item 1546.	FRENCH GUIANA.
Burnett, D. Graham	"It is impossible to make a step without the Indians": nineteenth-century geographical exploration and the Amerindians of British Guiana	2002. "It is impossible to make a step without the Indians": nineteenth-century geographical exploration and the Amerindians of British Guiana. <i>Ethnohistory</i> 49(1):3-40.	Utilizing expedition accounts, the multiple functions of the Robert K. Schomburgk and William Hillhouse expeditions into the Guianese interior are critically examined. Author indicates the consistent entanglement of carrying out "scientific" work (includin	BRITISH GUIANA.

Burton, Richard D. E.	Names and Naming in Afro-Caribbean Cultures	1999. Names and Naming in Afro-Caribbean Cultures. New West Indian Guide/Nieuwe West-Indische Gids 73: (1-2): 35-58.	Interesting essay on patterns and interpretations of naming in the Anglophone and the Francophone Caribbean and nicknames in Afro-American cultures.	ANGLOPHONE CARIBBEAN. FRANCOPHONE CARIBBEAN.
Burton, Richard D. E.	Afro-Creole: Power, Opposition, and Play in the Caribbean	1997. Afro-Creole: Power, Opposition, and Play in the Caribbean. Ithaca: Cornell University Press.	Utilizing a variety of sources, author rethinks the convoluted notion of "Afro-Creole" with particular attention paid to the Anglophone Caribbean. For Jamaica, he traces the stages and processes (at time junctures considered critical - 1700, 1730, 1780, a	ANGLOPHONE CARIBBEAN. JAMAICA. TRINIDAD AND TOBAGO. HAITI.
Buschkens, Willem F.L.	The Family System of the Paramaribo Creoles	1974. The Family System of the Paramaribo Creoles. The Hague: Martinus Nijhoff.	Based on data derived from observation, interviews and questionnaires as well as through archives, author describes and analyses family life of lower-class Creoles in Paramaribo both historically and synchronically. Beginning with a discussion of West Ind	SURINAM.
Buschkens, Willem F.L.	The Family System of the Paramaribo Creoles	1974. The Family System of the Paramaribo Creoles. The Hague: Martinus Nijhoff.	Study of mating and family patterns from slavery to the present. The lower-class Creole family system in Surinam is examined and discussed in detail, and related to the various hypotheses on kinship and family organization in other West Indian societies.	SURINAM.
Butt Colson, Audrey	Inter-Tribal Trade in the Guiana Highlands	1973. Inter-Tribal Trade in the Guiana Highlands. Antropológica 34:1-70.	Study of the trading links in the 1950s of the Akawaio and Arekuna Indians of the upper Mazaruni basin in Guyana. Author describes the Akawaio view of neighboring tribes; goods traded (blowpipes, cassava graters, pots, gourds, cow horns, shaman equipment,	GUYANA.
Butt, Audrey	Akawaio Charm Stones	1966-67. Akawaio Charm Stones. Folk. Dansk Etnografisk Forening. København 8-9: 69-81.	Description of kinds of charm stones (and their spirit associations) of the Akawaio in Guyana ; how stones are identified as charms, how they are obtained; where they are located; and how they are cared for.	GUYANA.
Butt, Audrey	The Shaman's Legal Role	1965-1966. The Shaman's Legal Role. Revista do Museu Paulista 16:151-186.	Analysis of the functions of the shaman among the Akawaio, a Carib-speaking people in the Guyanese interior. In a society lacking political and legal specialists and formal legal institutions, the shaman acts as much as social worker as medical practitioner	GUYANA.
Butt, Audrey J.	The Guianas	1965. The Guianas. Bulletin of the International Committee on Urgent Anthropological and Ethnological Research 7:69-90.	The location, language affinity and approximate number of Amerindian groups in the Guianas are given as well as listings of ethnographic research carried out over the past two decades. To fill a glaring knowledge gap, author points out the need for long-t	GUIANAS.
Butt, Audrey J.	Land Use and Social Organization of Tropical Forest Peoples of the Guianas.	1970. Land Use and Social Organization of Tropical Forest Peoples of the Guianas. In Human Ecology in the Tropics. James Patton Garlick and William J. Keay Ronald, eds. Pp. 33-49. Oxford, England: Pergamon Press.	Comparison of the indigenous Akawaio and Waiyana and the Boni Bush Negroes with specific reference to habitat, economy and settlement pattern. "The habitat, the technological lever for exploitation, and the basic needs for livelihood are the same for all	GUIANAS.
Byrne, Joycelin	A Fertility Survey in Barbados	1966. A Fertility Survey in Barbados. Social and Economic Studies 15(4):368-378.	Discussion of the methods, techniques and validity of a fertility survey in Barbados.	BARBADOS.
Cabrera, Lydia	Ritual y símbolos de la iniciación en la sociedad secreta Abakuá.	1969. Ritual y símbolos de la iniciación en la sociedad secreta Abakuá. Journal de la Société des Américanistes 58:139-171.	Detailed description of ritual and symbols utilized in initiation rites of Abakuá secret society in Cuba. Includes sections on preparations of the altar and sacred objects, the initiation rite and the communion meal.	CUBA.
Cabrera, Lydia	La laguna sagrada de San Joaquín. Fotografías de Josefina Tarafa	1973. La laguna sagrada de San Joaquín. Fotografías de Josefina Tarafa. Madrid: Ediciones Erre.	Account of the religion and folklore of Afro-Cubans living in "Central Cuba." Author visited area in 1956 with Alfred Métraux and Pierre Verger with the purpose of studying African religious survivalisms. Cabrera's observations are complemented by Josefín	CUBA.
Cabrera, Lydia	El monte: igbo, ewe orishna, vitti nfinda: notas sobre las religiones, la magia, las supersticiones y el folklore de los negros criollos y el puebla de Cuba	1975. El monte: igbo, ewe orishna, vitti nfinda: notas sobre las religiones, la magia, las supersticiones y el folklore de los negros criollos y el puebla de Cuba. Miami: Ediciones Universal.	Originally published in 1954, this work contains a detailed and informative account of African folk beliefs of the Cuban people (particularly those related to the sacredness of the forest) by a noted author and practitioner based on extensive observations	CUBA.
Callam, Neville G.	Invitation to Docility: Defusing the Rastafarian Challenge.	1980. Invitation to Docility: Defusing the Rastafarian Challenge. Caribbean Journal of Religious Studies 3 (2): 28-44.	Author contends that the stress given by Rastafarians to a particular aspect of their social ethic (withdrawal heroism, or "naturism") in response to contextual exigencies permits the movement to continue as a protest group. He reviews accommodations of t	JAMAICA. COMMONWEALTH CARIBBEAN.
Calley, Malcolm J.C.	God's People: West Indian Pentecostal Sects in England	1965. God's People: West Indian Pentecostal Sects in England. London: Oxford University Press.	Anthropological study of West Indian Pentecostalism in England stressing origins and functions. Aside from its intrinsic scholarly worth, this publication is of value for comparative purposes particularly with respect to similar religious groupings in the	ANGLOPHONE CARIBBEAN. COMMONWEALTH CARIBBEAN. UNITED KINGDOM.

Calmont, Regine, Catherine Gorgeon, and Jean-Yves Urfe	Les Haitiens en Guyane: une immigration en cours de stabilisation?	1986. Les Haitiens en Guyane: une immigration en cours de stabilisation? Bulletin d'information du Centre national de documentation des départements d'outre mer (CENADDOM) 85 (4e trimestre):27-36.	Article focuses on Haitians in French Guiana, who constitute the most recent (ca. 1974) and numerically the most important of the foreign migrant communities. Authors analyze the population within the context of the larger Haitian diaspora arguing that Gu	FRENCH GUIANA. HAITI.
Campbell, Horace	Rastafari: Culture of Resistance.	1980. Rastafari: Culture of Resistance. Race and Class 22 (1):1-22.	Author contends that academic research on Rastafarianism has been preoccupied with cults, millenarianism, and metaphysics "without prior and accompanying study of production relations..." In the latter context, he summarizes the development of Rastafarian	JAMAICA.
Campbell, Horace	Rasta and Resistance: From Marcus Garvey to Walter Rodney.	1985. Rasta and Resistance: From Marcus Garvey to Walter Rodney. London: Hansib Publishing Ltd.	Passionate account and analysis of Rastafari history, political significance, and world view. Author deals with slavery and resistance in Jamaica; Ethiopianism, Pan-Africanism, and Garveyism; Rastafari in Jamaica (State pressures, ganja, reggae and cultur	JAMAICA. EASTERN CARIBBEAN. ETHIOPIA.
Canet, Carlos	Lucumi: religión de los yorubas en Cuba	1973. Lucumi: religión de los yorubas en Cuba. Miami: Talleres Air Publications Center.	Description of Lucumí, a Yoruba religion in Cuba, by a Cuban practitioner who also visited Nigeria in order to better understand the roots of the religion, to demonstrate the changes that occurred in Cuba, and to correct misconceptions about the religion	CUBA.
Cargill, Morris, ed.	Ian Fleming Introduces Jamaica	1965. Ian Fleming Introduces Jamaica. New York: Hawthorn Books.	Easy, informal guide to Jamaica with useful chapters by John Hearne on the cultural landscape and by H.P. Jacobs on dialect, magic and religion.	JAMAICA.
Caribbean Conference for Mental Health, III, Kingston, 1961	The Adolescent in the Changing Caribbean	1963. The Adolescent in the Changing Caribbean. Kingston: Caribbean Conference for Mental Health III, 1961.	Articles of direct anthropological interest in this publication include: Lloyd Braithwaite on "The Changing Social Scene" (p. 18-24); E. Maldonado Sierra on "Adolescence: a Neglected Aspect in a Changing Society" (p. 25-32); Vera Rubin on "The Adolescent:	CARIBBEAN. COMMONWEALTH CARIBBEAN. HAITI. JAMAICA. PUERTO RICO. TRINIDAD AND TOBAGO.
Caribbean Conference for Mental Health, IV, Curaçao, 1963.	Family Relationships	1965. Family Relationships. Curaçao: Caribbean Conference for Mental Health, IV, Curaçao, 1963.	Articles of direct anthropological interest in this publication include: H. Hoetink on "Contemporary Research" (p. 36-45); R.E. Ruiz on "A Historical Perspective on Caribbean Negro Life" (p. 46-52); Vera Rubin on "The West Indian Family: Retrospect and Pr	CARIBBEAN . COMMONWEALTH CARIBBEAN. DOMINICAN REPUBLIC. GUADELOUPE. HAITI.
Carlin, Eithene B.	Speech Community Formation: A Sociolinguistic Profile of the Trio of Suriname	1998. Speech Community Formation: A Sociolinguistic Profile of the Trio of Suriname. New West Indian Guide/Nieuwe West-Indische Gids 72(1-2):4-42.	Historical, economic, sociological, and cultural factors that contribute to the present-day status of the Trio and its Caribbean language are provided as update and context for exploring internal sociolinguistic factors that influence Trio speech choices.	SURINAM.
Carlin, Eithne B.	Speech Community Formation: a Sociolinguistic Profile of the Trio of Suriname.	1998. Speech Community Formation: a Sociolinguistic Profile of the Trio of Suriname. New West Indian Guide/Nieuwe West-Indische Gids, 72:(1-2):4-42.	Trio, a minority language in Surinam, remains stable and in little danger of obsolescence. In this context, extralinguistic factors (e.g., historical, economic, sociological, cultural) that contribute to this situation are considered as are internal socio	SURINAM.
Carnegie, Charles V.	The Fate of Ethnography: Native Social Science in the English - Speaking Caribbean.	1992. The Fate of Ethnography: Native Social Science in the English -Speaking Caribbean. Nieuwe West-Indische Gids 66 (1-2):5-25.	Author focuses on intellectual interests of the West Indian professional staff of the Institute of Social and Economic Research and the scope of its publication Social and Economic Studies in order to demonstrate what he considers to be the dominant curre	CARIBBEAN.
Carnegie, Charles V. , ed.	Afro-Caribbean Villages in Historical Perspective	1987. Afro-Caribbean Villages in Historical Perspective. Kingston: African-Caribbean Institute of Jamaica.	Issue devoted to the historical development of specific Caribbean communities. Includes republication of Sidney W. Mintz "The Historical Sociology of Jamaican Villages;" Karen Fog Olwig "Village, Culture and Identity on St. John, V.I.;" Trevor W. Purcell	CARIBBEAN. COMMONWEALTH CARIBBEAN. JAMAICA. ST. JOHN, U.S. VIRGIN ISLANDS. BELIZE. COSTA RICA.
Carrington, Lawrence D., ed.	Studies in Caribbean Language.	1983. Studies in Caribbean Language. Lawrence D. Carrington, ed. St. Augustine, Trinidad: Society for Caribbean Linguistics.	A selection of 26 papers from the 3rd (1980) Biennial Conference of the Society for Caribbean Linguistics held in Aruba. Papers deal with: Caribbean linguistics, linguistic developments in the Caribbean Diaspora, social history and sociolinguistics, langu	CARIBBEAN.

Carrión, José Manuel, ed.	Ethnicity, Race and Nationality in the Caribbean	1997. Ethnicity, Race and Nationality in the Caribbean. José Manuel Carrión, ed. San Juan: Institute of Caribbean Studies, University of Puerto Rico.	Recommended collection on ethnicity, race and nationality in the Caribbean. For anthropological contributions see: Duany on transnational Caribbean identity (item 1629), Eguchi on ethnic tourism (item 1631) and Henry and Tracey on multi-ethnicity in Trini	PUERTO RICO. UNITED STATES. DOMINICAN REPUBLIC. DOMINICA. TRINIDAD AND TOBAGO.
Cashmore, E.E.	The Rastafarians.	1984. The Rastafarians. London: Minority Rights Group.	A history of Rastafarians and an account of their major beliefs. Study, however, fails to mention the tremendous role of ganja trafficking in the maintenance and growth of the movement.	COMMONWEALTH CARIBBEAN. GREAT BRITAIN.
Cashmore, Ernest	Rastaman: The Rastafarian Movement in England.	1979. Rastaman: The Rastafarian Movement in England. London: George Allen and Unwin.	Detailed treatment of Rastafarianism in England, based on two years of field and archival research. Author explores foundations of the movement in Jamaica, paying specific attention to Marcus Garvey, post-war Jamaican migration to England and early patter	JAMAICA. UNITED KINGDOM.
Casimir, Jean	Limitaciones del proyecto nacional de la oligarquía mulata de Dominica en el siglo XX.	1981. Limitaciones del proyecto nacional de la oligarquía mulata de Dominica en el siglo XX. Revista de Ciencias Sociales 23 (3-4):683-723.	Author describes the development of a mulatto oligarchy in 19th-century Dominica and the uniqueness of this phenomenon in relation to other Caribbean societies. "This social class, whose purpose was to become a landholder dominant class, in reality become	DOMINICA.
Cato, John D.	The People's Temple: A Socio-Religious Analysis.	1979. The People's Temple: A Socio-Religious Analysis. Caribbean Journal of Religious Studies 2 (2):1-7.	Discounting psychological aberration as a major category for interpreting the Jonestown tragedy, author argues that the People's Temple can better be viewed as a social movement responding to the religious, social, and ideological needs of a diverse colle	GUYANA.
Chadee, Derek	Fear of crime and risk of victimization: an ethnic comparison	2003. Fear of crime and risk of victimization: an ethnic comparison. Social and Economic Studies 52(1):73-97.	Interesting, policy relevant comparison of Afro-Trinidadian, Indo-Trinidadian and mixed-race Trinidadians on the question of fear of crime. Background variables include age, sex, residence and victimization experiences. Analysis of survey data drawn from	TRINIDAD AND TOBAGO.
Chamberlain, Mary	Renters and Farmers: The Barbadian Plantation Tenantry System, 1917-1937.	1990. Renters and Farmers: The Barbadian Plantation Tenantry System, 1917-1937. Journal of Caribbean History 24 (2):195-225.	An insightful village-level study, based on workers' oral testimony, of plantation/tenantry relations in St. Philip Parish in Barbados over the two decades preceding the repeal of the Contract Law in 1937. Author characterizes the system as one of outward	BARBADOS.
Chaney, Elsa M. and Constance L. Sutton	International Migration Review. Center for Migration Studies.	1979. International Migrathon Review. Center for Migration Studies 13(Summer).	Special issue, edited by Elsa M. Chaney and Constance L. Sutton, consists of eight articles written primarily by anthropologists and sociologists who deal with various aspects of Caribbean migration to New York City.	CARIBBEAN. UNITED STATES.
Charles, Claude	Brief Comments on the Occurrence, Etiology and Treatment of Indisposition.	1979. Brief Comments on the Occurrence, Etiology and Treatment of Indisposition. Social Science and Medicine 13B (2):135-136.	Haitian social anthropologist based in Miami offers his impressions of indisposition, a Haitian culture-bound syndrome. Indisposition is far more prevalent among females and is associated with three types of blood conditions (i.e., the blood is too rich,	HAITI.
Chase, Julia	Emigration and Changing Racial Ratios in Saba, N.A.	1981-1982. Emigration and Changing Racial Ratios in Saba, N.A. Revista/Review Interamericana 11(4):501-506.	As the percentage of blacks on Saba increases the nature of race relations (which had always been rather good) is also changing.	SABA.
Chleinbaum, L.S.	Indeytsy Tainy ostrova Gaiti do ispanskogo zavoevaniia. [The Taino Indians of Haiti Prior to Spanish Conquest]	1966. Indeytsy Tainy ostrova Gaiti do ispanskogo zavoevaniia. [The Taino Indians of Haiti Prior to Spanish Conquest]. Sovetskaiia Etnografia 4:52-65.	Characteristics are given of everyday life among the Tainos of the Greater Antilles at the time of European arrival. The highest level of development of Taino culture was achieved in Hispaniola, specifically in that part now occupied by the Dominican Repu	HISPANIOLA. DOMINICAN REPUBLIC. HAITI.
Chen, Kwan-Hwa and Gerald F. Murray	Truths and Untruths in Village Haiti: An Experiment in Third World Survey Research	1976. Truths and Untruths in Village Haiti: An Experiment in Third World Survey Research. In Culture Natalty and Family Planning. J. Marshall and S. Polgar, ed. Pp. 241-262. Chapel Hill: University of North Carolina.	Discussion of the innovative research methodology authors employed to generate quantitative data on sensitive domestic and economic issues in rural Haiti. There were four major elements to the design: the use of a numerically modest cluster sample approac	HAITI.
Chernela, Janet M.	Symbolic Inaction in Rituals of Gender and Procreation Among the Garifuna, Black Caribs, of Honduras.	1991. Symbolic Inaction in Rituals of Gender and Procreation Among the Garifuna, Black Caribs, of Honduras. Ethos 19 (1):52-67.	Argument against a position widely held in anthropology that the couvade is a representation of gender equivalence and a form of maternity simulation. Based on ethnographic study, author holds that the Black Carib couvade is "a complex of code logic and r	HONDURAS.
Cherubini, Bernard	Cayenne: ville créole et polyethnique; essai d'anthropologie urbaine. Présentation d'André Calmont	1988. Cayenne: ville créole et polyethnique; essai d'anthropologie urbaine. Présentation d'André Calmont Talence: CENADDOM; Paris: Karthala.	Well organized two-part study based on solid research: The first part examines an old downtown neighborhood of Cayenne, capital city of French Guiana, and sees ethnic diversity as generating multiple urban cultures; and the second part describes urban arc	FRENCH GUIANA

Cherubini, Bernard	De l'integration économique à l'integration socio-culturelle: le modèle guyanais.	1986. De l'integration économique à l'integration socio-culturelle: le modèle guyanais. Bulletin d'information du Centre national de documentation des départements d'outre-mer (CENADDOM) 85 (4e trimestre):3-14.	Overview of French Guiana as a society formed by involuntary, contracted, and voluntary migrants and an attempt to demonstrate how economy and relations of production have structured and continue to structure interethnic relations in that society.	FRENCH GUIANA.
Chevannes, A. Barrington	The Repairer of the Breach: Reverend Claudius Henry and Jamaican Society	1976. The Repairer of the Breach: Reverend Claudius Henry and Jamaican Society. In Ethnicity in the Americas, Frances Henry, 63-289. The Hague: Mouton.	A detailing of the remarkable story of the Reverend Claudius Henry, early Rastafarian, leader of an organized and devoted following, and more recently, a factor in Jamaican national politics. Author presents data in five sections dealing with the several	JAMAICA.
Chevannes, Barry	Some Notes on African Religious Survivals in the Caribbean.	1983. Some Notes on African Religious Survivals in the Caribbean. Caribbean Journal of Religious Studies 5 (2):18-28.	Remnants of African religions continue to persist in the Caribbean because they are expressions of a world view — involving spirits, man and nature — which remain widespread. In different social contexts, this world view is either fatalistic or revolution	CARIBBEAN.
Chevannes, Barry	Gender and adult sexuality	2002. Gender and adult sexuality. In Gendered realities: essays in Caribbean feminist thought, Patricia Mohammed, ed. Pp. 486-494. Kingston: The University of the West Indies Press.	Brief but insightful discussion of gender and adult sexuality with on initial emphasis on relevant values strongly held in the Caribbean (e.g., sexual intercourse should begin early; early onset of sexuality avoids dangers of ill-health resulting from rep	CARIBBEAN.
Chevannes, Barry	Revival and Black Struggle	1971. Revival and Black Struggle. Savacou 5: 27-39.	Author traces origins and growth of Revival in Jamaica and argues that this development was an expression of struggle against the white man's political and cultural control. Data provided on the Native Baptist Movement, Myal, the Great Revival of 1860-61,	JAMAICA.
Chevannes, Barry	The Rastafari and the Urban Youth.	1981. The Rastafari and the Urban Youth. In Perspectives on Jamaica in the Seventies, eds. Carl Stone and Aggrey Brown, ed. Pp. 392-422. Kingston: Jamaica Publishing House.	After vivid descriptions of Rasta and Rasta-like youth in West Kingston, author concludes that since early 1960s Jamaica witnessed "creation and maturing of a lumpenproletariat far more dangerous than the mere delinquent. Human life values no more than it	JAMAICA.
Chevannes, Barry	Background to Drug Use in Jamaica	1988. Background to Drug Use in Jamaica. Mona, Jamaica: Institute of Social and Economic Research, University of the West Indies.	Use of marihuana, alcohol, hard drugs, pharmaceuticals, folk medicines, and tobacco in Jamaica is described in context of relationships between drug use and political attitudes.	JAMAICA.
Chevannes, Barry	Drop Pan and Folk Consciousness	1989. Drop Pan and Folk Consciousness. Jamaica Journal 22 (2):45-50	An exploration of the meanings (some Chinese and others Afro-Jamaican in origin) contained in drop pan, a numbers game widely played in Jamaica and "a little-known part of the vast informal economy" of that island.	JAMAICA.
Chevannes, Barry	Healing the Nation: Rastafari Exorcism of the Ideology of Racism in Jamaica.	1990. Healing the Nation: Rastafari Exorcism of the Ideology of Racism in Jamaica. Caribbean Quarterly 36 (1-2):59-84.	Sketches of racism as ideology and development of Rastafari beliefs and practices over the years serve as context for argument that emergence of Rastafarianism in 1930s among urban marginals began to serve as ideological antidote to the way black Jamaican	JAMAICA.
Chevannes, Barry	Rastafari: Towards a New Approach.	1990. Rastafari: Towards a New Approach. Nieuwe West-Indische Gids 64 (3-4):127-148.	Author describes and analyzes Rastafarianism as having cultural continuity rather than a millenarian and revolutionary orientation. Argues that despite remarkable differences between Rastafari and an earlier Jamaican Revivalism, the former may be regarded	JAMAICA.
Chevannes, Barry	Revivalism and Identity	1995. Revivalism and Identity. In Born Out of Resistance: On Caribbean Cultural Creativity. Wim Hoogbergen, ed. Pp. 245-252. Utrecht: ISOR-Publications.	Table ritual in Revival expresses important social values held widely in Jamaica, even among non-Revivalists. Author deals with three of these - hospitality, ancestor worship, and emotional well-being - as basis for holding that Revivalism and Pentecostal	JAMAICA.
Chevannes, Barry	Rastafari and the Exorcism of the Ideology of Racism and Classism in Jamaica	1998. Rastafari and the Exorcism of the Ideology of Racism and Classism in Jamaica. In Chanting Down Babylon: The Rastafari Reader. Nathaniel Samuel Murrell, William David Spencer, and Adrian Anthony McFarlane, eds. Pp. 55-71. Philadelphia: Temple Univers	An exploration of the role and assessment of Rastafari in what author sees as a sea change in the Jamaican racial climate, in the critical assumptions of the ideology of racism held by middle classes in the late colonial period. Argued in the context of J	JAMAICA.

Chevannes, Barry	Between the Living and the Dead: the Apotheosis of Rastafari Heroes	1999. Between the Living and the Dead: the Apotheosis of Rastafari Heroes. In Religion, Diaspora, and Cultural Identity: A Reader in the Anglophone Caribbean. John W. Pulis, ed. Pp. 337-356. Amsterdam: Overseas Publishers Association.	Appropriate mortuary ritual is a tenet of Jamaican culture, particularly critical for people of substance. On the other hand, Rastafari belief denies any ritual place to death. Author explores the role played by the Ethiopian Orthodox Church in resolving	JAMAICA.
Chevannes, Barry	Confronting the culture of cruelty: creating the future through our schools.	2001. Confronting the culture of cruelty: creating the future through our schools. Caribbean Journal of Education 23(1-2):133-145.	Short commentary on increasing cruelty (i.e., violence in excess) in Jamaica, While there is not yet a culture of cruelty in that country steps must be taken to arrest its development.	JAMAICA.
Chevannes, Barry and Heather Ricketts	Return Migration and Small Business Development in Jamaica	1997. Return Migration and Small Business Development in Jamaica. In Caribbean Circuits: New Directions in the Study of Caribbean Migration. Patricia R. Pessar, ed. Pp. 161-195. New York: Center for Migration Studies.	Role of overseas return migration and remittances on small-scale business development in the Kingston area and the tourist sections of the North Coast is examined. Systematic queries about patterns of migration and return, business establishment, remittan	JAMAICA.
Chevannes, Barry, ed.	Rastafari and Other African-Caribbean Worldviews	1998. Rastafari and Other African-Caribbean Worldviews. Barry Chevannes, ed. Houndmills: Macmillan Press.	A recommended collection which includes selections by editor Chevannes on native religions of Jamaica, a new approach to Rastafari; the origin of dreadlocks, and the symbolism of dreadlocks; by Jean Besson on religion as resistance in Jamaican peasant lif	CARIBBEAN. JAMAICA. SURINAM.
Chevannes, Barry, ed.	The Phallus and the Outcast: The Symbolism of the Dreadlocks in Jamaica	1998. The Phallus and the Outcast: The Symbolism of the Dreadlocks in Jamaica. In Rastafari and Other African-Caribbean Worldviews. Barry Chevannes, ed. Pp. 97-126. Houndmills: Macmillan Press in association with the Institute of Social Studies, The Hague	An exploration of the meaning of "matted hair among the Rastafari" in which the author argues that it symbolizes both separation from the world and male dominance and these meanings are closely related, even identical. Females represent "a force used to c	JAMAICA.
Chevannes, Barry, ed.	New Approach to Rastafari	1998. New Approach to Rastafari. In Rastafari and Other African-Caribbean Worldviews. Barry Chevannes, ed. Pp. 20-42. Houndmills: Macmillan Press in association with the Institute of Social Studies, The Hague.	A reinterpretation of the Rastafari "in the context of cultural continuity" in which author argues that it is the "fulfillment" of Revival and a "worldview movement" rather than a revolutionary millenarian movement.	JAMAICA. CARIBBEAN.
Chibnik, Michael	Working Out or Working in: The Choice Between Wage Labor and Cash Cropping in Rural Belize.	1980. Working Out or Working in: The Choice Between Wage Labor and Cash Cropping in Rural Belize. American Ethnologist 7 (1):86-105.	Utilizing data generated in two predominantly Creole villages in east central Belize, author argues utility of the "statistical behavior" approach to investigation of economic decision-making. Such an approach permits statistical analyses of relationship	BELIZE.
Chucho Garcia, Jesus, and Nirva Rosa Camacho	Comunidades afrodescendientes en Venezuela y América Latina	2002. Comunidades afrodescendientes en Venezuela y América Latina. Caracas: Red de Organizaciones Afrovenezolanos.	Compilation of brief reports on racism and associated problems in the African descended communities of Venezuela, Bolivia, Colombia, Ecuador and Peru followed by meeting reports of Afro-Venezuelan organizations, by the Afro-Venezuelan Declaration and by d	VENEZUELA. BOLIVIA. COLOMBIA. ECUADOR. PERU.
Ciski, Robert and David Mulcahy	Adaptándose al Soufrière	1972. Adaptándose al Soufrière. Ethnica 4:27-45.	Description of adaptations to the threat of eruption of Soufrière volcano in St. Vincent, information flow about the political disaster, and the crisis period.	ST. VINCENT
Clarke, C.G.	Population Pressure in Kingston, Jamaica: A Study of Unemployment and Overcrowding	1966. Population Pressure in Kingston, Jamaica: A Study of Unemployment and Overcrowding. Transactions and Papers of the Institute of British Geographers 38:165-182.	Population increase in Kingston is outstripping economic growth and opportunities for employment. Long-term solution for population pressure is seen in family planning but not in economic development or emigration.	JAMAICA.
Clarke, Colin	Caste Among Hindus in a Town in Trinidad: San Fernando	1967. Caste Among Hindus in a Town in Trinidad: San Fernando. In Caste in Overseas Indian Communities. Barton M. Schwartz, ed. Pp.165-199.	Study of the institution of caste in San Fernando, Trinidad based primarily on a systematic, random sample of East Indian residents in 1964. Author indicates that the caste system has broken down but that some social, marital, and religious implications o	TRINIDAD AND TOBAGO.
Clarke, Colin G.	Political Fragmentation in the Caribbean: The Case of Anguilla.	1971. Political Fragmentation in the Caribbean: The Case of Anguilla. Canadian Geographer 15 (1):13-29.	Thorough and objective account of Anguillan crisis. From personal knowledge of island and critical review of the literature, author concentrates on uneasy relations over time between Anguilla and St. Kitts; the politics and geopolitics of the crisis (the	ANGUILLA. ST. KITTS.

Clarke, Colin G.	Caribbean Consciousness.	1984. Caribbean Consciousness. In Perspectives on Caribbean Regional Identity. Elizabeth M. Thomas-Hope, ed. Pp. 122-134. Liverpool, England: Centre for Latin American Studies, University of Liverpool.	Fragmented by insularity, which smallness emphasizes, and permeated by colonialism, West Indian consciousness is a restricted and rare phenomenon. Only the French, British Commonwealth, and Dutch Islanders - and the Cubans - have an awareness of the West	CARIBBEAN.
Clarke, Colin G.	Insularity and Identity in the Caribbean	1976. Insularity and Identity in the Caribbean. Geography 61(1):8-16.	A long history of colonialism worked against the development of a Caribbean consciousness and provided the context for the development of insularity. Strong insular sentiments were at root of the break-up of the West Indies Federation and led to the colla	CARIBBEAN. ST. KITTS. NEVIS. ANGUILLA.
Clarke, Colin G.	Caribbean Social Relations.	1978. Caribbean Social Relations. Liverpool, U.K: The University of Liverpool, Centre for Latin-American Studies.	Collection includes five edited versions of papers presented at a symposium on Caribbean social relations at the University of Liverpool in May 1975. Introduction titled "West Indians at Home and Abroad" is presented by Colin G. Clarke followed by: David	HAITI. HISPANIC CARIBBEAN. TRINIDAD AND TOBAGO. ST. KITTS . UNITED KINGDOM. UNITED STATES.
Clarke, Colin G.	Kingston, Jamaica: Urban Development and Social Change, 1692- 1962	1975. Kingston, Jamaica: Urban Development and Social Change, 1692- 1962. Berkeley: University of California.	Remarkably comprehensive study of the city of Kingston over time focused on two intertwined themes — first with "the analysis of the city's spatial, demographic and economic growth [which] explore the relationship between social and economic change" and t	JAMAICA.
Clarke, Colin G.	Residential Segregation and Inter-marriage in San Fernando, Trinidad.	1971. Residential Segregation and Inter-marriage in San Fernando, Trinidad. The Geographical Review 61 (2):198-218.	Examination of selected patterns of association among Creoles and East Indians. "The major racial and religious components of the population are identified, and their distribution and spatial associations are considered. A sample of households drawn from	TRINIDAD AND TOBAGO.
Clarke, Colin G.	Pluralism and Stratification in San Fernando, Trinidad	1973. Pluralism and Stratification in San Fernando, Trinidad. In Social Patterns in Cities, comps. B. D. Clark and M. B. Gleave, 53-70. London, Institute of British Geographers, Urban Study Group.	Utilizing concept of plural society as developed by M.G. Smith, author examines social patterns of Creoles and East Indians in San Fernando, the second largest urban area of Trinidad. Compares 1960 census data on race, religion, occupation, family and edu	TRINIDAD AND TOBAGO.
Clarke, Colin G.	East Indians in a West Indian town: San Fernando, Trinidad, 1930-70.	1986. East Indians in a West Indian town: San Fernando, Trinidad, 1930-70. London: Allen & Unwin.	A geographical/anthropological study of San Fernando, Trinidad's second town based on census data, questionnaires, and participant observation. Major conclusions are that: "spatial proximity does not necessarily make for social integration or reduce socia	TRINIDAD AND TOBAGO.
Clarke, Edith	My Mother Who Fathered Me: A Study of the Family in Three Selected Communities in Jamaica. 2nd edition	1966. My Mother Who Fathered Me: A Study of the Family in Three Selected Communities in Jamaica. 2nd edition. London: Allen and Unwin.	Reissue of a pioneering study of lower-class family structure in Jamaica with a new, valuable introduction by M.G. Smith which critically reviews the major studies of West Indian family structure to the present.	JAMAICA. CARIBBEAN.
Clarke, Mary P.	Domestic work, joy or pain? Problems and solution of the workers	2002. Domestic work, joy or pain? Problems and solution of the workers. Social and Economic Studies 51(4):153-179.	At three focus group meetings, 23 Jamaican domestic workers provide data on conditions of living, problems of employment and coping strategies (e.g., prioritizing use of funds, saving, reliance on social networks, religion).	JAMAICA.
Clarke, Sebastian	Jah Music: The Evolution of the Popular Jamaican Song.	1980. Jah Music: The Evolution of the Popular Jamaican Song. London: Heinemann Educational Books.	A popular account of the historical origins of Jamaican music and the development of Reggae with an Informative chapter on Bob Marley, Peter Tosh, and Bunny Wailer.	JAMAICA.
Clermont, Norman	Bibliographie annotée de l'anthropologie physique des Antilles	1972. Bibliographie annotée de l'anthropologie physique des Antilles. Montreal: University of Montreal, Center of Caribbean Research.	Fully annotated bibliography on the physical anthropology of the Greater and Lesser Antilles.	CARIBBEAN.
Cloak, Frank Theodore	A Natural Order of Cultural Adoption and Loss in Trinidad	1966. A Natural Order of Cultural Adoption and Loss in Trinidad. Chapel Hill: Research in Social Science.	Author examines the thorny issue of what constitutes a culture and how it changes by developing a general hypothesis about culture and by positing several of the mechanisms by which it changes at the microscopic level. He then sets out a method for arrang	TRINIDAD AND TOBAGO.
Cofresi, Emilio	Birth Control in Puerto Rico.	1968. Birth Control in Puerto Rico. In Conference on the Family in the Caribbean, I, St. Thomas, Virgin Islands, 1968, 105-110. Rio Piedras, PR.	Review of Puerto Rican birth control movement and associated research.	PUERTO RICO.
Cognat, André	J'ai choisi d'être Indien	1967. J'ai choisi d'être Indien. Paris: Flammarion.	Experiences of a French metallurgist who lived for two years with the Wayana Indians of French Guiana. After various aspects of the ceremonial and daily life of the group are described, author concludes with a defense of the that native population maintai	FRENCH GUIANA.

Cohen, David W. and Jack P. Greene eds	Neither Slave nor Free: The Freedmen of African Descent in the Slave Societies of the New World	1972. Neither Slave nor Free: The Freedmen of African Descent in the Slave Societies of the New World. Baltimore: The Johns Hopkins Univ. Press.	Volume generated by a 1970 symposium on "The Role of the Free Black and Free Mulatto in Slave Societies of the New World". Welcome addition to the growing body of literature on slave systems and their constituent elements. Eight of the contributed article	CARIBBEAN. SURINAM. Curaçao. BRAZIL. FRENCH ANTILLES. ST. DOMINIQUE. JAMAICA. BARBADOS. CUBA.
Cole, Johnnetta B.	Race Toward Equality: The Impact of the Cuban Revolution on Racism.	1980. Race Toward Equality: The Impact of the Cuban Revolution on Racism. The Black Scholar 11 (8):2-24.	Author argues that racism in its institutionalized forms has been eliminated in Cuba. Although a number of specific conditions conducive to the elimination of racism under a socialist form of government existed in pre-Revolutionary Cuba, specific governme	CUBA.
Cole, Johnnetta B. and Gail A. Reed	Women in Cuba: Old Problems and New Ideas	1986. Women in Cuba: Old Problems and New Ideas. Urban Anthropology 15 (3-4): 321-353.	An anthropologist and a journalist Interview five Cuban women about the status of women in Cuba . Extensive excerpts from these interviews are organized around the themes of work, relationships, and power. Authors and subjects conclude that gender equalit	CUBA.
Collazo, Nelson Rafael	Imágenes del Indio Puertorriqueño	1998. Imágenes del Indio Puertorriqueño. Jayuya, Puerto Rico: Nelson Collazo Grau.	Thirty contemporary drawings of images of Puerto Rican indigenous world each accompanied by a short, quasi-ethnographic explanatory text followed by a short illustrated section on local petroglyphs.	PUERTO RICO.
Collins, Wallace B.	Jamaican Migrant	1965. Jamaican Migrant. London: Routledge and Paul.	Interesting and illuminating autobiography of a lower class Jamaican cabinetmaker; graphic descriptions of childhood and adolescence in Jamaica, adjustment to life in Great Britain and the final decision to move on to Canada.	JAMAICA. GREAT BRITAIN. CANADA.
Collinwood, Walter	Terra Incognita: Research on Modern Bahamian Society.	1981. Terra Incognita: Research on Modern Bahamian Society. Journal of Caribbean Studies 2 (2-3):284-297.	Author contends "that the paucity of research specifically designed to explain and understand contemporary Bahamian society is largely due to willful ostracism of the Bahamas — based on highly tenuous irrelevant grounds — from the consciousness of the Car	BAHAMAS. CARIBBEAN.
Collymore, Frank A.	Notes for a Glossary of Words and Phrases of Barbadian Dialect	1970. Notes for a Glossary of Words and Phrases of Barbadian Dialect. Bridgetown: Advocate.	First published in 1955, this fourth edition includes a small number of additional words and phrases. A particularly useful volume for Barbadianists.	BARBADOS.
Colson, Audrey Butt	A Comparative Survey of Contributions	1983-1984: A Comparative Survey of Contributions. Antropológica 59-62: 9-38	An extremely useful survey of contributions to an issue of Antropológica devoted to "Themes in Political Organization: The Caribs and their Neighbours." Author discusses major topics and arguments dealt with in these papers and suggests future lines for C	GUYANA REGION. CARIBBEAN.
Colson, Audrey Butt	Binary Opposition and the Treatment of Sickness Among the Akawaio.	1976. Binary Opposition and the Treatment of Sickness Among the Akawaio. In Social Anthropology and Medicine. J. B. Loudon, ed. Pp. 422-499. London: Academic Press.	A detailed article which deals with the basic principles underlying the selection and application of medicinal substances for the cure of sickness among the Akawaio Carib-speakers of the Upper Mazaruni District of Guyana. In addition, reference is made to	GUYANA.
Colson, Audrey Butt	The Spatial Component in the Political Structure of the Carib Speakers of the Guiana Highlands: Kapon and Pemon.	1983-1984. The Spatial Component in the Political Structure of the Carib Speakers of the Guiana Highlands: Kapon and Pemon. Antropológica 59-62:73-124.	Discussion of the "nature of the correspondence between social and conceptual unities and geographical space among the Kapon and Pemon..." organized around three levels of structure and their territorial bases: the ethnic group (a People); the regional gr	GUYANA. GUYANA REGION.
Comitas, Lambros	The Complete Caribbeana 1900-1975: A Bibliographic Guide to the Scholarly Literature. v. 1/4.	1977. The Complete Caribbeana 1900-1975: A Bibliographic Guide to the Scholarly Literature. v. 1/4. Millwood, NY: KTO Press.	Four-volume comprehensive bibliography, organized from an anthropological perspective, Includes citations of over 17,000 books, monographs, journal articles, conference proceedings, masters and doctoral theses, and reports and pamphlets published during t	ANGUILLA. ARUBA. ANTIGUA. BAHAMAS. BARBADOS. BRITISH CARIBBEAN. BERMUDA. BONAIRE, BARBUDA. BEQUIA. BRITISH VIRGIN ISLANDS. BELIZE. CANADA. CAICOS ISLANDS. COSTA RICA. CARRIACOU. CURACAO. DOMINICA. DOMINICAN REPUBLIC. DESIRADE. FRENCH ANTILLES. FRENCH CARI

Comitas, Lambros	Caribbeana 1900-1965: A Topical Bibliography	1968. Caribbeana 1900-1965: A Topical Bibliography. Seattle: Published for the Research Institute for the Study of Man by University of Washington Press.	This first major bibliography on the non-Hispanic Caribbean contains over 7,000 references to monographs, reports, articles, doctoral dissertations, masters theses and miscellaneous publications published during the first 65 years of the 20th century. Titl	ANGUILLA. ARUBA. ANTIGUA. BARBADOS. BRITISH CARIBBEAN. BONAIRE, BEQUIA. BRITISH VIRGIN ISLANDS. CAICOS ISLANDS. CAYMAN ISLANDS. CARRIACOU. CURACAO. DOMINICA. DESIRADE. DESIRADE. FRENCH ANTILLES. FRENCH CARIBBEAN. FRENCH GUIANA. GENERAL CARIBBEAN. GUADELOU
Comitas, Lambros	The Complete Caribbeana, 1900-1975: A Bibliographic Guide to the Scholarly Literature. v. 1, People; v. 2, Institutions; v. 3, Resources; v. 4, Indexes	1977. The Complete Caribbeana, 1900-1975: A Bibliographic Guide to the Scholarly Literature. v. 1, People; v. 2, Institutions; v. 3, Resources; v. 4, Indexes. Millwood: KTO Press.	Listing of over 17,000 complete references to publications, including monographs, dissertations and theses, articles, proceedings, and reports, organized in 63 topical chapters (rather than in geographical arrangement), pertaining to mainland and insular	ANGUILLA. ARUBA. ANTIGUA. BARBADOS. BRITISH CARIBBEAN. BONAIRE, BEQUIA. BRITISH VIRGIN ISLANDS. CAICOS ISLANDS. CAYMAN ISLANDS. CARRIACOU. CURACAO. DOMINICA. DESIRADE. DESIRADE. FRENCH ANTILLES. FRENCH CARIBBEAN. FRENCH GUIANA. GENERAL CARIBBEAN. GUADELOU
Comitas, Lambros	RISM and Caribbean Social Science.	1991. RISM and Caribbean Social Science. In Education and Society in the Commonwealth Caribbean. Pp. 1-6. Mona, Jamaica: University of the West Indies, Institute of Social and Economic Research.	Aspects of the role played by Research Institute for the Study of Man (RISM) under direction of the late Vera Rubin in the development of a viable Caribbean social science. RISM's Caribbean conferences and workshops described - from 1956 (First Inter-Amer	CARIBBEAN.
Comitas, Lambros	Cannabis and Work in Jamaica: A Refutation of the Amotivational Syndrome	1976. Cannabis and Work in Jamaica: A Refutation of the Amotivational Syndrome. Annals of the New York Academy of Sciences 282:24-32.	Utilizing qualitative and quantitative data drawn from the Jamaica Marihuana Project, author attempts to refute the fairly widespread acceptance by medical researchers of "the amotivational syndrome" (apathy, ineffectiveness and non-productiveness which m	JAMAICA.
Comitas, Lambros	The Social Nexus of Ganja in Jamaica	1975. The Social Nexus of Ganja in Jamaica. In Cannabis and Culture. Vera Rubin, ed. Pp. 119-132. The Hague: Mouton.	Based on findings of a multidisciplinary project on the effects of chronic cannabis use (Jamaica Marihuana Project) the author examines, as a social institution, the contemporary complex of behavior and values surrounding cannabis use in Jamaica. Brief su	JAMAICA.

Comitas, Lambros	Occupational Multiplicity in Jamaica	1964. Occupational Multiplicity in Jamaica. In Annual Spring Meeting of the American Ethnological Society, 1963, Proceedings: Symposium on Community Studies in Anthropology, 41-50. Seattle: American Ethnological Society.	Author points out that firm distinctions between occupational groups are not usually justified since a relatively large part of the Jamaican labor force fulfills different work obligations at the same time. Based on data drawn from five coastal communities	JAMAICA. CARIBBEAN.
Comitas, Lambros	Lessons from Jamaica	1965. Lessons from Jamaica. In Cultural Frontiers of the Peace Corps. Robert B. Textor, ed. Pp. 201-219. Cambridge: Massachusetts Institute of Technology Press.	Training and initial field problems of the first Peace Corps contingent assigned to Jamaica. Inadequate field staffing and inadequate programming due to misconceptions about the Jamaican sociocultural reality appear to have been the major factors leading	JAMAICA. UNITED STATES.
Comitas, Lambros and David Lowenthal eds.	Slaves, Free Men, Citizens: West Indian Perspectives	1973. Slaves, Free Men, Citizens: West Indian Perspectives. Garden City: Anchor Press/Doubleday.	First in a set of four paperback readers on West Indian themes and problems. The total collection contains 72 articles and selections, 45 of which were authored by West Indians. This volume concentrates on the shaping of multiracial West Indian society	CARIBBEAN.
Comitas, Lambros and David Lowenthal eds.	Work and Family Life: West Indian Perspectives	1973. Work and Family Life: West Indian Perspectives. Garden City: Anchor Press/Doubleday.	Second in a set of four paperback readers on West Indian themes and problems. This volume concentrates on the problems of making a living and the varying interpretations of domestic organization. Index included. Contains the following articles: Margaret F	CARIBBEAN. BARBADOS. JAMAICA. TRINIDAD AND TOBAGO.
Comitas, Lambros and David Lowenthal eds.	Slaves, Free Men, Citizens: West Indian Perspectives	1973. Slaves, Free Men, Citizens: West Indian Perspectives. Garden City: Anchor Press/Doubleday.	First in a set of four paperback readers on West Indian themes and problems. The total collection contains 72 articles and selections, 45 of which were authored by West Indians. This volume concentrates on the shaping of multiracial West Indian societies	CARIBBEAN. BRITISH WEST INDIES. BRITISH GUIANA. HAITI. JAMAICA. MARTINIQUE. SURINAM. TRINIDAD AND TOBAGO.
Conference on the Implications of Independence for Grenada, St. Augustine	Independence for Grenada: Myth or Reality?	1974. Independence for Grenada: Myth or Reality? Mona: University of the West Indies, Institute of International Relations and the Dept. of Government.	Articles of relevance to anthropologists generated at a 1974 conference on the independence of Grenada (myth or reality?) include: Beverly Steel - "Social Stratification in Grenada" Richard Jacobs - "The Movement Towards Grenadian Richard Jacobs - "The Mo	GRENADA.
Conference on the Implications of Independence for Grenada, St. Augustine, T. and T., 1974.	Independence for Grenada: Myth or Reality? Proceedings.	1974. Independence for Grenada: Myth or Reality? Proceedings. Conference on the Implications of Independence for Grenada, St. Augustine, T. and T., 1974. St. Augustine: Univ. of the West Indies, Institute of International Relations.	Proceedings of a 1974 Conference on the Implications of Independence for Grenada. Volume is divided into three sections: 1) Grenada, A Social and Political Profile; 2) Independence, Legal and Political Aspects; and 3) Role of Agriculture in the Economic D	COMMONWEALTH CARIBBEAN. GRENADA.
Cook, Scott	The Prophets: A Revivalistic Folk Religious Movement in Puerto Rico	1965. The Prophets: A Revivalistic Folk Religious Movement in Puerto Rico. Caribbean Studies 4(4):20-35.	Description and structural analysis of little known revivalistic folk religion in Puerto Rico with a prophecy complex unique among such groups.	PUERTO RICO.
Cooper, Carolyn	Noises in the Blood: Orality, Gender and the "Vulgar" Body of Jamaican Popular Culture	1993. Noises in the Blood: Orality, Gender and the "Vulgar" Body of Jamaican Popular Culture. Basingstoke and London: Macmillan Caribbean.	An illuminating study of Jamaican as language and its contributions to the cultural life of that country. Author examines word-culture as exemplified in the work of local writers, performers, and DJs, including that of Louise Bennett, Jean Binta Breeze, M	JAMAICA.
Coreil, Jeannine	Innovation among Haitian Healers: The Adoption of Oral Rehydration Therapy.	1988. Innovation among Haitian Healers: The Adoption of Oral Rehydration Therapy. Human Organization 47 (1):48-57.	Based on survey and ethnographic data, this study explores the differential independent adoption of ORT (oral rehydration therapy) by Haitian midwives, herbalists, shamans, and injectionists.	HAITI
Coreil, Jeannine	Traditional and Western Responses to an Anthrax Epidemic in Rural Haiti.	1980. Traditional and Western Responses to an Anthrax Epidemic in Rural Haiti. Medical Anthropology 4 (1):79-105.	Author analyzes response to a localized but severe anthrax epidemic in rural Haiti for implications regarding pluralistic health care systems. Villagers coped by resorting to multiple treatment modes. The differential responses of modern and traditional h	HAITI.
Coreil, Jeannine	Allocation of Family Resources for Health Care in Rural Haiti.	1983. Allocation of Family Resources for Health Care in Rural Haiti. Social Science and Medicine 17 (11):709-719.	Based on a household survey of 230 episodes of infant and child illness, author finds that allocation of family resources for health care is heavily influenced by cultural and ecological variables as well as medical and economic factors.	HAITI.

Corro, Berta Alicia	Kolonialneger und antillische "Chombos" in Panama	1971. Kolonialneger und antillische "Chombos" in Panama. Kassengesellschaft und Rassismus: zur Marginalisierung der Afroamerikaner in Lateinamerika, comp. Jurgen Gräbener, 105-112. Dusseldorf, FRG: Gerelmann Universitätsverlag.	Description and analysis of the composition of the Negro population of Panama. Blacks brought in during the Colonial period, acculturated, mixed with the majority segments of the population, and have been socially mobile. Antillean migrants, called "Chomb	PANAMA.
Corten, André and Andrée Corten	Cambio social en Santo Domingo	1968. Cambio social en Santo Domingo. Rio Piedras: Universidad de Puerto Rico	Results of two social surveys completed in the capital of the Dominican Republic. First survey concentrates on the proletarian and "lumpen-proletarian" residents in "marginal" neighborhoods and deals with migration and acculturation in the capital, the fa	DOMINICAN REPUBLIC.
Cosminsky, Sheila and Emory Whipple	Ethnicity and Mating Patterns in Punta Gorda, Belize.	1984. Ethnicity and Mating Patterns in Punta Gorda, Belize. In Black Caribs: A Case Study in Biocultural Adaptation. Michael H. Crawford, ed. Pp. 115-132. New York: Plenum Press.	While endogamy is the ideal as well as the predominant practice of all ethnic groups (Garifuna, Creoles, Spaniards, East Indians, Chinese, Mayans, and others) in Belize, inter-ethnic mating occurs according to rules and patterns. Ideal of endogamy and pre	BELIZE.
Counter, S. Allen and David L. Evans	I Sought My Brother: An Afro-American Reunion.	1981. I Sought My Brother: An Afro-American Reunion. Cambridge: The Massachusetts Institute of Technology Press.	A richly illustrated, personal account by two black Americans of their several visits to the Maroons of Surinam.	SURINAM.
Coupeau, Steeve	Etnicidade e cidadania como elementos de negociação: comerciantes Árabes no Haiti, 1860-1910	1998. Etnicidade e cidadania como elementos de negociação: comerciantes Árabes no Haiti, 1860-1910. Estudos Afro-Asiáticos 33: 99-116.	Success of Arab traders during this period is not solely to be understood as resulting from the entrepreneurial or commercial values held by these traders but also from other factors - the types of economic opportunities then available in Haiti and the su	HAITI.
Courlander, Harold, and Rémy Bastien	Religion and Politics in Haiti	1966. Religion and Politics in Haiti. Washington: Institute for Cross-Cultural Research.	A short preface by Richard P. Schaedel places the two essays of this book in general context; Harold Courlander deals with "Vodoun in Haitian Culture" and Rémy Bastien focuses more narrowly on "Vodoun and Politics in Haiti."	HAITI.
Craig, Alan K.	Logwood as a Factor in the Settlement of British Honduras.	1969. Logwood as a Factor in the Settlement of British Honduras. Caribbean Studies 9 (1):53-62.	Evidence presented to support hypothesis that settlement and colonization of British Honduras in the 17th century was a result of the logwood-cutting activities of English buccaneers. Author analyzes relationship of logwood trade to the exploration and se	BRITISH HONDURAS.
Craig, Dennis R.	Language Identity and the West Indian Child.	1984. Language Identity and the West Indian Child. In Perspectives on Caribbean Regional Identity. Elizabeth M. Thomas-Hope, ed. Pp. 84-96. Liverpool, England: Centre for Latin American Studies, University of Liverpool.	Although it is important for children who speak Creole to be perfectly secure in the rich indigenous culture of which Creole is an aspect, educators are ill-advised in designing learning programs which increase that security while decreasing proficiency i	COMMONWEALTH CARIBBEAN.
Crane, Julia G.	Educated to Emigrate: The Social Organization of Saba.	1971. Educated to Emigrate: The Social Organization of Saba. Assen, The Netherlands: Koninklijke Van Gorcum.	Monograph on Saba, often referred to as the "island of women," including sections on the first 300 years (1640-1940) of its history and development; recent history from 1940 to the present: the life of the younger generation today with special reference t	SABA.
Crane, Julia G. , ed.	Saba Silhouettes: Life Stories from a Caribbean Island	1987. Saba Silhouettes: Life Stories from a Caribbean Island. New York: Vantage Press.	An edited volume, containing 28 individual life stories, which presents a distinctive Saban way of life. Subjects range in age from 13 to 85 representing the several significant groups on the island. Editor provides introduction and summary.	NETHERLANDS ANTILLES. SABA.
Crane, Julia G., eds.	Saba Silhouettes: Life Stories from a Caribbean Island	1987. Saba Silhouettes: Life Stories from a Caribbean Island New York: Vantage Press.	Life histories of 28 Sabians (ages 13-85) are presented from older to younger. Materials were collected in 1970 by editor and a student team and are roughly representative with regard to village population size, sex ratio, occupation, and race. Although a	SABA. NETHERLANDS WINDWARD ISLANDS.
Crépeau, Pierre	Classifications raciales populaires et métissage: essai d'anthropologie cognitive	1973. Classifications raciales populaires et métissage: essai d'anthropologie cognitive. Montreal, Canada: Univ. of Montreal Center of Caribbean Research.	Description and comparison of folk racial classifications from St. Dominique in the 18th century, Grand Cayman, Mexico, and Brazil.	BRAZIL. GRAND CAYMAN. MEXICO. GRAND CAYMAN. ST.DOMINIQUE.
Crichlow, Michaeline A.	An Alternative Approach to Family Land Tenure in the Anglophone Caribbean: The Case of St. Lucia	1994. An Alternative Approach to Family Land Tenure in the Anglophone Caribbean: The Case of St. Lucia. New Indian Guide/Nieuwe West-Indische Gids, 64 (1-2):77-99.	Author argues against the "more popular approach" taken by analysts treating family land as institutionally separated with definite and fixed characteristics. She considers family land part of the "small holder sector" which reflects the problems of that	ST. LUCIA.

Crick, Anne	Glad to meet you - my best friend: relationships in the hospitality industry.	2002. Glad to meet you - my best friend: relationships in the hospitality industry. <i>Social and Economic Studies</i> 51(1):99-125.	Utilizing a structured interview format, 56 entertainment coordinators from 17 hotels mostly in Jamaica but also in Antigua, Barbados and St. Lucia provide data on the benefits and costs of management policies aimed at encouraging close attachments between	JAMAICA. ANTIGUA. BARBADOS. ST. LUCIA.
Crooks, Deborah L.	Biocultural Factors in School Achievement for Mopan Children in Belize	1997. Biocultural Factors in School Achievement for Mopan Children in Belize. <i>American Anthropologist</i> , 99(3):586-601.	Study of the relationship between nutritional status, household factors, and school performance for 63 Mopan Maya children in the Toledo District of Belize. Chronic undernutrition was not found to be clearly associated with school achievement. Variation i	BELIZE.
Cross, Malcolm	Cultural Pluralism and Sociological Theory: A Critique and Re-Evaluation	1968. Cultural Pluralism and Sociological Theory: A Critique and Re-Evaluation. <i>Social and Economic Studies</i> 17(4):381-397.	Utilizing selected sociological theory, author negatively reviews theories of social and cultural pluralism particularly as they are expressed in the work of M.G. Smith and Leo A. Despres.	CARIBBEAN.
Cross, Malcolm	Urbanization and Urban Growth in the Caribbean: An Essay on Social Change in Dependent Societies.	1979. Urbanization and Urban Growth in the Caribbean: An Essay on Social Change in Dependent Societies. Cambridge, England: Cambridge University Press.	Author argues that, unlike some parts of the world, the Caribbean has been denied the power and autonomy of action necessary to control process of urbanization and urban growth. In this context, he examines theories and problems of urbanization and depend	COMMONWEALTH CARIBBEAN. CUBA. HAITI. PUERTO RICO.
Cross, Malcolm	Problems and Prospects for Caribbean Social Research.	1977. Problems and Prospects for Caribbean Social Research. <i>Boletín de Estudios Latinoamericanos</i> 22:92-111.	Keeping within the four substantive areas of inquiry (race relations and racial categorization; studies of West Indian family and conjugal forms; fertility and fertility limitation; and, internal and external migration) considered by Lloyd Braithwaite in	COMMONWEALTH CARIBBEAN. ENGLISH-SPEAKING CARIBBEAN.
Cross, Malcolm	Colonialism and Ethnicity: A Theory and Comparative Case Study.	1978. Colonialism and Ethnicity: A Theory and Comparative Case Study. <i>Ethnic and Racial Studies</i> 1 (1):37-59.	Author sees ethnicity as a complex phenomenon composed of two analytically separable processes rather than a single invariate identity. Distinguishes between conditions which heighten awareness of ethnic divide (termed by author ethnic salience) and those	GUYANA. TRINIDAD AND TOBAGO.
Cross, Malcolm	The East Indians of Guyana and Trinidad.	1980. The East Indians of Guyana and Trinidad. London: Minority Rights Group.	Account of East Indian indenture in Guyana and Trinidad and of current East Indian-African relations in those countries.	GUYANA. TRINIDAD AND TOBAGO.
Cross, Malcolm ed.	West Indian Social Problems: A Sociological Perspective.	1970. West Indian Social Problems: A Sociological Perspective. Port-of-Spain, Trinidad & Tobago: Columbus Publishers.	Initially delivered as public lectures, collection on West Indian social problems includes eight essays by sociologists and anthropologists from the St. Augustine, Trinidad campus of the University of the West Indies. Acton Camejo "What is Sociology?" And	COMMONWEALTH CARIBBEAN.
Cross, Malcom and Arnaud Marks	Peasants, Plantations and Rural Communities in the Caribbean.	1979. Peasants, Plantations and Rural Communities in the Caribbean. Guilford, England: University of Surrey, Department of Sociology [and] Royal Institute of Linguistics and Anthropology, Department of Caribbean Studies Leiden.	Eight of ten papers in this collection were written for 3rd Caribbean Colloquium, organized by Universities of Surrey and Sussex in cooperation with Royal Institute of Linguistics and Anthropology, held in Leiden, Dec. 1977: Gad. J. Heuman - "The Struggle	CARIBBEAN. BARBADOS. BARBUDA. GUYANA. HAITI. JAMAICA. SURINAM. MARTINIQUE. TRINIDAD. SABA. ST. EUSTATIUS.
Crowley, Daniel J.	I Could Talk Old-Story Good: Creativity in Bahamian Folklore	1966. I Could Talk Old-Story Good: Creativity in Bahamian Folklore. Berkeley: University of California Press	Collection of folktales from the Bahamas with analytic chapters on folklore in Bahamian culture, the structure of Old-Stories, opening and closing formulae, thematic construction, and regional and individual stylistic variation (i.e., Behring Point narrat	BAHAMAS.
Curet, Antonio	The chief is dead, long live... who? Descent and succession in the protohistoric chiefdoms of the Greater Antilles.	2002. The chief is dead, long live... who? Descent and succession in the protohistoric chiefdoms of the Greater Antilles. <i>Ethnohistory</i> 49(2):259-280.	Author argues that the specific rules of succession attributed to Taino chiefdoms and long accepted by scholars were based on unfounded assumptions that confused rules of succession with rules of descent. Reinterpretation of data suggests that the rules "	CARIBBEAN.
Curtin, Philip D.	Epidemiology and the Slave Trade	1968. Epidemiology and the Slave Trade. <i>Political Science Quarterly</i> 83(2):190-216.	Systematic exploration of epidemiological factors impacting both the slave trade and the migration of whites to tropical America. Data generated shed fresh light on an old problem faced by students of the slave trade - "given a European demand for tropica	CARIBBEAN.
Dabydeen, David and Brinsley Samaroo, eds.	Across the Dark Waters: Ethnicity and Indian Identity in the Caribbean	1996. Across the Dark Waters: Ethnicity and Indian Identity in the Caribbean. David Dabydeen and Brinsley Samaroo, eds. London: Macmillan Caribbean.	A useful collection derived primarily from a 1988 conference on East Indians in the Caribbean. Contributors, in the main, are not ethnographers but their subject matter, race relations, religious and cultural practices, etc., and the manner in which it is	TRINIDAD AND TOBAGO. GUYANA. JAMAICA. SURINAM.
Dagon, Ronald R.	Current Agricultural Practices Among the Waiwai	1967. Current Agricultural Practices Among the Waiwai. Montreal: McGill University, Department of Geography.	Preliminary examination of patterns of shifting cultivation and their effect on the surrounding natural forest vegetation of the Waiwai settlement around the Kanashen mission in Guyana. Food crops, livestock, as well as game animals and fish are listed.	GUYANA.
D'Allaire, Micheline	Le Centre de Recherches Caraïbes.	1977. Le Centre de Recherches Caraïbes. <i>Revista/ Review Interamericana</i> 7 (1):118-222.	Short history of the Center for Caribbean Research in Martinique including review of objectives, resources, and publications. Center founded partly through the efforts of anthropologists from the University of Montreal.	MARTINIQUE. GUADELOUPE. FRENCH CARIBBEAN.

Dalphinis, Morgan	Caribbean & African Languages: Social History, Language, Literature and Education.	1985. Caribbean & African Languages: Social History, Language, Literature and Education. London: Karia Press.	A potpourri of themes placed into four main sections: the social history of Creole languages; approaches to the study of Creole languages (the case for African influences, island Carib influences in St. Lucian Patwa); Creole oral literature; and, educatio	CARIBBEAN.
Dalton, Peter R.	Sociocultural and Ecological Factors Influencing Schistosomiasis in St. Lucia.	1986. Sociocultural and Ecological Factors Influencing Schistosomiasis in St. Lucia. In Health Care in the Caribbean and Central America. Frank McGlynn, ed. Pp. 37-53. Williamsburg, VA: Dept. of Anthropology, College of William and Mary.	A description and history of schistosomiasis in St. Lucia with a "system analysis" that illuminates the feedback relationships between sociocultural factors and the environment.	SAINT LUCIA.
Daly, Stephanie	The Legal Status of Women in Trinidad and Tobago	1975. The Legal Status of Women in Trinidad and Tobago. Port of Spain: National Commission on the Status of Women in Trinidad and Tobago.	Examination of various aspects of the legal status of women, including education, employment, sexual crime, property law, judicial rights, and marriage (Hindu, Muslim, Christian and civil). With reference to marriage and property law, author observes: "Be	TRINIDAD AND TOBAGO.
D'Amico, Deborah	A Way Out of No Way: Female-Headed Households in Jamaica Reconsidered	1993. A Way Out of No Way: Female-Headed Households in Jamaica Reconsidered. In Where Did All the Men Go? Female-Headed/Female-Supported Households in Cross-Cultural Perspective. Joan P. Mencher and Anne Okongwu, eds. Pp. 71-88. Boulder: Westview Press.	After reviewing the literature on Caribbean family and discussing some of its "major tendencies," author concludes that female researchers "can begin to alter the destructive uses to which social science analyses of female-headed households have been part	JAMAICA. CARIBBEAN.
Dance, Daryl C.	Folklore From Contemporary Jamaicans.	1985. Folklore From Contemporary Jamaicans. Knoxville: University of Tennessee Press.	Collection of 298 Jamaican tales, games, riddles, songs, and rhymes organized into 11 chapters each with a short introduction: etiological tales, anansesem, duppy tales, big boy tales, tales about religion, tales about Rastafarians, miscellaneous tales, r	JAMAICA.
Daniel, Yvonne	The Potency of Dance: A Haitian Examination.	1980. The Potency of Dance: A Haitian Examination. The Black Scholar 11 (8):61-73.	Gives a stylistic movement analysis of Petro, voodoo dance, in order to define the role of dance in Haitian society. Author provides background information on dance in general, dance within Haitian voodoo literature, the origin of Petro within voodoo myth	HAITI.
Dann, Graham M. S.	Everyday Life in Barbados: A Sociological Perspective.	1979. Everyday Life in Barbados: A Sociological Perspective. Leiden, The Netherlands: Royal Institute of Linguistics and Anthropology, Department of Caribbean Studies.	Collection containing seven substantive essays and a theoretical/methodological introduction by editor on understanding everyday Barbadian life. Essays are arranged by age of subjects studied, from childhood to old age: Ernestine Jackman's "Barbadian Vill	BARBADOS.
Dann, Graham M.S.	Patterns of Drinking in Barbados: The Findings of a Sample Survey of Adult Residents.	1980. Patterns of Drinking in Barbados: The Findings of a Sample Survey of Adult Residents. Bridgetown: The Cedar Press.	Results of survey taken in 1979 on Barbadian attitudinal and behavioral patterns toward drinking alcohol.	BARBADOS.
Dann, Graham M.S. and Robert B. Potter	Yellow Man in the Yellow Pages: Sex and Race Typing in the Barbados Telephone Directory.	1990. Yellow Man in the Yellow Pages: Sex and Race Typing in the Barbados Telephone Directory. Bulletin of Eastern Caribbean Affairs 15 (6):1-15.	Authors analyze the content of messages contained in Barbados Yellow Pages from 1982 to 1989. Though these directories produced abroad and the one produced locally vary in emphasis and content, they were essentially quite similar. Both varieties reinforce	BARBADOS
Danns, George K.	Domination and Power in Guyana: A Study of the Police in a Third World Context.	1982. Domination and Power in Guyana: A Study of the Police in a Third World Context. New Brunswick, NJ: Transaction Books.	Valuable, ground-breaking study of Guyana's police, based on participant-observation, sample survey, interviews, archival research, and newspaper analysis. Author concludes that police have "to be understood as an integral sector of a formidable array of	GUYANA.
Davidson, William V.	The Garifuna in Central America: Ethnohistorical and Geographical Foundations.	1984. The Garifuna in Central America: Ethnohistorical and Geographical Foundations. In Black Caribs: A Case Study in Biocultural Adaptation. Michael H. Crawford, ed. Pp. 13-35. New York: Plenum Press.	Succinct review of Garifuna origins, dispersal in Central America and patterns of settlement in time and place (Garifuna culture realm, trade area, village subsistence region, settlement proper, and family compound). Informative maps are included.	BELIZE. GUATEMALA. HONDURAS. CENTRAL AMERICA.
Dávila, Arlene	Contending Nationalisms: Culture, Politics, and Corporate Sponsorship in Puerto Rico	Contending Nationalisms: Culture, Politics, and Corporate Sponsorship in Puerto Rico. In Rethinking Colonialism and Nationalism, eds. Frances Negrón-Muntaner and Ramón Grosfoguel, ed. Pp. 231-242. Minneapolis: University of Minnesota Press.	A discussion of the role of commercial interests, particularly those dealing with liquor, soft drinks, food, and tobacco, in the development of Puerto Rican nationalist ideologies and conceptions of national identity, not necessarily congruent with offici	PUERTO RICO.

Dávila, Arlene	El Kiosko Budweiser: The Making of a "National" Television Show in Puerto Rico	1998. El Kiosko Budweiser: The Making of a "National" Television Show in Puerto Rico. <i>American Ethnologist</i> 25(3):452-470.	An exploration of the reception of a popular, locally produced television show and what that might suggest about processes used by Puerto Ricans to negotiate and appropriate commercial messages and mass media products.	PUERTO RICO.
Davis, Dave D. and R. Christopher Goodwin	Island Carib Origins: Evidence and Nonevidence.	1990. Island Carib Origins: Evidence and Nonevidence. <i>American Antiquity</i> 55 (1):37-48.	Authors examine and find wanting two leading hypotheses concerning origins of Caribs in the Windward Islands: 1) that migration of mainland Caribs into Lesser Antilles took place during 12th century; and 2) that a protohistoric migration took place, or th	CARIBBEAN. WINDWARD ISLANDS. LESSER ANTILLES.
Davis, E. Wade	The Ethnobiology of the Haitian Zombi.	1983. The Ethnobiology of the Haitian Zombi. <i>Journal of Ethnopharmacology</i> 9 (1):85-104.	The recent surfacing of three zombies has focused attention on the claim that there is an ethnopharmacological basis for zombies. Poisons are suggested here whose consistent ingredients include tetrodotoxins, derived from various species of puffer fish. T	HAITI.
Davis, E. Wade	The Ethnobiology of the Haitian zombie: On the Pharmacology of Black Magic.	1983. The Ethnobiology of the Haitian zombie: On the Pharmacology of Black Magic. <i>Caribbean Review</i> 2 (3):18-21, 47.	Descriptions of properties and effects of zombie poisons, examination of cases with similar symptoms reported from other parts of the world, and the process of zombification in the context of voodoo theology.	HAITI.
Davis, E. Wade	The Serpent and the Rainbow.	1985. The Serpent and the Rainbow. New York: Simon and Schuster.	A popular book, by an anthropologist/ethnobotanist, on the search for the formula of the "zombie drug" and an understanding of the use of that drug in voodoo culture.	HAITI.
Davis, Martha Ellen	Voces del purgatorio: estudio de la salve dominicana.	1981. Voces del purgatorio: estudio de la salve dominicana. Santo Domingo: Museo del Hombre Dominicano.	Description and analysis of salve, a class of Dominican religious and quasi-religious music. Musical transcriptions are provided.	DOMINICAN REPUBLIC.
Davis, Martha Ellen	Music and Black Ethnicity in the Dominican Republic	1994. Music and Black Ethnicity in the Dominican Republic. In <i>Music and Black Ethnicity: The Caribbean and South America</i> . Gerard H. Béhague, ed. Pp. 119-155. New Brunswick: Transaction Publishers.	An excellent analysis/review of music and its relationship to Dominican identity and ethnicity that includes informative sections on traditional Afro-Dominican musical culture, Dominican musical genres as symbols of ethnic, class, rural/urban, and pan-reg	DOMINICAN REPUBLIC.
Davis, Martha Ellen	La otra ciencia: el vodú dominicano como religión y medicina populares	1987. La otra ciencia: el vodú dominicano como religión y medicina populares. Santo Domingo: Univ. Autónoma de Santo Domingo.	A description and analysis of voodoo in the Dominican Republic. While labeling it a type of Afro-Dominican religious cult, author considers it "the eastern variant" of a folk cult found throughout the island of Hispaniola which differs from the "western"	DOMINICAN REPUBLIC. HAITI.
Davis, Stephen and Peter Simon	Reggae Bloodlines: In Search of the Music and Culture of Jamaica.	1977. <i>Reggae Bloodlines: In Search of the Music and Culture of Jamaica</i> . Garden City, NY: Anchor Press Doubleday.	Beautifully illustrated with Peter Simon's photographs, this informative, non-technical book deals with Jamaican reggae music and its socio-cultural context.	JAMAICA.
Davis, Wade	Passage of Darkness: The Ethnobiology of the Haitian Zombie	1988. <i>Passage of Darkness: The Ethnobiology of the Haitian Zombie</i> . Foreword by Robert Farris Thompson. Preface by Richard Evans Schultes. Chapel Hill: University of North Carolina Press.	Author offers a general theory, based on ethnobiological and ethnographic field research, to account for zombification. An interesting and illuminating study. Of particular interest to ethnologists are chapters on zombification as a social process and on	HAITI.
Davison, Betty.	No Place Back Home: A Study of Jamaicans Returning to Kingston, Jamaica	1968. No Place Back Home: A Study of Jamaicans Returning to Kingston, Jamaica. <i>Race</i> 9(4):499-509.	Twenty-eight case histories of Jamaican migrants who returned from Britain based on questionnaires completed at migrants' homes in Kingston. Migrants' view of Jamaica, reasons for returning home, and ideas about the future are given. Study concludes that	JAMAICA.
Davison, Robert Barry	Black British: Immigrants to England	1966. <i>Black British: Immigrants to England</i> . London: Oxford University Press.	Sociological survey of Jamaican migrants in London which deals with housing, employment, household budgets, the nature of migration, and the process of integration. Data on other Commonwealth migrant groups are included.	JAMAICA. UNITED KINGDOM.
Dawdy, Shannon Lee	La comida mambisa: food, farming, and Cuban identity, 1839-1999	2002. La comida mambisa: food, farming, and Cuban identity, 1839-1999. <i>New West Indian Guide</i> 76(1-2):47-80.	Elegant tracing of the "iconic connection" between sitio (the small family farm) and the Cuban nation, a connection, author argues, shaped by "a build-up of discourses and experiences linking Cuban nationalism, cooking, and agrarian resistance" that led t	CUBA.
De Bruijne, G.A.	The Lebanese in Suriname.	1979. The Lebanese in Suriname. <i>Boletín de Estudios Latinoamericanos</i> 26:15-37.	Ground-breaking study of the Lebanese, the smallest but economically important "trade minorities" of Surinam. Author deals with this "minority" from turn of 20th-century (origins in Lebanon, process of migration, early period of settlement, development in	SURINAM.
de Groot, Silvia W.	Migratiebewegingen der Djoekas in Suriname van 1845 tot 1863	1965. Migratiebewegingen der Djoekas in Suriname van 1845 tot 1863. <i>New West Indian Guide-Nieuwe West Indische Gids</i> 44(1-2):133-151.	Utilizing official colonial documents, author traces the migratory patterns of the Djuka Bush Negroes from 1845 to 1863 (i.e., before the abolition of slavery) as well as government attempts to contain these movements (all of which failed).	SURINAM.
Deagan, Kathleen A. and Jose Maria Cruxent	Archaeology at La Isabela: America's first European town	2002. <i>Archaeology at La Isabela: America's first European town</i> . New Haven, CT: Yale University Press.	Historical archeology of Columbus' first organized community (1500 men) in the New World. More than just presenting the material aspects, spatial organization and the physical and cultural landscapes of this first settlement, the authors explore the chang	DOMINICAN REPUBLIC.

Debien, G. and J. Houdaille	Les origines africaines des esclaves des Antilles françaises	1970. Les origines africaines des esclaves des Antilles françaises. Caribbean Studies 10(2):5-29.	Documentary evidence of the ethnic origins of African slaves in the French Antilles. Much of the data drawn from Saint Dominique.	FRENCH ANTILLES. HAITI.
Debien, Gabriel	Les esclaves des plantations Mauger à Saint-Domingue: 1763-1802.	1980. Les esclaves des plantations Mauger à Saint-Domingue: 1763-1802. Bulletin de la Société d'Histoire de la Guadeloupe 43-44 (12):131-164.	Beginning with brief portrait of two planters in Artibonite region of Saint-Domingue, author offers a history of a sugar and an indigo/cotton plantation (1763-1802). Relies on existing rich source of plantation papers but acknowledges unreliability of some	HAITI.
DeBoer, M.W.H.	Report of a Contact with Stone-Age Indians in Southern Surinam.	1970. Report of a Contact with Stone-Age Indians in Southern Surinam. New West Indian Guide/ Nieuwe West Indische Gids 47 (3):248-259.	Geologist surveying river valleys in eastern Surinam and French Guiana writes of his search for Akurio Indians. Loose description of Akurio culture and way of life. Illustrated with photographs.	SURINAM. FRENCH GUIANA.
DeCamp, David	African Day-Names in Jamaica	1967. African Day-Names in Jamaica. Language 43(1):139-149.	Illuminating analysis of the use of and changes in an African system of day names, names which originally indicated the sex and the day of the week a child was born. Use of this set of 14 words (e.g., Quashie, Quasheba) as personal names is now almost obs	JAMAICA.
DeCamp, David and lan F. Hancock eds.	Pidgins and Creoles: Current Trends and Prospects	1974. Pidgins and Creoles: Current Trends and Prospects. Pidgins and Creoles: Current Trends and Prospects. Washington: Georgetown Univ. Press.	Collection of articles representing "the summation of ideas exchanged at the pidgin and creole interest group session" at 1972 Georgetown University Round Table on Languages and Linguistics. Of particular interest to Caribbeanists are the following article	CARIBBEAN. GUYANA. JAMAICA. San Andrés. COLOMBIA.
Deen, Shamsu	Lineages and linkages, solving Trinidad roots in India	1998. Lineages and linkages, solving Trinidad roots in India. Princes Town, Trinidad and Tobago: Shamsu Deen.	Somewhat overpersonalized account of travel to India in which author continues to explore genealogical approaches for establishing the arrival of Indian ancestors in Trinidad, for establishing ties with living relatives in India and for connecting family	TRINIDAD.
DeFreitas, Patricia A.	Disrupting "the Nation": Gender Transformations in the Trinidad Carnival	Disrupting "the Nation": Gender Transformations in the Trinidad Carnival. New West Indian Guide/Nieuwe West-Indische Gids 73(1-2):5-34.	An exploration of issues related to the widely perceived "feminization" of recent carnivals in Trinidad focused on the linkages of Carnival to national identity, on gender and a male-dominated "hegemonic nationalist project". Ethnographic data utilized pr	TRINIDAD AND TOBAGO.
Deive, Carlos Esteban	Vodú y magia en Santo Domingo	1975. Vodú y magia en Santo Domingo. Santo Domingo, Taller.	Valuable, comprehensive study of folk religion in the Dominican Republic. Origins, influences of historical factors, culture contact, and differences between Haitian and Dominican voodoo are discussed. In addition to descriptive accounts of the belief sys	DOMINICAN REPUBLIC.
Deive, Carlos Esteban	Notas sobre la cultura dominicana.	1979. Notas sobre la cultura dominicana. Boletín del Museo del Hombre Dominicano 8 (12):293-305.	Short list of elements of Taino culture which survived and were incorporated into Dominican culture. Author also provides a more detailed enumeration of cultural contributions of the Republic's black and mulatto populations (those coming directly from Afr	DOMINICAN REPUBLIC.
Delawarde, J.B.	Activités des Indiens Galibi de la Mana et d'Iracoubo (Guyana Française)	1966. Activités des Indiens Galibi de la Mana et d'Iracoubo (Guyana Française). Journal de la Société des Américanistes 55(2):511-524.		FRENCH GUIANA.
Depestre, René	Jean Price-Mars et le mythe de l'orphée noir ou les aventures de la négritude	1968. Jean Price-Mars et le mythe de l'orphée noir ou les aventures de la négritude. L'Homme. Revue française d'anthropologie 7 (jan-mars):171-181.	Marxist analysis of the concept of négritude and its sociopolitical development in Haiti. Author contends that although the work of Jean Price-Mars threw light on the African origins of Haitian traditions, it failed to examine the processes of syncretism	HAITI.
Depres, Leo A.	Differential Adaptations and Micro-Cultural Evolution in Guyana	1969. Differential Adaptations and Micro-cultural Evolution in Guyana. Southwestern Journal of Anthropology 25(1):14-44.	Case study of social adaptation and micro-cultural evolution in Guyana utilizing concepts from cultural evolution, cultural ecology, and plural society theory. From an ecological perspective, three environmental types of Guyanese coastal zone are describe	GUYANA.
Deren, Maya	Divine Horsemen: Voodoo Gods of Haiti.	1970. Divine Horsemen: Voodoo Gods of Haiti. New York, NY: Chelsea House Publishers.	Privately printed in 1952, this well-known study of Haitian vodou reissued in 1970 includes sections on: 1) "The Trinity: les Morts, les Mystères, et les Marassa" 2) "Les Serveurs" 3) "The Divine Horsemen" (e.g., Legba, Ghede, Damballah, Agwé, Ogoun, Er	HAITI.
Derveld, F. E. R. and Herman Noordegraaf, eds.	Winti-religie: een Afro-Surinaamse godsdienst in Nederland.	1988. Winti-religie: een Afro-Surinaamse godsdienst in Nederland [Winti -religion: an Afro- Surinamese religion in the Netherlands]. Amersfoort, The Netherlands: Horstink.	Although title of this edited volume implies that the 12 contributors concentrate on Winti in The Netherlands, more than half of the textual matter is devoted to the Winti religious phenomenon in Surinam itself.	SURINAM. NETHERLANDS.
Desmangles, Leslie G.	The Maroon Republics and Religious Diversity in Colonial Haiti.	1990. The Maroon Republics and Religious Diversity in Colonial Haiti. Anthropos 85 (4-6):475-482.	Author argues that traditional African religious forms could not survive in Haiti given the ethnic diversity of Maroon groups throughout the island, a new environment, and a colonial sociopolitical situation which led inevitably to radical transformation	HAITI.

Despres, Leo A.	Cultural Pluralism and Nationalist Politics in British Guiana	1967. Cultural Pluralism and Nationalist Politics in British Guiana. Chicago: Rand McNally.	Significant contribution to the pluralism argument as applied to the West Indies and to the understanding of contemporary Guyana. Utilizing a carefully delineated theoretical framework, author presents a picture of Guyanese society and its development dur	BRITISH GUIANA. GUYANA.
Despres, Leo A.	Ethnicity and Ethnic Group Relations in Guyana	1973. Ethnicity and Ethnic Group Relations in Guyana. In The New Ethnicity: Perspectives from Ethnology: Proceedings, 127-147. Wrightsville Beach: American Ethnology Society.	Useful discussion on ethnicity in Guyana which concludes that, at the level of ideology, Guyanese declare themselves in support of a political institution that defines citizenship without reference to ethnicity and race. However, this ideal does not refle	GUYANA.
Desrosiers, Toussaint	Haitian Voodoo.	1970. Haitian Voodoo. Américas 22 (2):35-38.	General description, with little systematic supporting data, of voodoo worship, including pantheon, ceremony and purpose, in Haiti. Concludes that voodoo "... provides a compensation impossible to find elsewhere as far as the needs of security, relaxation	HAITI.
Desruisseaux, Jacques	La structure foncière de la Martinique	1975. La structure foncière de la Martinique. Montreal, Canada: Univ. of Montreal Center of Caribbean Research.	A study of land tenure in Martinique in which the author contends that ownership of large properties devoted to the production of export crops is concentrated among several powerful families. Within a century after settlement, large sugar plantations beca	MARTINIQUE.
Dévieux, Liliane	Références ethniques dans les contes haïtiens.	1984. Références ethniques dans les contes haïtiens. Anthropologie et Sociétés 8 (2):139-159.	Analysis of racial or ethnic references in Haitian folktales.	HAITI.
Devonish, Hubert	Creole Languages and the Process of Socioeconomic Domination in the Caribbean: A Historical Review.	1983. Creole Languages and the Process of Socioeconomic Domination in the Caribbean: A Historical Review. In Aspects of Caribbean Creoles. Pauline Christie, ed. Pp. 52-68. Kingston: West Indian Association for Commonwealth Literature and Language Studies.	Succinct historical review of Creole languages and development of patterns of social differentiation in the Caribbean. Consideration is given to the language situation within plantation slave society, in late 18th-century Haiti, in the immediate pre-emanc	CARIBBEAN.
Devonish, Hubert	Language and Liberation: Creole Language Politics in the Caribbean.	1986. Language and Liberation: Creole Language Politics in the Caribbean. London: Karia Press.	Beginning with a broad, historical analysis of the language question within two contexts, the human society and the socialist transformation, author applies the concept of diglossia (differentiation in status and roles of the official and vernacular langu	CARIBBEAN. GUYANA. NICARAGUA. GRENADA.
Dew, Edward	The Difficult Flowering of Surinam: Ethnicity and Politics in a Plural Society.	1978. The Difficult Flowering of Surinam: Ethnicity and Politics in a Plural Society. The Hague, The Netherlands: Martinus Nijhoff.	This political history details development and course of ethnic politics in Surinam from 1942 to the final struggle for independence in 1975. Author contends "that ethnic politics in a democratic plural society need not degenerate into dictatorship or ana	SURINAM.
Dew, Edward	Suriname: Transcending Ethnic Politics.	1990. Suriname: Transcending Ethnic Politics. In Resistance and Rebellion in Suriname: Old and New, 189-212. Williamsburg: Department of Anthropology, College of William and Mary.	Author provides an informative chronicle of recent consociational politics practiced in the ethnically mobilized "very complex plural society" of Surinam.	SURINAM.
Di Paolo, Michael	Nativism in Puerto Rico: The Independence Movement	1967. Nativism in Puerto Rico: The Independence Movement. Journal of Education 150(2):35-38.	Limited statement by a professional educator on the use of the concept of nativism, (a large scale reaction against any process that threatens to engulf the indigenous culture) as a way of understanding the "independence movement" in Puerto Rico.	PUERTO RICO.
Diederich, Bernard	On the Nature of Zombie Existence: The Reality of a Voudou Ritual.	1983. On the Nature of Zombie Existence: The Reality of a Voudou Ritual. Caribbean Review 12 (3):14-17, 43-46.	Account of the appearance of three zombies in Haiti and of the work of that country's leading psychiatrist and zombiologist.	HAITI.
Dijk, Frank Jan van.	The Twelve Tribes of Israel: Rasta and the Middle Class	1988. The Twelve Tribes of Israel: Rasta and the Middle Class. Nieuwe West-Indische Gids 62 (1-2):1-26	Author claims that the Twelve Tribes of Israel in Jamaica is the largest, best organized, and most disciplined of Rastafarian groups. It has a strong middle- and upper-class following as well as a theology that differs significantly from that of other Ras	JAMAICA.
Dirks, Robert	The Evolution of a Playful Ritual: The Garifuna's John Canoe in Comparative Perspective.	1979. The Evolution of a Playful Ritual: The Garifuna's John Canoe in Comparative Perspective. In Forms of Play of Native North Americans. Edward Norbeck and Claire R. Farner, ed. Pp. 89-109. St. Paul, MN: West Publishing Co.	Comparison of John Canoe as practiced by Black Caribs in Belize with John Canoe in the West Indies and with English sword dance and mumming in Northern Ireland and Newfoundland. Study's objectives are to examine derivation and significance of this "playfu	BELIZE. COMMONWEALTH CARIBBEAN. JAMAICA. NORTHERN IRELAND. NEWFOUNDLAND.

Dirks, Robert	Ethnicity and Ethnic Group Relations in the British Virgin Islands	1973. Ethnicity and Ethnic Group Relations in the British Virgin Islands American Ethnological Society. In The New Ethnicity: Perspectives from Ethnology: Proceedings, 95-109. Wrightsville Beach: American Ethnology Society.	Description and analysis of what author terms a somewhat special case of ethnicity and ethnic relations, the case of the "Garots" (or Afro-West Indian people of the Antilles temporarily working in the Virgin Islands) and native Virgin Islanders. " . . . a	BRITISH VIRGIN ISLANDS. VIRGIN ISLANDS.
Dirks, Robert	The Black Saturnalia: Conflict and its Ritual Expression on British West Indian Slave Plantations	1987. The Black Saturnalia: Conflict and its Ritual Expression on British West Indian Slave Plantations. Gainesville: University Press of Florida.	Author examines Christmas saturnalia as an aspect of the ecological systems of West Indian societies. Rather than veiled protest demonstrations, these extraordinary annual events are viewed as "an attestation not to the power of the lie but to the power o	BRITISH WEST INDIES. COMMONWEALTH CARIBBEAN.
Dirks, Robert	Networks, Groups, and Adaptation in an Afro-Caribbean Community	1972. Networks, Groups, and Adaptation in an Afro-Caribbean Community. Man 7(4):565-585.	Relationship of personal networks and groups on Rum Bay, Tortola, a community which totally relies on these two forms of social ties for "its overall organisation". After a discussion of the literature on networks and groups, author presents a description	VIRGIN ISLANDS. TORTOLA.
Dirks, Robert and Virginia Kerns	Mating Patterns and Adaptive Change in Rum Bay, 1823-1970	1976. Mating Patterns and Adaptive Change in Rum Bay, 1823-1970. Social and Economic Studies 25(1):34-54.	Drawing on diachronic (socioeconomic, baptismal, and marriage records) from a rural community on Tortola, British Virgin Islands, authors test the hypothesis that the level of marriage and extra-legal unions found in Afro-Caribbean communities is a dynami	CARIBBEAN. BRITISH VIRGIN ISLANDS. TORTOLA.
Dobal, Carlos	Herencia española en la cultura dominicana de hoy.	1979. Herencia española en la cultura dominicana de hoy. EME 8 (43):67-107.	Author argues the considerable impact of Spain, in terms of social institutions, culture, personality, and individuals, on the development of contemporary Dominican culture. A useful bibliography provided.	DOMINICAN REPUBLIC.
Dobbin, Jay D.	The Jombee Dance: Friendship and Ritual in Montserrat.	1981. The Jombee Dance: Friendship and Ritual in Montserrat. Caribbean Review 10 (4):28-31.	A description of Montserrat's jombee dance. In island's folk religion jombees are identified with the dead. Using Victor Turner's insights, author interprets ritual as social drama. Although dance focuses on afflictions and illnesses of one individual, th	MONTERRAT.
Dobbin, Jay D.	The Jombee Dance of Montserrat: A Study of Trance Ritual in the West Indies.	1986. The Jombee Dance of Montserrat: A Study of Trance Ritual in the West Indies. Columbus: Ohio State University Press.	Full description and detailed analyses of the Jombee dance, a dying institution in Montserrat. Author provides materials on folk religion on the island, a case study of a dance and then a series of analyses which explore the dance as social drama, as limi	MONTERRAT.
Dodd, David J.	The Role of Law in Plantation Society: Reflections on the Development of a Caribbean Legal System.	1979. The Role of Law in Plantation Society: Reflections on the Development of a Caribbean Legal System. International Journal of the Sociology of Law 7:275-296.	Author traces continuities in role of law in Guyana from time of slave plantations to present and argues that kadi-justice was developed early for purposes of social control within the plantation. Purpose of plantation system was to mobilize large groups	GUYANA.
Dodd, David J.	A Day in Babylon: Street Life in Guyana.	1981. A Day in Babylon: Street Life in Guyana. Caribbean Review 10 (4):24-27.	Excerpt from ethnographic and historical study of culture and social structure of the black proto-proletariat in Georgetown. Describes street-corner life of Babylon people (i.e., "lower class" in Guyana) in Georgetown's environs.	GUYANA.
Dodd, David J.	Rule-Making and Rule-Enforcement in Plantation Society: The Ideological Development of Criminal Justice in Guyana.	1982. Rule-Making and Rule-Enforcement in Plantation Society: The Ideological Development of Criminal Justice in Guyana. Social and Economic Studies 31 (3):1-35.	In Guyana, there has never been a separation of powers and the criminal justice system, developing out of plantation "house rules" which protected dominant powers are now still indistinguishable from "house rules" which protect the interests of today's ru	GUYANA.
Dodge, Peter	Comparative Racial Systems in the Greater Caribbean	1967. Comparative Racial Systems in the Greater Caribbean. Social and Economic Studies 16(3): 249-261.	Various explanations of differing patterns of race relations in Iberian-American, West European, Caribbean, and North American societies are examined. Considerable attention paid to H. Hoetink's analysis of the issue in his Two Variants in Caribbean Race	CARIBBEAN.
Dodge, Peter	Ethnic Fragmentation and Politics: The Case of Surinam	1966. Ethnic Fragmentation and Politics: The Case of Surinam. Political Science Quarterly 81(4):593-601.	Ethnic pluralism need not threaten social integration. In some cases, such as Surinam's, diversity may lead to the development of a political consensus based on the fragmentation of ethnic segments generated by competition for political clientele as well	SURINAM.
Domínguez, Virginia R	From Neighbor to Stranger: The Dilemma of Caribbean Peoples in the United States	1975. From Neighbor to Stranger: The Dilemma of Caribbean Peoples in the United States. New Haven: Yale University Antilles Research Program (ARP).	Discussion of the phenomena of pluralism versus assimilation with reference to the various Caribbean immigrant populations in the United States. On some levels the various regional/national groups — British West Indians, Haitians, Dominicans, Puerto Rican	CUBA. CARIBBEAN. UNITED STATES. BRITISH WEST INDIES. HAITI. DOMINICAN REPUBLIC. PUERTO RICO.

Dore-Cabral, Carlos	Migración, raza y etnia al interior de la periferia (o los haitianos en la República Dominicana): I. contexto teórico; II. evolución del proceso migratorio de los trabajadores haitianos a la República Dominicana; III. perfil cuantitativo y analítico de lo	1995. Migración, raza y etnia al interior de la periferia (o los haitianos en la República Dominicana): I. contexto teórico; II. evolución del proceso migratorio de los trabajadores haitianos a la República Dominicana; III. perfil cuantitativo y analítico	A three-part essay (published together in the same edition) on migration, race and ethnicity in peripheral zones of the modern world system with a specific focus on Haitians and Dominicans of Haitian descent in the Dominican Republic. The first part prese	DOMINICAN REPUBLIC. HAITI.
Dorsainvil, Justin Chrysostome	Vodou et névros.	1975. Vodou et névros. Port-au-Prince: Editions Fardin.	Vodou and neurosis. Author stands by his assertions originally made in 1913 (this 1975 ed. is a reprint of a revision [Port-au-Prince, Imprimerie La Presse, 1931] not of the original 1913 work) that vodou possession is a phenomenon wholly explainable by p	HAITI.
Douany, Jorge	Ethnicity, Identity, and Music: An Anthropological Analysis of the Dominican Merengue	1994. Ethnicity, Identity, and Music: An Anthropological Analysis of the Dominican Merengue. In Music and Black Ethnicity: The Caribbean and South America. Gerard H. Béhague, ed. Pp. 65-90. New Brunswick: Transaction Publishers.	The significance of the Afro-Caribbean merengue and its rise as the most popular music in the Dominican Republic is examined in light of ethnic relations and the emergence of Dominican identity. Author argues that merengue "synthesizes" many features of t	DOMINICAN REPUBLIC.
Douglass, Lisa	The Power of Sentiment: Love, Hierarchy, and the Jamaican Family Elite.	1992. The Power of Sentiment: Love, Hierarchy, and the Jamaican Family Elite. Boulder: Westview Press.	An interesting study of the dynamics and ideology of Jamaican upper class families, how they organize, practice, and invest meaning in family and kinship, and how these meanings and practices reflect and are articulated in Jamaican hierarchies of gender,	JAMAICA.
Douyon, Emerson	Alcoolisme et toxicomanie en Haïti	1969. Alcoolisme et toxicomanie en Haïti. Toxicomanies 2(1):31-38.	Voodoo trance in Haiti performs the same function as drugs and alcohol in other societies in providing a means of escaping the harassing conditions of daily living. The individual subject to possession shows a characteristic psychological profile and the	HAITI.
Douyon, Emerson	La délinquance juvénile en Haïti	1968. La délinquance juvénile en Haïti. Transcultural Psychiatric Research 5:75-77.	Short abstract of unpublished research on juvenile delinquency in Haiti. Author differentiates between three different types of antisocial acts: delinquent behavior perceived from the point of view of an outsider, as for example, exhibitionistic acts; beh	HAITI.
Douyon, Emerson	L'examen au Rorschach des vaudouissants haïtiens	1968. L'examen au Rorschach des vaudouissants haïtiens. In Trance and Possession States. Raymond Prince, ed. Pp. 97-119. Montreal: R.M. Bucke Memorial Society.	Study goal is to determine whether there is a "possession personality" type. 44 female subjects were studied over a six year period using a battery of medical, neurological, nonverbal psychological tests and intensive interviews in Creole. Sample consiste	HAITI.
Douyon, Emerson	La transe vaudouesque: un syndrome de déviance psycho-culturelle	1969. La transe vaudouesque: un syndrome de déviance psycho-culturelle. Acta Criminologica 2:11-70.	Discussion of the literature on trance and the results of a study of a group of Haitian women on the nature and function of trance. The psychological profile of women subject to possession is that of a depressed individual who enters a trance state when s	HAITI.
Douyon, Emerson	Crimes rituels et mort apparente en Haïti: vers une synthèse critique.	1984. Crimes rituels et mort apparente en Haïti: vers une synthèse critique. Anthropologie et Sociétés 8 (2):87-120.	Study of Haitian ritual crimes and deathlike comas in relation to parallel forms of justice. Author deals with ritual leaders and the making of zombies, the nature and personality of zombies, the perspectives of victims, the processes and stages of zombif	HAITI.
Douyon, Emerson ed.	Culture et développement en Haïti	1972. Culture et développement en Haïti. Montreal: Editions Lemeac.	Papers of the 1970 Haiti symposium organized by the Department of Anthropology, University of Montreal and the Centre d'Etudes Haïtiennes. Emerson Douyon - "Introduction" Georges Anglade - "La Signification du Fait de Population en Haïti" François Latortu	HAITI.
Drayton, Kathleen B.	White Man's Knowledge: Sex, Race and Class in Caribbean English Language Textbooks	1997. White Man's Knowledge: Sex, Race and Class in Caribbean English Language Textbooks. In Gender: A Caribbean Multi-Disciplinary Perspective. Elsa Leo-Rhynie, Barbara Bailey, and Christine Barrow, eds. Pp. 159-181. Kingston: Ian Randle Publishers.	Caribbean English language textbooks used in preparation for the Caribbean Examination are analyzed for gender bias, racial ideology, and references to class. Author concludes that the texts, reflecting the ideology of the dominant group, reproduce sexism	ANGLOPHONE CARIBBEAN. COMMONWEALTH CARIBBEAN.
Dreher, M.C. and C.M. Rogers	Getting High: Ganja Man and His Socioeconomic Milieu.	1976. Getting High: Ganja Man and His Socioeconomic Milieu. Caribbean Studies 16 (2):219-23.	Study compares and contrasts the kinds of behavior and the degrees of participation related to marijuana use among Rastafarians in an urban "yard" in Kingston and members of a Pentecostal revivalist sect in a rural mountain village of Jamaica. A detailed	JAMAICA.
Dreher, Melanie C.	Marihuana and Work: Cannabis Smoking on a Jamaican Sugar Estate.	1982. Marihuana and Work: Cannabis Smoking on a Jamaican Sugar Estate. Human Organization 42 (1):1-8.	Informative examination of the "amotivational syndrome," often cited as one of the deleterious effects of long term marihuana use. Drawing on field data from three farms of one sugar estate, author evaluates work performance in relation to marihuana use a	JAMAICA.

Dreher, Melanie C.	Maternal-Child Health and Ganja in Jamaica.	1986. Maternal-Child Health and Ganja in Jamaica. In Health Care in the Caribbean and Central America. Frank McGlynn, ed. Pp. 55-67. Williamsburg, VA: Dept. of Anthropology, College of William and Mary.	Report of ongoing project on the effects of perinatal cannabis use. Research design combines clinical comparisons of 30 newborns of cannabis-using women to 30 newborns of non-cannabis-using women with ethnographic studies of three rural communities. Inter	JAMAICA.
Dreher, Melanie Creagan	Marihuana and Work: Cannabis Smoking on a Jamaican Sugar Estate.	1983. Marihuana and Work: Cannabis Smoking on a Jamaican Sugar Estate. Human Organization 42 (1):1-8.	A systematic exploration of divergent claims about effect of marihuana use on work performance in Jamaica. Author bases analysis on data generated from estate payroll tabulations and from observations of different managerial strategies or styles on three	JAMAICA.
Dreher, Melanie Creagan	Working Men and Ganja: Marihuana Use in Rural Jamaica.	1982. Working Men and Ganja: Marihuana Use in Rural Jamaica. Philadelphia: Institute for the Study of Human Issues.	A major study of marihuana-linked behavior and variations in marihuana use carried out in three rural Jamaican communities. Author argues that ganja use at community level is dependent on local socioeconomic factors and explores relationship of level of g	JAMAICA.
Dressler, William W.	Hypertension and Culture Change in the Caribbean.	1986. Hypertension and Culture Change in the Caribbean. In Health Care in the Caribbean and Central America. Frank McGlynn, ed. Pp. 69-93. Williamsburg, VA: Dept. of Anthropology, College of William and Mary.	With specific reference to St. Lucia, author argues that culture change and modernization in the Caribbean has led to increasing prevalence of hypertension and that this disease, already a significant public health hazard in St. Lucia, is as much a socioc	CARIBBEAN. ST. LUCIA.
Dressler, William W.	Hypertension and Culture Change: Acculturation and Disease in the West Indies.	1982. Hypertension and Culture Change: Acculturation and Disease in the West Indies. South Salem, NY: Redgrave Publishing Company.	Study of hypertension in Soufrière, St. Lucia. Author deals with sociocultural factors in disease's development (changing life styles; mating; family structure; psychological factors; etc.) and in response to it (Western medical system; ethnomedical belie	SAINT LUCIA.
Dressler, William W.	Ethnomedical Beliefs and Patient Adherence to a Treatment Regimen: A St. Lucian Example.	1980. Ethnomedical Beliefs and Patient Adherence to a Treatment Regimen: A St. Lucian Example. Human Organization 39 (1):88-91.	Brief communication reports research on 40 hypertensive St. Lucians. Study designed to test hypothesis that within mixed medical setting the greater an individual's commitment to an ethnomedical belief system the less likely it is that the individual will	ST. LUCIA.
Drewal, Henry John and John Mason	Beads, Body, and Soul: Art and Light in the Yoruba Universe	1998. Beads, Body, and Soul: Art and Light in the Yoruba Universe. Los Angeles: UCLA Fowler Museum of Cultural History.	A beautifully illustrated publication linked to a major exhibition of Yoruba beadwork divided into two sections, Africa and The Americas. Of particular interest to Caribbeanists would be latter section, organized and written by John Mason, which includes	CUBA. UNITED STATES. BRAZIL.
Dreyfus, Simone	Historical and Political Anthropological Inter-Connections: The Multilingual Indigenous Polity of the "Carib" Islands and Mainland Coast from the 16th to the 18th Century	1983-1984. Historical and Political Anthropological Inter-Connections: The Multilingual Indigenous Polity of the "Carib" Islands and Mainland Coast from the 16th to the 18th Century. Antropología 59-62:39-55.	An historical account of indigenous political organization at the time of European conquest and colonization. Author examines role of kinship and marriage, trade, and warfare in the development of "semi-hierarchical" political orders and argues that lingu	CARIBBEAN. GUIANAS REGION.
Dreyfus, Simone	Les reseaux politiques indigènes en Guyane occidentale et leur transformations aux XVIIe et XVIIIe siècles	1992. Les reseaux politiques indigènes en Guyane occidentale et leur transformations aux XVIIe et XVIIIe siècles. Homme, 32: (2-4): 75-98.	Old native political networks in western Guiana were used by early colonists particularly for trade and slaving. During 17th and 18th centuries these networks were profoundly altered and by the early 19th century were nearly destroyed. Author argues that	GUIANAS.
Dridzo, A.D.	K voprosu o chislennosti indeitsev lamaiki pered nachalom kolonizatsii [The question of the number of Indians in Jamaica before the beginning of colonization]	1966. K voprosu o chislennosti indeitsev lamaiki pered nachalom kolonizatsii [The question of the number of Indians in Jamaica before the beginning of colonization]. Sovetskaia Etnografia 3:139-144.		JAMAICA.
Dridzo, A.D.	Marun'i lamaiki vo vtoroi polovine XVIII v. [Jamaican Maroons in the second half of the 18th century]	1967. Marun'i lamaiki vo vtoroi polovine XVIII v. [Jamaican Maroons in the second half of the 18th century]. In Akademiia Nauk SSSR. Muzei Antropologii i Etnografii. Sbornik. Kul'tura i byt narodov Ameriki. Leningrad, Russia, 1967, p. 279-306.		JAMAICA. WEST INDIES.
Drori, Israel and Dennis J. Gayle	Youth Employment Strategies in a Jamaican Sugar-Belt Area.	1990. Youth Employment Strategies in a Jamaican Sugar-Belt Area. Human Organization 49 (4):364-372.	Substantial gap between Jamaican youths' aspirations and capabilities and job availability leads to widespread frustration, idleness, voluntary unemployment, and, on occasion, resigned acceptance of residual job possibilities. This condition encourages la	JAMAICA.

Drori, Israel D.	The Organization of Production Within an Agricultural Cooperative in Jamaica.	1981. The Organization of Production Within an Agricultural Cooperative in Jamaica. In Strategies for Organization of Small-Farm Agriculture in Jamaica. Harvey Blustain and Elsie LeFranc, ed. Pp. 113-139. Mona Jamaica: Institute of social and Economic Res	Author examines a strategy by which newly-recruited settlers to a cooperative settlement scheme can adapt to the cooperative structure as well as the viability of group farming as a way of overcoming the constraints traditionally faced by Jamaican small f	JAMAICA.
Drummond, Lee	Structure and Process in the Interpretation of South American Myth: The Arawak Dog Spirit People.	1977. Structure and Process in the Interpretation of South American Myth: The Arawak Dog Spirit People. American Anthropologist 79 (4):842-868.	Utilizing a synchronic clan origin myth collected from an Arawak of the upper Pomeroon River, Guyana, author elegantly explores complementarities and contradictions in the two major approaches to the study of symbolic systems — the structuralist and proce	GUYANA.
Du Toit, Brian M.	Ethnomedical (Folk) Healing in the Caribbean	2001. Ethnomedical (Folk) Healing in the Caribbean. In Healing Cultures: Art and Religion as Curative Practices in the Caribbean and its Diaspora. Margarite Fernandez Olmos and Elizabeth Paravisini-Gebert, eds. Pp. 19-28. New York: Palgrave.	Brief review of aspects of ethnopharmacology, faith healing, and culture specific illnesses from various parts of the Caribbean.	CARIBBEAN.
Duany, Jorge	Ethnicity in the Spanish Caribbean: Notes on the Consolidation of Creole Identity in Cuba and Puerto Rico, 1762-1868.	1985. Ethnicity in the Spanish Caribbean: Notes on the Consolidation of Creole Identity in Cuba and Puerto Rico, 1762-1868. Ethnic Groups 6 (2-3):99-123.	A comparison of the incorporation of African and European immigrants to Cuba and Puerto Rico after the expansion of sugar plantations in late 18th century. Author argues that ethnicity must be viewed in relation to social class structure and that ethnic g	CUBA. PUERTO RICO.
Duany, Jorge	Nation on the Move: The Construction of Cultural Identities in Puerto Rico and the Diaspora	2000. Nation on the Move: The Construction of Cultural Identities in Puerto Rico and the Diaspora. American Ethnologist 27(1):5-30.	Any possible reconceptualization of Puerto Rican identity must contain in its formula the Puerto Ricans of the diaspora as well as increasing importance of circulatory migration. This latter pattern, in particular, confounds conventional definitions of "t	PUERTO RICO. UNITED STATES.
Duany, Jorge	Nation on the Move: the Construction of Cultural Identities in Puerto Rico and the Diaspora	2000. Nation on the Move: the Construction of Cultural Identities in Puerto Rico and the Diaspora. American Ethnologist 27(1):5-30.	Nicely argued, well-crafted monograph in which author approaches "the construction and representation of Puerto Rican identity as a hybrid, translocal, and postcolonial sense of peoplehood. Recommended reading.	PUERTO RICO. UNITED STATES.
Duany, Jorge	The Creation of a Transnational Caribbean Identity: Dominican Immigrants in San Juan and New York City	1997. The Creation of a Transnational Caribbean Identity: Dominican Immigrants in San Juan and New York City. In Ethnicity, Race and Nationality in the Caribbean. Juan Manuel Carrión, ed. Pp. 195-232. San Juan: University of Puerto Rico, Institute of Cari	Findings from ethnographic field research in New York and San Juan indicate existence of transnational identity among Dominican migrants.	PUERTO RICO. UNITED STATES. DOMINICAN REPUBLIC.
Duany, Jorge	Transnational Migration from the Dominican Republic: The Cultural Redefinition of Racial Identity	1996. Transnational Migration from the Dominican Republic: The Cultural Redefinition of Racial Identity. Caribbean Studies 29(2):253-282.	Analysis of racial identity among Dominican migrants in New York and Puerto Rico in which author argues that the Iberian-Caribbean three-tiered model (white-mulatto-black or white-black-other) held by migrants conflicts with two-tiered northwest European	PUERTO RICO. UNITED STATES. DOMINICAN REPUBLIC.
Dubelaar, C.N.	Het Afaka-schrift in the Afrikanistiek	1970. Het Afaka-schrift in the Afrikanistiek. Nieuwe West-Indische Gids 47(3):294-303.	Linguistic comparisons of Surinam script with African systems of notation.	SURINAM
Dubois, Laurent	Vodou and History.	2001. Vodou and History. Comparative Studies in Society and History 43(1):92-100.	Review of four recent works that "make new contributions" to study of Vodou (by Donald Cosentino [ed], Sandra Barnes [ed], Margarite Fernandez Olmos and Elizabeth Paravisini-Gebert [eds] and Joan Dayan) suggests that although these books provide no partic	HAITI.
Dubreuil, Guy	La famille martiniquaise: analyse et dynamique.	1965. La famille martiniquaise: analyse et dynamique. Anthropologica 7 (1):103-129.	Analysis and dynamics of the Martiniquan family in the context of a rural community containing large sugar estate and small plots of land owned by peasant banana growers. Modes of inheritance and illegitimacy are seen as generative of economic inequality	MARTINIQUE.
Duncan, Neville and Kenneth O'Brien	Women and Politics in Barbados, 1948-1981.	1983. Women and Politics in Barbados, 1948-1981. Cave Hill, Barbados: Institute of Social and Economic Research, Eastern Caribbean, University of the West Indies.	This third volume of a research series on the role of women in the English-speaking Caribbean deals with Barbadian female participation in local politics and in formal legislative bodies, with female membership on statutory boards, commissions, and public	BARBADOS.
Duncan, Ronald J.	The People of Puerto Rico and the "Culturing System" Concept.	1978. The People of Puerto Rico and the "Culturing System" Concept. Revista/ Review Interamericana 8 (1):59-64.	A contribution to a symposium that reconsidered Julian Steward's The People of Puerto Rico 25 years after its completion, this article rejects the evolutionism and typologizing of Steward as no longer adequate and proposes the "culturing system" concept a	PUERTO RICO.

Dunham, Katherine	Island Possessed	1969. Island Possessed. Garden City: Doubleday.	Experiences in Haiti of the famous dancer, choreographer, and anthropologist. Cultural patterns, traditions, and religious practices of the rural folk are described as well as Dunham's personal exploration of Vodou. "Author's experiences touch all social	HAITI.
Dunham, Katherine	Dances of Haiti.	1983. Dances of Haiti. Los Angeles: Center for Afro-American Studies, University of California.	A revised English-language edition of earlier Spanish and English (1947) and French (1957) versions. This short but still valuable study emphasizes material aspects of the dance, organization of dance groups, functions of dances, and interrelation of form	HAITI.
Dunham, Katherine	Journey to Accompong	1971. Journey to Accompong. Westport: Negro Universities Press.	Originally published in 1946, this slim volume describes, almost in diary form, author's brief stay among the Maroons of Accompong, Jamaica. While not designed as an anthropological monograph, it does provide glimpses of the social and political organizat	JAMAICA.
Durant-González, Victoria	The Occupation of Higglering.	1983. The Occupation of Higglering. Jamaica Journal 16 (3):2-12.	A description of the occupation of higglering in Jamaica - its organization, skills, methods of recruitment, rewards and the options it offers women. Author does not theorize as to the existence of such informal economic systems nor as to their occurrence	JAMAICA.
Durbin, Mridula Adenwala	Formal Changes in Trinidad Hindi as a Result of Language Adaptation	1973. La structure foncière de la Martinique. American Anthropologist 75 (5):1290-1304.	Author contends that changes and directions of change in the structure of Trinidadian Hindi are best explained by sociocultural changes over time in the East Indian community of Trinidad. Five aspects of the sociocultural order are stressed: relationship	TRINIDAD AND TOBAGO.
Ebanks, G. Edward	Infant and Child Mortality and Fertility: Trinidad and Tobago, Guyana and Jamaica.	1985. Infant and Child Mortality and Fertility: Trinidad and Tobago, Guyana and Jamaica. Voorburg, The Netherlands: International Statistical Institute and London: World Fertility Survey.	A demographic study of infant mortality, child mortality, and fertility, and their interrelationships in three Anglophone countries. Of considerable value to anthropologists.	GUYANA. JAMAICA. TRINIDAD AND TOBAGO.
Eckardt, Ursula M. von.	Dating, Sex, and Friendship Among Puerto Rican Adolescents.	1968. Dating, Sex, and Friendship Among Puerto Rican Adolescents. In Proceedings: The Family in the Caribbean. Conference on the Family in the Caribbean, I, St. Thomas, Virgin Islands, 1968, 118-134. Rio Piedras, PR: Univ. of Puerto Rico, Institute of Car	Study of 20 Puerto Rican middle-class adolescents focused on how the young confront and cope with the rapid changes that have taken place on the island. Specially prepared Student Thematic Apperception Tests (TAT) employed as well as intensive open-ended	PUERTO RICO.
Edel, Matthew	Jamaican Fishermen: Two Approaches in Economic Anthropology	1967. Jamaican Fishermen: Two Approaches in Economic Anthropology. Social and Economic Studies 16(4):432-439.	Primary aim of the author, an economist, is "to indicate an approach by which the insights of economics can more consistently be integrated with the analysis of anthropological data on the problem of innovation." In this context, he examines the anthropol	JAMAICA.
Edmondson, Belinda	Public spectacles: Caribbean women and the politics of public performance.	2003. Public spectacles: Caribbean women and the politics of public performance. Small Axe 13:1-16.	Interesting essay utilizing class discourse on conflicting ideologies surrounding contemporary black, brown, white and Asian women's public performance, particularly in national and international beauty pageants, in calypso contests and other popular cult	CARIBBEAN.
Edwards, Melvin R.	Jamaican Higglers: Their Significance and Potential.	1980. Jamaican Higglers: Their Significance and Potential. Swansea, Wales: Centre for Development Studies, University College of Swansea.	A description of Jamaican higglers, or operators of the indigenous marketing system. The reasons for the existence of informal economic systems and of the unique cultural and social features in which they are imbedded, are not explored.	JAMAICA.
Edwards, W. and K. Gibson	An Ethnohistory of Amerindians in Guyana.	1979. An Ethnohistory of Amerindians in Guyana. Ethnohistory 26 (2):161-175.	Using available sources, authors give historical account of Amerindian tribal migration into Guyana. They posit that the Warran arrived first, when still "marginals," followed by Arawaks from Orinoco-Rio Negro area, and then by Carib from Xingú-Tapajoz ar	GUYANA.
Eguchi, Nobukiyo	Ethnic Tourism and Reconstruction of the Caribs' Ethnic Identity	1997. Ethnic Tourism and Reconstruction of the Caribs' Ethnic Identity. In Ethnicity, Race and Nationality in the Caribbean. Juan Manuel Carrión, ed. Pp. 364-380. San Juan: University of Puerto Rico, Institute of Caribbean Studies.	A discussion of Carib ethnic identity within the context of tourism and nation-building in Dominica. Author contends that a number of aspects of that identity, particularly the "primitive," have been reconstructed as an adaptive strategy to attract tourists	DOMINICA.
Ehrensaft, Philip	Authentic Planning or Afro-Asian Appalachia?	1968. Authentic Planning or Afro-Asian Appalachia? ABS, 12(2):53-59.	Open, orthodox model of development chosen by the People's National Movement of Trinidad and Tobago is not generating enough growth or structural changes to alleviate longrun economic pressures. Authentic planning is needed as a counter to economic stagna	TRINIDAD AND TOBAGO.
Ehrlich, Allen S.	History, Ecology, and Demography in the British Caribbean: An Analysis of East Indian Ethnicity.	1971. History, Ecology, and Demography in the British Caribbean: An Analysis of East Indian Ethnicity. Southwestern Journal of Anthropology 27 (2):166-180.	Unlike Trinidad and Guyana, field research indicates that no modified forms of traditional East Indian cultural patterns persist in Jamaica. Three factors offered as explanation: 1) the different level of development of the plantation system in each of th	GUYANA. JAMAICA. TRINIDAD AND TOBAGO.

Ehrlich, Allen S.	Ecological Perception and Economic Adaptation in Jamaica	1974. Ecological Perception and Economic Adaptation in Jamaica. Human Organization 33(2):155-161.	Author deals with adaptational responses of East Indians in Jamaica to the sugar plantation system as they moved from status of indentured laborers to part-time peasantry and then to rural proletariat. For lengthy period of time, sugar estate owners and I	JAMAICA.
Ehrlich, Allen S.	The Interplay of Rice and Cane: East Indians in Rural Jamaica.	1982. The Interplay of Rice and Cane: East Indians in Rural Jamaica. In East Indians in the Caribbean: Colonialism and the Struggle for Identity, 141-157. Millwood, NY: Kraus International Publications.	In the past, East Indians in the Jamaican parish of Westmoreland derived a comfortable existence from the cultivation of two crops, sugar cane and rice. In the cultivation of cane they sold labor outright to estates, while in rice cultivation they labored	JAMAICA.
Ehrlich, Allen S.	The Cultural Ecology of two East Indian Populations in Jamaica.	1989. The Cultural Ecology of two East Indian Populations in Jamaica. In Indenture & Exile: The Indo-Caribbean Experience, 79-90. Toronto, Canada: TSAR, Ontario Association for Studies in Indo-Caribbean Culture.I.	Ecological difference was responsible for quite different patterns of adaptation by East Indians located in the two largest sugar parishes of the island. Those in Westmoreland, estate laborers who were also able to cultivate rice for subsistence purposes,	JAMAICA.
Elder, J.D.	From Congo Drum to Steelband: A Socio-Historical Account of the Emergence and Evolution of the Trinidad Steel Orchestra	1969. From Congo Drum to Steelband: A Socio-Historical Account of the Emergence and Evolution of the Trinidad Steel Orchestra. St. Augustine: Univ. of the West Indies.	Description and analysis of steelband development placed in the context of folkloric and musical contributions over time of various ethnic elements of Trinidadian society.	TRINIDAD AND TOBAGO
Elder, J.D.	Kalinda: Song of the Battling Troubadours of Trinidad	1966. Kalinda: Song of the Battling Troubadours of Trinidad. Journal of the Folklore Institute 3(2):192-203.	Ethnographic description of the Trinidadian variety of Kalinda, a 19th-century form of stick-fighting and the songs related to the ritualized combat. Kalinda was a well-organized, occasionally lethal game, played by lower class Negroes, and it influenced	TRINIDAD AND TOBAGO.
Elder, J.D.	The Male-Female Conflict in Calypso	1968. The Male-Female Conflict in Calypso. Caribbean Quarterly 14(3):23-41.	Utilizing the Cantometrics technique developed by Alan Lomax and associates, author systematically isolates the social attitude factor he calls Male/Female conflict, discussing its distribution and character as found in Trinidadian calypsos.	TRINIDAD AND TOBAGO.
Elder, J.D.	The Yoruba Ancestor Cult in Gasparillo: Its Structure, Organization, and Social Function in Community Life.	1970. The Yoruba Ancestor Cult in Gasparillo: Its Structure, Organization, and Social Function in Community Life. Caribbean Quarterly 16 (3):5-20.	Description of an ancestor worship cult in Gasparillo, Trinidad. Author contrasts this cult, whose participants claim descendancy from the Yoruba, Hausa and Congo, with the Yoruba cults of Nigeria described by Bascom, and summarizes some of the practices	TRINIDAD AND TOBAGO.
Elder, J.D.	African Survivals in Trinidad and Tobago.	1988. African Survivals in Trinidad and Tobago. London: Karia Press.	Skimpy treatment of African tribal origins, and of African survivals in language, religion, arts and crafts, and social organization, leads to an uneven conclusion focused on impact of Africa and Afro- Caribbean on social order of Trinidad and Tobago.	TRINIDAD AND TOBAGO.
Elder, Jacob D.	Song Games from Trinidad and Tobago	1965. Song Games from Trinidad and Tobago. Philadelphia: American Folklore Society.	Collection of 30 song games from Trinidad and Tobago with music, lyrics and a description of how to play each game. Analysis deals with the diffusion, functions, classification and variations of the games.	TRINIDAD AND TOBAGO.
Elkins, W.F.	The Black Princes of Jamaica.	1975. The Black Princes of Jamaica. Caribbean Studies 15 (1):117-122.	Author describes actions of two Jamaicans who spuriously claimed royal identities (Royal Prince Thomas Isaac Makarooroo of Ceylon and Shervington Mitcheline, Crown Prince and Heir Apparent of the Abyssinian Empire) during early decades of 20th century: "T	JAMAICA.
Ellis, Pat, ed.	Women of the Caribbean	1986. Women of the Caribbean. London: Zed Books.	A collection of writings on Caribbean women by 18 Caribbean women. Major topics addressed are: women and history; women and labor; women and the family; women and education; women and culture; and women and development. An excellent introduction by the ed	CARIBBEAN.
Elsa Leo-Rhynie, Barbara Bailey and Christine Barrow	Gender: A Caribbean Multi-Disciplinary Perspective	1997. Gender: A Caribbean Multi-Disciplinary Perspective. Elsa Leo-Rhynie, Barbara Bailey and Christine Barrow, eds. Kingston, Jamaica: Ian Randle Publishers.	Of considerable interest to anthropologists, this first publication of the Centre for Gender and Development Studies of the University of the West Indies includes articles organized into six sections: research and policy; engendering justice; gender persp	CARIBBEAN. COMMONWEALTH CARIBBEAN. ANGLOPHONE CARIBBEAN.
Elst, Dirk H. van der	The Coppename Kwinti: Notes of an Afro-American Tribe in Surinam	1975. The Coppename Kwinti: Notes of an Afro-American Tribe in Surinam. New West Indian Guide/ Nieuwe West Indische Gids 50(1):7-17.	First part of an ethnographic report on the Kwinti, smallest and least known of Surinam's Bush Negro tribes. Based on field data collected during ten-week pilot study in 1973, this part deals primarily with the history and development of the Kwinti. Parti	SURINAM.

Emmer, P.C.	The Great Escape: The Migration of Female Indentured Servants from British India to Surinam, 1873-1916.	1985. The Great Escape: The Migration of Female Indentured Servants from British India to Surinam, 1873-1916. In <i>Abolition and Its Aftermath: The Historical Context, 1790-1916</i> . David Richardson, ed. Pp. 245-266. London: Frank Cass.	Author opposes view that East Indian emigration provided only material improvement for some emigrants involved in a "new system of slavery." Argues that emigrants, particularly women, created their own social and cultural environment in the New World which	SURINAM.
Epple, George M.	Technological Change in a Grenada W.I. Fishery, 1950-70.	1977. Technological Change in a Grenada W.I. Fishery, 1950-70. In <i>Those Who Live From the Sea</i> . Estelle M. Smith, ed. Pp. 173-193. St. Paul: West Publishing Co.	Examination of impact of change from oar-and sail-powered to inboard engine fishing craft on other dimensions of a fishery near Grenville, Grenada. Demographic, economic, technological, social, and organizational changes were noted, all of which created t	GRENADA.
Epstein, Erwin H.	La enseñanza del idioma y el status político de Puerto Rico: una nueva evaluación	1967. La enseñanza del idioma y el status político de Puerto Rico: una nueva evaluación. <i>Revista de Ciencias Sociales</i> 11(3):293-314.	Drawing on published materials, author analyses the relationship between Puerto Rico's political status and instruction in English in the schools. The ambiguity of Puerto Rico's relationship to the United States has made it difficult for English to become	PUERTO RICO.
Ericksen, Thomas Hylland	Us and Them in Modern Societies: Ethnicity and Nationalism in Trinidad, Mauritius and Beyond	1992. <i>Us and Them in Modern Societies: Ethnicity and Nationalism in Trinidad, Mauritius and Beyond</i> . Oslo: Scandinavian University Press.	Making use of considerable Trinidadian and Mauritian ethnographic data, author's explores, in interdisciplinary context, the theoretical perspectives impinging on ethnicity, nationalism, and modernity . Difficulties of employing these concepts on modern s	TRINIDAD AND TOBAGO.
Eriksen, Thomas Hylland	Multiple Traditions and the Question of Cultural Integration	n.d. Multiple Traditions and the Question of Cultural Integration. <i>Ethnos</i> 57(1-2):5-29.	Based on data drawn primarily from East Indians in Trinidad, essay explores an important issue in social anthropology - "the relationship between agency and structure or between holist and individualist orientations in social analysis." In this theoretica	TRINIDAD AND TOBAGO.
Evans, Percy C.C. and R.B. Le Page	The Education of West Indian Immigrant Children	1967. <i>The Education of West Indian Immigrant Children</i> . London: National Committee for Commonwealth Immigrants, 1967.	Booklet designed to provide information about the cultural background of West Indian immigrant children in Great Britain as well as to deal with some of the educational difficulties they face in the host society. Evans deals with West Indian social struct	COMMONWEALTH CARIBBEAN. UNITED KINGDOM.
Farmer, Paul	Bad Blood, Spoiled Milk: Bodily Fluids as Moral Barometers in Haiti	1988. <i>Bad Blood, Spoiled Milk: Bodily Fluids as Moral Barometers in Haiti</i> . <i>American Ethnologist</i> 15(1): 62-83.	Description and analysis of case materials dealing with move san, "a somatically experienced disorder caused by emotional distress" found to be widespread among rural Haitian women especially those pregnant or nursing.	HAITI.
Fernández Olmos, Margarite and Elizabeth Paravisini-Gebert, eds.	Sacred Possessions: Vodou, Santería, Obeah, and the Caribbean	1997. <i>Sacred Possessions: Vodou, Santería, Obeah, and the Caribbean</i> . Margarite Fernández Olmos and Elizabeth Paravisini-Gebert, eds. New Brunswick, New Jersey: Rutgers University Press.	Interesting collection of chapters, written from several disciplinary perspectives, on various aspects of Afro-Caribbean religions. The single anthropological contribution is "La Regla de Ocha: the religious system of Santería," by Miguel Barnet who stres	CUBA.
Fewkes, Jesse Walter	The Aborigines of Porto Rico and Neighboring Islands.	1970. <i>The Aborigines of Porto Rico and Neighboring Islands</i> . New York: Johnson Reprint Corp.	Commissioned in 1902 by the Bureau of American Ethnology to visit Puerto Rico "which had lately come into the possession of the United States", author published in 1907 one of the first comprehensive accounts of the prehistory of Puerto Rico and adjoining	PUERTO RICO.
Figueroa, Peter M.E. and Ganga Persuad eds.	Sociology of Education: A Caribbean Reader.	1976. <i>Sociology of Education: A Caribbean Reader</i> . Oxford: Oxford University Press.	Given current anthropological interest in problems of Caribbean education, this collection of 14 articles (9 previously printed and 5 for first time) should prove a valuable research source: Peter M.E. Figueroa and Ganga Persuad's "Sociology, Education an	CARIBBEAN. CUBA. JAMAICA. GUYANA. TRINIDAD AND TOBAGO.
Fischer, Michael M.J.	Value Assertion and Stratification: Religion and Marriage in Rural Jamaica, pt. 1	1976. <i>Value Assertion and Stratification: Religion and Marriage in Rural Jamaica</i> , pt. 1. <i>Caribbean Studies</i> 14(1):7-37.	First of a two part article on the role of religion (and marriage) in a rural community in St. Thomas Parish, Jamaica with focus as to how religion is used to separate as well as bind people. This first part describes location of the community (or economi	JAMAICA.
Fisher, Lawrence E.	Dropping Remarks and the Barbadian Audience	1976. <i>Dropping Remarks and the Barbadian Audience</i> . <i>American Ethnologist</i> 3(2):227-242.	Sociolinguistic analysis of "fighting with words" in Barbados but with general applicability to the English-speaking Caribbean. As author puts it, article deals with "an organized and typically clever routine used by Barbadians to goad an opponent during	BARBADOS.
Fisher, Lawrence E.	Colonial Madness: Mental Health in the Barbadian Social Order.	1985. <i>Colonial Madness: Mental Health in the Barbadian Social Order</i> . New Brunswick, NJ: Rutgers University Press.	The author provides a comprehensive anthropological overview of Barbadian culture through the filter of a detailed ethnographic analysis of Barbadian views of 'madness' in the 1970s. His unique but not exclusive objective is to explore the colonial realit	BARBADOS.
Fitzherbert, Katrin	West Indian Children in London	1967. <i>West Indian Children in London</i> . London: Bell.	Anthropologist's description and analysis of West Indian children in London divided into three substantive sections: the first, utilizing published sources, deals with family system in the West Indies; the second reports on 150 case histories of West Indi	UNITED KINGDOM.
Fjellman, Stephen M. and Hugh Gladwin	Haitian Family Patterns of Migration to South Florida.	1985. <i>Haitian Family Patterns of Migration to South Florida</i> . <i>Human Organization</i> 44(4):301-312.	The Haitian household, it is argued, is not a bounded household, it can function as an extended network. Given the fact that the meaning of family for Haitians includes a wide range of real and fictive kinship ties which can be mobilized for support even	HAITI. UNITED STATES.

Fletcher, L.P.	The Decline of Friendly Societies in Grenada: Some Economic Aspects.	1972. The Decline of Friendly Societies in Grenada: Some Economic Aspects. Caribbean Studies 12(2):99-111.	History of the friendly society movement in Grenada from the first decade of the 20th century to the late 1960s. Author defends the proposition that the decline of the movement was due primarily to "inappropriate responses by friendly societies to inflati	GRENADA.
Fluehr-Lobban, Carolyn	Anténor Firmin: Haitian Pioneer of Anthropology	2000. Anténor Firmin: Haitian Pioneer of Anthropology American Anthropologist 102(3):449-466.	A recognition of the scholarly significance of a remarkable 19th Century Haitian intellectual and his pioneering work in anthropology. Firmin's massive opus, The Equality of the Races, published in French in 1885, systematically and brilliantly challenges	HAITI. CARIBBEAN.
Foner, Nancy	West Indians in New York City and London: A Comparative Analysis	1987. West Indians in New York City and London: A Comparative Analysis. In Caribbean Life in New York City: Sociocultural Dimensions. Constance R. Sutton and Elsa M. Chaney, eds. Pp. 117-130. Staten Island: Center for Migration Studies.	A discussion of how and why West Indians in the United States fare better occupationally than West Indians in Great Britain.	CARIBBEAN. UNITED STATES. GREAT BRITAIN.
Foner, Nancy	Competition, Conflict, and Education in Rural Jamaica	1972. Competition, Conflict, and Education in Rural Jamaica. Human Organization 31(4): 395-402.	Analysis of the effects of improved educational opportunities on the community level. As education is now considered a prime mechanism for success in Jamaica, competition for secondary education "has become dominant theme in local disputes. These disputes	JAMAICA.
Foner, Nancy	Status and Power in Rural Jamaica: A Study of Educational and Political Change	1973. Status and Power in Rural Jamaica: A Study of Educational and Political Change. New York: Columbia Univ., Teachers College Press.	Based on field work in 1968-69, author explores changes among residents of a community in St. Ann Parish engendered by constitutional reform and the independence of Jamaica. Monograph is organized into three parts: the first offers a description of the co	JAMAICA.
Foner, Nancy	Party Politics in a Jamaican Community	1973. Party Politics in a Jamaican Community. Caribbean Studies 13(2):51-64.	Although modern two-party politics are operating in Jamaica and local party branches exist in rural town, author's research indicates that the PNP and JLP do not provide rural Jamaicans with opportunities to achieve prestige, power, or any significant eco	JAMAICA.
Foner, Nancy	Jamaica Farewell: Jamaican Migrants in London.	1978. Jamaica Farewell: Jamaican Migrants in London. Berkeley: University of California Press.	Based on data generated from a structured interview administered to a non-random sample of 110 Jamaican migrants in London in 1973, this book examines how various types of status change affect the lives of these transplanted West Indians. The study "explo	JAMAICA. UNITED KINGDOM.
Foner, Nancy	The Jamaicans: Race and Ethnicity Among Migrants in New York City	1987. The Jamaicans: Race and Ethnicity Among Migrants in New York City. In New immigrants in New York. Nancy Foner, ed. Pp. 195-217. New York: Columbia University Press.	The meaning of race and ethnicity for Jamaican migrants is explored as well as how this migration influences the nature of race and ethnic relations in New York City. Author concludes that while a heightened sense of race provides Jamaicans with potential	UNITED STATES. JAMAICA.
Fontaine, Pierre-Michel	Language, Society and Development: Dialectic of French and Creole use in Haiti.	1981. Language, Society and Development: Dialectic of French and Creole use in Haiti. Latin American Perspectives 8 (1):28-46.	Exploration by author of profoundly social and political nature of linguistic problem in Haiti who views it primarily as the manifestation of imperial or neoimperial domination and thus linked to class, political power, and social status. He discusses how	HAITI.
Forsythe, Dennis	Rastafari, for the Healing of the Nation.	1983. Rastafari, for the Healing of the Nation. Kingston: Zaika Publications.	A report of the personal "discovery" of Rastafari by a Jamaican sociologist. Author regards his experience "as a mystical journey and a modern manifestation of the ancient mystery Religious tradition." He provides Interesting, idiosyncratic sections on Ra	JAMAICA.
Forte, Janette	Los pueblos indígenas de Guyana	1988. Los pueblos indígenas de Guyana. América Indígena 48 (2):323-352.	Summary ethnographic accounts are provided of the nine surviving Arawak and Carib tribes and the Warrau in Guyana with emphasis on the steady acculturation pressure over time and changes induced by substantial cultural and economic change.	GUYANA.
Forte, Janette	Karikuri: the Evolving Relationship of the Karinya People of Guyana to Gold Mining	1999. Karikuri: the Evolving Relationship of the Karinya People of Guyana to Gold Mining. New West Indian Guide/Nieuwe West-Indische Gids 73(1-2):59-82.	Account of the historical and contemporary importance of gold prospecting and mining in the life and culture of the Karinya, a Carib speaking people of the North West District of Guyana.	GUYANA.
Foster, Byron	Body, Social and Social Structure at the Garifuna Dugu.	1981. Body, Social and Social Structure at the Garifuna Dugu. Belizean Studies 9 (4):1-11.	Author explores the meaning and socioeconomic aspects of dugu, the ultimate rite of a sequence related to Garifuna ancestors.	BELIZE.
Foster, Byron	Spirit Possession in Southern Belize.	1982. Spirit Possession in Southern Belize. Belizean Studies 10 (2):18-23.	Functional explanation of women's behavior under possession during dugu, a Garifuna curing rite. At dugu, a female, possessed by ancestors, is able to extract cash from close male kin. Dugu ritual helps women make matrifocality and consanguineal household	BELIZE.
Foster, Byron	Heart Drum: Spirit Possession in the Garifuna Communities of Belize	1986. Heart Drum: Spirit Possession in the Garifuna Communities of Belize Belize: Cubola Productions.	An analysis of Garifuna dugu ritual in Belize that considers the nature of illness and healing, ritual group recruitment, and symbolic significance of the ritual itself. Interesting examination of the "sequences of possession" which contrasts an "afflicte	BELIZE.

Foster, Byron	Estructura familiar garífuna: un análisis comparativo	1988. Estructura familiar garífuna: un análisis comparativo. América Indígena 48(2):233-281.	Garífuna household composition is often classified as matrifocal, a "somewhat misleading category" according to author. Discounting conventional arguments accounting for this condition, he stresses that they fail to account for the generational shallowness	CENTRAL AMERICA.
Foster, Byron	Celebrating Autonomy: The Development of Garífuna Ritual on St. Vincent	1987. Celebrating Autonomy: The Development of Garífuna Ritual on St. Vincent. Caribbean Quarterly 33(3-4):75-83.	An account of the history of the Garífuna on St. Vincent and of the Afro-Carib/Island Carib rift serves as a backdrop for an examination of the dugu ritual. Elements of this hybrid form are compared to Island Carib mortuary rites and West African celebrat	ST. VINCENT
Fouchard, Jean	Langue et littérature des aborigenes d'Ayiti	1972. Langue et littérature des aborigenes d'Ayiti. Paris: Editions de l'Ecole.	Utilizing diverse archival and historical materials, author attempts a general review of the problems of illuminating language and oral literature of Haitian aboriginals.	HAITI.
Fouchard, Jean	The Haitian Maroons: Liberty or Death.	1981. The Haitian Maroons: Liberty or Death. New York: Edward W. Blyden Press.	An English language translation of rich, massively detailed 1972 French publication on Haitian Maroons and maroonage, based on materials culled from Saint-Domingue newspapers. C.L.R. James' preface claims that the author "establishes that the Haitian nati	HAITI.
Fouché, Franck	Voudou et théâtre.	1976. Voudou et théâtre. Montréal, Canada: Les Editions Nouvelles Optique.	Haitian author explores the vodun phenomenon as pre-theatre and theatre. If vodun is indeed pre-theatre with myth, ritual, and symbolism, as author believes, it can also be considered theatre, or what he refers to as théâtre-histoire, a kind of living the	HAITI.
Fouron, Georges E. and Nina Glick Schiller	Haitian Identities at the Juncture Between Diaspora and Homeland	1997. Haitian Identities at the Juncture Between Diaspora and Homeland. In Caribbean Circuits: New Directions in the Study of Caribbean Migration, 127-159. New York: Center for Migration Studies.	The Lavalas movement, inspired by President Aristide, and its importance in the construction of a transnational state is described and analyzed. The institutionalization of this new form is dealt with in sections on the nature of the Haitian diaspora, the	HAITI.
Fox, Curtis A., Delores Smith, Colwick Wilson	The status of adolescent self-image in Trinidad and Tobago: a cross cultural perspective	2003. The status of adolescent self-image in Trinidad and Tobago: a cross cultural perspective. Journal of Caribbean Studies 17(3):179-200.	Based on a sample of 465 students, authors use a multidimensional conceptualization of self-image "to assess how Trinidad and Tobago adolescent females and males appraise their socioemotional functioning." Somewhat surprisingly, subjects in the study were	TRINIDAD AND TOBAGO.
Franke, Richard	Economic Circuits in a Surinam Village	1971. Economic Circuits in a Surinam Village. Nieuwe West-Indische Gids 48(2-3):158-172.	Exploration of the influence of the external market on the economy of a Creole village in the east-west center of Surinam.	SURINAM.
Fraser, Thomas M. ed.	Windward Road: Contributions to the Anthropology of St. Vincent	1973. Windward Road: Contributions to the Anthropology of St. Vincent. Amherst: Univ. of Massachusetts, Dept. of Anthropology.	Collection of student papers based on field research in St. Vincent sponsored by the Univ. of Massachusetts field-training course in cultural anthropology during the summer of 1970 and 1971. Includes the following articles: Robert Ciski - "Settlement and	ST. VINCENT.
Fraser, Thomas M., Jr.	Class and the Changing Bases of Elite Support in St. Vincent, West Indies	1975. Class and the Changing Bases of Elite Support in St. Vincent, West Indies. Ethnology 14(2):197-209.	Analysis of changes taking place in social ranking, mobility, and the validation of status with specific reference to elites in St. Vincent. Author distinguishes a traditional elite, a political elite, and an emerging intellectual elite.	ST. VINCENT.
Fredrich, Barbara E.	Research Note: A Prospective St. Lucian Folk Medicine Survey.	1981. Research Note: A Prospective St. Lucian Folk Medicine Survey. Social Science and Medicine 15D (4):435-437.	Author reports on the steps being taken to preserve and further document St. Lucian medicinal plant usage through a program sponsored by the Folk Research Centre on the island and author's own field research.	SAINT LUCIA.
Freeman, Carla	Reinventing Higglering Across Transnational Zones: Barbadian Women Juggle the Triple Shift	Reinventing Higglering Across Transnational Zones: Barbadian Women Juggle the Triple Shift. In Daughters of Caliban: Caribbean Women in the Twentieth Century. Consuelo López Springfield, ed. Pp. 18-38. Bloomington: Indiana University Press.	Barbadian women fashion new feminine identities through the triple shift (a skillful combination of wage work, informal craftsmanship, and domestic labor). Three cases are presented of women employed by international data entry firms in Barbados who combin	BARBADOS.
Freeman, Carla	Island-Hopping Body Shopping in Barbados: Localising the Gendering of Transnational Workers	1998. Island-Hopping Body Shopping in Barbados: Localising the Gendering of Transnational Workers. In Caribbean Portraits: Essays on Gender Ideologies and Identities. Christine Barrow, ed. Pp. 14-27. Kingston, Jamaica: Ian Randle Publishers.	Utilizing the new informatics industry (off-shore data entry operations) as basis, author explores notions about gender, work, and identity in the Barbadian context as well as unexpected paradoxes in the beliefs held by both managers and workers about arc	BARBADOS.
Freilich, Morris	Sex, Secrets and Systems.	1968. Sex, Secrets and Systems. In Proceedings: The Family in the Caribbean. Conference on the Family in the Caribbean, I, St. Thomas, Virgin Islands, 1968, 47-62. Rio Piedras, PR: Univ. of Puerto Rico, Institute of Caribbean Studies.	Analysis in systemic terms of sexual life of Negro peasants in a farming community in eastern Trinidad. The "sex-fame game," or sexual involvement with daughters and wives of neighbors, is described and interpreted through the examination of persons invol	TRINIDAD AND TOBAGO.

Freilich, Morris	Mohawk Heroes and Trinidadian Peasants.	1970. Mohawk Heroes and Trinidadian Peasants. In <i>Marginal Natives: Anthropologists at Work</i> . Freilich, Morris, ed. Pp. 185-250. New York, NY: Harper and Row.	Comparison of approach and results of the author's field work among the Mohawk Indians of New York City and Trinidadian peasants.	TRINIDAD AND TOBAGO. UNITED STATES.
Freilich, Morris and Lewis A. Coser	Structured Imbalances of Gratification: The Case of the Caribbean Mating System	1972. Structured Imbalances of Gratification: The Case of the Caribbean Mating System. <i>British Journal of Sociology</i> 23(1):1-19.	Description and analysis of sex life (the "sex-fame game") of Negro peasants based on data collected in 1957-58 in an eastern Trinidadian community located "at an elevation of approximately 5000 feet" which, given the island's topography, would literally	TRINIDAD AND TOBAGO
Frucht, Richard ed.	Black Society in the New World.	1971. <i>Black Society in the New World</i> . New York, NY: Random House.	Anthology on aspects of social life among Black populations of the New World. Articles or selections from books of interest to Caribbeanists reprinted in this collection include: Eric Williams "The Origin of Negro Slavery" Mary Reckord "The Jamaica Slave	CARIBBEAN. CUBA. HAITI. JAMAICA. NEVIS. PUERTO RICO. TRINIDAD AND TOBAGO.
Frucht, Richard.	A Caribbean Social Type: Neither "Peasant" nor "Proletarian".	1967. A Caribbean Social Type: Neither "Peasant" nor "Proletarian". <i>Social and Economic Studies</i> 16(3): 295-300.	Utilizing data from Nevis, author develops the thesis that categorically Nevetians are neither peasants nor proletarians but that their means of production are peasant-like while the relations of production are proletarian. This seemingly disparate combin	NEVIS.
Frucht, Richard.	Emigration, Remittances and Social Change: Aspects of the Social Field on Nevis, West Indies	1968. Emigration, Remittances and Social Change: Aspects of the Social Field on Nevis, West Indies. <i>Anthropologica n.s.</i> , 10(2): 193-208.		NEVIS.
Gabriel, Mesmin	Conscience-de-soi du negre dans la culture, vol. 2.	1976. <i>Conscience-de-soi du negre dans la culture</i> , vol. 2. Port-au-Prince: Imprimerie des Antilles.	In a series of articles on black consciousness (originally published in the 1950s in Haitian newspapers), author attempts to integrate the nature-culture perspectives in black thought. Asserting that "political, economic and social problems (of modern civ	HAITI.
García Franco, Marco Dario	Antropología de lo sagrado en el Caribe: culto obeah en Jamaica	1994. Antropología de lo sagrado en el Caribe: culto obeah en Jamaica. <i>Boletín de Antropología Americana</i> 38:135-142.	Essay on the function of the Obeah Man in Jamaican peasant society and his role as mediator between the spiritual and material worlds. Data drawn primarily from Martha Beckwith's 1929 <i>Black Roads</i> and a 1961 article on Jamaican duppy lore by Macedward Leac	JAMAICA.
García Herrera, Rosalia	Observaciones etnológicas de dos sectas religiosas afrocubanas en una comunidad lajera, La Guinea	1972. Observaciones etnológicas de dos sectas religiosas afrocubanas en una comunidad lajera, La Guinea. <i>Islas</i> 43:143-181.	Ethnological observations of two Afro-Cuban religious sects in a Lajera community, La Guinea. The Guinea area of Cuba is known for its largely black population, descendants of slaves from the Terry plantation. Author discusses Africanisms and acculturation	CUBA.
Gardner, Richard E. and Aaron M. Podolefsky.	Some Further Considerations on West Indian Conjugal Patterns.	1977. Some Further Considerations on West Indian Conjugal Patterns. <i>Ethnology</i> 16(3):299-308.	Based on random sample of 337 male household heads from within and around Portsmouth, Dominica, authors critically examine M.G. Smith's contention that marriage occupies a different position in the life cycle of West Indian peasants and proletariats. Afte	DOMINICA.
Gardner, Richard E. and Jane E. Tinkler	Some Normative Aspects of Friendship in Dominica, West Indies: A Preliminary Analysis.	1977. Some Normative Aspects of Friendship in Dominica, West Indies: A Preliminary Analysis. <i>Anthropology</i> 1(2):147-155.	Study of the behaviors and sentiments Dominican males find rewarding in close or "bosom" friendship. Based on textual analysis of 86 interviews constructed to elicit how respondents construe their world of friendship, authors find that the instrumental as	DOMINICA.
Garrison, Vivian and Carol I. Weiss	Dominican Family Networks and United States Immigration Policy: A Case Study	Dominican Family Networks and United States Immigration Policy: A Case Study. In <i>Caribbean Life in New York City: Sociocultural Dimensions</i> . Constance R. Sutton and Elsa M. Chaney, eds. Pp. 235-254. Staten Island: Center for Migration Studies.	A detailed case study of one "characteristic" Dominican family in order to examine how extended families adapt to United States immigration policy and the implications of these adaptations for traditional Dominican family structure.	DOMINICAN REPUBLIC UNITED STATES.
Gaspar, David Barry	Runaways in Seventeenth-Century Antigua, West Indies.	1979. Runaways in Seventeenth-Century Antigua, West Indies. <i>Boletín de Estudios Latinoamericanos</i> 16:3-13.	Examination of maroonage before 1700 on the small and relatively flat sugar island of Antigua. Before and after passage of the 1680 comprehensive act concerning runaway slaves, many slaves temporarily absconded from their plantations in "a form of slave r	ANTIGUA.
Geijskes, D.C.	Documentary Information About the Surinam Wama or Akurio Indians.	1970. Documentary Information About the Surinam Wama or Akurio Indians. <i>New West Indian Guide/ Nieuwe West Indische Gids</i> 47(3): 248-259.	Description of Wama or Akurio tribe of Surinam compiled from reports of contacts from 1938 to present. Data on this little-known nomadic group include remarks on language and name of tribe, food patterns, shelters, tools, plants and animals utilized along	SURINAM.

Georges, Eugenia	Gender, Class, and Migration in the Dominican Republic.	1992. Gender, Class, and Migration in the Dominican Republic. In Towards a Transnational Perspective on Migration: Race, Class, Ethnicity, and Nationalism Reconsidered, 81-99. New York: New York Academy of Sciences.	Anthropologist studies the sexual division of labor in a La Sierra village firmly tied to global economy. After three decades of transnational migration between this village in the Dominican Republic and New York City, patterns of gender subordination hav	DOMINICAN REPUBLIC.
Georges, Eugenia	A Comment on Dominican Ethnic Associations	1987. A Comment on Dominican Ethnic Associations. In Caribbean Life in New York City: Sociocultural Dimensions. Constance R. Sutton and Elsa M. Chaney, eds. Pp. 297-302. Staten Island: Center for Migration Studies.	Author argues that more recent research on Dominican voluntary organizations in New York City indicates that the Sassen-Koob thesis (see item 1399), based on a comparison of Colombian and Dominican associations in the city, requires amendment and clarific	DOMINICAN REPUBLIC. UNITED STATES.
Georges, Eugenia	The Making of a Transnational Community: Migration, Development, and Cultural Change in the Dominican Republic.	1990. The Making of a Transnational Community: Migration, Development, and Cultural Change in the Dominican Republic. New York: Columbia University Press.	This methodologically and theoretically sophisticated study examines the causes, processes, and impact of international labor migration on a highland community in Santiago Province, Dominican Republic. Data from village on changes in economy, household or	DOMINICAN REPUBLIC. UNITED STATES.
Gerber, Stanford N.	Reflections on the Concept of Matrilocality	1974. Reflections on the Concept of Matrilocality. Journal of Belizean Affairs 3:24-29.	Brief review of aspects of the literature on the West Indian family. Argument posed is that little evidence exists to support the generalization that the matrifocal family is representative or characteristic in the West Indies and that matrilocality is an	CARIBBEAN.
Gerber, Stanford N. and Knud Rasmussen	St. John, Virgin Islands: A Note on Immigration and "Paradise Lost".	1981-1982. St. John, Virgin Islands: A Note on Immigration and "Paradise Lost". Revista/Review Interamericana 11 (4):477-501.	As a result of large-scale immigration, class relations come to St. John, Virgin Islands.	ST. JOHN, U.S. VIRGIN ISLANDS.
Gerber, Stanford N. ed.	Proceedings: The Family in the Caribbean.	1968. Proceedings: The Family in the Caribbean. Conference on the Family in the Caribbean, I, St. Thomas, Virgin Islands, 1968. Rio Piedras, PR: Univ. of Puerto Rico, Institute of Caribbean Studies.	Proceedings of a 1968 conference on family in the Caribbean held in St. Thomas.	CARIBBEAN.
Gerber, Stanford N., ed.	The Family in the Caribbean: Proceedings	1973. The Family in the Caribbean: Proceedings. Conference on the Family in the Caribbean, 11, Aruba, Netherlands Antilles, 1969. Rio Piedras: Univ. of Puerto Rico, Institute of Caribbean Studies.	The two primary objectives of the 1969 Conference on the Family in the Caribbean were to rethink prevalent concepts and notions concerning Caribbean households, domestic groups and family relationships and to suggest new modes of theoretical analysis for	CARIBBEAN. ARUBA. COSTA RICA. PUERTO RICO. VIRGIN ISLANDS.
Ghani, Ashraf	Routes to the Caribbean: Interview with Sidney Mintz	1998. Routes to the Caribbean: Interview with Sidney Mintz. Plantation Society in the Americas 5(1):103-134.	From the perspective of fifty years of concentration on Caribbean issues and in the context of the history and development of Caribbean anthropology and social science, Sidney Mintz's commentary about his professional evolution.	CARIBBEAN.
Gibson, Margaret A.	Ethnicity and Schooling: West Indian Immigrants in the United States Virgin Islands.	1983. Ethnicity and Schooling: West Indian Immigrants in the United States Virgin Islands. Ethnic Groups 5 (3):73-19.	Comparisons between native Cruzians and Down Islanders (immigrants from other islands to the Virgin Islands) suggest the dynamic relationship between ethnicity, schooling, sex role, economic opportunity and adult success, in a case where social class, rac	ETHNIC GROUPS AND ETHNICITY — VIRGIN ISLANDS.
Gill, Margaret and Joycelin Massiah	Women, Work and Development.	1984. Women, Work and Development. Cave Hill, Barbados: Institute of Social and Economic Research, University of the West Indies.	This sixth volume of a research series on the role of women in the English-speaking Caribbean provides two substantive papers: Margaret Gill treatment of women, work and development in Barbados, 1946-1970, in which economic structures and cultural pattern	BARBADOS. CARIBBEAN.
Gilloire, Augustin et al.	Reproduction des hierarchies sociales et action de l'état: le cas des Antilles Françaises.	1978. Reproduction des hierarchies sociales et action de l'état: le cas des Antilles Françaises. Paris: Commissariat General du Plan, Groupe de Recherches sur l'Organisation et le Milieu des Sociétés de la Caraïbe.	Study of perpetuation of social class structure in the French Antilles, particularly Martinique. It is noted that Martinique's failure to industrialize, rather than being a cultural or ecological problem as often held, is actually due to the social struct	FRENCH ANTILLES. MARTINIQUE.

Giraud, Michel	Dialectics of Descent and Phenotypes in Racial Classification in Martinique	1994. Dialectics of Descent and Phenotypes in Racial Classification in Martinique. In French and West Indian: Martinique, Guadeloupe, and French Guiana Today. Richard D. E. Burton and Fred Reno, eds. Pp. 75-85. Charlottesville: University Press of London.	Discussion of racial typologies in which author identifies several principles by which racial classifications in Martinique are made: descent (one has the race of one's ancestors), inequality (categories are hierarchical), and stereotypes. Problems implic	MARTINIQUE.
Giraud, Michel and Jean-Luc Jamard	Travail et servitude dans l'imaginaire antillais: une littérature oral en question.	1985. Travail et servitude dans l'imaginaire antillais: une littérature oral en question. Revue française d'anthropologie 25 (4[96]):77-96.	Using six folktales, authors link the persistent references to slavery in these texts to the historical context in which the notion of "labor" developed in Guadeloupe and Martinique. They suggest that human populations characterize themselves with referen	GADELOUPE. MARTINIQUE.
Girvan, Norman	Aspects of the Political Economy of Race in the Caribbean and the Americas: A Preliminary Interpretation.	1975. Aspects of the Political Economy of Race in the Caribbean and the Americas: A Preliminary Interpretation. Kingston, Jamaica: University of the West Indies, Institute of Social and Economic Research (ISER).	Essay on the historical development of the Americas with specific reference to the major racial categories involved as context for observations about the political economy of racial exploitation and the nature of the resistance this provoked. Short sectio	CARIBBEAN.
Glasgow, Roy Arthur	Guyana: Race and Politics Among Africans and East Indians	1970. Guyana: Race and Politics Among Africans and East Indians. The Hague: Martinus Nijhoff.	Utilizing plural society concept, author attempts to deal with the "social illness of Guyana" and the distinct ideologies that have shaped patterns of social behavior and politics.	GUYANA.
Glazier, Stephen D.	Bibliografía del medium espiritista y la posesión: pt. 2.	1978. Bibliografía del medium espiritista y la posesión: pt. 2. Boletín del Museo del Hombre Dominicano 7 (9):137-159.	Part 2 (M-Z) of an unannotated bibliography on the spiritualist medium and possession. While it contains a number of Caribbean-specific references, it's main focus is topical rather than geographic.	CARIBBEAN.
Glazier, Stephen D.	Caribbean Ethnicity Revisited: Editor's Introduction.	1985. Caribbean Ethnicity Revisited: Editor's Introduction. Ethnic Groups 6(2-3):85-97.	Introduction to an issue of Ethnic Groups devoted to Caribbean ethnicity in which the author/editor stresses the complexity of the topic and indicates that context and behavior as well as age, sex, wealth, and social mobility must be taken into considerat	CARIBBEAN.
Glazier, Stephen D.	Religion and Social Justice: Caribbean Perspectives.	1985. Religion and Social Justice: Caribbean Perspectives. Phylon 46 (4):283-285.	The introduction to a set of published papers first given at a symposium on religion and justice in honor of the eminent Caribbeanist George Eaton Simpson.	CARIBBEAN.
Glazier, Stephen D.	New Religious Movements in the Caribbean: Identity and Resistance	1995. New Religious Movements in the Caribbean: Identity and Resistance. In Born Out of Resistance: On Caribbean Cultural Creativity. Wim Hoogbergen, ed. Pp. 253-262. Utrecht: ISOR-Publications.	Broad survey of Caribbean syncretic religious movements in support of argument that such movements should not be considered simply as expressions of protest or as products of deprivation. Rather, they may have accomodationist aspects and other features th	CARIBBEAN.
Glazier, Stephen D.	The Noise of Astonishment: Spiritual Baptist Music in Context	1999. The Noise of Astonishment: Spiritual Baptist Music in Context. In Religion, Diaspora, and Cultural Identity: A Reader in the Anglophone Caribbean. John W. Pulis, ed. Pp. 277-294. Amsterdam: Overseas Publishers Association.	Author identifies various elements from Asian, African, and European musical repertoires that continues to impact other musical forms in the Caribbean.	CARIBBEAN. TRINIDAD AND TOBAGO.
Glazier, Stephen D.	An Annotated Ethnographic Bibliography of Trinidad.	1982. An Annotated Ethnographic Bibliography of Trinidad. Behavior Science Research 17: (1-2):31-58.	A slightly dated bibliography of articles, books, Ph.D. dissertations, and Masters theses dealing with Trinidad.	TRINIDAD AND TOBAGO.
Glazier, Stephen D.	Marchin' The Pilgrims Home: Leadership and Decision-Making in an Afro-Caribbean Faith.	1983. Marchin' The Pilgrims Home: Leadership and Decision-Making in an Afro-Caribbean Faith. Westport, CN: Greenwood Press.	An ethnographic study of Spiritual Baptists in Trinidad which focuses on leadership decisions and how these play a critical role in "almost every aspect of church life." The belief system is described as are major church rituals, leadership roles as they	TRINIDAD AND TOBAGO.
Glazier, Stephen D.	Spiritual Baptists, Shango, and Others: African Derived Religions in the Caribbean	1993. Spiritual Baptists, Shango, and Others: African Derived Religions in the Caribbean. Caribbean Quarterly 39(3-4):v-129.	Special double issue of Caribbean Quarterly contains ten articles, most of these by anthropologists: Stephen Glazier on funerals and mourning in the Spiritual Baptist and Shango traditions; Angelina Pollak-Eltz on the Shango cult and other African rituals	TRINIDAD AND TOBAGO. GRENADA. CARRIACOU. ST. LUCIA. JAMAICA. HAITI.
Glazier, Stephen D., ed.	Perspectives on Pentecostalism: Case Studies From the Caribbean and Latin America.	1980. Perspectives on Pentecostalism: Case Studies From the Caribbean and Latin America. Washington: University Press of America, Inc.	A volume recording papers presented at a session of an American Anthropological Association meeting in 1977 on the growth of Pentecostalism. The following papers are of direct interest to Caribbeanists: Frederick J. Conway - "Pentecostalism in Haiti: Heal	CARIBBEAN. HAITI. JAMAICA. PUERTO RICO. TRINIDAD AND TOBAGO. BELIZE.

Glick, Leonard B.	Epilogue: The Meanings of Ethnicity in the Caribbean.	1985. Epilogue: The Meanings of Ethnicity in the Caribbean. <i>Ethnic Groups</i> 6 (2-3):233-248.	Author provides a general statement on Caribbean ethnicity concluding that the region is experiencing significant social change, "and that ethnicity, with its diverse potential meanings, may provide much of the foundation for Caribbean societies of the fu	CARIBBEAN.
Gmelch, George	Work, Innovation, and Investment: The Impact of Return Migrants in Barbados.	1987. <i>Work, Innovation, and Investment: The Impact of Return Migrants in Barbados. Human Organization</i> 46 (2):131-140.	Contrary to the majority opinion that return migrants contribute little to the development of their countries, author argues, from a sample of 135 return Barbadian migrants drawn from both rural and urban settings, that student migrants return to professi	BARBADOS.
Gmelch, George	Learning Culture: The Education of American students in Caribbean Villages	1992. Learning Culture: The Education of American students in Caribbean Villages. <i>Human Organization</i> 51(3):245-252.	Discussion of the impact of ten weeks of field work in Barbadian rural villages on white American undergraduates. Author/field director contends that students gained new awareness of race and social class, learnt what it meant to be a minority, experience	BARBADOS.
Gmelch, George	Double Passage: The Lives of Caribbean Migrants Abroad and Back Home	1992. <i>Double Passage: The Lives of Caribbean Migrants Abroad and Back Home. Ann Arbor: University of Michigan Press.</i>	Thirteen oral life histories of Barbadian return migrants from Great Britain and North America, a sample roughly representative of all Barbadian returnees in terms of gender, class, and the receiving countries. Histories and commentary treat the entire mi	BARBADOS. GREAT BRITAIN. UNITED STATES. CANADA.
Goldberg, Richard S.	The Concept of Household in East End, Grand Cayman.	1976. The Concept of Household in East End, Grand Cayman. <i>Ethnos</i> 41 (1/4):16-132.	Combining terminologies of Edith Clarke and Nancie Solien, author sorts Cayman households into the following types: 1) family households; 2) denuded family households; 3) nonlocalized family households; 4) single person households; and 5) sibling househol	CAYMAN ISLANDS
Goldberg, Richard S.	The Definition of Household: A Three-Dimensional Approach.	1984. The Definition of Household: A Three-Dimensional Approach. <i>Journal of Caribbean Studies</i> 4 (1):29-36.	In Grand Cayman, the household is defined bytime, space, and social relations.	GRAND CAYMAN.
Goldwasser, Michael	Remembrances of the Warao: The Miraculous Statue of Siparia, Trinidad	1994-1996. Remembrances of the Warao: The Miraculous Statue of Siparia, Trinidad. <i>Antropológica</i> 84:3-41.	History and description of the adoration of a statue located in a Catholic church in southern Trinidad. Under different names and with different rites, this statue is venerated by Catholics, Hindus, Moslems, Amerindians and others. Although each group has	TRINIDAD AND TOBAGO.
Gomes, P. I.	Rural Development in the Caribbean	1985. <i>Rural Development in the Caribbean. London: C. Hurst & Co.; New York: St. Martin's Press.</i>	Volume on structural factors accounting for underdevelopment in the region and on appropriate approaches and strategies to overcome this underdevelopment. First three articles (W.K. Marshall, M. Sleeman, and Y. Acosta and J. Casimir) provide historical ba	CARIBBEAN. COMMONWEALTH CARIBBEAN. DOMINICA. TRINIDAD AND TOBAGO. JAMAICA. CUBA.
Gómez Abreu, Nery and Manuel Martínez Casanova	Contribución al estudio de la presencia de las diferentes etnias y culturas africanas en la región central de Cuba: zona de Placetas, 1817-1886	1986. Contribución al estudio de la presencia de las diferentes etnias y culturas africanas en la región central de Cuba: zona de Placetas, 1817-1886. <i>Islas</i> 85(sept./dic):114-120.	Based on data generated from baptismal books of Placetas parish of Villa Clara Province, Cuba covering the period from 1817 (year of the oldest book) to 1886 (year slavery was abolished), authors provide the number, year of baptism, sex, and tribal deriva	CUBA.
González Canalda, María Filomena	Notas y entrevistas sobre etnobotánica en Santo Domingo	1972. Notas y entrevistas sobre etnobotánica en Santo Domingo. <i>Revista Dominicana de Arqueología y Antropología</i> 2(4):131-167.	Notes and interviews on ethnobotany in Santo Domingo. A verbatim account of five interviews with medicinal plant vendors and "botánicos populares," persons who know the uses of and employ plants both as curatives and as bringers of propitious events. Inte	DOMINICAN REPUBLIC.
González, Nancie L.	Nueva evidencia sobre el origen de los caribes negros, con consideraciones sobre el significado de la tradición	1986. Nueva evidencia sobre el origen de los caribes negros, con consideraciones sobre el significado de la tradición. <i>Mesoamérica</i> 7(12): 331-356.	Based on archival evidence, the historical specifics of the "Carib War" of 1895-96 and the subsequent Black Carib migrations to the Miskito Coast and Belize are detailed. Author rejects analyses that emphasize a preservation of traditions and argues that	BELIZE. CENTRAL AMERICA.
González, Nancie L.	Sojourners of the Caribbean: Ethnogenesis and Ethnohistory of the Garifuna	1988. <i>Sojourners of the Caribbean: Ethnogenesis and Ethnohistory of the Garifuna. Urbana: University of Illinois Press.</i>	Authoritative study of the genesis and development of the Garifuna in three parts: 1) sketches historical situations and contexts from which the Island Caribs, Black Caribs, and Garifuna emerged; 2) deals with cultural bases and markers of ethnicity (ance	CARIBBEAN. EASTERN CARIBBEAN. ST. VINCENT. CENTRAL AMERICA.
González, Nancie L.	Patterns of Dominican Ethnicity	1973. Patterns of Dominican Ethnicity. In <i>The New Ethnicity: Perspectives from Ethnology: Proceedings</i> , 110-123. Wrightsville Beach: <i>American Ethnology</i> .	A consideration of the variety and heterogeneity of the population of the Dominican Republic and the difficulty in defining a Dominican ethnicity. Despite differences of origin, phenotype and race, however, "we are witnessing the development of a melting	DOMINICAN REPUBLIC.
González, Nancie L.	Sex Preference in Human Figure Drawings by Garifuna — Black Carib — Children.	1979. Sex Preference in Human Figure Drawings by Garifuna — Black Carib — Children. <i>Ethnology</i> 18 (4):355-364.	To test possible effects of father-absence among Garifuna children in Livingston, Guatemala, author analyzes figure drawings by 146 boys and 172 girls. Girls drew figures of their own sex significantly more than did boys. Analysis of percentages of self-s	GUATEMALA.
González, Nancie L.	From Cannibals to Mercenaries: Carib Militarism, 1600-1840.	1990. From Cannibals to Mercenaries: Carib Militarism, 1600-1840. <i>Journal of Anthropological Research</i> 46 (1):25-39.	This informative study of Carib warfare against each other and against Europeans gives special attention to strategies, tactics, and weapons of the Black Carib of St. Vincent. Despite title, article covers period 1500-1840.	ST. VINCENT.

González, Nancie L.	Garifuna Traditions in Historical Perspectives.	1986. Garifuna Traditions in Historical Perspectives. <i>Belizean Studies</i> 14 (2):11-26.	An historical account of the forced movements of Black and Yellow Caribs from St. Vincent to Roatan and the Central American mainland as context for the argument that the Garifuna have been most flexible and adaptable in culture and "that the individual e	ST. VINCENT. CENTRAL AMERICA.
González, Nancie L.	Garifuna Settlement in New York: A New Frontier	1987. Garifuna Settlement in New York: A New Frontier. In <i>Caribbean Life in New York City: Sociocultural Dimensions</i> . Constance R. Sutton and Elsa M. Chaney, eds. Pp. 150-159. Staten Island: Center for Migration Studies.	Observations about the migratory patterns and adaptations of possibly 30,000 Garifuna in New York City.	UNITED STATES. CENTRAL AMERICA.
González, Nancie Loudon	Rethinking the Consanguineal Household and Matrilocality.	1984. Rethinking the Consanguineal Household and Matrilocality. <i>Ethnology</i> 23 (1):1-12.	Rethinking the "type" of household structure ("the consanguineal household") the author conceptualized and utilized in earlier writings, she argues that the "type" expresses marital and residential instability, is an adaptive response to individualism, th	CARIBBEAN. CENTRAL AMERICA.
González, Nancie Loudon	Garifuna — Black Carib — Social Organization	1984. Garifuna — Black Carib — Social Organization . In <i>Black Caribs: A Case Study in Biocultural Adaptation</i> . Michael H. Crawford, ed. Pp. 51-65. New York: Plenum Press.	Author argues that Garifuna culture and society cannot be understood apart from the process of migration and that it "is largely responsible for shaping Garifuna social organization for some time." Migration has had "profound effects" on household and fam	GUATEMALA. BELIZE. HONDURAS. CENTRAL AMERICA.
González, Nancie Loudon	New Evidence on the Origin of the Black Carib: With Thoughts on the Meaning of Tradition.	1983. New Evidence on the Origin of the Black Carib: With Thoughts on the Meaning of Tradition. <i>Nieuwe West-Indische Gids</i> 57 (3-4):143-172.	Historical data given on factors leading to the removal of Caribs from St. Vincent as well as on size of population landed on Roatan and on flight to and dispersal in Honduras, along with author's perspective on persistence and borrowing in relation to BI	ST. VINCENT. HONDURAS. CENTRAL AMERICA.
González, Nancy L.	Identidad étnica y artificio en los encuentros interétnicos del Caribe	1992. Identidad étnica y artificio en los encuentros interétnicos del Caribe. In <i>De palabra y obra en el Nuevo Mundo</i> , vol. 2: Encuentros interétnicos. Miguel León Portilla et al, eds. Pp. 403-428. Madrid: Siglio Vientuno Editores.	Interracial and interethnic relations on St.Vincent in 1795-96 during Carib War and on Central American coast where defeated Caribs were sent in 1797. Author focused on the encounter of Amerindians, Africans, and Europeans, the creation of the hybrid Blac	ST. VINCENT. CENTRAL AMERICA.
González. Nancie L. Solien de.	The Sociology of a Dam	1972. The Sociology of a Dam. <i>Human Organization</i> 31(4): 353-360.	Case study of the proposed construction of a hydroelectric dam in the northwest of the Dominican Republic. "This paper deals with the frustrations which may arise when the anthropologist attempts to view a problem from the perspective of several different	DOMINICAN REPUBLIC.
González. Nancie L. Solien de.	Peasants' Progress: Dominicans in New York	1970. Peasants' Progress: Dominicans in New York. <i>Caribbean Studies</i> 10(3):154-171.	Description and analysis of migratory process of rural Dominicans to New York City. Conditions of life, aspirations for migration, problems of securing a visa, arranging transportation, obtaining employment in the host country are presented. Data utilized	DOMINICAN REPUBLIC. UNITED STATES.
González. Nancie L. Solien de.	Black Carib Household Structure: A Study of Migration and Modernization	1969. Black Carib Household Structure: A Study of Migration and Modernization. Seattle: University of Washington Press.	". . . the major hypothesis... is that the consanguineal household is an alternate type of domestic group that develops during the process of acculturation of neoteric societies [a society whose former cultural identity has been obscured] in which the pri	GUATEMALA. BRITISH HONDURAS. BELIZE. HONDURAS.
Gordon, Derek	Working-Class Radicalism in Jamaica: An Exploration of the Privileged Worker Thesis.	1978. Working-Class Radicalism in Jamaica: An Exploration of the Privileged Worker Thesis. <i>Social and Economic Studies</i> 27 (3):313-341.	Based on a sample of 346 industrial workers in factories located in Kingston Metropolitan Area, author examines privileged-worker hypothesis, which attributes working-class conservatism or reformism to special conditions enjoyed by a section of industrial	JAMAICA.
Gordon, Derek	Class, Status and Social Mobility in Jamaica.	1987. <i>Class, Status and Social Mobility in Jamaica</i> . Mona, Jamaica: Institute of Social and Economic Research, University of the West Indies.	Based on data drawn from 11,622 respondents in the National Mobility Survey of 1984, this short monograph deals with intergenerational social mobility of the Jamaican labor force (both male and female) and its impact on the class structure of contemporary	JAMAICA.
Gordon, Derek	Women, Work and Social Mobility in Post-War Jamaica.	1989. Women, Work and Social Mobility in Post-War Jamaica. In <i>Women and the Sexual Division of Labour in the Caribbean</i> , 67-80. Kingston: Consortium Graduate School of Social Sciences.	Author charts changes in women's work in Jamaica between 1943-84 and demonstrates the significant gains they made in employment opportunities. However, their position in this regard relative to that of men has not substantially altered; men still dominate	JAMAICA.
Gorgeon, Catherine	La communauté brésilienne en Guyane: un groupe en voie d'intégration.	1986. La communauté brésilienne en Guyane: un groupe en voie d'intégration. Bulletin d'information du Centre national de documentation des départements d'outre-mer (CENADDOM) 85 (4e trimestre):44-49.	Brazilian migration into French Guiana dates from 1964 when laborers entered the country to work at the construction site of the space center at Kourou. Author discusses their port of entry into Guiana, geographical settlement, and role in the economy. Tw	GUIANA. BRAZIL.

Gosine, Mahin, ed.	The East Indian Odyssey: Dilemmas of a Migrant People	1994. The East Indian Odyssey: Dilemmas of a Migrant People. New York: Windsor Press.	Collection of 32 papers, some of excellent quality, presented at the multidisciplinary Fourth Conference on East Indians in 1988. Eighteen of these papers focus on East Indian-related issues in the Caribbean region or on Caribbean East Indians in the Unit	CARIBBEAN. UNITED STATES.
Grabener, Jurgen.	Quelques aspects de la famille au Bas Boen, Haiti.	1968. Quelques aspects de la famille au Bas Boen, Haiti. Les Cahiers du Centre Haitien d'Investigation Sciences Sociales 2(3):16-35.	Questionnaire survey of individuals connected to a rural Haitian cooperative. Utilizing four categories of relationship to the cooperative, author describes, for each category, past and present marital unions, fertility, religion, and land holdings.	HAITI.
Gragson, Ted L. and Frederick V. Payton	The Institutional Context of Irrigation in the Bajo Yaque del Norte Project, Dominican Republic	1997. The Institutional Context of Irrigation in the Bajo Yaque del Norte Project, Dominican Republic. Human Organization 56(2):153-157.	Irrigation agriculture is dealt with as an institution in which communication between users and suppliers is critical for identifying and resolving issues of control and purpose. In this context, irrigation water management and use in a state-sponsored pr	DOMINICAN REPUBLIC.
Graham, Sara and David Beckles.	The Prestige Ranking of Occupations: Problems of Method and Interpretation Suggested by a Study in Guyana	1968. The Prestige Ranking of Occupations: Problems of Method and Interpretation Suggested by a Study in Guyana . Social and Economic Studies 17(4):367-380.	142 male heads of households, respondents in a larger study of occupational mobility in Georgetown, Guyana were asked to rate and rank their own and a series of other occupations which had been independently rated and ranked by the researchers. Statistica	GUYANA.
Graham, Sara and Derek Gordon	The Stratification System and Occupational Mobility in Guyana: Two Essays.	1977. The Stratification System and Occupational Mobility in Guyana: Two Essays. Mona, Jamaica: University of the West Indies, Institute of Social and Economic Research.	The first and longest essay is contributed by Graham who deals with the issue of intergenerational mobility. She hypothesizes that occupational status is influenced by factors such as age, racial or ethnic group, educational attainment, religious affiliat	GUYANA.
Grant, C.H.	The Civil Service Strike in British Honduras: A Case Study of Politics and the Civil Service.	1966. The Civil Service Strike in British Honduras: A Case Study of Politics and the Civil Service. Caribbean Quarterly 12(3): 37-49.	Account of background, events, and significance of first civil service strike in British Honduras. According to author, strike suggests that the continued impartiality of the civil service is far from assured.	BRITISH HONDURAS. BELIZE.
Grasmuck, Sherri	The Impact of Emigration on National Development: Three Sending Communities in the Dominican Republic.	1982. The Impact of Emigration on National Development: Three Sending Communities in the Dominican Republic. New York: Center for Latin American and Caribbean Studies, New York University.	A study of three communities in the Dominican Republic which examines the impact of emigration on those conditions which provoked out-migration in the first place. In the author's view, both agricultural stagnation and unemployment are exacerbated by emig	DOMINICAN REPUBLIC.
Grasmuck, Sherri and Patricia R. Pessar	Between Two Islands: Dominican International Migration	1991. Between Two Islands: Dominican International Migration Berkeley: University of California Press.	This interdisciplinary study of Dominican communities and related communities of Dominicans in New York City deals with consequences of migration on both sending and receiving communities and on the involved individuals and families. Authors make use of i	DOMINICAN REPUBLIC. UNITED STATES.
Gray, Obika	Rogue culture or avatar of liberation: the Jamaican lumpenproletariat	2003. Rogue culture or avatar of liberation: the Jamaican lumpenproletariat. Social and Economic Studies 52(1):1-33.	In the context of the charged sociopolitical environment of 1970s Jamaica as well as case studies of four powerful figures from the political underworld, the author proposes an analytic perspective on lumpenproletariat different from those of Marx and Fan	JAMAICA.
Green, Edward C.	Social Control in Tribal Afro-America.	1977. Social Control in Tribal Afro-America. Anthropological Quarterly 50 (3):107-116.	Description and analysis of law and social control among the acephalous Matawai, a "tribally-organized" group of Maroons in Surinam. Relying heavily on Radcliffe-Brown's usage and typology of sanctions, author describes the several patterns for regulating	SURINAM.
Green, Garth L.	Blasphemy, Sacrilege, and Moral Degradation in the Trinidad Carnival: The Hallelujah Controversy of 1995	1999. Blasphemy, Sacrilege, and Moral Degradation in the Trinidad Carnival: The Hallelujah Controversy of 1995. In Religion, Diaspora, and Cultural Identity: A Reader in the Anglophone Caribbean. John W. Pulis, ed. Pp. 189-213. Amsterdam: Overseas Publish	Protests by a group of evangelical Pentecostal pastors about Hallelujah, the name of a Carnival masquerade band are viewed by the author as a meaningful context in which conflicting ideas about national identity and principles of inclusion in a new, multi	TRINIDAD AND TOBAGO.
Green, Helen Bagenstose	Values of Negro and East Indian School Children in Trinidad	1965. Values of Negro and East Indian School Children in Trinidad. Social and Economic Studies 14(2):204-216.	Use of sentence completion questionnaires indicates that Negro 12-year-olds from low-income families show a broader social orientation than that of a matched sample of East Indian children who demonstrate a more intensive concern for a limited number of p	TRINIDAD AND TOBAGO.
Green, Vera	Migrants in Aruba and Curaçao: Comparative Adjustment Patterns.	1981. Migrants in Aruba and Curaçao: Comparative Adjustment Patterns. Revista/Review Interamericana. 11 (3):320-334.	Economic and policy factors interrelate to determine the adjustment patterns of migrant oil refinery workers in Aruba and Curaçao.	ARUBA. CURAÇAO.

Green, Vera	Racial versus ethnic factors in Afro-American and Afro-Caribbean migration.	1975. From Isolation Towards Integration. In Migration and Development: Implications for Ethnic Identity and Political Conflict. Helen I. Safa and Brian M. du Toit, ed. Pp. 83-96. The Hague: Mouton.	Assessment of the relationships between migrants in the U.S., Aruba and Curaçao within the framework of race and ethnicity. "While it is recognized that the factors of race and its offspring color are omnipresent in areas where large numbers of persons of	UNITED STATES. ARUBA. CURAÇAO.
Green, Vera M.	Migrants in Aruba: Interethnic Integration	1974. Migrants in Aruba: Interethnic Integration. Assen, The Netherlands: Van Gorcum.	Study of interethnic integration in Aruba, Netherlands Antilles. After a short discussion of Aruban history, economy, government, religion, and education, the various ethnic groups are described and discussed: Dutch subjects (Antilleans, Surinamers, Nethe	ARUBA.
Greene, J. Edward, ed.	Race, Class and Gender in the Future of the Caribbean	1993. Race, Class and Gender in the Future of the Caribbean. Mona: University of the West Indies, Institute of Social and Economic Research.	A collection of seven papers by non-anthropologists on topics of importance to anthropologists interested in the anglophone Caribbean. Four "state-of-the-art" reports provide theoretical context for empirical studies for a major research project on the fu	CARIBBEAN. COMMONWEALTH CARIBBEAN.
Greene, John Edward	Race vs. Politics in Guyana: Political Cleavages and Political Mobilisation in the 1968 General Election.	1974. Race vs. Politics in Guyana: Political Cleavages and Political Mobilisation in the 1968 General Election. Kingston, Jamaica: University of the West Indies, Institute of Social and Economic Research (ISER).	Utilizing aggregate data and a survey of 1,000 Guyanese electors and 106 party activists, this political science study of the 1968 general election in Guyana is of interest to anthropologists and others. "It argues while racial cleavage within the society	GUYANA.
Greenfield, Sidney M.	Culture-Historical and Structural-Functional Orientations and the Analysis of the West Indian family.	1968. Culture-Historical and Structural-Functional Orientations and the Analysis of the West Indian family. In Proceedings: The Family in the Caribbean. Conference on the Family in the Caribbean, I, St. Thomas, Virgin Islands, 1968, 15-28. Rio Piedras, PR	Attempt to demonstrate the complementarity of the culture-historical and structural-functional forms of analysis and explanation, commonly thought to be contradictory approaches to a specific subject matter. "Put more specifically, we shall endeavor to sh	BARBADOS
Greenfield, Sidney M.	English Rustics in Black Skin: A Study of Modern Family Forms in a Pre-Industrialized Society	1966. English Rustics in Black Skin: A Study of Modern Family Forms in a Pre-Industrialized Society. New Haven: College and University Press.	Barbadian family system emanates from English cultural tradition with statistical differences between types of English and Barbadian family forms due to differences in productive resources and systems of distribution. However, a rise in the standard of li	BARBADOS.
Greenfield, Sidney M.	Stocks, Bonds, and Peasant Canes in Barbados: Some Notes on the Use of Land in an Overdeveloped Economy	1964. Stocks, Bonds, and Peasant Canes in Barbados: Some Notes on the Use of Land in an Overdeveloped Economy. In Explorations in social change. George K. Zollschan and Walter Hirsch, eds. Pp. 619-650. Boston: Houghton Mifflin.	Study of the unique function of the rights of possession in peasant land. These rights, it is argued, are functionally equivalent to ownership of stocks and bonds in the United States and individuals who control such rights can earn income from them witho	BARBADOS.
Greenfield, Sidney M.	The Organization of Large Scale Agricultural Labor in Barbados and Minas Gerais: A Comparison of Two Responses to Emancipation	1967. The Organization of Large Scale Agricultural Labor in Barbados and Minas Gerais: A Comparison of Two Responses to Emancipation. Anthropological Quarterly 40(4):201-216.	Both Barbados and Zona da Mata in Minas Gerais, Brazil produced cash crops for the world market In the 19th century through use of slave labor on plantations. Although both societies continued with the same crops (sugar and coffee, respectively) in the 20	BARBADOS. BRAZIL.
Greenfield, Sidney M.	Slavery and the Plantation in the New World.	1969. Slavery and the Plantation in the New World. Milwaukee, WI: The University of Wisconsin, Center for Latin American Studies. 44-5.	Essay dealing with the major characteristics of the Luso-Brazilian and Anglo-American slave plantation systems. Author contends that there were significant sociological differences between the slave plantation systems developed by the peoples of the Iberi	CARIBBEAN. BRAZIL.
Gregory, Howard K.A.	Paternity and Identity in Jamaica: An Eriksonian Perspective.	1985. Paternity and Identity in Jamaica: An Eriksonian Perspective. Caribbean Journal of Religious Studies 6 (1):1-28.	A somewhat naive exploration of the impact of absentee or marginal fathers on identity formation of Jamaican children utilizing Erik Eriksons's concept of identity.	JAMAICA.
Gregory, James R.	On Being Indian in Southern Belize: A Research Note.	1980. On Being Indian in Southern Belize: A Research Note. Belizean Studies 8 (4):1-9.	Brief report on emerging sense of pride in Indian identity among Mopan Indians of southern Belize. Unlike Indians in predominantly Hispanic societies, a growing sense of being Indian is accompanying the modernization process among indigenous people of thi	BELIZE.
Gregory, James R.	Educational Modernization in Southern Belize.	1985. Educational Modernization in Southern Belize. Belizean Studies 3(2):17-43.	In the early stage of the modernization process in Belize, economic change is the catalyst with educational modernization lagging behind. At the education takeoff point, "education becomes an active catalytic agent and begins to generate forces capable of	BELIZE.
Gregory, James R.	Men, Women and Modernization in a Mayan Community	1987. Men, Women and Modernization in a Mayan Community. Belizean Studies 15(3): 3-32.	Description of effects of modernization on the Mopan Maya Indian village of San Antonio in southern Belize as of 1977. Author concludes that positive effect on the social position of women, relative to that of men, was minimal; the former remained economi	BELIZE.

Gregory, Steven	Afro-Caribbean Religions in New York City: The Case of Santería	1987. Afro-Caribbean Religions in New York City: The Case of Santería. In Caribbean Life in New York City: Sociocultural Dimensions. Constance R. Sutton and Elsa M. Chaney, eds. Pp. 307-324. Staten Island: Center for Migration Studies.	An examination of those aspects of the history, belief system, and social organization of santería that account for its "vitality" among New York Hispanics, black Americans, and even some West Indians. Much of the discussion based on research of a Cuban h	CARIBBEAN. CUBA. UNITED STATES.
Griffith, David C.	Women, Remittances, and Reproduction.	1985. Women, Remittances, and Reproduction. American Ethnologist 12 (4):676-690.	Author examines the uses made by Jamaican women of remittances sent by males working in seasonal labor abroad and contends that these remittances materially assist Jamaican peasant households "in meeting the cost of reproducing themselves and their social	JAMAICA.
Griffith, David, Pizzini, Manuel Valdes, and Jeffrey C. Johnson	Injury and Therapy: Proletarianization in Puerto Rico's Fisheries	1992. Injury and Therapy: Proletarianization in Puerto Rico's Fisheries. American Ethnologist 19(1):53-73.	"Class" and "therapy" are two concepts "appropriated" by Puerto Rican "peasant" fishermen from the formal economy and "adapted" to the "politics and semantics" of their socioeconomic life. Focusing on these two remolded terms, authors explore the conceptu	PUERTO RICO.
Grigulevich Iosif Romual'dovich	Kul'turnaia revoliutsiia na Kube	1965. Kul'turnaia revoliutsiia na Kube. Moskva: Izdatel'stvo "Nauka," (Akademiia Nauk SSSR, Institut Etnografi Miklukho-Maklaia).	Soviet ethnographer and Latin Americanist attempts, from a Marxist perspective, to analyze the most important advances of the Cuban cultural revolution. Book contains nine chapters: National culture in pre-revolutionary Cuba; The victory of the revolution	CUBA.
Groot, Silvia W. de	Charting the Suriname Maroons, 1730-1734	1995. Charting the Suriname Maroons, 1730-1734. In Born Out of Resistance: On Caribbean Cultural Creativity. Wim Hoogbergen, ed. Pp. 142-156. Utrecht: ISOR-Publications.	Discussion by anthropologist of the history of Dutch efforts to pacify or eradicate Maroons in 18th Century Surinam. Period maps and charts and the circumstances of their creation used to flesh out narrative.	SURINAM.
Groot, Silvia W. de, Hoogbergen, Wim, and Kenneth Bilby	Sur les traces de Boni: résumé des communications présentées le 22 avril 1989 à la Chambre de Commerce et d'Industrie de Cayenne	1989. Sur les traces de Boni: résumé des communications présentées le 22 avril 1989 à la Chambre de Commerce et d'Industrie de Cayenne. Cayenne: Conseil Régional.	Program of a conference on the Boni that includes extended abstracts of the three principal papers on Aluku/Boni history and on knowledge transmission. See item 1574).	FRENCH GUIANA.
Groot, Silvia W. de.	A Comparison Between the History of Maroon Communities in Surinam and Jamaica.	1985. A Comparison Between the History of Maroon Communities in Surinam and Jamaica. Slavery & Abolition 6 (3):173-184.	Contact between Maroons and the colonial administration in Jamaica was more intense than in Surinam which ultimately created a form of integration in Jamaica. The semi-isolation of Surinam Maroons retarded integration until after World War II. Another dif	JAMAICA. SURINAM.
Groot, Silvia W. de.	Djuka Society and Social Change.	1969. Djuka Society and Social Change. Assen, The Netherlands: Van Gorcum.	Subtitled History of an attempt to develop a Bush Negro community in Surinam 1917-1926, this monograph offers a detailed account of how government "attempted to persuade a group of Bush Negroes to establish contact with western civilization by offering th	SURINAM.
Groot, Silvia W. de.	Rebellie der Zwarte Jagers: de Nasleep van de Bonni-oorlogen, 1788-1809	1970. Rebellie der Zwarte Jagers: de Nasleep van de Bonni-oorlogen, 1788-1809. DeGids 133(9):291-304.	Historical account of a Negro revolt and the aftermath of the Boni wars in Surinam.	SURINAM.
Groot, Silvia W. de.	From Isolation Towards Integration	1977. From Isolation Towards Integration. The Hague: Martinus Nijhoff.	Enlarged and revised English translation of a work published originally in Dutch in 1963. Presented as a survey of archival sources dealing with the contacts between the Djuka Maroons and the colonial government of Surinam in the latter part of the 19th c	SURINAM.
Groot, Silvia W. de.	Maroon Women's Ancestors, Priests and Mediums in Surinam.	1986. Maroon Women's Ancestors, Priests and Mediums in Surinam. Slavery & Abolition 7 (2):160-174.	An examination of the role of women in Surinamese Maroon societies through the use of written and oral history. Despite the fact that Maroon women are generally considered to occupy subordinate positions author illustrates their social, cultural, and econ	SURINAM.
Groot, Silvia W. de.	The Maroons of Surinam: Agents of Their Own Emancipation.	1985. The Maroons of Surinam: Agents of Their Own Emancipation. In Abolition and Its Aftermath: The Historical Context, 1790-1916. David Richardson, ed. Pp. 55-79. London: Frank Cass.	An analysis of the Maroon struggle for freedom in Surinam during the two centuries before abolition in the context of the uneasy relationship to coastal plantation economy. Author also includes synoptic description of the Maroon "cultural pattern" in the	SURINAM.
Groot, Silvia W. de.	Surinaamse Granmans in Afrika	1974. Surinaamse Granmans in Afrika. Utrecht, The Netherlands: Het Spectrum.	At instigation of Surinamese government, author organized and supervised a trip to West Africa by four Bush Negro paramount chiefs (Djuka, Saramacca, Paramacca, and Matoeari). In addition to a description of the journey to and in Africa, author provides a	SURINAM. AFRICA.
Guanche Pérez, Jesús and Gertrudis Campos Mitjans	La antropología cultural en Cuba durante el presente siglo	1993. La antropología cultural en Cuba durante el presente siglo. Interciencia 18(4):176-183.	Brief but informative Cuban review of the history of Cuban cultural anthropology in the 20th century. Two major periods, each with sub-periods, are identified - "The Neocolonial Republic" (1902-1958) and "Following the Triumph of the Cuban Revolution" (19	CUBA.

Guanche, Jesús	Hacia un enfoque sistémico de la cultura cubana.	1980. Hacia un enfoque sistémico de la cultura cubana. RYC, 90 (35-40).	Utilizing ethnos, a concept developed by Yu. Bromlei and other Soviet ethnographers, author sketches formation or ethnogenesis of the Cuban ethnocultural system from 1511 (beginning of the Spanish conquest) to 1868 when first "anticolonial" war of indepen	CUBA.
Guengant, Jean-Pierre and Dawn I. Marshall	Caribbean Population Dynamics: Emigration and Fertility Challenges: Conference of Caribbean Parliamentarians on Population and Development, Heywoods, Barbados, June 14-15, 1985.	1985. Caribbean Population Dynamics: Emigration and Fertility Challenges: Conference of Caribbean Parliamentarians on Population and Development, Heywoods, Barbados, June 14-15, 1985. Bridgetown: The Conference.	Book consists of two separate papers: the changing patterns of migration after World War II and ways by which migration trends and consequences can be assessed; and the challenges to be faced by Caribbean societies as a result of the demographic explosion	CARIBBEAN.
Guggenheim, Hans	Tribalism in Trinidad	1965. Tribalism in Trinidad. Medical Newsmagazine 9(2):138-143.	Series of drawings and commentaries on Rada religious practices in Trinidad by the artist-anthropologist, Hans Guggenheim.	TRINIDAD AND TOBAGO.
Gullick, C.J.M.R.	The Changing Vincentian Carib Population.	1984. The Changing Vincentian Carib Population. In Black Caribs: A Case Study in Biocultural Adaptation. Michael H. Crawford, ed. Pp. 37-50. New York: Plenum Press.	An assessment of differing estimates of the Black and Yellow Carib population of St. Vincent during different time periods (the pre-1797 period, the 19th century, the 20th century, and current condition). Useful short sections on population effects of cat	ST. VINCENT.
Gullick, C.J.M.R.	Myths of a Minority: The Changing Traditions of the Vincentian Caribs.	1986. Myths of a Minority: The Changing Traditions of the Vincentian Caribs. Assen, The Netherlands: Van Gorcum.	Myths (world view, ideological system, and tales about legendary past) and traditions (oral or written valued information handed down from one generation to another) of the remaining Black and Yellow Caribs of St. Vincent. Data was collected in the early	ST. VINCENT.
Gullick, Charles	Chamanismo garífuna	1988. Chamanismo garífuna. América Indígena 48(2):283-321.	The seventeenth-century Island Caribs of the Lesser Antilles had a curing system based on shamanistic seances. Author describes how the Black Carib of Belize, Guatemala, and Honduras retained this system and how the Caribs of St. Vincent and Dominica repl	LESSER ANTILLES. BELIZE. GUATEMALA. HONDURAS. ST. VINCENT. DOMINICA.
Gunkel, Alexander and Jerome S. Handler eds.	A German Indentured Servant in Barbados in 1652: The Account of Heinrich von Uchteritz.	1970. A German Indentured Servant in Barbados in 1652: The Account of Heinrich von Uchteritz. Journal of the Barbados Museum and Historical Society 33:91-100.	Brief account of Barbados in 1652 (a memoir translated by the editors) by a German mercenary captured by Cromwell's army after the Battle of Worcester and transported to the West Indies.	BARBADOS.
Gussler, Judith D.	Adaptive Strategies and Social Networks of Women in St. Kitts.	1980. Adaptive Strategies and Social Networks of Women in St. Kitts. In A World of Women: Anthropological Studies of Women in the Societies of the World. Erika Bourguignon, ed. Pp. 185-209. New York: Praeger.	Among strategies developed by lower-class females in St. Kitts for survival in a harsh economic environment is the effective use of networks. Author briefly describes different forms these networks take over the life cycle and examines their implications	ST. KITTS.
Gutwirth, Jacques	Le suicide-massacre de Guyana et son contexte.	1979. Le suicide-massacre de Guyana et son contexte. Archives de Sociologie des Religions 24(2):167-188.	Based primarily on two works by American journalists (Charles Krause's Guyana Massacre, and Marshal Kilduff's and Ron Javers' The Suicide Cult), author analyzes context and sources of Jonestown tragedy. Although viewing it as an exceptional aberration, he	GUYANA.
Guyana Ministry of Information and Culture	Amerindian Integration: A Brief Outline of the Progress of Integration in Guyana	1970. Amerindian Integration: A Brief Outline of the Progress of Integration in Guyana. Georgetown: Guyana Lithographic Co.	Government publication summarizing official policy with regard to integrating the Amerindian population (approximately 32,000) of Guyana into the mainstream of Guyanese life. Short sections on the ways of integrating (education, technical training, agricu	GUYANA.
Hadel, Richard	Black Carib Folk Music	1976. Black Carib Folk Music. Caribbean Quarterly 22(2-3):84-96.	Description of Black Carib folk music collected in village of Seine Bight, Belize. Article is divided into five parts: dance music accompanied by song (punta, hungu, wanaragua or John Canoe, gunjai, sambai, warini, chumba); dance music unaccompanied by so	BELIZE.
Halberstein, R.A.	Household Structure and Fertility in the Caribbean	1986. Household Structure and Fertility in the Caribbean. Journal of Caribbean Studies 5 (3):219-232.	An analysis of original data and published reports on Caribbean household systems suggests that family and household structure "play an important role in fertility control" by providing a mechanism for redistributing and economically maintaining populatio	CARIBBEAN.
Halberstein, Robert A.	Gender Differences in Herbal Practices Related to Blood Pressure: Some Examples from the Caribbean	2000. Gender Differences in Herbal Practices Related to Blood Pressure: Some Examples from the Caribbean. Journal of Caribbean Studies 15 (1-2):39-60	The role of medicinal plant usage and gender differences in the treatment of hypertension based on case-study data generated in The Bahamas and the Turks and Caicos Islands is compared to similar evidence from other Caribbean populations.	BAHAMAS. TURKS AND CAICOS.
Halberstein, Robert A. and John E. Davies	Changing Patterns of Health and Health Care On a Small Bahamian Island.	1979. Changing Patterns of Health and Health Care On a Small Bahamian Island. Social Science and Medicine 13B (2):153-167.	Careful reconstruction of changing profile of health and disease on Bimini in the Bahamas. Utilizing wide variety of data, author assesses relative importance of numerous biocultural elements in evolution of health care on this island. Three major health	BIMINI. BAHAMAS.

Hall, Douglas	In Miserable Slavery: Thomas Thistlewood in Jamaica, 1750-86	1989. In Miserable Slavery: Thomas Thistlewood in Jamaica, 1750-86. London: Macmillan Publishers.	An extraordinary glimpse into slave life, over some 36 years, in 18th-century Jamaica culled from a detailed diary kept by a small landowner. By using fraction of a voluminous record book and by blending diary excerpts with author's commentary, book provi	JAMAICA.
Hall, Douglas	A Man Divided: Michael Garfield Smith, Jamaican Poet and Anthropologist, 1921-1993	1997. A Man Divided: Michael Garfield Smith, Jamaican Poet and Anthropologist, 1921-1993. Kingston: The Press University of the West Indies.	Informative biography of M.G. Smith (1921-1993), the Jamaican-born social anthropologist whose contributions as Caribbeanist, Africanist, social theoretician and poet mark him as one of the outstanding figures in the Caribbean intellectual world of 20th c	JAMAICA. CARIBBEAN.
Hall, Gwendolyn Midlo	Social Control in Slave Plantation Societies: A Comparison of St. Dominique and Cuba	1971. Social Control in Slave Plantation Societies: A Comparison of St. Dominique and Cuba. Baltimore: The Johns Hopkins University Press.	Author compares 18th-century St. Dominique with 19th-century Cuba "and examines the evolution of significant aspects of both societies from the pre-plantation period through the emergence of the colonies as the leading suppliers of sugar for the world mar	ST. DOMINIQUE. CUBA.
Hall, John R.	Apocalypse at Jonestown.	1979. Apocalypse at Jonestown. Society 16 (6):52-61.	Author affirms that "mass suicide united the divergent public threads of meaningful existence at Jonestown-those of political revolution and religious salvation. It was an awesome vehicle for a powerful statement of collective solidarity by the true belie	GUYANA.
Hall, Stuart	Pluralism, Race and Class in Caribbean Society.	1977. Pluralism, Race and Class in Caribbean Society. In Race and Class in Post-Colonial Society: A Study of Ethnic Group Relations in the English-Speaking Caribbean, Bolivia, Chile and Mexico. 150-182. Paris: UNESCO.	Concentrating on the non-Hispanic Caribbean and in the context of a critical examination of M.G. Smith's plural society concept, author uses a "typological" approach to explore the role of "race" and "color" in structuring group relations across Caribbean	CARIBBEAN.
Handelman, Don	Leadership, Solidarity and Conflict in West Indian Immigrant Associations	1967. Leadership, Solidarity and Conflict in West Indian Immigrant Associations. Human Organization 26(3):118-125.	Comparison of two West Indian immigrant associations in Montreal with large lower class memberships. One shows signs of conflict and factionalism. the other does not. After review of evidence, author suggests that the critical factor is the differing styl	COMMONWEALTH CARIBBEAN. CANADA.
Handler, Jerome S	The History of Arrowroot Production in Barbados and the Chalky Mount Arrowroot Growers' Association: A Peasant Marketing Experiment that Failed	1965. The History of Arrowroot Production in Barbados and the Chalky Mount Arrowroot Growers' Association: A Peasant Marketing Experiment that Failed. Journal of the Barbados Museum and Historical Society 31(3):31-152.	Analysis of the production and marketing of arrowroot, a minor cash crop in Barbados.	BARBADOS.
Handler, Jerome S.	Survivors of the Middle Passage: Life Histories of Enslaved Africans in British America.	2002. Survivors of the Middle Passage: Life Histories of Enslaved Africans in British America. Slavery and Abolition 23(1):25-56.	Utilizing the 15 known autobiographical accounts of slaves born in Africa and brought to the British Caribbean or British North America, this informative article is focused on what these individuals relate about their lives in Africa, how they were captur	ANGLOPHONE CARIBBEAN.
Handler, Jerome S.	Small-Scale Sugar-Cane Farming in Barbados	1966. Small-Scale Sugar-Cane Farming in Barbados. Ethnology: An International Journal of Cultural and Social Anthropology 5(3):264-283.	Cash orientation and needs of small farmers is described as is their increasing reliance on cane production and declining interest in food production. Patterns of multiple occupations of individuals and households to meet cash needs are marked.	BARBADOS.
Handler, Jerome S.	The Amerindian Slave population of Barbados in the Seventeenth and Early Eighteenth Centuries	1969. The Amerindian Slave population of Barbados in the Seventeenth and Early Eighteenth Centuries. Caribbean Studies 8(4):38-64.	Data for study collected as part of a larger project on social and cultural life of African slaves in pre-Emancipation Barbados. Utilizing wide range of published and unpublished sources, author deals with the early introduction and enslavement of Amerind	BARBADOS.
Handler, Jerome S.	Aspects of Amerindian Ethnography in 17th Century Barbados.	1970. Aspects of Amerindian Ethnography in 17th Century Barbados. Caribbean Studies 9 (4): 50-72.	Aspects of way of life of very small Amerindian population in Barbados during 17th century and contributions of this group to island's early culture. Author explores possible influence of Indian patterns on the domestic arts, fishing, and the exploitation	BARBADOS.
Handler, Jerome S.	An Archaeological Investigation of the Domestic Life of Plantation Slaves in Barbados	1972. An Archaeological Investigation of the Domestic Life of Plantation Slaves in Barbados. Journal of the Barbados Museum and Historical Society 34(2):64-72.	Preliminary statement on archaeological research on the social and cultural life of Barbadian slaves.	BARBADOS.
Handler, Jerome S.	A Guide to Source Materials for the Study of Barbados History, 1627-1834.	1971. A Guide to Source Materials for the Study of Barbados History, 1627-1834. Carbondale: Southern Illinois University Press.	Compiled by an anthropologist, this volume is the first fully annotated, comprehensive bibliography of printed books, pamphlets, broadsheets, parliamentary papers, prints and manuscripts dealing with Barbados. In addition to lengthy annotations, informati	BARBADOS.
Handler, Jerome S.	The Unappropriated People: Freedmen in the Slave Society of Barbados	1974. The Unappropriated People: Freedmen in the Slave Society of Barbados. Baltimore: The John Hopkins Univ. Press.	Study dealing with freedmen in Barbados from end of 18th century to 1834. Based on data generated from manuscript collections and archival repositories in Barbados, London and Edinburgh, author describes and analyzes questions related to manumission and f	BARBADOS.

Handler, Jerome S.	Slave Revolts and Conspiracies in Seventeenth-Century Barbados.	1982. Slave Revolts and Conspiracies in Seventeenth-Century Barbados. <i>Nieuwe West-Indische Gids</i> 56 (1-2):5-42.	A description of important "incidents of collective slave resistance, or group actions or intentions of violence, against white authority during the formative years of Barbadian slave society." Author also deals with white response to incidents and legisl	BARBADOS.
Handler, Jerome S.	Slave Medicine and Obeah in Barbados, circa 1650 to 1834	2000. Slave Medicine and Obeah in Barbados, circa 1650 to 1834. <i>New West Indian Guide/Nieuwe West-Indische Gids</i> 74(1-2):57-90.	African influences and beliefs and practices about illness and death are utilized as context for a discussion of medical beliefs and practices in the slave community of Barbados. Author places emphasis on those supernatural forces "encompassed by the term	BARBADOS.
Handler, Jerome S.	The History of Arrowroot and the Origin of Peasantries in the British West Indies.	1971. The History of Arrowroot and the Origin of Peasantries in the British West Indies. <i>The Journal of Caribbean History</i> 2:46-93.	Ethnohistorical study of patterns of consumption, production and the distribution of arrowroot from the 17th century to the middle of the 19th. Patterns related to way in which the post-Emancipation peasantry was established during the slave period. Usefu	BRITISH WEST INDIES.
Handler, Jerome S. and Charlotte J. Frisbie	Aspects of Slave Life in Barbados: Music and Its Cultural Context	1972. Aspects of Slave Life in Barbados: Music and Its Cultural Context. <i>Caribbean Studies</i> 11(4): 5-46.	Description of musical ideophones, membranophones, chordophones and aerophones, and dance forms and activities utilized by Barbadian slaves as well as changes in these items from mid-17th century to Emancipation. These data are placed within a sociocultur	BARBADOS.
Handler, Jerome S. and Kenneth M. Bilby	On the Early Use and Origin of the Term 'Obeah' in Barbados in Barbados and the Anglophone Caribbean	2001. On the Early Use and Origin of the Term 'Obeah' in Barbados in Barbados and the Anglophone Caribbean. <i>Slavery & Abolition</i> 22(2): 87-100	As titled, a thorough discussion of the possible derivations and sociocultural understandings of "obeah, a critically important term/concept widely employed by Caribbeanists.	BARBADOS. ANGLOPHONE CARIBBEAN.
Handler, Jerome S. and Lon Shelby eds.	A Seventeenth Century Commentary on Labor and Military Problems in Barbados	1973. A Seventeenth Century Commentary on Labor and Military Problems in Barbados. <i>Journal of the Barbados Museum and Historical Society</i> 34(3):117-121.	An anonymously authored manuscript from 1667 or 1668 titled "Some Observations on the Island Barbadoes" which details the labor difficulties and military dangers faced at a particularly critical juncture in the colony's early history.	BARBADOS.
Handler, Jerome S., Frederick W. Lange, and Robert V. Riordan	Plantation Slavery in Barbados: An Archaeological and Historical Investigation.	1978. Plantation Slavery in Barbados: An Archaeological and Historical Investigation. Cambridge, MA: Harvard University Press.	Utilizing approaches of archaeology, history and ethnography, authors focus on Newton plantation in Christ Church Parish and on an apparent slave cemetery on this site. Newton and its slave population is examined within the broader framework of Barbadian	BARBADOS.
Handwerker, W. Penn	Why Violence a Test of Hypotheses Representing Three Discourses on the Roots of Domestic Violence	1998. Why Violence a Test of Hypotheses Representing Three Discourses on the Roots of Domestic Violence. <i>Human Organization</i> 57(2):200-208.	Testing three theories of domestic violence in Antigua and Barbados, the author finds that such violence is embodied in individuals and social relationships and not social circumstances.	ANTIGUA. BARBADOS.
Handwerker, W. Penn	Women's Power and Social Revolution: Fertility Transition in the West Indies.	1989. Women's Power and Social Revolution: Fertility Transition in the West Indies. Newbury Park, CA: Sage Publications.	Author outlines a deductive theory dealing with process in social change which is then applied to analysis and explanation of dramatic changes in the life chances of women in Barbados, of marked increases in their material standard of living, and of their	BARBADOS.
Handwerker, W. Penn	Empowerment and Fertility Transition on Antigua, WI: Education, Employment, and the Moral Economy of Childbearing	1993. Empowerment and Fertility Transition on Antigua, WI: Education, Employment, and the Moral Economy of Childbearing. <i>Human Organization</i> 52(1):41-52.	Report from a long-term, comparative study of gender relations on Barbados, Antigua, and St. Lucia which presents a sophisticated argument revolving around the notion that "education by itself had almost no impact on Antigua's decline to replacement-level	BARBADOS. ANTIGUA. ST. LUCIA.
Hanley, Eric R.	Rice, Politics and Development in Guyana	1975. Rice, Politics and Development in Guyana. In <i>Beyond the Sociology of Development: Economy and Society in Latin America and Africa</i> . Ivar Oxaal, Tony Barnett, and David Booth, eds. Pp. 131-13. London: Routledge & Kegan Paul.	Description and analysis of the Guyanese rice industry and the applicability of Andre Gunder Frank's model of metropolitan/satellite relationships.	GUYANA.
Hannerz, Ulf	Caymanian Politics: Structure and Style in a Changing Island Society.	1974. Caymanian Politics: Structure and Style in a Changing Island Society. Stockholm: University of Stockholm, Dept. of Social Anthropology.	An anthropologist writes political history within social history. Based on field research in the Cayman Islands during 1970, author deals with serious political crisis over the legislation of regulations. A welcome publication on the Caymans, which have r	CAYMAN ISLANDS.
Hannerz, Ulf	Marginal Entrepreneurship and Economic Change in the Cayman Islands	1973. Marginal Entrepreneurship and Economic Change in the Cayman Islands. <i>Ethnos</i> 1(4):101-111.	Three case histories of individuals involved in small business enterprises. The growing tourist industry is a factor in all three cases; one individual is directly involved with catering to tourists while the other two "benefit . . . from the improved fin	CAYMAN ISLANDS.

Haraksingh, Kusha	Control and Resistance among Indian Workers: A Study of Labour on the Sugar Plantations of Trinidad, 1875-1917	1987. Control and Resistance among Indian Workers: A Study of Labour on the Sugar Plantations of Trinidad, 1875-1917. In India in the Caribbean. David Dabydeen and Brinsley Samaroo, eds. Pp. 61-77. London: Hansib Publishing.	Description of the means by which the Trinidadian plantation system controlled Indian indentured and free workers and some of the ways control was disrupted and made difficult, the latter attested to by "the frequent outbreak of strikes, riots and violence"	TRINIDAD AND TOBAGO.
Harewood, Jack	Mating and Fertility: Results from Three WFS Surveys in Guyana, Jamaica, and Trinidad and Tobago.	1984. Mating and Fertility: Results from Three WFS Surveys in Guyana, Jamaica, and Trinidad and Tobago. Voorburg, The Netherlands: International Statistical Institute and London: World Fertility Survey.	A very careful demographic study of family organization in Guyana, Jamaica, and Trinidad and Tobago and the relationship between selected mating characteristics of non-East Indian women and their level of fertility. Monograph is organized around descriptive	GUYANA. JAMAICA. TRINIDAD AND TOBAGO.
Harewood, Jack	White Collar Migrant Labor: Some Observations on the Case of Trinidad and Tobago in the Last Two Decades.	1983. White Collar Migrant Labor: Some Observations on the Case of Trinidad and Tobago in the Last Two Decades. In White Collar Migrants in the Americas and the Caribbean. Arnaud F. Marks and Hebe M.C. Vessuri, eds. Pp. 19-37. Leiden, Netherlands: Dept. o	Description and assessment of white-collar emigration from Trinidad and Tobago since 1962. The economic and social changes in both sending and receiving countries which account for increased white-collar emigration during the two decades are discussed and	TRINIDAD AND TOBAGO.
Harris, David R.	Plants, Animals, and Man in the Outer Leeward Islands, West Indies	1965. Plants, Animals, and Man in the Outer Leeward Islands, West Indies. Berkeley: University of California Press.	Comprehensive ecological study of the outer Leewards with substantial sections on the present, past and future. Useful data on aboriginal and early colonial occupations.	LEEWARD ISLANDS.
Harris, Michelle	Mental health in Jamaica: a descriptive study	2003. Mental health in Jamaica: a descriptive study. Journal of Caribbean Studies 17(3):139-156.	Linked to a brief history of mental health and its research, author examines quantitative data, on social factors related to psychological health, drawn from 101 structured interviews of Mandeville adults. Points to economic stagnation, unmarried parentage	JAMAICA.
Harrison, David	The Changing Fortunes of a Trinidad Peasantry: A Case Study.	1979. The Changing Fortunes of a Trinidad Peasantry: A Case Study. In Peasants, Plantations and Rural Communities in the Caribbean. Malcolm Cross and Arnaud Marks, ed. Pp. 54-85. Guilford, England: University of Surrey, Department of Sociology [and] Royal	Study of community of agriculturalists near Toco, northeast Trinidad, from 1860 to 1972. Couched in Caribbean social science terms of "peasantry" issue, study indicates that community of "Demsay" has continually been dependent on wider administrative unit	TRINIDAD AND TOBAGO.
Harrison, Faye V.	Women in Jamaica's Urban Informal Economy: Insights From a Kingston Slum	1988. Women in Jamaica's Urban Informal Economy: Insights From a Kingston Slum. Nieuwe West-Indische Gids 62 (3-4):103-128.	Based on her review of gender differentials of the lowest rungs of the Jamaican informal economy, author argues that inequality, based on sex, is an integral feature in the social relations and cultural construction of a country where colonial exploitation	JAMAICA.
Hauofa, Epeli	Village-Government Relationships in Trinidad.	1969. Village-Government Relationships in Trinidad. In McGill Studies in Caribbean Anthropology. Frances Henry, ed. Pp. 6-18. Montreal: McGill University, Centre for Developing Area Studies.	Communication processes between village and government as observed in a Negro enclave in southern Trinidad. Effective communication between villagers and their organizations and their government is severely restricted by "retarded" social and economic conditions	TRINIDAD AND TOBAGO.
Haynes, Lilith M.	The Sociology of Local Names of Plants in Guyana, South America.	1977. The Sociology of Local Names of Plants in Guyana, South America. Linguistics 193: 87-101.	Utilizing names given to 592 specimens of Guyanese flora by Guyanese respondents as well as the uses to which these specimens were put, author examines the nature of sharing in those names of plants given by more than one respondent. Objective is to delineate	GUYANA.
Hearn, Adrian H.	Afro-Cuban religions and social welfare: consequences of commercial development in Havana.	2004. Afro-Cuban religions and social welfare: consequences of commercial development in Havana. Human Organization 63(1):78-87.	Based on 18 months of fieldwork, three collaborative efforts between state development institutions and local Afro-Cuban religious communities are analyzed. Given a growing tourism, each project was planned to deal with a range of immediate community needs	CUBA.
Heinen, H. Dieter and Stanford Zent	On the Interpretation of Raleigh's Discoverie of Guiana: A View From the Field	1996. On the Interpretation of Raleigh's Discoverie of Guiana: A View From the Field. Current Anthropology 37(2):339-341.	Authors criticize Whitehead on several points of fact and interpretation and call into question his statement that anthropology is concerned with "intelligibility rather than veracity."	CARIBBEAN.

Helly, Denise	Idéologie et ethnicité: les Chinois Macao à Cuba: 1847-1886.	1979. Idéologie et ethnicité: les Chinois Macao à Cuba: 1847-1886. Montréal, Canada: Les Presses de l'Université de Montréal.	Study of 19th century Chinese immigration to Cuba that notes the Chinese developed into an "ethnic" group within Cuba while Blacks imported as slaves did not manifest "ethnicity." Author proceeds to examine the different social mechanisms operative in the	CUBA.
Helman, Albert ed.	Cultureel mozaïek van Suriname.	1977. Cultureel mozaïek van Suriname. Zutphen, The Netherlands: Walburg Pers.	Collection of writings on various aspects of the cultural mosaic of Surinam. Among many contributors are W.F.L. Buschkens, G. Hesselink, Harry Hoetink, P. Kloos, Lou Lichtveld, A.J.A. Quintus Bosz, and J. van Raalte.	SURINAM.
Helms, Mary W.	Black Carib Domestic Organization in Historical Perspective: Traditional Origins of Contemporary Patterns.	1981. Black Carib Domestic Organization in Historical Perspective: Traditional Origins of Contemporary Patterns. Ethnology 20 (1):77-86.	Utilizing ethnohistorical data, author argues that contemporary Black Carib domestic organization shows strong structural similarities not only with earlier Black Carib but also with Island Carib domestic arrangements as recorded in the mid-17th century.	BELIZE. GUATEMALA. ST. VINCENT.
Helms, Mary W.	Negro or Indian?: The Changing Identity of a Frontier Population.	1976. Negro or Indian?: The Changing Identity of a Frontier Population. In Old Roots in New Lands. Ann M. Pescatello, ed. Pp. 157-172. Westport, CT: Greenwood Press.	Review of Euro-American travel accounts, missionary reports and government documents from late 17th century to present as well as ethnographic and ethnohistorical evidence dealing with the Miskito population of eastern Nicaragua and Honduras. Objective is	HONDURAS. NICARAGUA. CENTRAL AMERICA.
Helms, Mary W.	Succession to High Office in Pre-Columbian Circum-Caribbean Chiefdoms.	1980. Succession to High Office in Pre-Columbian Circum-Caribbean Chiefdoms. Man 15 (4):718-731.	Author describes rules for succession to high offices and their implications in chiefdoms of Panama, parts of northern Colombia, and the Greater Antilles, as noted by European observers in early 16th century. Many of these rules appear to have been "deter	PANAMA. COLOMBIA. GREATER ANTILLES.
Hendricks, Glenn	The Dominican Diaspora: From the Dominican Republic to New York City, Villagers in Transition	1974. The Dominican Diaspora: From the Dominican Republic to New York City, Villagers in Transition. New York: Teachers College Press.	Study of the effects of circulatory migration of Dominicans to and from New York City. Utilizing conceptual framework of social field and concentrating on villagers from one pueblo in the Dominican Republic, author divides book into three sections: the fi	DOMINICAN REPUBLIC.
Hendricks, Glenn	Los dominicanos ausentes: un pueblo en transición.	1978. Los dominicanos ausentes: un pueblo en transición. Santo Domingo: Editora Alfa y Omega.	Translation into Spanish of Hendrick's book The Dominican Diaspora: from the Dominican Republic to New York City-villagers in transition, published in 1974. This version contains a new introduction and an epilogue which reports on field work in the Domini	DOMINICAN REPUBLIC. UNITED STATES.
Henfrey, Colin	Through Indian Eyes: A Journey Among the Indian Tribes of Guyana	1965. Through Indian Eyes: A Journey Among the Indian Tribes of Guyana. New York: Holt, Rinehart and Winston.	Perceptive account of travels in the interior of Guyana including useful chapters on the Hallelujah cult of the Akawaio and the impact of change on the Macusi.	GUYANA.
Henley, Paul	Intergenerational Marriage Amongst the Carib-Speaking Peoples of The Guianas: A Preliminary Survey	1983-1984. Intergenerational Marriage Amongst the Carib-Speaking Peoples of The Guianas: A Preliminary Survey. Antropológica 59-62:155-181.	Comparison of inter-generational marriage among the Carib-speaking peoples of the Guianas based on a survey of available data from 14 different groups. Survey results are preceded by discussion of the theoretical and methodological issues posed by the dat	GUIANAS.
Henney, Jeannette	Trance Behavior Among the Shakers of St. Vincent	1968. Trance Behavior Among the Shakers of St. Vincent. Transcultural Psychiatric Research 5:171-173.	Short abstract of unpublished research on Spiritual Baptists or Shakers on St. Vincent. Three levels of trance are reported.	ST. VINCENT.
Henney, Jeannette H.	Sex and Status: Women in St. Vincent.	1980. Sex and Status: Women in St. Vincent. In A World of Women: Anthropological Studies of Women in the Societies of the World. Erika Bourguignon, ed. Pp.161-183. New York: Praeger.	Author describes activities of Spiritual Baptist congregation in St. Vincent during typical service: differential behavior of male and female worshippers in dissociational states; differential gratification that accrues to men and women through participat	ST. VINCENT.
Henningsgaard, William	The Akawaio, the Upper Mazaruni Hydroelectric Project and National Development in Guyana.	1981. The Akawaio, the Upper Mazaruni Hydroelectric Project and National Development in Guyana. Cambridge, MA: Cultural Survival, Inc.	Author presents data that raises fundamental questions about the social and environmental consequences of a projected hydroelectric complex in the Upper Mazaruni region of Guyana.	GUYANA.
Henriques, Fernando	Colour and Contemporary Society in the Caribbean.	1969. Colour and Contemporary Society in the Caribbean. Journal de la Société des Américanistes 58:207-221.	Analysis of importance of color and "white bias" in determining social relationships in the predominantly African parts of the Caribbean. Concludes with prediction that as economic changes take place in the region the traditional primacy of color in socia	CARIBBEAN.
Henriques, Fernando	West Indian Family Organization	1967. West Indian Family Organization. Caribbean Quarterly 13(4):31-40.	Taking Jamaica as typical of Caribbean society in general, author argues that family or domestic group in region is a sui generis phenomenon that owes its character to the historic condition of slavery. Four types of domestic groups are distinguished and	JAMAICA.

Henriques, Fernando and Joseph Manyoni	Ethnic Group Relations in Barbados and Grenada.	1977. Ethnic Group Relations in Barbados and Grenada. In Race and Class in Postcolonial Society: A Study of Ethnic Group Relations in the English-Speaking Caribbean, Bolivia, Chile and Mexico, 55-110. Paris: UNESCO.	While Barbados and Grenada share a common heritage of slavery, and have similar patterns of inter-ethnic relationships, their differences are apparently due to political and economic history, differences of scale in each society, demographics, physical fe	BARBADOS. GRENADA.
Henry, Andre-Vincent and Kenneth A. Tracey	Salad, Callaloo or Pelau: Understanding Multi-Ethnicity in Trinidad and Tobago	1997. Salad, Callaloo or Pelau: Understanding Multi-Ethnicity in Trinidad and Tobago. In Ethnicity, Race and Nationality in the Caribbean. Juan Manuel Carrión, ed. Pp. 401-416. San Juan: University of Puerto Rico, Institute of Caribbean Studies.	Arguing that M.G. Smith's "plural society" model fails to represent reality and does not account for the fact that elites manipulate ethnic identities for their own purposes, authors offer their model of Caribbean ethnicity based on "co-equal cultures in	TRINIDAD AND TOBAGO.
Henry, Frances	The West Indian Domestic Scheme in Canada	1968. The West Indian Domestic Scheme in Canada. Social and Economic Studies 17(1):83-91.	Results of pilot study of West Indian women brought to Canada as domestics under a government sponsored plan. One striking finding is that domestics are of lower middle class or even middle class standing in the West Indies who migrate in order to escape	CANADA.
Henry, Frances	Strangers in Paradise: The Jewish Enclave at Sosua.	1985. Strangers in Paradise: The Jewish Enclave at Sosua. Caribbean Review 14 (4):16-40.	Stages in the history and dynamics of Sosua, a dying Jewish refugee community founded in 1940 on the north coast of the Dominican Republic.	DOMINICAN REPUBLIC.
Henry, Frances	The Role of the Fieldworker in an Explosive Political Situation	1966. The Role of the Fieldworker in an Explosive Political Situation. Current Anthropology 7(5):552-559.	Discussion of problems of the field anthropologist in the newly independent nation of Trinidad and Tobago. Complications of maintaining rapport with opposing factions, difficulties of the female fieldworker, and the relevance and nature of data collected	TRINIDAD AND TOBAGO.
Henry, Frances	Social Stratification in an Afro-American Cult	1965. Social Stratification in an Afro-American Cult. Anthropological Quarterly 38(2):72-78.	Status in the Shango cult in Trinidad is acquired through the specific quality of possession experience, the ease and speed in becoming possessed, and the relative importance of a possessed's gods in the pantheon of gods. Three status levels are distingui	TRINIDAD AND TOBAGO.
Henry, Frances	Stress and Strategy in Three Field Situations.	1969. Stress and Strategy in Three Field Situations. In Stress and Response in Fieldwork. Frances Henry and Satish Saberwal, eds. Pp. 35-46. New York, NY: Holt Reinhart & Winston.	Author's methodological procedures in three separate Trinidad research studies: of a Shango cult; of political commitment concentrating on lower-class informants; and, of attitudes concerning change, role of government and the relationship between governm	TRINIDAD AND TOBAGO.
Henry, Frances	Religion and Ideology in Trinidad: The Resurgence of the Shango Religion.	1983. Religion and Ideology in Trinidad: The Resurgence of the Shango Religion. Caribbean Quarterly 29 (3-4):63-69.	A restudy of Shango in 1978 revealed the "astonishing resurgence" of the cult. Reasons given for the revival of a religion on the brink of extinction in the 1960s include: ideological changes in the society (particularly the emergence of black militancy);	TRINIDAD AND TOBAGO.
Henry, Frances and Pamela Wilson	The Status of Women in Caribbean Societies: An Overview of Their Social, Economic and Sexual Roles	1975. The Status of Women in Caribbean Societies: An Overview of Their Social, Economic and Sexual Roles. Social and Economic Studies 24(2):165-198.	Review of the status of women in Caribbean societies, primarily based on published anthropological research of the family. Article is organized into several parts: socialization of women; the social and leisure roles of women; the Caribbean woman as a sex	CARIBBEAN.
Henry, Frances ed.	McGill Studies in Caribbean Anthropology.	1969. McGill Studies in Caribbean Anthropology. Montreal, Canada: McGill University Centre for Developing-Area Studies.	Collection of anthropological studies carried out by McGill University graduate students in Trinidad, Guyana, and St. Lucia for three to four month periods during the summer of 1967 .	GUYANA. ST. LUCIA. TRINIDAD AND TOBAGO.
Henry, Paget	Peripheral Capitalism and Underdevelopment in Antigua.	1985. Peripheral Capitalism and Underdevelopment in Antigua. New Brunswick, NJ: Transaction Books.	Drawing on a theory of peripheral development within the broader context of dependency theory, author traces the postcolonial development of Antigua. Detailed accounts and analyses are given of colonial Antigua's peripheralization and the establishment of	ANTIGUA.
Henry-Lee, Aldrie and Elsie Le Franc	Private poverty and gender in Guyana and Barbados	2003. Private poverty and gender in Guyana and Barbados. Social and Economic Studies 51(4):1-30.	Statistical analysis of data drawn from most recent country poverty assessments indicate that poverty levels are significantly higher in Guyana; gender of household head is not as significant as expected in either country with male heads of household bein	GUYANA. BARBADOS.
Hernandez, Paulino	Santería afrocaribana: sincretismo con la religion católica: ceremonias y oráculos	1998. Santería afrocaribana: sincretismo con la religion católica: ceremonias y oráculos. Madrid: Eride Editorial.	Useful guide to Afro-Cuban santería and associated terminology with sections on key figures in the Yoruba pantheon, ceremonies according to the rules of Ocha, advice to those entering the religion, sacred lucumi oracles and advice to those seeking consult	CUBA.
Herskovits, Melville J.	Life in a Haitian Valley	1971. Life in a Haitian Valley, intro. Edward Brathwaite. Garden City: Doubleday.	Re-issue of Herskovits' classic study of a small, rural Haitian community in the Artibonite valley. As Edward Brathwaite puts it, in his eloquently introduction to this new edition: "As it is, [Herskovits'] book, pathfinding in 1937, but almost forgotten.	HAITI.

Herzog, J.D.	Father-Absence and Boys' School Performance in Barbados	1974. Father-Absence and Boys' School Performance in Barbados. Human Organization 33(1): 71-83.	Examination of relationships between father-absence and school performance in a small fishing and agricultural village on the south coast of Barbados. Results of study do not support the usual prediction of a negative relationship between a child's perfor	BARBADOS.
Heusch, Luc de.	Kongo in Haiti: A New Approach to Religious Syncretism	1989. Kongo in Haiti: A New Approach to Religious Syncretism. Man 24(2):290- 303.	Structural and historical approaches are used to analyze the African roots of Haitian voodoo (i.e., the rada cult which emanated from Dahomey and the petro cult from the Kongo). Kongo elements are given primary attention. Author argues the necessity of bo	HAITI.
Higman, B.W.	The Chinese in Trinidad, 1806-1838	1972. The Chinese in Trinidad, 1806-1838. Caribbean Studies. Univ. of Puerto Rico, Institute of Caribbean Studies 12(3):21-44.	Historical treatment of the settlement in Trinidad of a small group of Chinese before Emancipation. Of interest to social anthropologists and ethnohistorians, author traces British motivations for the scheme ("A white yeomanry was regarded most favorably,	TRINIDAD AND TOBAGO.
Hilhouse, William	Indian Notices: or, Sketches of the Habits, Characters, Languages, Superstitions, Soil, and Climate of the Several Nations.	1978. Indian Notices: or, Sketches of the Habits, Characters, Languages, Superstitions, Soil, and Climate of the Several Nations. Georgetown: National Commission for Research Materials on Guyana.	Reprint of interesting and useful 1825 publication by an English advocate of British Guiana's Amerindians. Dubbed "pioneer scientist explorer who blazed the trail into the interior of Guiana," Hilhouse was a participant observer, amateur ethnographer, and	GUYANA.
Hill, Carole E. and Lisa Cottrell	Traditional Mental Disorders in a Developing West Indian Community in Costa Rica.	1986. Traditional Mental Disorders in a Developing West Indian Community in Costa Rica. Anthropological Quarterly 59 (1):1-14.	Description and analysis of labeling, causes, and treatment of mental disorders, particularly nervios in a changing Black West Indian community in Limón, Costa Rica.	LIMÓN. COSTA RICA.
Hill, Donald R.	The Impact of Migration on the Metropolitan and Folk Society of Carriacou, Grenada.	1977. The Impact of Migration on the Metropolitan and Folk Society of Carriacou, Grenada. New York: American Museum of Natural History.	Useful monograph on Carriacou that explores the interrelation between the metropolitan institutions and the local folk order of the society and Carriacou social organization with particular reference to labor migration. Separate chapters are devoted to th	CARRIACOU.
Hill, Jonathan D.	History, Power, and Identity: Ethnogenesis in the Americas, 1492-1992	1996. History, Power, and Identity: Ethnogenesis in the Americas, 1492-1992. Jonathan D. Hill, ed. Iowa City: University of Iowa Press.	A collection of ten essays by anthropologists on ethnogenesis in the Western Hemisphere arranged in rough chronological order. Three are devoted to societies of direct concern to Caribbeanists: N.L. Whitehead - "Ethnogenesis and ethnocide in the European	SURINAM. GUIANAS. JAMAICA. GUYANA.
Hill, Robert	Leonard P. Howell and the Millenarian Visions in Early Rastafari.	1983. Leonard P. Howell and the Millenarian Visions in Early Rastafari. Jamaica Journal 16 (1):24-39.	Sketch of the emergence of millenarian visions in early Rastafari religion and Howell's role in context of Jamaican peasant origins of this millenarian impetus.	JAMAICA.
Ho, Christine G. T.	The Internationalization of Kinship and the Feminization of Caribbean Migration: The Case of Afro-Trinidadian Immigrants in Los Angeles	1993. The Internationalization of Kinship and the Feminization of Caribbean Migration: The Case of Afro-Trinidadian Immigrants in Los Angeles. Human Organization 52(1):32-40.	Author indicates that modern migration scholars focus on the effects of a process of "globalization" (e.g., the emergence of "international families" linked to trends such as circular migration flows and the importance of kinship and primacy of women in t	TRINIDAD AND TOBAGO. UNITED STATES.
Ho, Christine G. T.	The Twin Processes of Racialization and Ethnification Among Afro-Trinidadian Immigrants in Los Angeles	1995. The Twin Processes of Racialization and Ethnification Among Afro-Trinidadian Immigrants in Los Angeles. Caribbean Quarterly 41(3):99-122.	Analysis of how Afro-Trinidadians in Los Angeles deal with the American "biracial" system of social stratification. Migrants are said to confront the process of "racialization" by strategically using their ethnic identity to "offset the liability of their	UNITED STATES. TRINIDAD AND TOBAGO.
Hoefte, Rosemarijn	The 'Usual Barbarity' of the Asians? Indenture and Resistance in Suriname.	1990. The 'Usual Barbarity' of the Asians? Indenture and Resistance in Suriname. In Resistance and Rebellion in Suriname: Old and New, 137-158. Williamsburg: Department of Anthropology, College of William and Mary.	Author describes both the passive and the active forms of resistance of post -emancipation indentured laborers in Suriname.	SURINAM.
Hoefte, Rosemarijn	Free Blacks and coloureds in Plantation Suriname	1996. Free Blacks and coloureds in Plantation Suriname. Slavery and Abolition 17(1):102-129.	Historical analysis of the situation of free born and freed blacks and coloreds in pre-emancipation Surinam. Author describes various routes to manumission, economic circumstances, and social status and contends that conditions prevented the development o	SURINAM.
Hoetink, H.	Race and Color in the Caribbean.	1985. Race and Color in the Caribbean. In Caribbean Contours. Sidney W. Mintz and Sally Price, eds. Pp. 44-84. Baltimore, MD: Johns Hopkins University Press.	A wide-ranging essay on the evolution of race and ethnic relations in contemporary Caribbean with specific reference to Hispanic and non-Hispanic regions as well as to the several migration periods over time.	CARIBBEAN.
Hoetink, H.	The Dominican People 1850-1900: Notes for a Historical Sociology.	1982. The Dominican People 1850-1900: Notes for a Historical Sociology. Baltimore: Johns Hopkins University Press.	A welcome English translation of author's El pueblo dominicano 1850-1900. Author deals with critical social changes during the first half century of Dominican Republic. "Beginning with an exposition of the changes in the agrarian and demographic structure	DOMINICAN REPUBLIC.

Hoetink, H.	The Dominican Republic in the Twentieth Century: Notes on Mobility and Stratification	2000. The Dominican Republic in the Twentieth Century: Notes on Mobility and Stratification. New West Indian Guide/Nieuwe West-Indische Gids 74(3-4):209-233.	Subject matter covers changes in stratification patterns about the beginning of the 20th Century, the volatility of the political system during the early part of the century, social changes during the Trujillo regime, social classes after Trujillo, and ob	DOMINICAN REPUBLIC.
Hoetink, Harmannus	The Concept of Pluralism as Envisaged by M.G. Smith	1967. The Concept of Pluralism as Envisaged by M.G. Smith. Caribbean Studies 7(1):36-43.	Critique of M.G. Smith's The Plural Society in the British West Indies. Reviewer credits Smith with astuteness in observation and description but criticizes what he considers theoretical rigidities and contradictions.	CARIBBEAN. BRITISH WEST INDIES.
Hoetink, Harmannus	Materiales para el estudio de la República Dominicana en la segunda mitad del siglo XIX.1 pte	1965. Materiales para el estudio de la República Dominicana en la segunda mitad del siglo XIX.1 pte. Caribbean Studies (3):3-21.	First in a series of articles which analyzes historical documents dealing with the Dominican Republic in the second half of the 19th century. Deals with changes in the agricultural sector linked to the rise of modern sugar plantations (e.g. land tenure, t	DOMINICAN REPUBLIC.
Hoetink, Harmannus	Materiales para el estudio de la República Dominicana en la segunda mitad del siglo XIX. 2. pte	1967. Materiales para el estudio de la República Dominicana en la segunda mitad del siglo XIX. 2. pte. Caribbean Studies 7(3):3-34.	Second article in a series which analyzes historical documents dealing with the Dominican Republic in the second half of the 19th century. Deals with changes in the demographic structure of the Dominican Republic particular attention being given to the im	DOMINICAN REPUBLIC.
Hoetink, Harmannus	Materiales para el estudio de la República Dominicana en la segunda mitad del siglo XIX. 3. pte	1968. Materiales para el estudio de la República Dominicana en la segunda mitad del siglo XIX. 3. pte. Caribbean Studies 8(3):3-22.	Third article in a series which analyzes historical documents dealing with the Dominican Republic in the second half of the 19th century. Author describes and analyzes development of the internal communication system with particular reference to roads, ra	DOMINICAN REPUBLIC.
Hoetink, Harmannus	Materiales para el estudio de la República Dominicana en la segunda mitad del siglo XIX. 4. pte	1969. Materiales para el estudio de la República Dominicana en la segunda mitad del siglo XIX. 4. pte. Caribbean Studies 8(4):3-37.	Fourth article in a series which analyzes historical documents dealing with the Dominican Republic in the second half of the 19th century. Author describes the changing economic structure of the nation with the rise of sugar as an important export crop an	DOMINICAN REPUBLIC.
Hoetink, Harmannus	Materiales para el estudio de la República Dominicana en la segunda mitad del siglo XIX: pt. 5	1969. Materiales para el estudio de la República Dominicana en la segunda mitad del siglo XIX: pt. 5. Caribbean Studies 9(2):5-26.	Fifth article in the series on materials for the study of the Dominican Republic in second half of the 19th century describes changes in the structure of sanctioning institutions: in the army, navy, public order, and in the formal organization of justice.	DOMINICAN REPUBLIC.
Hoetink, Harmannus	Materiales para el estudio de la República Dominicana en la segunda mitad del siglo XIX: pt. 6	1970. Materiales para el estudio de la República Dominicana en la segunda mitad del siglo XIX: pt. 6. Caribbean Studies 9(4):73-103.	Sixth article in the series on materials for the study of the Dominican Republic in second half of the 19th century describes changes in political ideas and structures specifically treating the debate on what is ideal and what is realizable, the political	DOMINICAN REPUBLIC.
Hoetink, Harry	The Cultural Links.	1979. The Cultural Links. In Africa and the Caribbean: The Legacies of a Link. Margaret E. Crahan and Franklin W. Knight, ed. Pp. 20-40. Baltimore: Johns Hopkins University Press.	Author delineates three types of cultural influence and innovation involved in formation of Afro-American societies: "1) The influences from African anthrocultures, blended and molded in the New World, and traditionally labeled 'Africanisms,' varying from	CARIBBEAN.
Hoetink, Harry	The Two Variants in Caribbean Race Relations: A Contribution to the Sociology of Segmented Societies	1967. The Two Variants in Caribbean Race Relations: A Contribution to the Sociology of Segmented Societies. New York: Oxford University Press for the Institute of Race Relations.	Substantial exploration of what author contends are the two main cultural variants of race relations underlying most Caribbean social systems.	CARIBBEAN. DOMINICAN REPUBLIC.
Hoffmann, Léon-François	Histoire, mythe et idéologie: la cérémonie du Bois Caiman	1990. Histoire, mythe et idéologie: la cérémonie du Bois Caiman. Etudes Creoles 13(1):9-34.	Author rejects the interpretation of the Bois Caiman ceremony in Haiti as historical event and argues that it is a myth whose origin is imputed to the malevolence of a "Français de Saint-Dominique." He traces the development of the myth and indicates its	HAITI.
Holland, Dorothy C. and Julia G. Crane	Adapting to an Industrializing Nation: The Shango Cult in Trinidad	1987. Adapting to an Industrializing Nation: The Shango Cult in Trinidad. Social and Economic Studies 36(4): 41-66.	Authors examine the Shango cult not in terms of African origins or psychological functions but rather as an adaptation force, "a template for reordering traditional Black or Creole patterns of economic survival and social relations to fit the new conditio	TRINIDAD AND TOBAGO.
Holzberg, C.S.	Societal Segmentation and Jewish Ethnicity: Ethnographic Illustrations from Latin America and the Caribbean	1976. Societal Segmentation and Jewish Ethnicity: Ethnographic Illustrations from Latin America and the Caribbean. In Ethnicity in the Americas. Frances Henry, ed. Pp. 139-157. The Hague: Mouton.	Discussion of the utility of sociocultural pluralism as it relates to Sephardic Jewish ethnicity in colonial Mexico, Jamaica and Curaçao.	CURAÇAO. JAMAICA. MEXICO

Holzberg, Carol S.	The Social Organization of Jamaican Political Economy: Ethnicity and the Jewish Segment.	1977. The Social Organization of Jamaican Political Economy: Ethnicity and the Jewish Segment. Ethnic Groups. Gordon and Breach, N.Y 319-336.	Examination of factors that explain the disproportionate success of the Jamaican Jewish population (0.025 percent of the total national population but 24 percent of the national entrepreneurial elite). Author argues a study of the local political economy	JAMAICA.
Holzberg, Carol S.	Strategies and Problems Among Economic Elites in Jamaica: the Evolution of a Research Focus.	1980. Strategies and Problems Among Economic Elites in Jamaica: the Evolution of a Research Focus. Anthropologica 22 (1):5-23.	Discussion of the development of an appropriate research focus for studying economic elites in Jamaica. Author comments on personal problems and conflicts of female researcher conducting field study of an economically superordinate segment of a basically	JAMAICA.
Holzberg, Carol S.	Minorities and Power in a Black Society: The Jewish Community of Jamaica	1987. Minorities and Power in a Black Society: The Jewish Community of Jamaica. Lanham, MD.: North-South Publishing Co.	An illuminating study of the history and dynamics of the Jewish community in Jamaica with details on origins and definitions, traditions and flexibility, social organization, contributions to commerce and industry, role in the development of the Jamaican	JAMAICA.
Homiak, John and Philip Decker	The Hucksters of Dominica	1986. The Hucksters of Dominica. Grassroots Development 10 (1):30-37.	The origins and workings of the Dominican Hucksters Assn. and its importance to individual hucksters, the national economy, and intra-Caribbean trade.	ECONOMIC POLICY — DOMINICAN REPUBLIC.
Honychurch, Lennox	Our Island Culture.	1983. Our Island Culture. Roseau, Dominica: Dominica Cultural Council.	Affectionate guide to Dominica and Dominicans.	DOMINICA.
Hoogbergen, Wim	Marronage and Slave Rebellions in Surinam	1993. Marronage and Slave Rebellions in Surinam. In Slavery in the Americas. Wolfgang Binder, ed. Pp. 165-195. Würzburg: Königshausen and Neumann.	While rebellion was an ineffective form of slave resistance, maroonage was a far more successful method for escaping slavery. Nonetheless, close links existed between maroonage and successful slave rebellions in Surinam, a slave uprising could hope to suc	SURINAM.
Hoogbergen, Wim S.M.	The History of the Suriname Maroons.	1990. The History of the Suriname Maroons. In Resistance and Rebellion in Suriname: Old and New, 65-102. Williamsburg: Department of Anthropology, College of William and Mary.	A succinct account of 18th-century Maroon Wars focused on the Tempati Revolt of 1757, the pacification of the Ndjuka and Saramaka, the Boni Wars, and the Kwinti conflicts. Prefaced by brief notes on the demographics and organization of modern-day Maroons.	SURINAM.
Hoogbergen, Wim S.M.	Origins of the Suriname Kwinti Maroons.	1992. Origins of the Suriname Kwinti Maroons. Nieuwe West-Indische Gids 66 (102):27-59.	Author provides narrative account of early history of the Kwinti, one of the least documented groups of Surinamese Maroons. Drawn from Dutch and Surinamese archives.	SURINAM.
Hoogbergen, Wim, ed.	On Resistance	1995. On Resistance. In Born Out of Resistance: On Caribbean Cultural Creativity. Wim Hoogbergen, ed. Pp. 9-22. Utrecht: ISOR Publications.	The editor of this collection on Caribbean cultural creativity introduces the theme of "resistance" arguing that it may be expressed in political, cultural, linguistic, literary, and musical terms rooted in identity and may encompass acts on a continuum b	CARIBBEAN.
Hoogbergen, Wim, ed.	Born Out of Resistance: On Caribbean Cultural Creativity	1995. Born Out of Resistance: On Caribbean Cultural Creativity. Wim Hoogbergen, ed. Utrecht: ISOR-Publications.	A valuable collection of articles on Caribbean cultural creativity. For anthropological contributions see Allen (on resistance and Curaçao women); Besson (on free villagers); Bilby (on oral traditions); Chevannes (on revivalism); Glazier on new religious	CURAÇAO. JAMAICA. TRINIDAD AND TOBAGO, SURINAM. VENEZUELA.
Horowitz, Michael M.	Morne-Paysan, Peasant Village in Martinique	1967. Morne-Paysan, Peasant Village in Martinique. New York: Holt, Rinehart and Winston.	Case study of a relatively isolated and well-integrated Martinican commune. Author includes substantial sections on economics, household, life cycle, consensus and conflict as well as a summary of the characteristics of other Caribbean communities studied	MARTINIQUE.
Horowitz, Michael M.	A Decision Model of Conjugal Patterns in Martinique	1967. A Decision Model of Conjugal Patterns in Martinique. Man 2(3):445-453.	Utilizing ethnographic data from a highland peasant village in Martinique, explanation is proposed as to why particular conjugal patterns are selected at specific points in the male life cycle. Attempt is made to demonstrate how a particular choice is an	MARTINIQUE.
Horowitz, Michael M. ed.	Peoples and Cultures of the Caribbean: An Anthropological Reader.	1971. Peoples and Cultures of the Caribbean: An Anthropological Reader. Garden City, NY: The Natural History Press for The American Museum of Natural History.	Collection of 30 articles or extracts from monographs on Caribbean peoples and cultures divided into eight sections: culture and history; language; race, ethnicity, and class; plantations, peasants, and communities; land tenure; labor, economics, and inte	MARTINIQUE.
Houk, James	Afro-Trinidadian Identity and the Africanisation of the Orisha religion	1993. Afro-Trinidadian Identity and the Africanisation of the Orisha religion. In Trinidad Ethnicity. Kevin Yelvington, ed. Pp. 161-179. Knoxville: University of Tennessee Press.	Orisha, an eclectic and syncretic Yoruba-derived religion, has over time not only taken on Catholic, Protestant, and Hindu elements but also incorporated East Indian members. It is argued that this relatively recent influx of non-Africans has resulted in	TRINIDAD AND TOBAGO.

Houk, James	Chaos, Compromise, and Transformation in the Orisha Religion in Trinidad	1999. Chaos, Compromise, and Transformation in the Orisha Religion in Trinidad. In Religion, Diaspora, and Cultural Identity: A Reader in the Anglophone Caribbean. John W. Pulis, ed. Pp. 295-310. Amsterdam: Overseas Publishers Association.	Orisha religion, eclectic and changing, which draws on West African, Catholic, Protestant, Hindu, and Kabbalistic traditions, is discussed in light of the <i>communitas</i> concept. The mourning ritual is put forward as the most important mechanism for change in	TRINIDAD AND TOBAGO.
Houk, James T.	Spirits, Blood, and Drums: The Orisha Religion in Trinidad	1995. Spirits, Blood, and Drums: The Orisha Religion in Trinidad. Philadelphia: Temple University Press.	Valuable, well-presented study of background, rites and ceremonies, and social organization of Orisha religion "arguably the most purely African cultural practice left on the island" but whose worshippers combine, in varying degrees, elements from five tra	
Hourihan, John J. ed.	Ethnographic Notes on Tortola, British Virgin Islands	1976. Ethnographic Notes on Tortola, British Virgin Islands. College Park: University of Maryland.	Results of a 1975 field project in which ten University of Maryland anthropology students collected data in such areas as education, family organization, and economics on Tortola. Contains preliminary ethnographic information on the British Virgin Islands	TORTOLA.
Howard, Michael C.	Ethnicity in Southern Belize: The Kekchi and the Mopan	1975. Ethnicity in Southern Belize: The Kekchi and the Mopan. Columbia: University of Missouri, Museum of Anthropology.	Descriptive discussion of Mayan Indian ethnicity in Toledo District, Belize. Although author indicates the existence of linguistic and cultural differences between the Kekchi and Mopan Maya, he regards them as a single unit in relation to other sectors of	BELIZE.
Howard, Rosalyn	Black Seminoles in the Bahamas	2002. Black Seminoles in the Bahamas. Gainesville, FL: University Press of Florida.	Relatively detailed treatment of Black Seminoles from their ethnogenesis in Florida and later retreat to the Bahamas. Author utilizes oral histories drawn from descendants of those who formed the first Black Seminole community (Red Bays) on Andros Island	BAHAMAS. UNITED STATES.
Hughes, Alister	Non-Standard English of Grenada	1966. Non-Standard English of Grenada. Caribbean Quarterly 12(4):47-53.	Short article dealing with linguistic influences on non-standard Grenadian English. Carib, Arawak, French, Twi, Spanish, obsolete English, and Hindustani words and elements are considered.	GRENADA.
Hulme, Peter	The Rhetoric of Description: The Amerindians of the Caribbean Within Modern European Discourse.	1990. The Rhetoric of Description: The Amerindians of the Caribbean Within Modern European Discourse. Caribbean Studies 23 (3-4):35-50.	Author relates ways in which the "Yellow Carib" community of Dominica has been described by Europeans, in particular by two 20th-century writers: Henry Hesketh Bell (responsible for establishing the Carib Reserve) and Patrick Leigh Fermor, the travel writ	DOMINICA.
Hurault, Jean	La vie matérielle des noirs réfugiés Boni et des Indiens Wayana du Haut-Maroni (Guyane française): agriculture, économie et habitat	1965. La vie matérielle des noirs réfugiés Boni et des Indiens Wayana du Haut-Maroni (Guyane française): agriculture, économie et habitat. Paris: Office de la Recherche Scientifique et Technique Outre-Mer.	Comparison of the social structure, agricultural practices, material culture, economy and food consumption patterns of the Oayana Indians and the Bush Negroes (Boni, Djuka and Paramaka) of the upper Maroni basin area. Partial articulation of the Bush Negr	FRENCH GUIANA.
Hurault, Jean	Les indiens Wayana de la Guyane Française: structure sociale et coutume familiale.	1968. Les indiens Wayana de la Guyane Française: structure sociale et coutume familiale. Paris: Office de la Recherche Scientifique et Technique.	Wayana Indians of French Guiana systematically presented. Monograph includes sections on habitat; material culture; spiritual life; social system and its evolution; family organization (with sub-sections on Wayana psychology, marriage, household, children	FRENCH GUIANA.
Hurault, Jean	Africains de Guyane: la vie matérielle et l'art des noirs réfugiés de Guyane	1970. Africains de Guyane: la vie matérielle et l'art des noirs réfugiés de Guyane. The Hague: Mouton.	Beautifully illustrated book on Bush Negroes with sections on social structure, the village, woodworking techniques (with particular reference to canoe construction), and with the art of Bush Negroes of Maroni including chapters on style, objects d'art, a	FRENCH GUIANA.
Hurault, Jean	Africains de Guyane: la vie matérielle et l'art des noirs réfugiés de Guyane	1989. Africains de Guyane: la vie matérielle et l'art des noirs réfugiés de Guyane. Cayenne: Editions Guyane Presse Diffusion.	A slightly modified second edition of a 1970 publication. This precisely detailed and beautifully illustrated volume, based on data from eight field expeditions to French Guiana (1948 to 1965), deals with aspects of social structure, material culture, and	FRENCH GUIANA.
Hurault, Jean	Indiens de Guyane: Wayana et Wayampi de la forêt.	1998. Indiens de Guyane: Wayana et Wayampi de la forêt. Paris: Editions Autrement.	Prefaced by Claude Levi Strauss, this collection of magnificent photographs of Wayana and Wayampi life in French Guiana by the eminent anthropologist Jean-Marcel Hurault is accompanied by text provided by Françoise Grenand.	FRENCH GUIANA.
Hurault, Jean	Analyse comparative d'ouvrages sur les noir réfugiés de Guyane: Saramaka et Aluku, Boni.	1980. Analyse comparative d'ouvrages sur les noir réfugiés de Guyane: Saramaka et Aluku, Boni. Revue Française d'Anthropologie 20 (2):119-127.	A response, in part, to criticism raised by A.J.F. Köbben and R. Price of the author's work on the Aluku. Beginning with a summary of Price's analysis of Saramaka social structure and a re-examination of his own observations on the Aluku, author argues th	GUYANA.
Hurault, Jean-Marcel	Français et indiens en Guyane: 1604-1972	1972. Français et indiens en Guyane: 1604-1972. Paris: Union Générale d'Éditions.	Comprehensive analysis of ethnohistorical and ecological factors in the social organization of coastal and interior Amerindians. Author deals with impact of French conquest and colonization and the politics of assimilation, the "civilizing" efforts of Jes	FRENCH GUIANA.
Hurwitz, Francis L.	The Culture Concept and Its Relevance for Adult Education	1967. The Culture Concept and Its Relevance for Adult Education. Journal of Education 150(2):8-14.	Short article on the value of the culture concept for study of educational problems with focus on the cultural categories of order, process and goals. Author touches on questions of operationalism, modal personality of Puerto Ricans, and social change and	PUERTO RICO.

Hurwitz, Samuel J. and Edith F. Hurwitz	A Token of Freedom: Private Bill Legislation for Free Negroes in Eighteenth-Century Jamaica.	1967. A Token of Freedom: Private Bill Legislation for Free Negroes in Eighteenth-Century Jamaica. The William and Mary Quarterly 24(3):423-431.	The very small number of private bills passed in behalf of free Negroes is related to the fears and needs of the white population rather than to the particular qualifications of the beneficiaries of these acts. The Maroon insurrection is presented as an i	JAMAICA.
Huxley, Francis	The Invisibles	1966. The Invisibles. London: Hart-Davis.	Informal study of Haitian voodoo, based on nine months of observation, utilizing conversations and anecdotes.	HAITI.
Hymes, Dell ed.	Pidginization and Creolization of Languages.	1971. Pidginization and Creolization of Languages. Cambridge, England, Cambridge University Press.	Proceedings of a 1968 conference on pidginization and creolization of languages held in Jamaica in 1968. Following articles of particular importance to anthropologists interested in the Caribbean: David Decamp "The Study of Pidgin and Creole Languages" Al	CARIBBEAN. ANTIGUA. HAITI. JAMAICA. PUERTO RICO.
Irving, Brian ed.	Guyana: A Composite Monograph	1972. Guyana: A Composite Monograph. Hato Rey, P.R.: Inter American Univ. Press.	Results of a 1970 study of Guyana by Caribbean Institute and Study Center for Latin America, Inter American University, Puerto Rico. Includes the following articles: Brian Irving - "A Brief History" Harold A. Lutchnan - "A Review of Recent Political Devel	GUYANA.
Isaac, Acelius E.	The Influence of Voodoo on the Lives of the Haitian People.	1975. The Influence of Voodoo on the Lives of the Haitian People. Jamaica Journal 9 (4):24, 6-7, 9-11.	Author attempts to dispel popular misconceptions about voodoo created by foreign writers and journalists and attacks attitude of some Haitians who try to deny or cover up the existence of voodoo in Haiti. Like African religions, voodoo is "a way of life f	HAITI.
Isidoor	Buiten Verantwoordelijkheid	1972. Buiten Verantwoordelijkheid. Willemstad, Curaçao: Van Dorp.	Account of Curaçaoan social structure.	Curaçao.
Jackson, Peter	A Transactional Approach to Puerto Rican Culture.	1981. A Transactional Approach to Puerto Rican Culture. Revista/Review Interamericana 11 (1):53-68.	Application of transactional perspective which emphasizes the negotiable qualities of transactions to concept of Puerto Rican culture in New York.	PUERTO RICO. UNITED STATES.
Jagan, Cheddi	The West on Trial: My Fight for Guyana's Freedom	1966. The West on Trial: My Fight for Guyana's Freedom. London: Michael Joseph.	An autobiographical, sociopolitical commentary on the development and present condition of Guyana by the leader of the People's Progressive Party.	GUYANA.
Jamard, Jean-Luc	Consumption d'esclaves et production de "races:" l'expérience caraïbéenne	1992. Consumption d'esclaves et production de "races:" l'expérience caraïbéenne. Homme 32(2-4): 209-234.	An intra-regional comparison of types of slavery, changes, abolition, and effects, based on a model of slavery generated by the author, generates a "transformist" analysis of the dynamics of social "races" and classes and their consequences on Caribbean s	CARIBBEAN.
James, C.L.R.	Race Relations in the Caribbean	1964. Race Relations in the Caribbean. Newsletter, The Institute of Race Relations March 19-23.	A brief statement by the noted historian/political activist on the uniqueness of West Indian race relations and the West Indian community. Regional variations are indicated.	CARIBBEAN. COMMONWEALTH CARIBBEAN.
Jara, Fabiola and Edmundo Magaña	Astronomy of the Coastal Caribs of Surinam	1983. Astronomy of the Coastal Caribs of Surinam. Revue française d'anthropologie jan./mars:111-133.	The Surinamese coastal Carib astronomical universe relates to animals and Carib zoology, the Carib sky is male-connoted, the components of the Carib sky are primarily associated with hunting, and constellation origin myths revolve around sensitive areas i	SURINAM.
Jayawardena, Chandra	Migration and Social Change: A Survey of Indian Communities Overseas.	1968. Migration and Social Change: A Survey of Indian Communities Overseas. The Geographical Review 58(3):426-449.	Exploratory essay dealing with the burgeoning literature on overseas East Indians and with factors associated with the persistence, adaptation, and dissolution of traditional institutions. Origins of emigration are presented as well as summary sections on	CARIBBEAN.
Jayawardena, Chandra	Conflict and Solidarity in a Guianese Plantation	1963. Conflict and Solidarity in a Guianese Plantation. London: University of London, Athlone Press.	Study of two East Indian plantation communities at a time just before the independence of Guyana. Author provides substantial descriptions of the historical and social factors that led to the East Indian presence in the colony as well as a precise depicti	GUYANA.
Jayawardena, Chandra	Religious Belief and Social Change: Aspects of the Development of Hinduism in British Guiana	1966. Religious Belief and Social Change: Aspects of the Development of Hinduism in British Guiana. Comparative Studies in Society and History 8(2):211-240.	Hinduism in British Guiana has gradually but extensively changed as the East Indian population integrates into the larger society. Specific Hindu religious beliefs and practices are closely articulated to group and subgroup interests as these relate to th	GUYANA.
Jayawardena, Chandra	Culture and Ethnicity in Guyana and Fiji.	Culture and Ethnicity in Guyana and Fiji Man 15 (3):430-50.	Exploration of factors leading to contrasting developments of Indian culture in Guyana and Fiji despite fact that East Indians came to both colonies from same areas of India under same indenture system, and both remained predominantly rural in polyethnic	GUYANA. FIJI.
Jayawardena, Chandra	Ideology and Conflict in Lower Class Communities	1968. Ideology and Conflict in Lower Class Communities. Comparative Studies in Society and History 10(4):413-446.	Utilizing a comparative perspective, author explores the factors leading to the emergence of egalitarian ideologies, delineates the social processes involved, and analyzes their repercussions for social life. Strong section is provided on unskilled East I	GUYANA. PUERTO RICO.
Jekyll, Walter, ed.	Jamaican Song and Story: Annancy Stories, Digging Songs, Ring Tunes, and Dancing Tunes	1966. Jamaican Song and Story: Annancy Stories, Digging Songs, Ring Tunes, and Dancing Tunes. New York: Dover Publications.	Reissue of the 1907 collection of folklore with the original but still useful introduction by Alice Werner. New introductory essays by Philip Sherlock, Louise Bennett and Rex Nettleford.	JAMAICA.
Jenkins, Carol L.	Ritual and Resource Flow: The Garifuna Dugu.	1983. Ritual and Resource Flow: The Garifuna Dugu. American Ethnologist 10 (3): 429-442.	Among the Garifuna of Belize, dugu ceremonies, or ancestral feasts, have been increasing in size and frequency, in a context of malnutrition, declining subsistence activities and migration. The dugu is viewed here as a strategy for resource redistribution	BELIZE.

Jesse, C.	St Lucia: The Romance of Its Place Names	1966. St Lucia: The Romance of Its Place Names. Castries: St. Lucia Archaeological and Historical Society.	Glossary and explanation of the principal place names of St. Lucia.	ST. LUCIA.
Jha, J.C.	Hinduism in Trinidad.	1989. Hinduism in Trinidad. In <i>Indenture & Exile: The Indo-Caribbean Experience</i> , 225-233. Toronto, Canada: TSAR, Ontario Association for Studies in Indo-Caribbean Culture.	A somewhat decontextualized history of Hinduism in Trinidad that includes an account of contemporary socioreligious practices and a brief listing/description of the major religious festivals.	TRINIDAD AND TOBAGO.
Jha, Jagdish Chandra	Indian Heritage in Trinidad, West Indies	1974. Indian Heritage in Trinidad, West Indies. St. Augustine, T. and T.: Univ. of the West Indies.	Review of Indian cultural retentions in Trinidad. Author deals with derivation of migrants, religious backgrounds, festivals, the question of caste, development of surnames, social organization, language, foods; etc. Concludes that Indian heritage in Trin	TRINIDAD AND TOBAGO.
Jiménez Lambertus, Abelardo	Las dos partes de la Relación de las antigüedades de los indios, de Fray Ramón Pané	1983. Las dos partes de la Relación de las antigüedades de los indios, de Fray Ramón Pané. <i>Boletín del Museo del Hombre Dominicano</i> 11(18):141-146.	Author argues that Fray Ramón Pané wrote his famous work in two parts at different times and that it was put together later. This would explain certain incongruities.	CARIBBEAN.
Jiménez Lambertus, Aberlardo	Aspectos históricos y psicológicos del culto a los luases en República Dominicana.	1980. Aspectos históricos y psicológicos del culto a los luases en República Dominicana. <i>Boletín del Museo del Hombre Dominicano</i> 9 (15):171-182.	A section of the results generated by a medical/psychiatric team on historical and psychological aspects of voodoo in the Dominican Republic. Author deals briefly with questions of origin, semantics, authenticating possession, process of ritual possession	DOMINICAN REPUBLIC.
Johnson, Howard	A Modified Form of Slavery: The Credit and Truck Systems in the Bahamas in the Nineteenth and Early Twentieth Centuries	1986. A Modified Form of Slavery: The Credit and Truck Systems in the Bahamas in the Nineteenth and Early Twentieth Centuries. <i>Comparative Studies in Society and History</i> 28 (4):729-753.	The basis of the Bahamian elite's economic and social control in the post-emancipation period was not a monopoly of land but rather "a monopoly of the credit available to the majority of the population and the operation of a system of payment in truck."	BAHAMAS.
Johnson, Howard	The Share System in the Bahamas in the Nineteenth and Early Twentieth Centuries	1984. The Share System in the Bahamas in the Nineteenth and Early Twentieth Centuries. <i>Slavery & Abolition</i> 5(2):141-153.	Share system in the Bahamas developed after emancipation as a response to labor requirements of absentee landlords with insufficient capital to operate a wage system. The system persisted throughout the 19th century because of its lower costs but it did not	BAHAMAS.
Johnson, Howard and Edwin Jones	The Political Uses of Commissions of Enquiry: pt. 1, The Imperial-Colonial West Indies, Context, the Forster and Moyne Commissions; pt. 2, The Post-Colonial Jamaican Context.	1978. The Political Uses of Commissions of Enquiry: pt. 1, The Imperial-Colonial West Indies, Context, the Forster and Moyne Commissions; pt. 2, The Post-Colonial Jamaican Context. <i>Social and Economic Studies</i> 27 (3):256-283.	Two-part article analyzes reasons that led to establishment of important Commissions of Enquiry in British West Indies prior to World War II (Forster Commission of 1937 investigated oil field disturbances in Trinidad; Moyne Commission of 1938, social and	BRITISH WEST INDIES. COMMONWEALTH CARIBBEAN.
Jolivet, Marie José	De "l'habitation" en Guyane: éléments de réflexion sur la question identitaire créole	1993. De "l'habitation" en Guyane: éléments de réflexion sur la question identitaire créole. In <i>Jeux d'Identités: Études Comparatives à Partir de la Caraïbe</i> , 141-165. Paris: L'Harmattan.	The origins of French Guianese Creole culture are considered in the context of small homesteads established in the wake of emancipation. Author posits the common denominator of Creole culture to be the modern notion of individualism in contrast to the tri	FRENCH GUIANA.
Jolivet, Marie-José	Les créoles de Guyane	1986. Les créoles de Guyane. <i>Bulletin d'information du Centre national de documentation des départements d'outre-mer (CENADDOM)</i> 85(4e trimestre):15-26.	Since the development of French Guiana was different from that of other Caribbean Creole societies, to understand what it means to be Creole one must take into account the cultural specificity of French Guiana and its relations with other groups (i.e., Cr	FRENCH GUIANA.
Jones, David W. and Carlyle A. Glean	The English-Speaking Communities of Honduras and Nicaragua	1971. The English-Speaking Communities of Honduras and Nicaragua. <i>Caribbean Quarterly</i> 17(2):50-61.	Notes on communities in Honduras and Nicaragua with English-speaking populations with some history and other detail. Authors deal specifically with Bluefields, the Corn Islands, Puerto Cabezas and the North-East in Nicaragua as well as the Bay Island	HONDURAS. NICARAGUA. BRITISH WEST INDIES.
Jones, Grant	Mayas, Yucatecans and Englishmen in the Nineteenth Century Fiesta System of Northern Belize.	1982. Mayas, Yucatecans and Englishmen in the Nineteenth Century Fiesta System of Northern Belize. <i>Belizean Studies</i> 10 (3-4):25-42.	Description and analysis of fiesta held in Xaibe in 1865 and the extraordinary court trial it generated, events that took place after arrival of Mayan and Yucatecan refugees from Caste War. Author contends that the fiesta was a ritualized reflection of cl	BELIZE.
Jones, Grant D.	The Politics of Agricultural Development in Northern British Honduras	1971. The Politics of Agricultural Development in Northern British Honduras. Winston-Salem: Wake Forest University.	Analysis of recent economic and political developments in the rural Corozal region of British Honduras in terms of conflicting system of production — large and small scale systems of cash production. Chapters on: haciendas, plantations, and peasant produc	BRITISH HONDURAS. BELIZE.

Jones, Grant D.	La estructura política de los mayas de Chan Santa Cruz: el papel del respaldo inglés.	1971. La estructura política de los mayas de Chan Santa Cruz: el papel del respaldo inglés. <i>América Indígena</i> 31(2):415-428.	Examination of relation of British Honduras to Maya affairs during Caste Wars of Yucatan. Author uses archival sources from the British Colonial Office in British Honduras to support thesis that "survival of Chan Santa Cruz cacicazgo's political system wa	BRITISH HONDURAS. MEXICO.
Jones, H.R.	Metropolitan Dominance and Family Planning in Barbados.	1977. Metropolitan Dominance and Family Planning in Barbados. <i>Social and Economic Studies</i> 26 (3):327-338.	Demonstration of how metropolitan (major urban area) dominance in family planning exists in an island as small as Barbados and a consideration of some of the policy implications of this regional imbalance.	BARBADOS.
Jones, Howard	Crime, Race and Culture: A Study in a Developing Country.	1981. Crime, Race and Culture: A Study in a Developing Country. Chichester: John Wiley and Sons.	Interesting study based on quantitative data, explores implications of pluralism (East Indian, Afro-Guyanese split), underdevelopment, demography, stratification, family, and unemployment on nonpolitical crime in Guyana.	CRIME AND CRIMINALS — GUYANA. CULTURE — GUYANA. DEMOGRAPHY — GUYANA. FAMILY AND FAMILY RELATIONS — GUYANA. GUYANA — ANTHROPOLOGY — ETHNOLOGY. RACE AND RACE RELATIONS — GUYANA. WEST INDIES — ANTHROPOLOGY — ETHNOLOGY.
Juliana, E.	Curaçaosche Pinda's: volkskunde van Curaçao, hekserij, religie, sexuologie, huwelijk, politiek	1969. Curaçaosche Pinda's: volkskunde van Curaçao, hekserij, religie, sexuologie, huwelijk, politiek. Willemstad, Lesser Antilles.	Curaçao folklore relating to witchcraft, religion, sexuality, marriage, and politics.	Curaçao.
Justus, Joyce Bennett	Language and National Integration: The Jamaican Case.	1978. Language and National Integration: The Jamaican Case. <i>Ethnology</i> 17 (1):39-51.	Essay utilizing data on the relationships between Jamaican Standard English and Jamaican Patois in which author argues that where large segments of the population are bilingual, bilingualism, stable diglossia, and language switching may be occurring simul	JAMAICA.
Kahn, Morton Charles	Djuka, the Bush Negroes of Dutch Guiana.	1979. Djuka, the Bush Negroes of Dutch Guiana. New York: AMS Press.	Welcome reprint of Kahn's 1931 study of the Surinamese Djuka. This near classic work touches on aspects of group's history, ecology, settlement pattern, dance, economy, social organization, marriage and the family, medicine and magic, language, West Africa	SURINAM.
Karner, Frances P.	The Sephardics of Curaçao; A Study of Socio-Cultural Patterns in Flux	1969. The Sephardics of Curaçao; A Study of Socio-Cultural Patterns in Flux. Assen, The Netherlands: Van Gorcum.	Socio-historical analysis of the elite Jewish population in Curaçao. Based on questionnaire results and an investigation of social options available to successive generations, author traces social adjustments of group in response to changing economic cond	Curaçao.
Kasinitz, Philip and Judith Freidenberg-Herbst	The Puerto Rican Parade and West Indian Carnival: Public Celebrations in New York City	1987. The Puerto Rican Parade and West Indian Carnival: Public Celebrations in New York City. In <i>Caribbean Life in New York City: Sociocultural Dimensions</i> . Constance R. Sutton and Elsa M. Chaney, eds. Pp. 327-349. Staten Island: Center for Migration Studi	A comparison of two Caribbean events in New York City "as collective rituals that carry para- political significance."	UNITED STATES. CARIBBEAN.
Kassim, Halima-Sa'adia.	Education and socialization among the Indo-Muslims of Trinidad, 1917-1969	2002. Education and socialization among the Indo-Muslims of Trinidad, 1917-1969. <i>The Journal of Caribbean History</i> 36(1):100-126.	Sociologically uncluttered description of post-indenture Indo-Muslim formal and non-formal education touching on masjids, youth groups, maktabas, Muslim missionaries, literary and debating societies, Indic language schools, formal educational institutions,	TRINIDAD AND TOBAGO.
Kätsch, Siegfried, Elke-Maria Kätsch, and Henry P. David	Sosua-verheissenes land: eine dokumentation zu adaptionsproblemen Deutsch-Judischer siedler in der Dominikanischen Republik	1970. Sosua-verheissenes land: eine dokumentation zu adaptionsproblemen Deutsch-Judischer siedler in der Dominikanischen Republik. Dortmund: FRG Sozialforschungsstelle an der Univ. Munster.	Study of the Jewish migrants to Sosua, Dominican Republic including seven long interviews.	DOMINICAN REPUBLIC.

Keefe, Joseph A. and Robert Nash	Religion and Education in the Puerto Rican Culture	1967. Religion and Education in the Puerto Rican Culture. Journal of Education 150(2):23-34.	Very brief, limited field study by professional educators utilizing anthropological concepts of configuration, conflict, and syncretism. Comments made on the saint cult spiritualism-spiritism practices, the role and function of Protestantism and Roman Cat	PUERTO RICO.
Kempadoo, Kamala	Sexuality in the Caribbean: theory and research	2003. Sexuality in the Caribbean: theory and research (with an emphasis on the Anglophone Caribbean). Social and Economic Studies 52(3):59-88.	Linked to a very useful review of 20th century research and assumptions about sexuality in the West Indies, author argues that although sexuality has long been treated as a category within Caribbean studies of gender, conceptual and legal distinctions exist	CARIBBEAN. ANGLOPHONE CARIBBEAN.
Kempeneers, Marianne and Raymond Masse	Les migrants antillaises: bibliographie sélective et annotée.	1981. Les migrants antillaises: bibliographie sélective et annotée. Montréal: Université de Montréal, Centre de Recherches Caraïbes.	Selected and annotated bibliography of Antillean migration, grouped according to principal immigration and emigration zones: Quebec (Canada), US, Europe (Great Britain and France).	CANADA. UNITED STATES. GREAT BRITAIN. FRANCE.
Kerboull, Jean	Voodoo and Magic Practices.	1978. Voodoo and Magic Practices. London: Barrie and Jenkins Ltd.	This book written by a missionary priest who argues that although voodoo religion is strongly inspired by African practices and beliefs, voodoo magic is inspired by French magic which itself is rooted in a long European tradition with origins in Asia. "Of	HAITI.
Kerkhof, Erna	The myth of the dumb Puerto Rican: circular migration and language struggle in Puerto Rico	2001. The Myth of the Dumb Puerto Rican: Circular Migration and language struggle in Puerto Rico. New West Indian Guide 75(3-4):257-288.	Author persuasively deals with "the peculiar character with which the link between language and identity has become invested in Puerto Rico" and the efforts of some island elites "to inculcate what may be called a historical myth" - that the learning of E	PUERTO RICO.
Kerns, Virginia	Women and the Ancestors: Black Carib Kinship and Ritual.	1983. Women and the Ancestors: Black Carib Kinship and Ritual. Urbana: University of Illinois Press.	A substantial study of how older Black Carib mothers and grandmothers "perpetuate the primary makers of Black Carib culture: music, dance, supernatural knowledge and a system of morality and exchange that centers on obligations to lineal kin." Author cove	BELIZE.
Kerns, Virginia	Past and Present Evidence of Interethnic Mating.	1984. Past and Present Evidence of Interethnic Mating. In Black Caribs: A Case Study in Biocultural Adaptation. Michael H. Crawford, ed. Pp. 95-114. New York: Plenum Press.	Contemporary interethnic mating has historic precedent - censuses and other accounts suggest "many exceptions to any normative rule of ethnic endogamy." Evidence is marshaled from 18th, 19th, and 20th centuries in support of this position and there is ind	CENTRAL AMERICA.
Keur, Dorothy L.	The Nature of Recent Change in the Dutch Windward Islands	1964. The Nature of Recent Change in the Dutch Windward Islands. International Journal of Comparative Sociology 5(1):40-48.	Over the past decade, socioeconomic change is largely a result of the considerable self-autonomy granted each of the Dutch Windwards (St. Maarten, Saba, St. Eustatius). Change itself, greater in St. Maarten than the others, has been accelerated by a modic	NETHERLANDS WINDWARD ISLANDS. ST. MAARTEN. SABA. ST. EUSTATIUS.
Khan, Aisha	Juthaa in Trinidad: Food, Pollution, and Hierarchy in a Caribbean Diaspora Community	1994. Juthaa in Trinidad: Food, Pollution, and Hierarchy in a Caribbean Diaspora Community. American Ethnologist 21(2):245-269.	Examination of the concept of juthaa (food and drink "polluted" by being partially consumed), an element of the cultural repertoire of Trinidadian East Indians, sheds light on "the larger question of how indigenous traditions are invested with diverse mea	TRINIDAD AND TOBAGO.
Khan, Aisha	What is "a Spanish?": Ambiguity and "Mixed" Ethnicity in Trinidad	1993. What is "a Spanish?": Ambiguity and "Mixed" Ethnicity in Trinidad. In Trinidad Ethnicity. Kevin Yelvington, ed. Pp. 180-207. Knoxville: University of Tennessee Press.	Focusing on 'Spanish', a specific manifestation of the Trinidadian category 'mixed' (the latter considered to be an overarching rubric for glossing ethnic or racial combinations), author deals with the importance and relevance of the existence of ambiguit	TRINIDAD AND TOBAGO.
Khan, Aisha	Homeland, Motherland: Authenticity, Legitimacy, and Ideologies of Place Among Muslims in Trinidad	1995. Homeland, Motherland: Authenticity, Legitimacy, and Ideologies of Place Among Muslims in Trinidad. In Nation and Migration: The Politics of Space in the South Asian Diaspora. Peter van der Veer, ed. Pp. 93-131. Philadelphia: University of Pennsylvan	An exploration of authenticity and legitimacy in Muslim religious and cultural "expression" and the development of transnational identity. Author compares and contrasts developments among Indo-Trinidadian and Afro-Trinidadian Muslims. The former are said	TRINIDAD AND TOBAGO.
Khan, Aisha	Rurality and "Racial" Landscapes in Trinidad	1997. Rurality and "Racial" Landscapes in Trinidad. In Knowing Your Place: Rural Identity and Cultural Hierarchy. Barbara Ching and Gerald W. Creed, ed. Pp. 39-69. New York: Routledge.	The concept of "rural/urban opposition" is used to explore the development of spatial, racial, gender, and occupational identity in Trinidad primarily among Indo-Trinidadians. "Opposition" has implications for the formation of "cultural hierarchies" which	TRINIDAD AND TOBAGO.

Khan, Aisha	On the "Right Path": Interpolating Religion in Trinidad	On the "Right Path": Interpolating Religion in Trinidad. In Religion, Diaspora, and Cultural Identity: A Reader in the Anglophone Caribbean. John W. Pulis, ed. Pp. 247-275. Amsterdam: Overseas Publishers Association.	Focused on Indo-Trinidadians and with specific attention paid to concepts of obeah ("magical practices using mysterious powers") and maljo ("evil eye"), author considers arguments about the configuration of the supernatural and superstition and their rela	TRINIDAD AND TOBAGO.
Kiev, Ari	Obstacles to Medical Progress in Haiti	1966. Obstacles to Medical Progress in Haiti. Human Organization: Society for Applied Anthropology 25(1):10-15.	Author contends that the system of Haitian cult practice includes suppressive elements which hinder the introduction of Western medical techniques. Suggests the integration of native systems of treatment and Voodoo priests to Western practice in order to	HAITI.
Kiev, Ari	The Psychotherapeutic Value of Spirit-Possession in Haiti	1968. The Psychotherapeutic Value of Spirit-Possession in Haiti. In Trance and Possession States. Montreal, Canada: R.M. Bucke Memorial Society. Raymond Prince, ed. Pp. 143-148.	Possession "not only offers an opportunity for the expression of much repressed and suppressed feeling and thought, but is also a useful device for demonstrating the validity of the Voodoo system of beliefs and for maximizing the individual's acceptance o	HAITI.
Kimber, Clarissa	Aboriginal and Peasant Cultures of the Caribbean.	1990. Aboriginal and Peasant Cultures of the Caribbean. Conference of Latin American Geographers Yearbook 17-18:153-163.	A geographer's terse review of post-1980 studies on aboriginal Caribbean cultures as well as on contemporary Caribbean peasantries, and an anticipation of future research directions dealing with the latter.	CARIBBEAN.
King, Johannes	Life at Maripaston	1973. Life at Maripaston. The Hague: Martinus Nijhoff.	One of the first original works in Sranan, Creole language of Surinam, written by the Matuari Bush Negro Johannes King (ca. 1830-98). English summary and Sranan text included. King, a Moravian convert and proselytizer of his fellow Bush Negroes, wrote in	SURINAM.
King, K.F.S.	Land and People in Guyana	1968. Land and People in Guyana. Oxford: University of Oxford, Commonwealth Forestry Institute.	Useful guide for anthropologists interested in problems of land-use in Guyana. Author deals with physical environment, vegetation, land capability, historical aspects of land use, contemporary land-use, land settlement schemes, the people, the law concern	GUYANA.
King, Thomas D.	Folk Management among Belizean Lobster Fisherman: Success and Resilience or Decline and Depletion	1997. Folk Management among Belizean Lobster Fisherman: Success and Resilience or Decline and Depletion. Human Organization 56(4):418 - 426.	Factors that might threaten the continuing success of an exceptional folk management system (well described by author) utilized by fishermen from a small caye off the Belizean coast that has helped produce lobster tails at a stable rate for three decades	BELIZE.
King, Thomas D.	Folk Management Among Belizean Lobster Fishermen: Success and Resilience or Decline and Depletion	1997. Folk Management Among Belizean Lobster Fishermen: Success and Resilience or Decline and Depletion. Human Organization 56(4):418-426.	Investigates paradoxical impact of changing tenure relations, migration of successors, and the tourist industry on Belizean lobster fishermen's management of marine resources.	
Kitzinger, Sheila	The Rastafarian Brethren of Jamaica	1966. Comparative Studies in Society and History 9(1):33-39.	Analysis of Rastafari beliefs and behavior based on field work experience. Contends that Rastafarian faith can be a sincere and valid experience which should be recognized and channeled for constructive ends by the Jamaican government.	JAMAICA.
Klass, Morton	Discussion: New Ethnicity, New Horizons.	1985. Discussion: New Ethnicity, New Horizons. Ethnic Groups 6 (2-3):223-232.	Discussion of articles on Caribbean ethnicity in two issues of Ethnic Groups (6:2 and 6:3).	CARIBBEAN.
Klass, Morton	Singing with Sai Baba: The Politics of Revitalization in Trinidad.	1991. Singing with Sai Baba: The Politics of Revitalization in Trinidad. Boulder: Westview Press.	Returning to site of his first field research in late 1950s, author charts the emergence as well as the "manifestations and permutations" of a new, universalistic religion centering around the worship of Sai Baba, a religion that was in the process of bei	TRINIDAD AND TOBAGO.
Klass, Sheila Solomon	Everyone in This House Makes Babies	1964. Everyone in This House Makes Babies. Garden City: Doubleday.	Personal and lively account by an anthropologist's wife of events during a year's field work among East Indians in central Trinidad.	TRINIDAD AND TOBAGO.
Klein, Axel	Between the death penalty and decriminalization: new directions for drug control in the Commonwealth Caribbean	2001. Between the death penalty and decriminalization: new directions for drug control in the Commonwealth Caribbean. New West Indian Guide 75(3-4):193-227.	A useful exploration for field-focused anthropologists of the history of drug àcontrol in the region and changes in public attitudes towards drugs. Author deals with origins of drug control, U.S. pressures, internal Caribbean vulnerabilities, drugs and po	COMMONWEALTH CARIBBEAN. ST. KITTS. UNITED STATES.
Klomp, Ank	Politics on Bonaire: An Anthropological Study	1986. Politics on Bonaire: An Anthropological Study, trans. Dirk H. van der ElstAssen/Maastricht, The Netherlands: Van Gorcum.	Based on field research, an anthropologist examines the constitutional and electoral history of Bonaire and analyzes its political system, based. This is the first publication on Bonairian society and first essay on the political system of a Dutch Caribe	NETHERLANDS ANTILLES. BONAIRE.
Kloos, P.	W.G. Ahlbrinck: Missionaris-etnograaf onder de Karaiben in Suriname	1967. W.G. Ahlbrinck: Missionaris-etnograaf onder de Karaiben in Suriname. Bijdragen tot de Tall-, Land- en Volkenkunde 123(1):141-1144.		SURINAM.

Kloos, Peter	Female Initiation Among the Maroni River Caribs.	1969. Female Initiation Among the Maroni River Caribs. <i>American Anthropologist</i> 71 (5):898-905.	Description and analysis of female initiation rites among the Maroni river Caribs of Surinam. Utilizing Judith Brown's hypothesis that existence of such rites is related to matrilineal residence and the economic importance of women, author demonstrates that	SURINAM.
Kloos, Peter	The Maroni River Caribs of Surinam.	1971. The Maroni River Caribs of Surinam. Assen, The Netherlands: Van Gorcum.	Fieldwork conducted in the village of Christiaankondre and Langamankondre among the Maroni river Caribs.	SURINAM.
Kloos, Peter	Search for Health Among the Maroni River Caribs: Etiology and Medical Care in a 20th Century Amerindian Group in Surinam	1970. Search for Health Among the Maroni River Caribs: Etiology and Medical Care in a 20th Century Amerindian Group in Surinam. <i>Bijdragen tot de Taal</i> 126(1):115-141.		SURINAM.
Kloos, Peter	Syncretic Features of Contemporary Maroni River Carib Religious Belief	1985. Syncretic Features of Contemporary Maroni River Carib Religious Belief. <i>Antropologica</i> 63-64:197-206.	Elements from at least three cultures, traditional Carib, Roman Catholic, and Surinamese Creole, helped form contemporary Carib religious belief. New elements are accepted or rejected on the pragmatic basis of their efficacy to deal in supernatural terms	SURINAM.
Kloos-Adriaansen, Anneke C.	Kinderen van Galibi: kinderopvoeding en kinderverzorging in de Caraïbendorpen Christiaankondre en Langamakondre in Suriname	1974. Kinderen van Galibi: kinderopvoeding en kinderverzorging in de Caraïbendorpen Christiaankondre en Langamakondre in Suriname. Amsterdam, Univer. van Amsterdam, Antropologisch-Sociologisch Centrum, Afdeling Culturele Antropologie.	Entitled Children of Galibi, this study deals with children's socialization and care in two Carib villages in Surinam: Christiaankondre and Langamankondre. Village ecology, economy, demography, social structure, and religion are provided as context to a d	SURINAM.
Knight, Franklin W.	United States Cultural Influences on the English-Speaking Caribbean During the Twentieth Century.	1983. United States Cultural Influences on the English-Speaking Caribbean During the Twentieth Century. San Germán: Centro de Investigaciones del Caribe y América Latina: University Interamericana de Puerto Rico.	Although US expansion into the West Indies has been substantial, the "Americanization" of the region - fueled, in part, by West Indian migration to the US, tourism, the communications revolution, etc. - has been relatively limited given British traditions	COMMONWEALTH CARIBBEAN.
Knight, Franklin W. and Margaret E. Crahan.	The African Migration and the Origins of an Afro-American Society and Culture.	1979. The African Migration and the Origins of an Afro-American Society and Culture. In <i>Africa and the Caribbean: The Legacies of a Link</i> . Margaret E. Crahan and Franklin W. Knight, eds. Pp. 1-19. Baltimore: Johns Hopkins University Press.	Introductory chapter by editors of a collection dealing with linkages between Africa and Caribbean. Authors touch on problems related to transatlantic slave trade (including impact of this forced movement on Africa itself), process of Afro-Americanization	CARIBBEAN.
Knowles, Roberta	Socio-linguistic Norms and Linguistic Diversity in a West Indian Community.	1982. Socio-linguistic Norms and Linguistic Diversity in a West Indian Community. <i>Caribbean Journal of Education</i> 9(3):13-228.	Selected Virgin Island adults are found to have communicative competencies which show sensitivity to sociolinguistic norms, regional variation, and abbreviation. Such features, at odds with the rules of classroom interaction, should be promoted "to open t	BRITISH VIRGIN ISLANDS.
Kobben, A.J.F.	Classificatory Kinship and Classificatory Status: the Cottica Djuka of Surinam.	1969. Classificatory Kinship and Classificatory Status: the Cottica Djuka of Surinam. <i>Man</i> 4(2):236-249.	Description and analysis of classificatory status positions and functions among the Djuka Bush Negroes in Surinam within the context of their social and political structure. Author includes examples of role-playing by distant kinsmen, role changing, class	SURINAM.
Köbben, A.J.F.	Participation and Quantification: Field Work Among the Djuka (Bush Negroes of Surinam).	1967. Participation and Quantification: Field Work Among the Djuka (Bush Negroes of Surinam). In <i>Anthropologists in the Field</i> . D. G. Jongmans and P.C.W. Gutkind, eds. Pp. 35-55. New York: Humanities Press.	Article which is part of a collection on how anthropological research is done. Author introduces the Djuka of Surinam and then proceeds to deal with the problems of participation observation (e.g., the use of informants, suspicions of the community, and t	SURINAM.
Köbben, A.J.F.	In vrijheid en gebondenheid: samenleving en cultuur van de Djoeka aan de Cottica.	1979. Socio-linguistic Norms and Linguistic Diversity in a West Indian Community. Utrecht, The Netherlands: Centrum voor Caraïbische Studies, Instituut voor Culturele Antropologie, Rijksuniv, Utrecht.	Author describes culture, kinship system, and political organization of the Djuka Maroons on the Cottica River, Surinam. He concludes that Djuka social structure and a lack of external pressures for change account for the strong Djuka resistance to accult	SURINAM.
Koch, Charles W.	Jamaican Blacks and Their Descendants in Costa Rica.	1977. Jamaican Blacks and Their Descendants in Costa Rica. <i>Social and Economic Studies</i> 26 (3):339-361.	Short but quite detailed social history of Jamaican blacks in Costa Rica with particular reference to the Atlantic Zone, a part of Limón province. Emphasis placed on the economic causes and social consequences of the migrations and considerable attention	JAMAICA. COSTA RICA.
Koningsbruggen, Peter van	Trinidad Carnival: A Quest for National Identity	1997. Trinidad Carnival: A Quest for National Identity. London: Macmillan Caribbean.	A multi-faceted analysis of Trinidadian carnival, a festival seen by the author as a "form of meta-comment on Trinidad within the performance of a kind of collective psycho-drama." Useful chapters are devoted to the history of carnival, its development in	TRINIDAD AND TOBAGO.

Kopytoff, Barbara K.	The Development of Jamaican Maroon Ethnicity	1976. The Development of Jamaican Maroon Ethnicity. Caribbean Quarterly 22 (2-3):33-50.	Useful examination of ethnic identity among 18th-century Jamaican Maroons utilizing such concepts as reference group, culture-bearing group, ethnic identity, ethnic group and ethnic pool. Bulk of Jamaican Maroons is identified as from West or Central Africa	JAMAICA.
Kopytoff, Barbara K.	Jamaican Maroon Political Organization: The Effect of the Treaties	1976. Jamaican Maroon Political Organization: The Effect of the Treaties. Social and Economic Studies 25(2):87-105.	Author argues that treaties signed by Jamaican Maroons and the colonial government of Jamaica in 1739 did not "preserve" Maroon societies, as commonly believed, but rather, transformed them. Article describes pre-treaty political organization of Maroons	JAMAICA.
Kopytoff, Barbara Klamon	The Early Political Development of Jamaican Maroon Societies.	1978. The Early Political Development of Jamaican Maroon Societies. William and Mary Quarterly 35 (2):287-307.	Discussion of the organizational development of the Windward and Leeward Maroons in Jamaica and the differences between them. Author "stresses the critical importance of an early formative period, a period of structural 'looseness' and of maximum flexibility	JAMAICA.
Kopytoff, Barbara Klamon	Colonial Treaty as Sacred Charter of the Jamaican Maroons.	1979. Colonial Treaty as Sacred Charter of the Jamaican Maroons. Ethnohistory 26 (1):45-64.	The Treaties of 1739, signed by the Jamaican Maroons and the British, were and continue to be viewed differently by both sides. Author suggests "that since it is impossible for either side [the present-day Jamaican government succeeds the English in the r	JAMAICA.
Koss, Joan D.	El porqué de los cultos religiosos: el caso del espiritismo en Puerto Rico	1972. El porqué de los cultos religiosos: el caso del espiritismo en Puerto Rico. Revista de Ciencias Sociales 16(1): 61-72.	Reasons for development of religious cults (when societies are faced with a plurality of conflicting cosmologies in addition to conditions of privation) with special reference to spiritualism in Puerto Rico. Functions of religious cults reviewed, background	PUERTO RICO
Koss, Joan D.	Religion and Science Divinely Related: A Case History of Spiritism in Puerto Rico.	1976. Religion and Science Divinely Related: A Case History of Spiritism in Puerto Rico. Caribbean Studies 16 (1):22-43.	Review of the history of Spiritism as a healing system and social movement from its European genesis to its manifestation and development in Puerto Rico. Often disparaged and considered superstition and witchcraft, it is author's contention that if Spirit	PUERTO RICO.
Koss, Joan D.	The Therapist-Spiritist Training Project in Puerto Rico: An Experiment to Relate the Traditional Healing System to the Public Health System.	1980. The Therapist-Spiritist Training Project in Puerto Rico: An Experiment to Relate the Traditional Healing System to the Public Health System. Social Science and Medicine 14B (4):255-266.	Description of project designed to bring together Spiritist healers with mental health workers and other medical and health professionals in Puerto Rico by providing opportunity for continuous contact. Training curriculum makes available new skills to mem	PUERTO RICO.
Koss, Joan D.	Terapéutica del sistema de una secta en Puerto Rico.	1970. Terapéutica del sistema de una secta en Puerto Rico. Revista de Ciencias Sociales 14 (2):259-278.	Analysis of trance state in spiritualist sects in Puerto Rico and Philadelphia (based on field studies of seven sects of Puerto Ricans in Philadelphia and two in Puerto Rico) as an active and sometimes essential element in the development of personal rela	PUERTO RICO. UNITED STATES.
Koss, Joan D.	Social Process, Healing, and Self-Defeat Among Puerto Rican Spiritists.	1977. Social Process, Healing, and Self-Defeat Among Puerto Rican Spiritists. American Ethnologist 4 (3):453-469.	Discussion of long-term effect of spiritualist cult social process on individuals who become healing mediums. Author contends that while spirit cults may have initial positive therapeutic effects on clients, a longitudinal examination indicates that cult	PUERTO RICO. UNITED STATES.
Koulen, Ingrid, Gert J. Oostindie, Peter Verton, and Rosemarijn Hoefte.	The Netherlands Antilles and Aruba: A Research Guide	1987. The Netherlands Antilles and Aruba: A Research Guide. Providence:Foris Publications.	A very useful guide that includes detailed profile of The Netherlands Antilles and Aruba, a discussion of the development and current condition of social science research about these areas, a comprehensive bibliographic essay reviewing over 500 social sci	NETHERLANDS ANTILLES. ARUBA.
Kovats-Bernat, J. Christopher	Negotiating dangerous fields: pragmatic strategies for fieldwork amid violence and terror`	2002. Negotiating dangerous fields: pragmatic strategies for fieldwork amid violence and terror. American Anthropologist 104(1):208-222.	Utilizing his fieldwork experiences in Haiti in this very timely essay, author puts forth viable tactics for conducting ethnographic research in hazardous situations citing the real need for a strategy "for dealing with threats to the safety, security, an	HAITI.
Kramer, Jane	Letter from Guyana	1974. Letter from Guyana. The New Yorker, 16 Sept. 1974:100-128.	Excellent journalistic account of political process, racial antagonisms, and economic maneuvering in Guyana. Provides interesting introduction for neophytes to Guyanese or West Indian studies.	GUYANA.
Kremser, Manfred	Kélé in St. Lucia--A Minority Cult Emerging From the Underground	1993. Kélé in St. Lucia--A Minority Cult Emerging From the Underground. In Alternative Cultures in the Caribbean: First International Conference of the Society of Caribbean Research, Berlin, 1988. Thomas Bremer and Ulrich Fleischmann, ed. Pp. 93-101. Fran	Author traces the history of the St.Lucian Kélé cult. Part of the African heritage of the Djine, free African migrants from the Guinea coast, it was practiced underground until recently when changing attitudes about Africanisms enabled the religion to be	ST. LUCIA.
Kreps, Manfred ed.	AyBoBo: Afro-Karibische Religionen/African Caribbean religions, pt. 2: Voodoo	1996. AyBoBo: Afro-Karibische Religionen/African Caribbean religions, pt. 2: Voodoo. Manfred Kreps, ed. Vienna: WUV Universitäts-verlag.	The second volume of the proceedings of the 2nd International Conference of the Society for Caribbean Research. This volume, on voodoo, contains eleven contributions including three by anthropologists on subject matter that merits mention in this section:	CARIBBEAN. HAITI.
Kreps, Manfred ed.	AyBoBo: Afro-Karibische Religionen/African Caribbean religions, pt. 3: Rastafari	AyBoBo: Afro-Karibische Religionen/African Caribbean religions, pt. 3: Rastafari. Manfred Kreps, ed. Vienna: WUV Universitäts-verlag.	The third volume of the proceedings of the 2nd International Conference of the Society for Caribbean Research. This volume, on Rastafari, contains seven contributions including three by anthropologists on subject matter that merits mention in this section	CARIBBEAN. JAMAICA.

Kreps, Manfred, ed.	AyBoBo: Afro-Karibische Religionen/African Caribbean religions, pt. 1: Kulte/cults	1996. AyBoBo: Afro-Karibische Religionen/African Caribbean religions, pt. 1: Kulte/cults. Manfred Kreps, ed. Vienna: WUV Universitäts-verlag.	The first volume of the proceedings of the Second International Conference of the Society for Caribbean Research held in Vienna in 1990. General theme of the conference was "Ay Bobo" - Afro-Caribbean Cults: On Cultural Creativity, Identity and Resistance"	CARIBBEAN. TRINIDAD AND TOBAGO. VENEZUELA. SURINAM.
Krimpen, A. Van	Verslag van een enquête onder leerlingen van Surinaamse scholen	1974. Verslag van een enquête onder leerlingen van Surinaamse scholen. Amsterdam: Univ. van Amsterdam, Sociografisch Instituut FSW, 1974	Survey of Surinamese students at upper levels of elementary school and all grades of secondary school designed to assess which students joined what kind of organization - the differences between joiners and non-joiners and the differences in attitude betw	SURINAM.
Krimpen, A. van.	Een onderzoek onder werknemers van een in Suriname gevestigd energiebedrijf, de OGEM	1969. Een onderzoek onder werknemers van een in Suriname gevestigd energiebedrijf, de OGEM. Amsterdam: Univ. van Amsterdam, Sociografisch Instituut FSW.	Based on survey data collected from employees of OGEM, a Surinamese power company, author attempts to answer the question whether trade unions play a dynamic role in the social and economic development of the country. Sample consists of members of the tre	SURINAM.
Kroskus Medina, Laurie	Development Policies and Identity Politics: Class and Collectivity in Belize	1997. Development Policies and Identity Politics: Class and Collectivity in Belize. <i>American Ethnologist</i> 24(1):148-169.	Discussion of the process of the construction of class identities and their relationship to racial and ethnic identity in the Belizean citrus industry. Author uses the official ideology of the state, characterized as a multicultural model, which excludes	BELIZE.
Krute-Georges, Eugenia	Algunos aspectos socioeconómicos de los modelos productivos y distributivos en tres comunidades de pescadores en el suroeste de la República Dominicana.	1978. Algunos aspectos socioeconómicos de los modelos productivos y distributivos en tres comunidades de pescadores en el suroeste de la República Dominicana. In Seminario Nacional sobre Pesca de Subsistencia, I, Santo Domingo, 1978, 73-84. Santo Domingo	Ethnographic study comparing production and distribution of fish among fishing populations in three southwestern Dominican communities — Barahona, Pedernales and Puerto Palenque. An understanding of these patterns is considered key for the appropriate for	DOMINICAN REPUBLIC.
Kuper, Adam	Changing Jamaica	1976. Changing Jamaica. London, Routledge & Kegan Paul.	Based on 13 months fieldwork in four sites (a rural village in north Manchester; Kingston; Montego Bay; and, on "Jamaica's largest sugar estate"), author attempts "a total analysis of contemporary Jamaican society; to suggest the ways in which political,	JAMAICA.
Kuper, Adam	Race, Class and Culture in Jamaica.	1977. Race, Class and Culture in Jamaica. In Race and Class in Postcolonial Society: A Study of Ethnic Group Relations in the English-Speaking Caribbean, Bolivia, Chile and Mexico, 111-149. Paris: UNESCO.	After critical examination of theories related to nature of Jamaican society and the question of race, author concludes by stating that color is no longer relevant to legal status of Jamaicans and that color is of very limited importance to employment pro	JAMAICA.
La Ruffa, Anthony L.	San Cipriano: Life in a Puerto Rican Community	1971. San Cipriano: Life in a Puerto Rican Community. New York: Gordon and Breach.	Based on field work in 1963-64, author presents an ethnographic account of a phenotypically black community on the northeastern coast of the island with particular focus on development of and behavior related to Pentecostalism. Data presented on spatial a	PUERTO RICO.
Labelle, Micheline	Idéologie de couleur et classes sociales en Haïti.	1978. Idéologie de couleur et classes sociales en Haïti. Montréal, Canada: Les Presses de l'Univeristy de Montréal.	Exploration of the relationship between the ideology of color and social class in Haiti. The socioeconomic history of Haiti as a dependent nation is discussed with particular attention paid to the question of color in Haitian history. Current socioeconomi	HAITI.
Lacey, Terry	Violence and Politics in Jamaica 1960-70: Internal Security in a Developing Country.	1977. Violence and Politics in Jamaica 1960-70: Internal Security in a Developing Country. London, England: Frank Cass.	Case study of problems related to the maintenance of internal security in Jamaica between 1960 and 1970 which concentrates on violence, riots and civil disorders and the responses of the security forces, government and political elites. Author argues that	JAMAICA.
LaFlamme, Alan G.	An Annotated, Ethnographic Bibliography of the Bahama Islands	1976. An Annotated, Ethnographic Bibliography of the Bahama Islands. Behavior Science Research 11(1):57-66.	Useful bibliography for anthropologists interested in the Bahamas.	BAHAMAS.
LaFlamme, Alan G.	Green Turtle Cay: An Island in the Bahamas	1985. Green Turtle Cay: An Island in the Bahamas. Prospect Heights, IL: Waveland Press, Inc.	Based on somewhat dated (1968) research, author deals with the two coexisting "subcultures" (white and black) on a small Bahamian island. Emphasis is placed on the differences and similarities between these "subcultures" in economic, political, social org	GREEN TURTLE CAY. BAHAMAS.
Lafleur, Gérard	L'origine des Protestants de Guadeloupe au XVIIe siècle.	1978. L'origine des Protestants de Guadeloupe au XVIIe siècle. Bulletin de la Société d'Histoire de la Guadeloupe 37 (3):49-57.	Author argues that knowledge of the origin of the Protestant minority of Guadeloupe will help elucidate the reactions of this group to their emigration. Touches upon the areas of their origin in the metropole, their relationship with the economic and poli	GAUDELLOUPE.
Lafleur, Gérard	Le pouvoir et les Protestants de la Guadeloupe aux XVIIe et XVIIIe siècles.	1979. Le pouvoir et les Protestants de la Guadeloupe aux XVIIe et XVIIIe siècles. Bulletin de la Société d'Histoire de la Guadeloupe 39 (1):27-39.	Author briefly treats Protestantism in France prior to 17th century and then discusses settlement of Protestants (Huguenots) in the Antilles, with emphasis on island of Guadeloupe. Following chronological treatment (using letters, code, and laws of period	GAUDELLOUPE.

LaFleur, Gérard	Bouillante: l'histoire et les hommes.	1982. Bouillante: l'histoire et les hommes. Bulletin de la Société d'Histoire de la Guadeloupe 53-54 (3-4):35-47.	Short history of rural district Bouillante on the west coast of Basse-Terre, Guadeloupe, from 17th century to the beginning of the 20th. Article includes origin of place names, demographic settlement, types of cultivation, and geographical-climatic constr	GAUELOUPE.
LaFont, Suzanne	The Emergence of an Afro-Caribbean Legal Tradition: Gender Relations and Family Courts in Jamaica	1996. The Emergence of an Afro-Caribbean Legal Tradition: Gender Relations and Family Courts in Jamaica. San Francisco: Austin and Winfield.	Ethnography of the use of Family Courts in Jamaica with a focus on gender relations and ideology, family structure, and dominant ideology as expressed in the law. Findings presented on gender attitudes, expectations between men and women, and the range of	JAMAICA.
LaFont, Suzanne and Deborah Pruitt	The Colonial Legacy: Gendered Laws in Jamaica	1997. The Colonial Legacy: Gendered Laws in Jamaica. In Daughters of Caliban: Caribbean Women in the Twentieth Century. Consuelo López Springfield, ed. Pp. 215-228. Bloomington, IN: Indiana University Press.	Authors view Jamaican family laws as threatening and culturally inappropriate to disadvantaged women. These laws do not respond to the realities of life faced by Jamaican women but rather to a preferred ideal, the nuclear family, held by both the governme	JAMAICA.
LaGuerre, John ed.	Calcutta to Caroni: The East Indians of Trinidad	1974. Calcutta to Caroni: The East Indians of Trinidad. Port-of-Spain: Longman Caribbean.	Collection of studies by West Indian historians, political scientists and economists on the historical and contemporary experiences of the East Indian community of Trinidad, a collection that should be of considerable interest to anthropologists/ Includes	TRINIDAD AND TOBAGO.
LaGuerre, John, ed.	Calcutta to Caroni, 2d ed.	1985. Calcutta to Caroni, 2d ed. St. Augustine, Trinidad and Tobago: Extra Mural Studies Unit, University of the West Indies.	A substantially revised and enlarged edition of editor's 1974 collection on East Indians in Trinidad. Four new essays have been added to the original edition: K.O. Laurence on "Indians as permanent settlers in Trinidad before 1900"; C. Campbell on "The Ea	TRINIDAD AND TOBAGO.
Laguerre, Michel	Afro-Caribbean Folk Medicine	1987. Afro-Caribbean Folk Medicine. South Hadley, MA: Bergin & Garvey Publishers, Inc.	A short, useful monograph on Afro-Caribbean folk medicine with sections on the evolution of slave medicine, the transmission of folk medical knowledge, types of healers, folk concepts dealing with the body, blood, and illness, and on faith healing.	CARIBBEAN.
Laguerre, Michel S.	Bizango: A Voodoo Secret Society in Haiti.	1980. Bizango: A Voodoo Secret Society in Haiti. In Secrecy: A Cross-Cultural Perspective. Stanton K. Tefft, ed. Pp. 147-160. New York: Human Sciences Press.	Description and analysis of Bizango, a secret society operating in western and southern regions of Haiti. Describes recruitment, ritual of initiation, monthly rallies, symbols, secret signs, etc. Author argues that Bizango society had its roots in Haitian	HAITI.
Laguerre, Michel S.	Voodoo Heritage.	1980. Voodoo Heritage. Beverly Hills, California: Sage Publications.	Detailed study of relationships between voodoo and island's ecology through the analysis of songs and prayers of a vodun congregation in Belair, a slum in the northeastern part of Port-au-Prince. Introductory chapter deals with the origin, content, functi	HAITI.
Laguerre, Michel S.	The Complete Haitiana: A Bibliographic Guide to the Scholarly Literature 1900-1980.	1982. The Complete Haitiana: A Bibliographic Guide to the Scholarly Literature 1900-1980. Millwood, NY: KTO Press.	A welcome resource for the specialist on Haiti and for Caribbeanists in general, this two-volume guide to the literature, organized from an anthropologist's perspective, contains citations of important publications relating to 20th-century Haiti. Divided	HAITI.
Laguerre, Michel S.	Urban Life in the Caribbean: A Study of a Haitian Urban Community.	1982. Urban Life in the Caribbean: A Study of a Haitian Urban Community. Cambridge, MA: Schenkman Publishing Co.	Author discusses the Haitian urban community as locus of frontier between the capitalist and pre-capitalist ethic. In such a dependent economy, interlocking residential structures and kinship networks, mediated by the roles of the voodoo priest and Duvall	HAITI.
Laguerre, Michel S.	Ticouloute and His Kinfolk: The Study of a Haitian Extended Family.	1978. Ticouloute and His Kinfolk: The Study of a Haitian Extended Family. In Extended Family in Black Societies. Dimitri B. Shimkin et al, eds. Pp. 407-445. The Hague: Mouton Publishers.	After useful review of Haitian kinship studies, author describes and analyzes structure and functioning of a Haitian extended family utilizing data from 10 households, all linked by kinship but located in four different environments — fully rural, village	HAITI. UNITED STATES.
Laguerre, Michel S.	Urban Poverty in the Caribbean: French Martinique as a Social Laboratory.	1990. Urban Poverty in the Caribbean: French Martinique as a Social Laboratory. New York: St. Martin's Press.	Author utilizes data drawn from an inner-city slum and a squatter settlement in Fort-de-France, Martinique to delineate the process reproducing urban poverty. Foci are on urban family households, domestic service and servants, microcapitalist ventures (e.	MARTINIQUE.
Lake, Obiagele	The Many Voices of Rastafarian Women: Sexual Subordination in the Midst of Liberation	1994. The Many Voices of Rastafarian Women: Sexual Subordination in the Midst of Liberation. New West Indian Guide/Nieuwe West-Indische Gids 68:(3 -4):235-257.	Despite Rastafarian rhetoric of liberation and Afrocentric symbolism, de facto relationship of Rasta men to Rasta women in Jamaica is described as retrogressive. Inferior status of these women is reinforced by their lack of access to resources and domesti	JAMAICA.
Lake, Obiagele	Toward a Pan-African Identity: Diaspora African Repatriates in Ghana	1995. Toward a Pan-African Identity: Diaspora African Repatriates in Ghana. Anthropological Quarterly 68(1):21-36.	Utilizing life histories of African-Americans and African-Caribbean migrants to Ghana, author suggests that these individuals maintain transnational ties and have forged a "pan-African identity."	UNITED STATES. GHANA. CARIBBEAN.

Lampe, W.F.M.	Buiten de schaduw van de gouverneurs: een blik op het verleden en het heden	1971. Buiten de schaduw van de gouverneurs: een blik op het verleden en het heden. Oranjestad, Aruba: Dewit.	Memoirs present aspects of past and present social organization, customs, and ways of life in Aruba.	ARUBA
Lamur, H.E.	De levensomstandigheden van de in Paramaribo werkende aukaner arbeiders	1965. De levensomstandigheden van de in Paramaribo werkende aukaner arbeiders. New West Indian Guide-Nieuwe West Indische Gids 44(1-2):119-132.	A 1962 study of rural Surinamese Bush Negroes (Aucaner a.k.a. Djuka) temporarily resident in the capital town of Paramaribo. Author explores the motives for migrating, the labor situation in which rural migrants find themselves, housing conditions, contact	SURINAM.
Lamur, Humphrey	Slave Religion in Suriname.	1990. Slave Religion in Suriname. In Resistance and Rebellion in Suriname: Old and New, 103-117. Williamsburg: Department of Anthropology, College of William and Mary.	During slavery, both in Virginia and in the 19th-century Surinamese plantation of Vossenburg, missionaries failed to eradicate the slaves' African-based religion. In Vossenburg, however, slaves apparently retained more elements of their African religious	SURINAM. UNITED STATES.
Lamur, Humphrey E.	Fertility Differentials on Three Slave Plantations in Suriname	1987. Fertility Differentials on Three Slave Plantations in Suriname. Slavery and Abolition 8(3): 313-335.	Fertility levels for Surinamese slaves showed substantial difference by plantation crop: lowest fertility level found for sugar estates, middle level for coffee plantations, and highest level for cotton plantations. Author tentatively concludes that ferti	SURINAM.
Lamur, Humphrey E. and John D. Speckmann, eds.	Adaptation of Migrants From the Caribbean in the European and American Metropolis.	1978. Adaptation of Migrants From the Caribbean in the European and American Metropolis. Amsterdam: University of Amsterdam, Dept. of Anthropology and Non-Western Sociology.	Selected papers from a symposium on problems of adaptation of Caribbean migrants held at the XXXIV Annual Meeting of the Society for Applied Anthropology in Amsterdam, March 1975: David Lowenthal's "West Indian Emigrants Overseas;" Delroy M. Louden's "Adj	NETHERLANDS. UNITED STATES. CANADA. UNITED KINGDOM. DOMINICAN REPUBLIC. JAMAICA. FRENCH ANTILLES. MARTINIQUE. HAITI. SURINAM. CARIBBEAN.
Landis, Joseph B.	Racial Attitudes of Africans and Indians in Guyana	1973. Racial Attitudes of Africans and Indians in Guyana. Social and Economic Studies 22(4):426-439.	Survey of 456 East Indians and 372 Afro-Guyanese on racial attitudes. Results indicate that East Indians tend to have superordinate racial attitudes towards Afro-Guyanese while Afro-Guyanese tend to show defensive attitudes towards East Indians. East Indi	GUYANA.
Landman, Jacqueline, Sally Grantham McGregor, and Patricia Desai	Child-Rearing Practices in Kingston, Jamaica	1983. Child-Rearing Practices in Kingston, Jamaica. Caribbean Quarterly 29(3-4): 40-52.	Questionnaire data culled from a sample of Jamaican mothers and guardians living in three poor Kingston suburbs. Results show "a somewhat discordant mix of the influences of an African heritage, Western urbanisation and poverty."	JAMAICA.
Langton, Kenneth P.	Political Partisanship and Political Socialization in Jamaica.	1966. Political Partisanship and Political Socialization in Jamaica. British Journal of Sociology 17(4):419-429.	Study based on data collected in a national sample survey of 1287 Jamaican public secondary school students which specifically examines the role of family and school in the political socialization process. Author concludes "that although the school plays	JAMAICA.
Larose, Serge and Frantz Voltaire	Structure agraire et tenure foncière en Haïti.	1984. Structure agraire et tenure foncière en Haïti. Anthropologie et Sociétés 8 (2):65-85.	Authors argue that the analysis of Haitian agrarian structure and land tenure should begin with an understanding of the social relations of production rather than on the absolute size of holdings. From this perspective, large and medium size properties of	HAITI.
LaRuffa, Anthony L.	Culture Change and Pentecostalism in Puerto Rico.	1969. Culture Change and Pentecostalism in Puerto Rico. Social and Economic Studies 18(3):273-281.	From field data collected in a Puerto Rican community, author focuses on the relationship between the growth of Pentecostalism and recent sociocultural changes in the island. Stresses the positive psychological and sociological consequences of Pentecostal	PUERTO RICO.
Lasserre, Guy	Petite propriété et réforme foncière aux Antilles française	1967. Petite propriété et réforme foncière aux Antilles française. In Colloque International sur les Problèmes Agraires des Amériques Latines Pp. 109-124. Paris: n.p.	Review of origin and importance of small holdings in Martinique and Guadeloupe, the socioeconomic characteristics of small holdings, the land reform laws of 1961 and 1963, the results of the reform; and problems and perspectives.	FRENCH ANTILLES.
Laurence, K.M.	Notes of Lere, the Amerindian Name for Trinidad	1967. Notes of Lere, the Amerindian Name for Trinidad. Caribbean Quarterly 13(3):45-51.	Marshalling of evidence used to counter the traditional interpretation of the word lere as meaning "the land of the Humming-bird." Drawing on several sources, author demonstrates that lere is a derivative of the Arawakan word caeri which simply means "is	TRINIDAD AND TOBAGO.
Lavretski, Grigalevich-Lavretski	Bogi v tropikakh (God is in the tropics)	1967. Bogi v tropikakh (God is in the tropics). Moskva: Nauka.	A popularized sketch of religion in the Caribbean published in the U.S.S.R. in 1967.	CARIBBEAN.
Layne, Anthony	Race, Class, and Development in Barbados.	1979. Race, Class, and Development in Barbados. Caribbean Quarterly 25 (1-2):40-51.	Author analyzes distribution of occupational opportunities among Negroes, whites and coloreds in Barbados arguing that "during the DLP regime, Barbadians witnessed a period of educational expansion and absolute occupational gains for Negroes. They also sa	BARBADOS.

Layng, Anthony	Stereotypes and Ethnic Relationships in the Caribbean.	1975. Stereotypes and Ethnic Relationships in the Caribbean. Caribbean Studies 15 (1):130-134.	Citing importance but lack of cross-cultural functional analyses of etiology of ethnic images in Caribbean, author offers model of analysis based on ethnocentrism work by Robert LeVine and Donald Campbell. Argues this model provides orderly beginning for	CARIBBEAN.
Layng, Anthony	The Carib Reserve: Identity and Security in the West Indies.	1983. The Carib Reserve: Identity and Security in the West Indies. Washington: University Press of American, Inc.	Based on his 1974-75 field research, author deals with the following aspects of the Carib reality in Dominica - history of the reserve, demography, social structure, religion, education, economic resources and strategies, relationship to outsiders, and Ca	DOMINICA.
Layng, Anthony	Ethnic Identity, Population Growth, and Economic Security on a West Indian Reservation.	1979-1980. Ethnic Identity, Population Growth, and Economic Security on a West Indian Reservation. Revista/Review Interamericana 9 (4):577-584.	Author examines ethnic boundary-maintaining behavior of rapidly expanding Carib Reserve population in Dominica and identifies some economic consequences of this behavior. Carib reluctance to endorse government attempts to terminate their reservation is no	DOMINICA.
Layng, Anthony	The Caribs of Dominica: Prospects for Structural Assimilation of a Territorial Minority.	1985. The Caribs of Dominica: Prospects for Structural Assimilation of a Territorial Minority. Ethnic Groups 6 (2-3):209-221.	While neither racially nor culturally different, the Caribs are a distinctive territorial minority group in Dominica, an ascriptive status directly linked to life on a reservation. Future of this status is related to the variable of structural pluralism;	DOMINICA.
Lazarus-Black, Mindie	My Mother Never Fathered me: Rethinking Kinship and the Governing of Families	1995. My Mother Never Fathered me: Rethinking Kinship and the Governing of Families. Social and Economic Studies 44(1):49-71.	An analysis of kinship, gender, and family policy in Antigua in which author argues that policy is promulgated on the basis of hegemonic folk conceptions of kinship with no appreciation for "the complexities of family and gender relations" or power. Criti	ANTIGUA.
Lazarus-Black, Mindie	The Rites of Domination: Practice, Process, and Structure in Lower Courts.	1997. The Rites of Domination: Practice, Process, and Structure in Lower Courts. American Ethnologist 24 (3): 628-651.	Despite passage of post-independence legislation designed to improve the lot of children, analysis of a case for child support in Antigua demonstrates that daily activities of the lower courts and deliberate use of what the author defines as "rites of dom	ANTIGUA.
Lazarus-Black, Mindie	Why Women Take Men to Magistrate's Court: Caribbean Kinship Ideology and Law.	1991. Why Women Take Men to Magistrate's Court: Caribbean Kinship Ideology and Law. Ethnology 30 (2):119-133.	Author examines ideas about justice as they relate to kinship relations in Antigua and Barbuda to explain women's reasons for taking their children's fathers to court, which are: "to demand justice in their kinship relations, to assert their autonomy and	ANTIGUA. BARBUDA.
Lazarus-Black, Mindie	Legitimate Acts and Illegal Encounters: Law and Society in Antigua and Barbuda	1994. Legitimate Acts and Illegal Encounters: Law and Society in Antigua and Barbuda. Washington and London: Smithsonian Institution Press.	Author provides informative and interesting exercise in historical anthropology, a diachronic exploration into kinship, class, and gender in colonial and post-colonial society as these "relate dialectically to systems of legalities and illegalities." Focu	ANTIGUA. BARBUDA.
Lazarus-Black, Mindie	Law and the Pragmatics of Inclusion: Governing Domestic Violence in Trinidad and Tobago	2001. Law and the Pragmatics of Inclusion: Governing Domestic Violence in Trinidad and Tobago. American Ethnologist 28 92): 388-416.	The Domestic Violence Act passed in 1991 made familial violence, traditionally an issue very much in the "private" sphere, a concern of the state. This longitudinal ethnographic study charts how Trinidadian lower courts deal with this new responsibility a	TRINIDAD AND TOBAGO.
Lazarus-Black, Mindie	Law and the pragmatics of inclusion: governing domestic violence in Trinidad and Tobago.	2002. Law and the pragmatics of inclusion: governing domestic violence in Trinidad and Tobago. American Ethnologist 28(2):388-416.	Interesting analysis of the "success" of the Domestic Violence Act of 1991, battered women's agency, and the pragmatics of inclusion based on a longitudinal ethnographic study of how Trinidad's lower courts deal with the government's entry into "the forme	TRINIDAD AND TOBAGO.
Lea, David A.M.	A Socio-Demographic Analysis of St. Ignatius-Kumu, Rupununi District	1968. A Socio-Demographic Analysis of St. Ignatius-Kumu, Rupununi District. Montreal: McGill University, Department of Geography.	Report of 10 week study of agriculture and population in a Guyanese village of Macusi speakers. Author briefly describes village environment, the people, settlement, contact with Brazil and multilingualism, education, occupations, farming, livestock, hunt	GUYANA.
LeCount, Lisa J.	Like water for chocolate: feasting and political ritual among the Late Classic Maya at Xunantunich, Belize	2001. Like water for chocolate: feasting and political ritual among the Late Classic Maya at Xunantunich, Belize. American Anthropologist 103(4):935-953.	Based on archeological evidence, author suggests that the Late Classic Maya unlike the Postclassic Aztec did not have a "sufficiently complex civil hierarchy" to promote high styles of dining and feasting.	BELIZE.
Lefever, Harry G.	Turtle Bogue: Afro-Caribbean Life and Culture in a Costa Rican Village	1992. Turtle Bogue: Afro-Caribbean Life and Culture in a Costa Rican Village. Selingsgrove, PA: Susquehanna University Press.	A study of Tortuguero, a "second step" African diaspora community in Costa Rica whose residents trace ancestry to African slaves from the eastern Caribbean and their descendants who migrated to the western Caribbean and/or the east coast of Central Americ	COSTA RICA.
LeFranc, E. R.-M.	Status Group Formation in Small Communities: A Case Study of a Dominican Small-Farming Village	1993. Status Group Formation in Small Communities: A Case Study of a Dominican Small-Farming Village. Mona: University of the West Indies, Institute of Social and Economic Research.	Another unfortunately delayed publication of field research. With issues revolving around the nature of Caribbean peasantry as context, author traces village income, property, and kinship in Dominica and how these relate to status group formation and pers	DOMINICA.

LeFranc, E. R.-M.	Rural Land Tenure Systems in St. Lucia	1993. Rural Land Tenure Systems in St. Lucia. Mona: University of the West Indies, Institute of Social and Economic Research.	Long delayed appearance of a field work report completed in 1975 and submitted for publication in 1982. This four month study of St. Lucian small-farm economy focused on the relationships between farm family, land tenure, and production system. Introducti	ST. LUCIA.
LeFranc, E.R.M.	The Co-Operative Movement in Jamaica: An Exercise in Social Control.	1978. The Co-Operative Movement in Jamaica: An Exercise in Social Control. Social and Economic Studies 27 (1):21-43.	Essay that explores reasons for the failure of most co-operative efforts in Jamaica. Useful review of the co-operative movement on the island as well as responses of peasantry to this movement. Concludes with negative assessment that the introduction of s	JAMAICA.
LeFranc, Elsie	Petty Trading and Labour Mobility: Higglers in the Kingston Metropolitan Area.	1988. Petty Trading and Labour Mobility: Higglers in the Kingston Metropolitan Area. In Women and the Sexual Division of Labour in the Caribbean, 99-132. Kingston: Consortium Graduate School of Social Sciences.	866 interviews of higglers in 10 Kingston market locations are used to explore the relationship between petty trading and individual social mobility. Author contrasts more traditional types of higgler with some newer forms and concludes that the former co	JAMAICA.
LeFranc, Elsie	The Meaning of Sexual Partnerships: Reexamining the Jamaican Family System	1994. The Meaning of Sexual Partnerships: Reexamining the Jamaican Family System. Bulletin of Eastern Caribbean Affairs 19 (4):17-29.	A re-examination of putative notions of development, stability, and longevity of Caribbean multiple-partnerships in Jamaica. Author found that short-term (5 years or less) serial partnering characterizes Jamaican mating relations which contradicts the com	JAMAICA.
Lengermann, Patricia Madoo	Working-Class Values in Trinidad and Tobago	1971. Working-Class Values in Trinidad and Tobago. Social and Economic Studies 20(2):151-163.	Investigation of attitudinal modernity in several working-class groups. Evidence indicates that these populations are "most consistently modern in their orientation to activity. Without exception, they see activity as a means, not of expressing identity o	TRINIDAD AND TOBAGO.
Lenoir, John D.	Surinam National Development and Maroon Cultural Autonomy	1975. Surinam National Development and Maroon Cultural Autonomy. Social and Economic Studies 24(3):308-319.	Review of the development of Maroon societies in Surinam during slavery as context for considering the case of the Paramaca, an illustration of Maroon adjustment to the larger colonial society. The Paramaca were "unofficial Maroons," not having been party	SURINAM.
Lent, John A., ed.	Caribbean Popular Culture.	1990. Caribbean Popular Culture. John A. Lent, ed. Bowling Green, Ohio: Bowling Green State University Popular Press.	This collection contains ten essays on overseas and Caribbean Carnival, recording artists, music and politics, radio drama, zouk in the French Antilles, and grassroots basketball in Trinidad and Tobago. Of particular interest to ethnologists are the contr	CARIBBEAN. FRENCH ANTILLES. TRINIDAD AND TOBAGO. ANTIGUA. UNITED STATES VIRGIN ISLANDS. UNITED STATES.
León, Argeliers	Presencia del africano en la cultura cubana	1972. Presencia del africano en la cultura cubana. Islas 41:155-169.	Preceded by a short history of African migration into Cuba author briefly notes Africanisms in Cuban culture (Santería, musical instruments, songs, dances, etc.).	CUBA.
León, Argeliers	Un caso de tradición oral escrita	1971. Un caso de tradición oral escrita. Islas 39-40:139-151.	A case of written oral tradition in which author examines the phenomenon of written records of Afro-Cuban ritual tradition. In Cuba, as in much of the Caribbean, African and Christian religious beliefs and practices were combined to produce new forms. Beg	CUBA.
Leo-Rhynie, Elsa A.	Gender and education in the Caribbean: inclusion, exclusion and impact	2002. Gender and education in the Caribbean: inclusion, exclusion and impact. Journal of Eastern Caribbean Studies 27(4):80-99.	Useful review of research on gender and education in Jamaica and the Commonwealth Caribbean as background for exploring the issue of inclusion and exclusion as it relates to access into and involvement with the education process.	JAMAICA. COMMONWEALTH CARIBBEAN.
Lerch, Patricia B. and Diane E. Levy	A Solid Foundation: Predicting Success in Barbados' Tourist Industry.	1990. A Solid Foundation: Predicting Success in Barbados' Tourist Industry. Human Organization 49 (4):355-363.	Based on interviews, authors conclude that education in combination with stable union status is the key to success in the Barbadian tourist industry. At present, men do better than women because they receive and control the higher-paying jobs but educatio	BARBADOS.
Leridon, Henri, Elisabeth Zucker, and Maité Cazenave	Fecondité et famille en Martinique: faites, attitudes et opinions. Préface de Jean Bourgeois-Pichat.	1970. Fecondité et famille en Martinique: faites, attitudes et opinions. Préface de Jean Bourgeois-Pichat. Paris: Presses Universitaires de France.	Study of patterns and attitudes related to marriage, childbearing and the family in Martinique based on a sample of 1540 women aged 15 to 54 representative of all social dasses and geographical districts. Authors include data on socioeconomic characterist	MARTINIQUE.
Leridon, Henri.	Fertility in Martinique.	1970. Fertility in Martinique. Natural History 79 (1):57-59.	Brief note on fertility and marital status in Martinique. Major point is that differences in fertility are only indirectly due to type of union (marriage, common-law, visiting) and more directly related to the length of time spent in union.	MARTINIQUE.
Lescot, Elie	Avant L'Oubli: christianisme et paganisme en Haïti et autres lieux.	1974. Avant L'Oubli: christianisme et paganisme en Haïti et autres lieux. Port-au-Prince, Haiti: Imprimerie H. Deschamps.	Analysis of Christianity and paganism in Haiti and other places. A religious history of Haiti, this work essentially describes the institutionalization of the Catholic Church and, to a lesser extent, the interaction between the Church and folk religious t	HAITI.
L'Etang, Thierry	Mythes et croyances de la mer	1991. Mythes et croyances de la mer. Caribena 1:83-104.	Amerindian as well as current Antillean myths related to the sea. Particular attention is given to the distribution of the myth "Manman D" Lo and its Amerindian and African origins.	CARIBBEAN.

Levine, Robert M.	Race and Ethnic Relations in Latin America and the Caribbean: An Historical Dictionary and Bibliography.	1980. Race and Ethnic Relations in Latin America and the Caribbean: An Historical Dictionary and Bibliography. Metuchen, NJ: Scarecrow Press.	Dictionary of terms, names, and events linked to racial and ethnic questions (with relatively good coverage of Caribbean) accompanied by unannotated bibliography of 1,342 books and articles. Useful as a general work but lacks clearly stated selection crit	CARIBBEAN. LATIN AMERICA.
Levy, Joseph Josy	Un village du bout de monde: modernisation et structures villageoises aux Antilles françaises	1976. Un village du bout de monde: modernisation et structures villageoises aux Antilles françaises. Montréal, Canada, Les Presses de l'Université de Montréal.	Ethnography of Grand-Rivière, a fishing village in Martinique, focusing on the problems arising from "modernization." Some of the paradoxes currently facing the villagers include: impact of emigration on age-distribution of population; conflicts in desire	MARTINIQUE.
Lewin, Olive	Jamaican Folk Music	1968. Jamaican Folk Music. Caribbean Quarterly 14(1-2):49-56.	Description and discussion of Jamaican work songs, music for entertainment, and music related to worship.	JAMAICA.
Lewin, Olive	Traditional Music in Jamaica	1983. Traditional Music in Jamaica. Caribbean Quarterly 29(1):32-43.	Traditional Jamaican music is categorized as ritual, ceremonial, social, work, and recreational. The types of associated instruments are listed and some illustrated.	JAMAICA.
Lewis, Gordon K.	The Making of a Caribbeanist.	1983. The Making of a Caribbeanist. San Germán: Centro de Investigaciones del Caribe y América Latina: Universidad Interamericana de Puerto Rico.	Part autobiographical, part analytical essay which traces the career pattern of the author and his intellectual roots and dissects several important issues and problems that confront Caribbean scholars including appropriate conceptual and technical approa	CARIBBEAN.
Lewis, Gordon K.	Gather With the Saints at the River: The Jonestown Guyana Holocaust of 1978; A Descriptive and Interpretative Essay on Its Ultimate Meaning from a Caribbean Viewpoint.	1979. Gather With the Saints at the River: The Jonestown Guyana Holocaust of 1978; A Descriptive and Interpretative Essay on Its Ultimate Meaning from a Caribbean Viewpoint. Rio Piedras: Institute of Caribbean Studies, University of Puerto Rico.	Informed, provocative and sweeping examination of the Jonestown holocaust and its relevance for understanding messianic cultism in the region, American religious incursions, nature of US relations with Caribbean territories, contemporary American society	GUYANA. UNITED STATES.
Lewis, Maureen Warner	Guinea's Other Suns: The African Dynamic in Trinidad Culture.	1991. Guinea's Other Suns: The African Dynamic in Trinidad Culture. Dover, MA: Majority Press.	Essays (some previously published), based primarily on oral history and linguistic technique, that deal with cultural and historical continuities and discontinuities in Trinidad. Topics include Africans in 19th-century Trinidad; Yoruba songs, poetry, and	TRINIDAD AND TOBAGO.
Lewis, Oscar	Even the Saints Cry: Portrait of a Puerto Rican family -- From Deprivation in the Slums to a Disaster in a Housing Project	1966. Even the Saints Cry: Portrait of a Puerto Rican Family -- From Deprivation in the Slums to a Disaster in a Housing Project. Trans-action 4(1):8-23.	Based on taped interviews, this excerpt from La Vida focuses on the problems of a young mother from a San Juan slum in adjusting to life in a public-housing project.	PUERTO RICO.
Lewis, Oscar	La Vida: A Puerto Rican Family in the Culture of Poverty -- San Juan and New York	1966. La Vida: A Puerto Rican Family in the Culture of Poverty -- San Juan and New York. New York: Random House.	Important but controversial study utilizing life history techniques developed by the author in his Mexican research. Methodological refinements in La Vida resulting from his earlier work include intensification of the technique by which informants and eve	PUERTO RICO.
Lewis, Oscar	A Study of Slum Culture: Backgrounds for La Vida	1968. A Study of Slum Culture: Backgrounds for La Vida. New York: Random House.	Analysis of 100 low income families from four slums in San Juan and their migrant relatives in New York City. In this volume, author places his already published La Vida in methodological perspective by providing the research design and methods of the ove	PUERTO RICO.
Leyburn, James G.	The Haitian People	1966. The Haitian People. New Haven: Yale University Press	Reissue of a classic study of the development and nature of Haitian social institutions. A new introduction by Sidney W. Mintz examines recent events in Haiti and places the study in contemporary context. Also supplied in this edition is a bibliography of	HAITI.
Lieber, Michael	Streetlife: Afro-American Culture in urban Trinidad.	1981. Streetlife: Afro-American Culture in urban Trinidad. Cambridge, MA: Schenkman Publishing Company.	An ethnographic account, based on observations collected in 1969 and 1970-71, of urban lifestyles in Port-of-Spain, Trinidad. Author offers "naturalistic" vignettes of capital city, the various styles and adaptations to "depressed urban setting;" as well	TRINIDAD AND TOBAGO.
Lieberman, Dena and William W. Dressler	Bilingualism and Cognition of St. Lucian Disease Terms.	1977. Bilingualism and Cognition of St. Lucian Disease Terms. Medical Anthropology 1 (1):81-110.	Based on interviews of an opportunistic sample of 62 bilingual English and Patois speakers, authors explore whether intracultural variation exists with regard to the cognition of disease terms and the linguistic and sociocultural correlates of this possib	ST. LUCIA.
Lindsay, Louis ed.	Methodology and Change: Problems of Applied Social Science Research Techniques in the Commonwealth Caribbean.	1978. Methodology and Change: Problems of Applied Social Science Research Techniques in the Commonwealth Caribbean. Mona, Jamaica: University of the West Indies, Institute of Social and Economic Research (ISER).	Proceedings of a multidisciplinary seminar held in Jamaica in May 1975. Participants were members of the Faculty of Social Sciences at the Univ. of the West Indies engaged in research sponsored by the Institute of Social and Economic Research. Objective o	COMMONWEALTH CARIBBEAN.

Locher Uli	Rural-Urban Migration and the Alleged Demise of the Extended Family: The Haitian Case in Comparative Perspective.	1977. Rural-Urban Migration and the Alleged Demise of the Extended Family: The Haitian Case in Comparative Perspective. Montreal: Centre for Developing Area Studies, McGill University.	From data collected in 1973 in three types of Port-au-Prince settlements (squatter, inner city slum, and middle-class) author details dynamics of rural-urban migration and places it into wider context of Haitian migration and emigration. Data from inner c	HAITI.
Locher, Uli	The Market System of Port-au-Prince	1975. The Market System of Port-au-Prince. In Working Papers in Haitian Society and Culture. Sidney W. Mintz, ed. Pp. 127-182. New Haven: Yale University Antilles Research Program.	Using both quantitative and qualitative data, author describes the Port-au-Prince market system by following agricultural produce on its way to the urban consumer. The dynamics of Haitian commercial maneuver are exposed at the three major nodes in the urb	HAITI.
Locher, Uli	Migration in Haiti	1984. Migration in Haiti. In Haiti — Today and Tomorrow: An Interdisciplinary Study. Charles R. Foster and Albert Valdman, eds. Pp. 325-336. Lanham, MD: University Press of America.	An overview of Haitian migration, both internal and international, including a review of the three most popular paradigms used in analyzing Haitian migration, the current available demographic and sociological evidence about this migration, and a consider	HAITI.
López Springfield, Consuelo	Daughters of Caliban: Caribbean Women in the Twentieth Century	1997. Daughters of Caliban: Caribbean Women in the Twentieth Century. Consuelo López Springfield, ed. Bloomington: Indiana University Press.	Collection of essays on Caribbean women by feminist scholars organized around the following themes: the relation of Caribbean women to women's studies, work, health, law and political change, and popular culture. For contributions by anthropologists see B	CUBA. HAITI. BARBADOS. JAMAICA.
Louis-Jean, Antonio	Crise de possession et la possession dramatique	1970. Crise de possession et la possession dramatique. Montréal, Canada: Editions Lé meac.	Longtemps intéressé au théâtre, l'auteur a constaté une similitude de phénomènes entre la théâtre et la vaudou car les deux se proposent de divertir, de séduire, de servir par la moyen du dédoublement de la personnalité. Il expose ses remarques. La ressem	HAITI.
Louis-Jean, Antonio.	La crise de possession et la possession dramatique.	1970. La crise de possession et la possession dramatique. Ottawa: Les Editions Leméac.	Treatise on the origins of theater and dance in previously sacred rites and myths now secularized. More specifically, a discussion of Vodou roots of Haitian theater and dance.	HAITI .
Lowenthal, David	Black Power in the Caribbean Context	1972. Black Power in the Caribbean Context. Economic Geography 48(1):116-134.	Analysis of black power and black protest in the West Indies with some comparison to outwardly similar manifestations in the United States. The theme is placed within historical context of colonialism and neo-colonialism; current situation of widening soc	CARIBBEAN. COMMONWEALTH CARIBBEAN.
Lowenthal, David	Conflict and Race in the Caribbean.	1971. Conflict and Race in the Caribbean. Integrated Education 9(53):42-48.	Author explores complexities of Caribbean racial conflict particularly the recent manifestations of Black Power within the context of the region's continuing economic dependence, the effects of cultural emulation of and a sense of inferiority to the metro	COMMONWEALTH CARIBBEAN.
Lowenthal, David	West Indian Societies	1972. West Indian Societies. London: Oxford Univ. Press for the Institute of Race Relations.	One of the more important works on the non-Hispanic Caribbean in recent years, author utilizes a wide range of materials from the social sciences, history, journalism, and the arts to examine and synthesize a host of contemporary issues and problems of co	COMMONWEALTH CARIBBEAN. BRITISH WEST INDIES.
Lowenthal, David	Race and Color in the West Indies	1967. Race and Color in the West Indies. Journal of the American Academy of Arts and Sciences 96(2):580-626.	A useful assessment of race and race relations in the West Indies. Deals with myths and realities, the historical background, the relevance of the plural society concept to race, the impact of prejudice, the position of East Indians in West Indian society	COMMONWEALTH CARIBBEAN. CARIBBEAN. UNITED STATES.
Lowenthal, David and Colin G. Clarke	Island Orphans: Barbuda and the Rest.	1980. Island Orphans: Barbuda and the Rest. Journal of Commonwealth and Comparative Politics 18:298-307.	Illuminating article dissecting Barbudan fear of domination by Antigua after latter achieves political independence in context of full discussion of complex problems of insularity and autonomy.	ANTIGUA. BARBUDA.
Lowenthal, David and Colin G. Clarke	Common Lands, Common Aims: The Distinctive Barbudan Community.	1979. Common Lands, Common Aims: The Distinctive Barbudan Community. In Peasants, Plantations and Rural Communities in the Caribbean. Malcom Crossand Arnaud Marks, ed. Pp. 142-159. Guilford, England: University of Surrey, Department of Sociology [and] Roy	Focusing on post-emancipation Barbuda, authors explain "how the descendants of (Barbudan) slaves kept their communal ties and more or less successfully coped with the vicissitudes of a meagre environment and a succession of misinformed if not hostile prop	BARBUDA.
Lowenthal, David and Lambros Comitas eds.	Consequences of Class and Color: West Indian Perspectives	1973. Consequences of Class and Color: West Indian Perspectives. Garden City: Anchor Press/ Doubleday.	Third in a set of four paperback readers on West Indian themes and problems. This volume concentrates on cultural expressions of class and color as well as on education, language, and creativity. Index included. Contains the following articles: Marcus Gar	CARIBBEAN. BRITISH WEST INDIES. HAITI. JAMAICA. ST. LUCIA.

Lowenthal, David and Lambros Comitas eds.	The Aftermath of Sovereignty: West Indian Perspectives	1973. The Aftermath of Sovereignty: West Indian Perspectives. Garden City: Anchor Press/ Doubleday.	Fourth in a set of four paperback readers on West Indian themes and problems. This last volume concentrates on issues of freedom and power and on the search for a West Indian identity. Index included. Contains the following articles: Eric Williams - "Mass	CARIBBEAN. COMMONWEALTH CARIBBEAN. BRITISH WEST INDIES. EASTERN CARIBBEAN. GUYANA. TRINIDAD AND TOBAGO. ST. VINCENT.
Lowenthal, David.	An Island is a World: The Problem of Caribbean Insularity.	1984. An Island is a World: The Problem of Caribbean Insularity. In Perspectives on Caribbean Regional Identity. Elizabeth M. Thomas-Hope, ed. Liverpool, England: Centre for Latin American Studies, University of Liverpool.	Age-old West Indian parochialism, fostered by the islands' separate and exclusive relations with European mother countries, by the need to establish local hegemonies against imperial control and encouraged today by politicians protecting their sovereignty	CARIBBEAN.
Lowenthal, Ira P.	Ritual Performance and Religious Experience: A Service for the Gods in Southern Haiti.	1978. Ritual Performance and Religious Experience: A Service for the Gods in Southern Haiti. Journal of Anthropological Research 34 (3):392-414.	Offertory ritual in Haitian voodoo is examined from the point of view of the participants who consider spirit possession and acoustic/kinetic performance as the most salient features of ritual within this religious system. It is argued that earlier analys	HAITI.
Lowenthal, Ira P.	Labor, Sexuality and the Conjugal Contract in Rural Haiti	1984. Labor, Sexuality and the Conjugal Contract in Rural Haiti. In Haiti — Today and Tomorrow: An Interdisciplinary Study. Charles R. Foster and Albert Valdman, eds. Pp. 15-33. Lanham, MD: University Press of America.	A discussion of the relationship system between spouses in rural Haiti couched in substantive rather than formal terms. Author utilizes peasants' conceptions about maleness, femaleness, labor and sexuality, as starting point. "Peasant conjugality... emerg	HAITI.
Lowes, Susan	'They couldn't mash ants': The Decline of the White and Non-White Elites in Antigua, 1834-1900	1995. 'They couldn't mash ants': The Decline of the White and Non-White Elites in Antigua, 1834-1900. In Small Islands, Large Questions: Society, Culture and Resistance in the Post-Emancipation Caribbean. Karen Fog Olwig, ed. Pp. 31-52. London: Frank Cass	Author traces the fortunes of elite groups in 19th century Antigua. A burgeoning non-white middle class saw its opportunities restricted by revival of exclusionary practices when economy contracted. Ultimately both white and non-white elites abandoned the	ANTIGUA.
Lubshansky, Isaac, Gladys Egri, and Janet Stokes	Puerto Rican Spiritualists View Mental Illness: The Faith Healer as a Paraprofessional.	1970. Puerto Rican Spiritualists View Mental Illness: The Faith Healer as a Paraprofessional. American Journal of Psychiatry 127 (3):312-321.	Study of the spiritualist as a healer among Puerto Ricans in Washington Heights area of New York City by three social psychiatrists . Authors compare attitudes about mental illness from samples of spiritualists, community leaders, and a cross-section of P	PUERTO RICO. UNITED STATES.
Lundahl, Mats	Peasants and Poverty: A Study of Haiti.	1979. Peasants and Poverty: A Study of Haiti. New York: St. Martin's Press.	Well-documented book on Haitian peasant economy from early 1950s to early 1970s. Of particular value to anthropologists interested in the "peasant" sectors of Caribbean society.	HAITI.
Lurry-Wright, Jerome Wendell	Custom and Conflict on a Bahamian Out-Island	1987. Custom and Conflict on a Bahamian Out-Island. Lanham: University Press of America.	Based on field research carried out in 1972-73, this study analyzes choice and methods of dispute settlement on the island of Mayaguana, Bahamas. Author deals with intrafamily disputes, intracommunity conflict, intercommunity conflict, and their managemen	MAYAGUANA. BAHAMAS.
Macdonald, Annette C.	The Big Drum Dance of Carriacou.	1978-1979. The Big Drum Dance of Carriacou. Revista/ Review Interamericana, 8 (4):570-576.	Short but thorough description of origin, context, musical style, dancing, and functions of the Big Drum Dance of Carriacou "probably the most extensive dance complex retained from early slave times..."	CARRIACOUC.
MacDonald, John Stuart and Leatrice D. MacDonald	Transformation of African and Indian Family Traditions in the Southern Caribbean	1973. Transformation of African and Indian Family Traditions in the Southern Caribbean. Comparative Studies in Society and History 15(2):171-198.	Utilizing census data from Trinidad and Tobago, Barbados, and Grenada, authors argue that "the Negro family ideology of the southern Caribbean was formed because of slavery and semi-paternalistic peonage, while the East Indian family ideology was formed d	BARBADOS. GRENADA. TRINIDAD AND TOBAGO.
MacDonald, Judy Smith	In-Law Terms and Affinal Relations in a Grenadian Fishing Community	1973. In-Law Terms and Affinal Relations in a Grenadian Fishing Community. Caribbean Studies 12(4):44-75.	Description and analysis of in-law terms and their contexts of utterance in Grenada. In-law terminology does not distinguish between legal and non-legal mating relationships. They can encompass both stable, long-term residential unions without children an	GRENADA.
MacDonald, Judy Smith	Cursing and Context in a Grenadian Fishing Community	1973. Cursing and Context in a Grenadian Fishing Community. Antropológica 15(1): 89-127.	Examination of cursing, a minor criminal offense, in Gouyave, a fishing village in Grenada, in order to illuminate aspects of that society's social organization and to add to the understanding of the interaction of law and informal norms.	GRENADA.

Magaña, Edmundo	Contribuciones al estudio de la mitología y astronomía de los indios de las Guayanas	1987. Contribuciones al estudio de la mitología y astronomía de los indios de las Guayanas. Amsterdam, The Netherlands: CEDLA; Providence, RI: FORIS Publications.	Based on fieldwork conducted among Amerindian tribes in Surinam and French Guiana, author discusses mythology and astronomy among the Oyana, Apalai, Trio, and Kaliña Indians. He includes theoretical introductions, some 300 narratives, identification of 13	GUIANAS.
Magaña, Edmundo	Astronomía wayana y taréno: Guyana Francesa, Surinam, norte de Brasil	1988. Astronomía wayana y taréno: Guyana Francesa, Surinam, norte de Brasil. <i>América Indígena</i> 48(2):447-461.	Author describes astronomy and star knowledge derived from oral traditions of two tribes in The Guianas.	GUIANAS. FRENCH GUIANA. SURINAM. BRAZIL.
Magaña, Edmundo	Astronomía de los Wayana de Surinam y Guayana francesa	1987. Astronomía de los Wayana de Surinam y Guayana francesa. <i>Journal of Latin American Lore</i> 13(1):47-71.	Report on the indigenous constellations and astronomy of the Oyana. Also included are related myths and suggestions for future research including the relationship of the native astronomy to ritual cycles.	GUIANAS. SURINAM. FRENCH GUIANA.
Magaña, Edmundo	Las mujeres de Luna: cultivo de la maníoca, consanguinidad y elaboración culinaria entre los Kaliña de Surinam.	1988. Las mujeres de Luna: cultivo de la maníoca, consanguinidad y elaboración culinaria entre los Kaliña de Surinam. <i>Anthropologic</i> 6 (6):365-382.	Author relates Kalinya ideas about hunting and agriculture, as well as the social modalities related to subsistence activities of this Carib-speaking tribe in Surinam.	SURINAM.
Magaña, Edmundo	Orion entre los Kaliña de Surinam.	1988. Orion entre los Kaliña de Surinam. <i>Anthropologica</i> 6(6): 385-407.	With particular emphasis on the Orion constellation (a significant component in the complex Kalinya cosmology), author describes associations and linkages between the astronomical phenomena perceived by the tribe in quotidian life.	SURINAM.
Magaña, Edmundo	El señor del bosque y la etnografía imaginaria de los indios de Surinam.	1988. El señor del bosque y la etnografía imaginaria de los indios de Surinam. <i>Anthropologica</i> 6 (6):411-437.	The focus of these ethnographies of the Imagined is on those collected representations about men, animals, and landscapes which appear repeatedly in native myths and beliefs but which apparently have no empirical basis. Author targets his "ethnography of	SURINAM.
Mahabir, Kumar	Whose Nation is This: The Struggle Over National and Ethnic Identity in Guyana	1996. Whose Nation is This: The Struggle Over National and Ethnic Identity in Guyana. <i>Caribbean Studies</i> 29(2):283-302.	Analysis of the manipulation and negotiation of ethnic and racial identity set against the backdrop of the Guyanese nation-building project. It is argued that "ethnic communality" rather than integration, which the author appears to equate with assimilation	GUYANA.
Mahabir, Noorkumar and Abraham Maharaj	Hindu Elements in the Shango/Orisha Cult of Trinidad.	1989. Hindu Elements in the Shango/Orisha Cult of Trinidad. In <i>Indenture & Exile: The Indo Caribbean Experience</i> , 191-201. Toronto, Canada: TSAR, Ontario Association for Studies in Indo-Caribbean Culture.	Comments on East Indian participation in an African-derived cult and describes several Hindu elements embedded in cult practice and organization. Particular attention paid to Ogun and Osain, major Shango deities regarded by cult members as "Indian powers.	TRINIDAD AND TOBAGO.
Maharaj, Aknath, ed.	New Vision 1-	1974. New Vision 1-.	First issue of new quarterly magazine edited by Aknath Maharaj and published in Trinidad and Tobago. Includes the following articles: M.P. Alladin - "Festivals of Trinidad and Tobago" Brinsley Samaroo - "Hindu Marriage in the Caribbean" Allan Harris - "Di	CARIBBEAN. TRINIDAD AND TOBAGO.
Malefijt, Annemarie de Waal.	Commentary.	1977. Commentary. <i>Boletín de Estudios Latinoamericanos</i> 22: 83-91.	Commentary on Sidney Mintz's article "North American Contributions to Caribbean Studies" and further discussion on the theme.	CARIBBEAN. UNITED STATES
Malik, Yogendra K.	Agencies of Political Socialization and East Indian Ethnic Identification in Trinidad.	1969. Agencies of Political Socialization and East Indian Ethnic Identification in Trinidad. <i>Sociological Bulletin</i> 18 (2):101-121.	Based partly on her study of East Indian elites in Trinidad, author indicates "that East Indians have strong subgroup loyalties built around family, kinship group, and religion. Within the framework of this type of social structure, the political socializ	TRINIDAD AND TOBAGO.
Malik, Yogendra K.	Socio-Political Perceptions and Attitudes of East Indian Elites in Trinidad.	1970. Socio-Political Perceptions and Attitudes of East Indian Elites in Trinidad. <i>Western Political Quarterly</i> 23 (3):552-568.	Survey carried out in 1965 of 89 East Indian leaders: political, party and trade union officials; businessmen; professionals; religious; and social. Major findings include: 1) East Indian political leadership is dominated by high caste Hindus or Christian	TRINIDAD AND TOBAGO.
Manley, Robert H.	Guyana Emergent: The Post-Independence Struggle for Nondependent Development.	1979. <i>Guyana Emergent: The Post-Independence Struggle for Nondependent Development</i> . Boston: G.K. Hall & Co. and Shenkman Publishing Co., Cambridge, Massachusetts.	Study of strategies pursued by Guyanese political leadership during that country's first post-independence decade and of the Guyanese role in Caribbean integration, decolonization, and ideological reorientation in general. Author argues that Guyanese acco	GUYANA.
Manners, Robert A.	Remittances and the Unit of Analysis in Anthropological Research	1965. <i>Southwestern Journal of Anthropology</i> 21(3):179-195.	High rate of remittances into the Caribbean indicate the region's close economic ties to the larger world. Author suggests that a social field approach to anthropological inquiry in the Caribbean may be of greater scientific utility than the more bounded	CARIBBEAN. COMMONWEALTH CARIBBEAN.
Manning, Frank E.	Carnival in Antigua: Caribbean Sea.	1978. <i>Carnival in Antigua: Caribbean Sea</i> . <i>Anthropos</i> 73 (1-2):191-204.	Description and analysis of the Antigua Carnival, one of the new Carnivals that have sprung up in Antillean territories. Held in August, it commemorates the official date of Emancipation. Following a succinct detailing of <u>Carnival organization and events</u> ,	ANTIGUA.
Manning, Frank E.	Black Clubs in Bermuda: Ethnography of a Play World	1973. <i>Black Clubs in Bermuda: Ethnography of a Play World</i> . Ithaca: Cornell Univ. Press.	Study of the meaning and context of play in Bermuda and the first major anthropological research on that island. Stimulated in part by Johan Huizinga's seminal writing on <i>Homo ludens</i> and in part by modern symbolic anthropological scholarship, author descr	BERMUDA.

Manning, Frank E.	Entertainment and Black Identity in Bermuda	1974. Entertainment and Black Identity in Bermuda. In Social and Cultural Identity. Thomas Fitzgerald, ed. Pp. 39-50. Athens: University of Georgia Press.	Description and analysis of entertainment at black sports and recreational clubs with particular reference to symbolization of racial-cultural identity. Two categories of symbolic expression identified: Afro-American symbols (soul, black, mod, and Afro) a	BERMUDA.
Manning, Frank E.	Bermudian Politics in Transition: Race, Voting, and Public Opinion.	1978. Bermudian Politics in Transition: Race, Voting, and Public Opinion. Hamilton, Bermuda: Island Press.	Valuable work, by anthropologist long associated with research on Bermuda, based on analyses of two surveys: one, drawn from an informal street sample, was taken 25 days after the important elections of 1976; the second and more extensive was taken two mo	BERMUDA.
Manning, Frank E.	Celebrating Cricket: The Symbolic Construction of Caribbean Politics	1995. Celebrating Cricket: The Symbolic Construction of Caribbean Politics. In Liberation Cricket: West Indies Cricket Culture. Beckles, Hilary McD. and Brian Stoddart, eds. Pp. 269-289. Kingston, Jamaica: Ian Randle Publishers.	A description and analysis of Bermudian cricket festivals, their social history, the manner in which they are celebrated, and related gambling activities which illuminate "a fundamental, racially oriented conflict between cultural identity and economic in	BERMUDA.
Manning, Frank E.	Nicknames, and Number Plates in the British West Indies	1974. Nicknames, and Number Plates in the British West Indies. Journal of American Folklore 87 (344):123-132.	Ethnographic description of nicknames and number plates as alternate forms of nomenclature in Bermuda and Barbados. Within their social structural context, their functions and cultural meaning are considered.	BERMUDA. BARBADOS.
Manning, Frank E.	The Big Brother: Canadian Cultural Symbolism and Bermudian Political Thought.	1977. The Big Brother: Canadian Cultural Symbolism and Bermudian Political Thought. Revista/ Review Interamericana 7 (1):60-72.	Article deals with two facets of Canadian-Bermudian linkage: (1) the presence in Bermuda of a series of Canadian religious, educational and prestige symbols; and (2) the development of Bermudian support for a future political relationship with Canada. The	BERMUDA. CANADA.
Manyoni, Joseph R.	Extra-Marital Mating Patterns in Caribbean Family Studies: A Methodological Excursus.	1980. Extra-Marital Mating Patterns in Caribbean Family Studies: A Methodological Excursus. Anthropologica 22 (1):85-118.	Author argues that contemporary West Indian sexual attitudes, behavior, and mating patterns, family structures, and value systems originated in plantation system of 17th to 19th centuries and disputes the "African derivation thesis." Maintains that most s	ANTIGUA. BARBADOS. GUYANA. DEMARARA. MONTERRAT. ST. VINCENT. TRINIDAD.
Marceaux, Michel	Les Hmong de Guyane et "leurs" nouvel an	1996. Les Hmong de Guyane et "leurs" nouvel an. Kourou, French Guiana: Ibis Rouge Éditions.	Travelogue type text and photos illustrating life of Hmong refugees that came to French Guians in 1977. Focus is on New Year activities in the village of Cacao with specific reference to Catholic, Protestant, and animist expressions.	FRENCH GUIANA.
Marcus, George E.	Incomplete Transformation: Social Change in a Guyanese Rural Community.	1970. Incomplete Transformation: Social Change in a Guyanese Rural Community. Caribbean Studies 9 (4):27-49.	Description and analysis of an East Indian community in Guyana which has undergone considerable economic change from sugar estate to small-holding rice farming. Radical change in economic organization, which commenced in 1948, "has not yet greatly modifie	GUYANA.
Marks, A.F.	Male and Female and the Afro-Curaçaoan Household	1976. Male and Female and the Afro-Curaçaoan Household. The Hague: Martinus Nijhoff.	Thorough study of the relationships between men and women and the composition of household among lower class Afro-Curaçaoans based on participant observation, quantitative interviews and a survey of 2,486 household heads. Detailed sections are presented o	CURAÇAO.
Marks, Arnaud F.	Intergroup Relationships in the Caribbean: A Field of Longrange Sociological Research.	1979. Intergroup Relationships in the Caribbean: A Field of Longrange Sociological Research. Boletín de Estudios Latinoamericanos 26:39-66.	Author argues that study of intergroup relationships in Caribbean area is particularly rewarding for sociology and social policy. Such relationships are embedded in small but complex societies with specific colonial plantation histories characterized by s	CARIBBEAN.
Marks, Arnaud F. and René A. Römer eds.	Family and Kinship in Middle America and the Caribbean.	1978. Family and Kinship in Middle America and the Caribbean. Curaçao: University of the Netherlands Antilles, Institute of Higher Studies and Royal Institute of Linguistics and Anthropology, Leiden, The Netherlands.	Proceedings of the XIV Seminar of the Committee on Family Research of the International Sociological Association, Curaçao, Sept 1975. Volume is divided into four sections: family, social structure and change; migration and the family; matrifocality; and,	GUYANA. NEVIS. BELIZE. VENEZUELA. CARIBBEAN. CENTRAL AMERICA. GUATEMALA. CURAÇAO. ARGENTINA. COSTA RICA. CURAÇAO. HAITI. PUERTO RICO. SURINAM. NETHERLANDS ANTILLES.
Mars, Louis	L'ethnopsychiatrie et la schizophrénie en Haïti	1969. L'ethnopsychiatrie et la schizophrénie en Haïti. Psychopathologie Africaine 5(2):235-256).	Specialist on issues of psychiatry, the author investigates Vodou, linking it to ethnopsychology by fixing its traits according to the paradigm of this discipline. It's another new method of approaching the explanation of Vodou, which is particularly prev	HAITI.

Mars, Louis	Temoignages 1: essai ethnopsychologique	1966. Temoignages 1: essai ethnopsychologique. Madrid: Taller Gráfico Cies Hermosilla.	Mars attempts to situate Vodou within the framework of a scientific discipline, and by pushing his investigations, he wants to create "ethnodrama", a phenomenon which is simultaneously religion and drama. It is important to follow his studies to place thi	HAITI.
Mars, Perry	Race and Class as Determinants in the Political Process of the Caribbean: Some Methodological issues.	1980-1981. Race and Class as Determinants in the Political Process of the Caribbean: Some Methodological issues. Revista/Review Interamericana 10 (4):507-526.	Author discusses inadequacies of both "plural society" and "social stratification" models and concludes that, with respect to understanding fundamental change and political behavior in the region, Marxist class analysis is both relevant and crucial but th	CARIBBEAN.
Marshall, Dawn I.	Vincentian Contract Labour Migration to Barbados: The Satisfaction of Mutual Needs	1984. Vincentian Contract Labour Migration to Barbados: The Satisfaction of Mutual Needs. Social and Economic Studies 33(3): 63-92.	An analysis of the seasonal movement of Vincentian workers to Barbados to cut sugar cane. Author assesses this labor flow with particular reference to the needs of the two countries involved and concludes the needs of St. Vincent are greater.	BARBADOS. ST. VINCENT.
Marshall, Dawn I.	The Haitian Problem: Illegal Migration to the Bahamas.	1979. The Haitian Problem: Illegal Migration to the Bahamas. Mona, Jamaica: University of the West Indies, Institute of Social and Economic Research.	Based primarily on survey data collected in New Providence, Bahamas (1969-71), this comprehensive monograph deals with problems of Haitian illegal entry into the Bahamas. Describes both areas of origin and destination with specific emphasis on factors tha	NEW PROVIDENCE. BAHAMAS. HAITI.
Marshall, Trevor G. comp.	A Bibliography of the Commonwealth Caribbean Peasantry: 1838-1974.	1975. A Bibliography of the Commonwealth Caribbean Peasantry: 1838-1974. Cave Hill, Barbados: University of the West Indies, Institute of Social and Economic Research (ISER). 47 l. (Occasional bibliography series, 3).	Not overly-exhaustive bibliography divided into two sections: (1) items dealing with the Commonwealth Caribbean in general; and (2) citations to studies dealing with individual territories.	COMMONWEALTH CARIBBEAN.
Marshall, Woodville K., Trevor Marshall, and Bentley Gibbs	The Establishment of a Peasantry in Barbados: 1840-1920	1974. The Establishment of a Peasantry in Barbados: 1840-1920. In Annual Conference of Caribbean Historians, VI, Rio Piedras, P.R., 1974. Social Groups and Institutions in the History of the Caribbean, 85-104.	Working paper detailing aspects of the comparatively late development of a peasantry in Barbados. Particular attention is paid to the years 1895 to 1920 since evidence indicates that peasant farming and small scale ownership of land during this period bec	BARBADOS.
Martin, Leann	Why Maroons?	1972. Why Maroons? Current Anthropology 13(1):143-144.	In the urgent anthropology section of Current Anthropology, author briefly summarizes current knowledge of Jamaican Maroons and indicates need for "good, basic ethnographic material for all the Maroon communities with special attention to the techniques f	JAMAICA.
Martin, Tony	C.L.R. James and the Race/Class Question	1972. C.L.R. James and the Race/Class Question. Race 14(2):183-193.	Interesting account "of one black Marxist's quest for a reconciliation of the class and race struggles" with a short but thorough biographical sketch of the author's subject (C.L.R.. James), influential Trinidadian historian and political activist.	CARIBBEAN. BRITISH WEST INDIES. TRINIDAD AND TOBAGO.
Martínez, Samuel	The Masking of History: Popular Images of the Nation on a Dominican Sugar Plantation	1997. The Masking of History: Popular Images of the Nation on a Dominican Sugar Plantation. New West Indian Guide/Nieuwe West-Indische Gids 71(3-4):227-248.	An ethnography of a batey in the southeastern part of the country is used to study the contested nature of hegemony Author focuses on the use made of images that deny the historical role played by Africans and their descendants in founding the Dominican R	DOMINICAN REPUBLIC.
Martínez, Samuel	Indifference with Indignation: Anthropology, Human Rights, and the Haitian Bracero	1996. Indifference with Indignation: Anthropology, Human Rights, and the Haitian Bracero. American Anthropologist 98(1):17-25.	Critical review of activist and academic representations of braceros as "slave" or "free" by emphasizing the need to consider human and civil rights in conjunction with the constraints of crushing individual and structural poverty. Conclusion is that such	HAITI. DOMINICAN REPUBLIC.
Mason, Beverly J.	Jamaican Working-Class Women: Producers and Reproducers	1985-1986. Jamaican Working-Class Women: Producers and Reproducers. The Review of Black Political Economy 14(2-3): 259-275.	Utilizing interview data generated from a sample of female factory workers and petty commodity producers, the author examines the impact of capitalist penetration on the economic organization of women in Jamaica and the perceptions of these women of their	JAMAICA.
Mason, Peter	Bacchanal: The Carnival Culture of Trinidad	1998. Bacchanal: The Carnival Culture of Trinidad. Philadelphia, PA: Temple University Press.	Journalist's fairly well referenced account of Trinidad Carnival dealing with all aspects of the complex.	TRINIDAD AND TOBAGO.
Massajoli, Pierleone	Popoli e civiltà dell'America Centrale: i Caribi neri	1971. Popoli e civiltà dell'America Centrale: i Caribi neri. L'Universo 51(5): 1121-1162.	Descriptive review of the anthropology of the Black Caribs of Central America (Belize, Honduras, Guatemala). Short sections on historical movements, physical anthropology, material life, food patterns, housing and construction, clothing and ornaments, nav	BELIZE. HONDURAS. GUATEMALA.

Massajoli, Pierleone and Mario Mattioni	Elementi amerindiani nella cultura creola della Martinica.	1979. Elementi amerindiani nella cultura creola della Martinica. L'Universo 59 (3):561-588.	Authors deal with several categories of Amerindian culture (house types, food stuffs, fishing, pottery, basket-making, medicinal plants) in the formation and evolution of Creole culture in Martinique.	MARTINIQUE.
Masse, Raymond	La fin des plantations? évolution des formes de soumission du travail dans deux sociétés néo-coloniales: Martinique et Guadeloupe.	1980. La fin des plantations? évolution des formes de soumission du travail dans deux sociétés néo-coloniales: Martinique et Guadeloupe. Montréal, Canada: Université de Montréal, Centre de recherches caraïbes, Fonds Saint-Jacques, Sainte-Marie, Martinique	An analysis of the structural changes in the 20th century which contributed to Guadeloupe and Martinique passing from colonial plantation societies (based largely on production for export) to neocolonial peripheral societies of consumption with a focus on	GADELOUPE. MARTINIQUE.
Massé, Raymond	Les Adventistes du Septième Jour aux Antilles française: anthropologie d'une espérance millénariste.	1978. Les Adventistes du Septième Jour aux Antilles française: anthropologie d'une espérance millénariste. Martinique: University de Montréal, Centre de Recherches Caraïbes.	History, organization, and social significance of the Seventh Day Adventist movement in Martinique in which author links the growing force of movement with rapid social and political change, in the process of which the always disenfranchised poor populati	MARTINIQUE.
Massiah, Joycelin	Employed Women in Barbados: A Demographic Profile, 1946-1970.	1984. Employed Women in Barbados: A Demographic Profile, 1946-1970. Cave Hill, Barbados: Institute of Social and Economic Research, Eastern Caribbean, University of the West Indies.	Study of the Barbadian female work force, (based primarily on data drawn from the 1946, 1960, and 1970 censuses) aimed at identifying the demographic factors related to female participation in economic life and the extent these factors have varied over ti	BARBADOS.
Massiah, Joycelin	Women as Heads of Households in the Caribbean: Family Structure and Feminine Status.	1983. Women as Heads of Households in the Caribbean: Family Structure and Feminine Status. Paris: UNESCO.	Based on 1970 census data, author provides demographic profile of Commonwealth Caribbean female-headed households. She also includes sections on strategies for survival and principal sources of financial assistance available to female household heads in B	COMMONWEALTH CARIBBEAN.
Massiah, Joycelin, comp.	Women in the Caribbean: An Annotated Bibliography.	1979. Women in the Caribbean: An Annotated Bibliography. Cave Hill, Barbados: University of the West Indies, Institute of Social and Economic Research.	Bibliography contains 408 annotated references to publications available in Barbados that deal with women in Caribbean. Work is organized into 11 categories: general; role and status; law and politics; family and fertility; economics and employment; educa	CARIBBEAN.
Mathews, Thomas G.	African Presence in 17th-Century Puerto Rican Religious Ceremonies.	1980. African Presence in 17th-Century Puerto Rican Religious Ceremonies. In Cultural Traditions and Caribbean Identity: The Question of Patrimony. S. Jeffrey K. Wilkerson, ed. Pp. 157-176. Gainesville: Center for Latin American Studies, University of Flo	Utilizing materials dealing with celebration of Corpus Christi religious holiday, author notes prominent participation of Africans and their descendants in the social and religious life of San Juan, Puerto Rico.	PUERTO RICO.
Matthews, Lionel and Susan E. Murray	Religious and socio-demographic predictors of marital satisfaction in urban Guyana.	2003. Religious and socio-demographic predictors of marital satisfaction in urban Guyana. Journal of Caribbean Studies 17(3):233-249.	Utilizing secondary data drawn from a cross-sectional survey carried out in Georgetown in 1987, authors examine the socio-demographic and religious predictors of "the satisfaction and happiness dimensions of marital well-being."	GUYANA.
Maurer, Bill	Colonial Policy and the Construction of the Commons: An Introduction	1997. Colonial Policy and the Construction of the Commons: An Introduction. Plantation Society in the Americas 4 (2-3):113-133.	Informative essay introducing a collection of articles on Caribbean and Latin American cases dealing with the common property theme. After placing the concept of the commons in historical perspective, author continues with a discussion of those British co	ANGLOPHONE CARIBBEAN. COMMONWEALTH CARIBBEAN. CARIBBEAN.
Maurer, Bill	Fractions of Blood on Fractions of Soil: Capitalism and Kinship in the Caribbean	1997. Fractions of Blood on Fragments of Soil: Capitalism, the Commons, and Kinship in the Caribbean. Plantation Society in the Americas 4 (2-3):159 -171.	"Family land" in the Caribbean is discussed in light of "a root understanding of 'kinship' as biogenetic relatedness. Using a land dispute (the Windy Hill case in the British Virgin Islands) to exemplify the specifics of his argument, the author argues th	BRITISH VIRGIN ISLANDS. ANGLOPHONE CARIBBEAN. COMMONWEALTH CARIBBEAN.
Maurer, Bill	Fractions of Blood on Fragments of Soil: Capitalism, the Commons, and Kinship in the Caribbean	1997. Fractions of Blood on Fragments of Soil: Capitalism, the Commons, and Kinship in the Caribbean. Plantation Society in the Americas 4(2-3):159 -171.	"Family land" in the Caribbean is discussed in light of "a root understanding of 'kinship' as biogenetic relatedness. Author uses a land dispute (the Windy Hill case in the BVI) to exemplify the specifics of his argument.	BRITISH VIRGIN ISLANDS. ANGLOPHONE CARIBBEAN. COMMONWEALTH CARIBBEAN.

Maurer, Bill	Caribbean Dance: "Resistance," Colonial Discourse, and Subjugated Knowledges.	1991. Caribbean Dance: "Resistance," Colonial Discourse, and Subjugated Knowledges. <i>Nieuwe West-Indische Gids</i> 65 91-2):1-26.	A theoretically sophisticated, critical review of literature on Afro -American dance in the Caribbean organized around three concerns: "the production of a canonized body of knowledge on dance in anthropology;" "...the ways in which this canon has dealt w	CARIBBEAN AREA.
Maurer, Bill	Colonial Policy and the Construction of the Commons: An Introduction	1997. Colonial Policy and the Construction of the Commons: An Introduction. <i>Plantation Society in the Americas</i> 4(2-3):113-133.	An introduction to an issue of <i>Plantation Society in the Americas</i> dealing with salience of Caribbean cases to the scholarly debate about common property. Author/editor reviews the literature/debate/problems related to common tenure and indicates opportuni	CARIBBEAN.
Maurer, Bill	Islands in the net: rewiring technological and financial circuits in the "offshore" Caribbean	2001. Islands in the net: rewiring technological and financial circuits in the "offshore" Caribbean. <i>Comparative Studies in Society and History</i> 43(3):467-501.	Anthropologist probes links between telecommunications and politics "to expose an unintended consequence of the laying of cables in the Caribbean: the creation of the off-shore financial services industry." Archival data utilized include materials from Ca	CARIBBEAN.
Maurer, Bill	Fact and fetish in creolization studies: Herskovits and the problem of induction, or, Guinea Coast, 1593.	2002. Fact and fetish in creolization studies: Herskovits and the problem of induction, or, Guinea Coast, 1593. <i>New West Indian Guide</i> 76(1-2):5-22.	Intriguing essay that focuses on "some possible connections between the absence of Herskovits's economic anthropology in discussions of African survivals, and the relative lack of reflection on the mode of reasoning of historical particularism." Author ut	GUINEA.
Maximilien, Louis	Le voodoo haïtien: rite radas-canço. Préface de Pierre Mabille.	1982. Le voodoo haïtien: rite radas-canço. Préface de Pierre Mabille. Port-au-Prince: Imprimerie H. Deschamps.	A relatively detailed description of the basic elements and components of Haitian vodun.	HAITI.
Mayer, Francine M., Catherine Bonaiti, and Jean Benoist	Utilisation de l'approche généalogique pour l'étude génétique de l'hypoacousie dans un isolat de la Caraïbe.	1984. Utilisation de l'approche généalogique pour l'étude génétique de l'hypoacousie dans un isolat de la Caraïbe. <i>Anthropologie et Sociétés</i> 8 (2):161-177.	Preliminary results of a genealogical approach utilized to study the genetic aspects of hypoacusia among the residents of St. Barthelemy.	ST. BARTHELEMY.
Maynard, Edward S.	The Translocation of a West African Banking System: The Yoruba esusu Rotating Credit Association in the Anglophone Caribbean	1996. The Translocation of a West African Banking System: The Yoruba esusu Rotating Credit Association in the Anglophone Caribbean. <i>Dialectical Anthropology</i> 21:99-107.	Discussion of the esusu, or "rotating credit association" found in West Africa, the Caribbean, and among Caribbean migrants to the United States. Author argues that it is an African "survival" which has persisted relatively unchanged because of its import	ANGLOPHONE CARIBBEAN. UNITED STATES.
Mazzarelli, Marcella	Intercommunity Relations in British Honduras	1967. Intercommunity Relations in British Honduras. <i>Human Organization</i> 26(4):222-229.	Description of the intercommunity network of three communities with different cultural traditions in the Cayo-Garbutt's Falls section of British Honduras followed by a discussion of the potential contributions of this methodological approach to the under	BRITISH HONDURAS.
McCandless, Frederick D.	Suicide and the Communication of Rage: A Cross-Cultural Case Study	1968. Suicide and the Communication of Rage: A Cross-Cultural Case Study. <i>American Journal of Psychiatry</i> 125(2):197-205.	Study of 36 attempted suicides in Guyana indicates a much higher incidence of suicide attempters among East Indians than among Africans in that country. Unlike the African, the East Indian has few culturally acceptable ways for discharging aggression, or	GUYANA.
McCarthy, Cameron	Ritual as Ideology: An Analysis of Barbados Public School Songs	1984. Ritual as Ideology: An Analysis of Barbados Public School Songs. <i>Cimarrón</i> 1(1):69-90.	Author argues that Barbadian public school songs are suffused with "powerful ideological messages" that reproduce class, gender, and race themes characteristic of Barbadian society with its "rigid lines of social demarcation and stratification."	BARBADOS.
McClaurin, Irma	Women of Belize: Gender and Change in Central America	1996. Women of Belize: Gender and Change in Central America. New Brunswick, New Jersey: Rutgers University Press.	An ethnography, sited in Belize City and the Toledo District town of Lemongrass, focused on the meaning(s) of what it is to be a woman with particular reference to individual strategies for changing or shifting gender rules, ideas, attitudes, and behavior	BELIZE.
McDaniel, Lorna	The Big Drum Ritual of Carriacou: Praisesongs in Rememory of Flight	1998. The Big Drum Ritual of Carriacou: Praisesongs in Rememory of Flight. Gainesville: University Press of Florida, 1998.	Utilizing an historical ethnomusicological approach, author provides rich transcriptions and translations of the musical and poetic texts of the Big Drum ritual of Carriacou.	CARRIACOU.
McDaniel, Lorna	The Phillips: A "Free Mulatto" Family of Grenada.	1990. The Phillips: A "Free Mulatto" Family of Grenada. <i>Journal of Caribbean History</i> 24 (2):178-194.	This interesting "faint, private family portrait" gleaned by ethnomusicologist from fragmented documents sheds light on the role played by land ownership and education in the upward mobility of an "elite 'coloured'" class in Grenada and Trinidad.	GRENADA. TRINIDAD AND TOBAGO.
McKay, Lesley	Women's Contribution to Tourism in Negril, Jamaica.	1993. Women's Contribution to Tourism in Negril, Jamaica. In <i>Women and Change in the Caribbean: A Pan-Caribbean Perspective</i> . Janet H. Momsen, ed. Pp. 278-286. Kingston: Ian Randle.	Lower class women in Negril, Jamaica participate directly in the tourist industry and can, in fact, earn relatively substantial income from these activities. However, given that these activities are located in or are extensions of their domestic roles, th	JAMAICA.
McKenzie, H.I.	The Plural Society Debate: Some Comments on a Recent Contribution	1966. The Plural Society Debate: Some Comments on a Recent Contribution. <i>Social and Economic Studies</i> 15(1):53-60.	A careful critique of Leo Despres' "The Implication of Nationalist Politics in British Guiana for the Development of Cultural Theory" and of the underlying principles of the "plural" and "reticulated" models sometimes utilized in the analysis of Caribbean	GUYANA.

McKenzie, Herman I., Howard G. Lovell, Kenneth L. Standard, and William E. Miall	Child Mortality in Jamaica	1967. Child Mortality in Jamaica. Milbank Memorial Fund Quarterly 45(3):303-320.	Comparison of the circumstances of dead Jamaican children, ages six months to three years, with an age- and sex-matched controlled sample of living Jamaican children. Data generated from interviews with mothers or guardians indicate that the most important	JAMAICA.
McKenzie, Herman I., S.I. Alleyne, and Kenneth L. Standard	Reported Illness and Its Treatment in a Jamaican Community.	1967. Reported Illness and Its Treatment in a Jamaican Community. Social and Economic Studies 16(3):262-279.	Report on the first stage of social research on Hermitage, a working class suburban community close to Mona and the University of the West Indies in Jamaica. Given that residents of Hermitage are entitled to free medical treatment at the University, the i	JAMAICA.
Melis, Antonio	Fernando Ortiz y el mundo afrocubano: desde la criminología lombrosiana hasta el concepto de transculturación	1987. Fernando Ortiz y el mundo afrocubano: desde la criminología lombrosiana hasta el concepto de transculturación. Lateinamerika Studien 23:169-181.	[COMITAS]	
Memmi, Albert	The Impossible Life of Frantz Fanon	1973. The Impossible Life of Frantz Fanon. TMR, 14(1):9-39.	Interesting and provocative analysis of the life of Frantz Fanon by a writer trained in philosophy and psychology who like his subject was involved with and in the North African struggle for liberation from French colonialism. The author's thesis is psych	CARIBBEAN.
Menezes, M. Noel	Amerindian Life in Guyana.	1982. Amerindian Life in Guyana. Georgetown: Ministry of Education, Social Development and Culture.	Short, superficial descriptions of housing, transportation, occupations, children and Timehri paintings. Colorful photographs.	GUYANA.
Menezes, M. Noel	The Amerindians of Guyana: Original Lords of the Soil	1988. The Amerindians of Guyana: Original Lords of the Soil. América Indígena 48 (2):353-376.	Author explores land rights of Guyanese Amerindians in historical and contemporary perspective. Amerindians "remain, for the most part, as they were in colonial days 'wards of the State' and to a certain extent, landless serfs."	GUYANA.
Menezes, Mary Noel	British Policy Towards the Amerindians in British Guiana: 1803-1873.	1977. British Policy Towards the Amerindians in British Guiana: 1803-1873. Oxford, UK: Clarendon Press.	From documents in the National Archives in Guyana and the Colonial Office Records in London, author traces formation and development of policy toward Guyanese Amerindians from the Dutch and the British practice of distributing subsidies for capturing runa	GUYANA.
Menezes, Mary Noel	From Protection to Integration: The Amerindians of Guyana Vis-à-vis the Government, 1803-1973.	1982. From Protection to Integration: The Amerindians of Guyana Vis-à-vis the Government, 1803-1973. In Caribbean Societies, 93-112. London: University of London, Institute of Commonwealth Studies.	A short, informative review and analysis of colonial and postcolonial Guyanese policies toward the Amerindian population of that country.	GUYANA.
Menezes, Mary Noel, ed.	The Amerindians in Guyana, 1803-73: A Documentary History.	1979. The Amerindians in Guyana, 1803-73: A Documentary History. Totowa, NJ: Biblio Distribution Centre.	Selection of documents (from London's Public Record Office, Guyana's National Archives, and archives of several missionary societies) that depict Amerindian culture in Guyana and illustrate attitudes and policies of metropolitan and local governments towa	GUYANA.
Mentore, George	Peccary Meat and Power Among the Waiwai Indians of Guyana	1995. Peccary Meat and Power Among the Waiwai Indians of Guyana. Archaeology and Anthropology 10:19-35.	Case study of distribution and consumption of the fruits of a Waiwai hunt in Guyana. Author argues that kinship rules contain directives about these processes. Through kinship ideology, the group appropriates/allocates the products of surplus labor. Kinsh	GUYANA.
Mentore, George P.	Wai-wai Labour Relations in the Production of Cassava	1983-1984. Wai-wai Labour Relations in the Production of Cassava. Antropológica 59-62:199-221.	Author describes procedure and sequence of agricultural work and sexual division of labor in order to illuminate social relations in agricultural production and the factors that determine the distribution of farmland among the Wai-wai Carib in Guyana.	GUYANA.
Messenger, John C.	The Influence of the Irish in Montserrat	1967. The Influence of the Irish in Montserrat. Caribbean Quarterly 13(2):3-25.	Article based on a short ethnographic field study in Montserrat and library research in Ireland that traces the Irish connection in history and contemporary society of Montserrat.	MONTSERRAT.
Métraux, Alfred	Voodoo in Haiti	1972. Voodoo in Haiti, 2. ed., trans. Hugo Charter, introduction by Sidney W. Mintz. New York: Schocken Books	Second edition of a most useful work on Haitian folk religion with sections on the history of Voodoo, its social framework, the supernatural world; ritual, magic and sorcery, and Voodoo and Christianity. Sidney Mintz provides a new, significant introducti	HAITI.
Mevis, René comp.	Inventory of Caribbean Studies: An overview of Social Research on the Caribbean Conducted by Antillean, Dutch and Surinamese Scholars in the Period 1945-1973	1974. Inventory of Caribbean Studies: An overview of Social Research on the Caribbean Conducted by Antillean, Dutch and Surinamese Scholars in the Period 1945-1973. Leiden, The Netherlands: Royal Institute of Linguistics and Anthropology, Caribbean Dept.	Commissioned by the Advisory Board of the Royal Institute of Linguistics and Anthropology, Leiden, an inventory of social science research and publications by Antillean, Dutch and Surinamese scholars on topics relating to the Caribbean. Caribbean, for thi	CARIBBEAN. NETHERLANDS ANTILLES. SURINAM. THE NETHERLANDS.
Meyer, A.	Engie socio-psychologische opmerkingen over Curaçao	1969. Engie socio-psychologische opmerkingen over Curaçao. Nieuwe West-Indische Gids 47(1): 60-66.	Author identifies psycho-sociological factors which may obstruct formation of a true national identity for Curaçaoans.	Curaçao.

Michel, Claudine	Vodou in Haiti: way of life and mode of survival	2001. Vodou in Haiti: way of life and mode of survival. Journal of Haitian Studies 7(1):98-109.	Essay in praise of Vodou as a religion "in constant dynamic evolution," one with a belief system, a mode of functioning, and worldview. Author sketches the ways (teaching through words and images, action and deeds) by which fundamental values are communicated	HAITI.
Midgett, Douglas	West Indian Version: Literature, History, and Identity.	1977. West Indian Version: Literature, History, and Identity. In Old Roots in New Lands. Ann M. Pescatello, ed. Pp. 209-242. Westport, CT: Greenwood Press.	Contribution to growing literature on confounded issue of identity in the West Indies. Author applies the approaches of Ali Mazrui to cultural engineering, ("the process of constructing institutions and ideologies that will enable new nations... to embark	JAMAICA. ST. LUCIA. COMMONWEALTH CARIBBEAN.
Midgett, Douglas	Bilingualism and Linguistic Change in St. Lucia	1970. Bilingualism and Linguistic Change in St. Lucia Anthropological Linguistics 12 (5):158-170.	Exploration of bilingual development and usage behavior of the two languages (a French-based creole and a variety of Standard English) in St. Lucia with a concluding section on directions of change in usage.	ST. LUCIA.
Midgett, Douglas	Revisions in West Indian Family Studies: A Critique of Rubenstein's Contribution.	1978. Revisions in West Indian Family Studies: A Critique of Rubenstein's Contribution. Social and Economic Studies 27 (4):507-513.	Author criticizes Rubenstein's contention that conventional interpretation of West Indian lower-class conjugal patterns is false (i.e., West Indians tend to mate extra-residentially when young then settle into coresidential consensual unions and delay leg	ST. VINCENT.
Midgett, Douglas K.	Performance Roles and Musical Change in a Caribbean Society	1977. Performance Roles and Musical Change in a Caribbean Society. Ethnomusicology 21(1): 55-73.	Analysis of the phenomenon of La Rose singing in St. Lucia, a 200 year old musical tradition. La Rose, one of several singing societies, is an institution known throughout the British and French Caribbean. Singing is in Patois and African influences (such	ST. LUCIA.
Mijs, A.A.	Onderwijs en ontwikkeling van Suriname	1974. Onderwijs en ontwikkeling van Suriname. Amsterdam: Univ. van Amsterdam, Sociografisch Instituut FSW.	Sociological study of education and its relation to development in Surinam. Major objective was to isolate the positive and negative functions of education for the social and economic development of the country. Author provides a comprehensive overview of	SURINAM.
Mikell, Gwendolyn	When Horses Talk: Reflections on Zora Neale Hurston's Haitian Anthropology.	1982. When Horses Talk: Reflections on Zora Neale Hurston's Haitian Anthropology. Phylon 43 (3):218-230.	Informative essay on the anthropology of Zora Neale Hurston, black female anthropologist and writer. Author assesses Hurston's background and training, the influence of Franz Boas and Ruth Benedict, and her use of insider-outsider perspectives in Tell my	HAITI. JAMAICA.
Miles, William F.S.	Martinique and Morne-Vert: French "Departmentalization" or Caribbean "Plantation Economy"?	1986. Martinique and Morne-Vert: French "Departmentalization" or Caribbean "Plantation Economy"? Anthropology 10(1):19-32.	A political scientist's contribution to the so-called Baber-Horowitz debate. While author, in the main, defends Horowitz from Baber's criticisms, he offers his own perspective to the issues: "that, as a result of the process of departmentalization (which	MARTINIQUE.
Miller, Daniel	Absolute Freedom in Trinidad.	1991. Absolute Freedom in Trinidad. Man 26 (2): 323- 341.	Author analyzes "winning," a Trinidadian dance, made prominent in the 1988 Carnival, "expressive of an auto-sexuality which negates cross -gender sexuality...[which] may also be understood as the negation of sociality itself. As such the dance is a form of	TRINIDAD AND TOBAGO.
Miller, Daniel	Consumption and Culture: The Case of Trinidad and Tobago.	1992. Consumption and Culture: The Case of Trinidad and Tobago. Caribbean Affairs 5 (2):81-95.	Author analyzes consumption - ironically of imported or appropriated elements - as a means by which Trinidad creates a sense of itself. He presents three cases: 1) the American soap opera The Young and the Restless, so popular in Trinidad; 2) the car upho	TRINIDAD AND TOBAGO.
Miller, Daniel	Modernity: An Ethnographic Approach: Dualism and Mass Consumption in Trinidad	1994. Modernity: An Ethnographic Approach: Dualism and Mass Consumption in Trinidad. Oxford and Providence: Berg.	Ethnography of Trinidad which focuses on the processes of mass consumption. Author asserts that Trinidadians confront the problems of "modernity" (focus on the present as divorced from the past, concomitant need to recreate moral premises, sense of "compr	TRINIDAD AND TOBAGO.
Miller, Errol	Education and Society in Jamaica	1971. Caribbean Artists Movement. Savacou 5:51-70.	". . . the educational system because of its relationship to the social order cannot be expected to operate in such a way that it would create radical, revolutionary or even substantial changes in the social order. The best that can be expected is that dy	JAMAICA.
Miller, Errol L.	Body Image, Physical Beauty and Colour Among Jamaican Adolescents.	1969. Body Image, Physical Beauty and Colour Among Jamaican Adolescents. Social and Economic Studies 18 (1):72-89.	Results of open-ended questionnaire given to 475 secondary school students in Kingston, Jamaica. Subjects drawn from white-black color continuum and classified into six shade categories -- white, fair, clear, brown, dark, and black. Chinese and East India	JAMAICA.
Miller, Errol L.	Self Evaluation Among Jamaican High School Girls	1973. Self Evaluation Among Jamaican High School Girls. Social and Economic Studies 22(4):407-426.	Based on a stratified random sample drawn from seven of the eight girls' high schools in Kingston, author tests the validity of his theoretical argument that members of Jamaican society are socialized to evaluate self-worth habitually according to racial	JAMAICA.
Mills, Frank L. and S.B. Jones-Hendrickson	Christmas Sports in St. Kitts-Nevis: Our Neglected Cultural Tradition.	1984. Christmas Sports in St. Kitts-Nevis: Our Neglected Cultural Tradition. sine loco: sine nomine.	Authors describe traditional Christmas sports, "a veritable bastion of Kittitian-Nevisian culture," and their principal participants.	ST. KITTS-NEVIS.
Minn, Pierre	Water in their eyes, dust on their land: heat and illness in a Haitian town	2001. Water in their eyes, dust on their land: heat and illness in a Haitian town. Journal of Haitian Studies 7(1):4-25.	Exploration of an illness (i.e., being unwell) called chalè or "heat" as used in medical discourses of rural Haitians. After dealing with causes, symptoms and treatments, author argues that a comprehensive understanding of this illness requires recognitio	HAITI.
Mintz, Sidney W.	The Caribbean as a Socio-Cultural Area	1966. The Caribbean as a Socio-Cultural Area. Cahiers d'Histoire Mondiale 9(4):912-937.	Classification of the Caribbean region as a sociocultural bloc utilizing nine major features or characteristics to demonstrate regional commonality. Argument advanced that, given their particular colonial histories, Caribbean societies are not only among	CARIBBEAN

Mintz, Sidney W.	The Caribbean Islands and Latin America	1967. The Caribbean Islands and Latin America. Ventures 7(2):49-54.	Author traces development of the distinctive characteristics of Caribbean area and argues that it must be seen in significantly different terms from the rest of Latin America due to the elimination of the aboriginal population, European economic developme	CARIBBEAN
Mintz, Sidney W.	Caribbean Nationhood in Anthropological Perspective	1967. Caribbean Nationhood in Anthropological Perspective. In Caribbean Integration: Papers on Social, Political, and Economic Integration. Paper presented at the Caribbean Scholars' Conference, III, Georgetown, 1966. Pp. 141-154.	Examination of those characteristics of the Caribbean which give it particularity and commonality: early colonization, growth, and nature of the plantation system; social groupings and their interrelationships; post-Emancipation migration; and questions o	CARIBBEAN
Mintz, Sidney W.	Slavery and the Slaves	1969. Slavery and the Slaves. Caribbean Studies 8(4):65-70.	Review of H. Orlando Patterson's The Sociology of Slavery.	CARIBBEAN.
Mintz, Sidney W.	Afroamerikaner auf den Antillen	1971. Afroamerikaner auf den Antillen. In Kassengesellschaft und Rassismus: zur Marginalisierung der Afroamerikaner in Lateinamerika, comp. Jürgen Gräbener, 51-63. Dusseldorf, FRG: Gerelsmann Universitätsverlag.	Important factors for analysis of contemporary Caribbean society and Afroamericans in region include the fact that many of the Antilles had and have exceptional ecological conditions for plantation production, that there was premature extermination of the	CARIBBEAN.
Mintz, Sidney W.	The Caribbean Region	1974. The Caribbean Region. Daedalus 103(2):45-71.	In a Daedalus issue devoted to Slavery, Colonialism, and Racism, author focuses on several critical features of Caribbean history which effect and help structure contemporary life: slavery, forced settlement of the region and the use of involuntary labor,	CARIBBEAN.
Mintz, Sidney W.	A Note on the Definition of Peasantries	1973. A Note on the Definition of Peasantries. Journal of Peasant Studies 1(1): 91-106.	Systematic treatment of "different sub-classes of the peasantry," with particular reference to Antillean populations.	CARIBBEAN.
Mintz, Sidney W.	North American Anthropological Contributions to Caribbean Studies	1977. North American Anthropological Contributions to Caribbean Studies. Boletín de Estudios Latinoamericanos 22:68-82.	Concise review of North American anthropology in the Caribbean with particular attention devoted to the contributions of Martha Beckwith, Melville and Frances Herskovits, Julian Steward, William H. Davenport, Erika Bourguignon, Anthony Lauria, Chandra Jay	CARIBBEAN.
Mintz, Sidney W.	Reflections on Caribbean Peasantries.	1983. Reflections on Caribbean Peasantries. Nieuwe West-Indische Gids 57(1-2):1-17.	Caribbean peasantries are viewed as largely self-supporting, though also involved in foreign markets; in dialectical linkage with the plantations, in struggles for land, labor, and capital; and as representing "a mode of response to the plantation system	CARIBBEAN.
Mintz, Sidney W.	Labor and Ethnicity: The Caribbean Conjunction	1987. Labor and Ethnicity: The Caribbean Conjunction. In Crises in the Caribbean Basin. Richard Tardanic, ed. Pp. 47-57. Newberry Park, CA: Sage Publications.	To understand Caribbean ethnicity one must know the social fields in which this ethnicity developed and maintained its characteristic structure and shape. "The Caribbean conjunction of labor and ethnicity is a product of particular forces at a particular	CARIBBEAN.
Mintz, Sidney W.	Tasting Food, Tasting Freedom	1993. Tasting Food, Tasting Freedom. In Slavery in the Americas. Wolfgang Binder, ed. Pp. 257-275. Würzburg: Königshausen and Neumann.	Food and eating habits of slaves and their descendants in the Caribbean are described and analyzed in anthropological context with specific reference to origins, production, processing and distribution of foods, and the emergence of cuisine.	CARIBBEAN.
Mintz, Sidney W.	Enduring Substances, Trying Theories: The Caribbean Region as oikoumen_	1996. Enduring Substances, Trying Theories: The Caribbean Region as oikoumen_ The Journal of the Royal Anthropological Institute 2:(2): 289-311.	Author, a senior Caribbeanist, explores the recent scholarly attention paid to the Caribbean as issues of globalization become popular. Asserts that anthropological treatments of the region often fail to account for its complex history. The Caribbean is "	CARIBBEAN.
Mintz, Sidney W.	Ethnic Difference, Plantation Sameness	1996. Ethnic Difference, Plantation Sameness. In Ethnicity in the Caribbean: Essays in Honor of Harry Hoetink. Gert Oostindie, ed. Pp. 39-52. London: Macmillan Caribbean.	Author relates formation of racial and ethnic identities in the Caribbean to plantations systems. Similar "structural-processual features" were present in different degrees and at different times in various Caribbean societies. Therefore, it is useful to	CARIBBEAN.
Mintz, Sidney W.	Caribbean Transformations	1974. Caribbean Transformations. Chicago: Aldine Publishing Co.	Collection of articles written by author over past two decades. Volume divided into three sections: Slavery, Forced Labor and the Plantation System; Caribbean Peasantries; Caribbean Nationhood. Articles have been revised and rewritten. Particularly useful	CARIBBEAN. PUERTO RICO. JAMAICA.
Mintz, Sidney W.	Indiens de l'Inde aux Antilles	1973. Indiens de l'Inde aux AntillesL'Homme. Revue française d'anthropologie 13(4):142-146.	Short review of social science literature on East Indians in the Antilles.	CARIBBEAN. TRINIDAD AND TOBAGO. GUYANA. MARTINIQUE.

Mintz, Sidney W.	A Note on Useem's "Peasant Involvement in the Cuban Revolution".	1978. A Note on Useem's "Peasant Involvement in the Cuban Revolution". The Journal of Peasant Studies, 5 (4):482-484.	Deploing lack of knowledge about the role played by rural people in Cuban Revolution, author, using Useem's article in the Journal of Peasant Studies as backdrop, poses the question of who were "the peasants" in pre-Castro Cuba.	CUBA.
Mintz, Sidney W.	From Plantations to Peasantries in the Caribbean	1985. From Plantations to Peasantries in the Caribbean. In Caribbean Contours. Sidney W. Mintz and Sally Price, eds. Pp. 127-153. Baltimore, MD: Johns Hopkins University Press.	Author argues the existence and importance of Caribbean peasantries, "very different from most of the world's peasantries." Within this context, peasant patterns and variations in St. Vincent, St. Lucia, Haiti, and Cuba are examined.	CUBA. HAITI. ST LUCIA. ST. VINCENT.
Mintz, Sidney W.	A Brief Visit to the Third World: Guyana and Vietnam.	1969. A Brief Visit to the Third World: Guyana and Vietnam. The Yale Review Autumn:151-160.	Conversations in Georgetown, Guyana with a Vietnamese, transported to French Guiana in 1930 as a political prisoner, but who had escaped to Guyana in 1943.	FRENCH GUIANA. GUYANA.
Mintz, Sidney W.	The Role of Puerto Rico in Modern Social Science.	1978. The Role of Puerto Rico in Modern Social Science. Revista/ Review Interamericana 8 (1):5-16.	Contribution to symposium that reconsidered Steward's The People of Puerto Rico 25 years after its completion. Author argues, utilizing the last quarter of a century as context and the work of the Steward team as a point of departure, "that the developmen	PUERTO RICO.
Mintz, Sidney W. and Richard Price	An Anthropological Approach to the Afro-American Past: A Caribbean Perspective	1976. An Anthropological Approach to the Afro-American Past: A Caribbean Perspective. Institute for the Study of Human Issues.	Essay presenting a general anthropological approach to the study of Afro-American culture history with a central thesis "that continuities between the Old World and the New must be established upon an understanding of the basic conditions under which the	CARIBBEAN.
Mintz, Sidney W. ed.	Slavery, Colonialism and Racism	1974. Slavery, Colonialism and Racism. New York: W.W. Norton.	The following articles in this collection should be of particular interest and value to Caribbeanists: Philip D. Curtin - "The Black Experience of Colonialism and Imperialism" Sidney W. Mintz - "The Caribbean Region" Edward Kamau Brathwaite - "The African	CARIBBEAN. LATIN AMERICA.
Mintz, Sidney Wilfred and Richard Price	The Birth of African-American Culture: An Anthropological Perspective.	1992. The Birth of African-American Culture: An Anthropological Perspective. Boston: Beacon Press.	A reissue of an essay first presented by authors in 1973 and published in 1976 by the Institute for the Study of Human Issues under the title An anthropological approach to the Afro-American past . This version includes a new preface and several terminolo	CARIBBEAN.
Mitchell, Faith	Haiti's Barefoot Ophthalmologists	1985. Haiti's Barefoot Ophthalmologists. Grassroots Development 9(1):35-42.	Description and evaluation of the work of the Eye Care Haiti Ophthalmic Assistant Program.	HAITI.
Mitchell, Maurice	The Cooperative Movement in Puerto Rico	1967. The Cooperative Movement in Puerto Rico. Journal of Education 150(2):39-42.	Very short, very general statement on cooperatives in Puerto Rico based on a brief field trip by a professional educator. Concludes that cooperatives on that island have not developed rapidly nor have they been particularly innovative. Some acculturation	PUERTO RICO.
Moberg, Mark	Citrus, Strategy, and Class: The Politics of Development in Southern Belize.	1992. Citrus, Strategy, and Class: The Politics of Development in Southern Belize. Iowa City: University of Iowa Press.	This ethnographic study examines socioeconomic change in the Stann Creek district of Belize and the transition from a village subsistence economy to one based on citrus farming for export. Economic strategies and the often successful manipulations by rura	BELIZE.
Moberg, Mark	Class Resistance and Class Hegemony: From Conflict to Co-Optation in the Citrus Industry of Belize.	1990. Class Resistance and Class Hegemony: From Conflict to Co-Optation in the Citrus Industry of Belize. Ethnology 29 (3):189-207.	Author describes and analyzes an apparently successful movement at "political assertion" by rural Belizean poor that developed over past two decades in a region long noted for its sociopolitical quiescence. Strategies are described as are the formation of	BELIZE.
Moberg, Mark	Continuity Under Colonial Rule: The Alcalde System and the Garifuna in Belize.	1992. Continuity Under Colonial Rule: The Alcalde System and the Garifuna in Belize. Ethnohistory 19 (1):1-19.	The alcalde (headman) system was designed to place the Garifuna under British indirect rule. Although not a Garifuna institution, this system over time endowed consensual leaders with considerable legitimacy. With replacement of the system by elected vill	BELIZE.
Moberg, Mark	Marketing Policy and Loss of Food Self-Sufficiency in Rural Belize.	1991. Marketing Policy and Loss of Food Self-Sufficiency in Rural Belize. Human Organization 50 (1):16-25.	Constrained by patterns of capital accumulation characteristic of peripheral economies and by Belize's position in the world economy, national market policies tend to favor cultivation of agro- exports over basic food crops thus leading to a necessity for	BELIZE.
Moberg, Mark	Myths That Divide: Immigrant Labor and Class Segmentation in the Belizean Banana Industry	1996. Myths That Divide: Immigrant Labor and Class Segmentation in the Belizean Banana Industry. American Ethnologist 23(2):311-330.	Case study of how hiring practices in the Belizean banana industry affect "ethnic and national identities". Author argues that although producers use "primordial loyalties" to divide workers and thwart development of class consciousness workers nonetheles	BELIZE.
Moberg, Mark	Transnational Labor and Refugee Enclaves in a Central American Banana Industry	1996. Transnational Labor and Refugee Enclaves in a Central American Banana Industry. Human Organization 55(4):425-435.	Author examines the formation of Central American immigrant enclaves in Belize and their disenfranchisement made possible by an open border policy and development strategy based on unfair labor laws and exploitative employment practices.	BELIZE.
Moberg, Mark	Myths of Ethnicity and Nation: Immigration, Work, and Identity in the Belizean Banana Industry	1997. Myths of Ethnicity and Nation: Immigration, Work, and Identity in the Belizean Banana Industry. Knoxville, TN: University of Tennessee Press.	An anthropological study in southern Belize (with ethnographic focus on the Toledo and Stann Creek Districts) that traces the growth of an ethnically differentiated labor market in response to domestic and international constraints on banana production in	BELIZE. CENTRAL AMERICA.

Mohamed, Paloma	The press, politics and race in Guyana	2003. The press, politics and race in Guyana. Journal of Caribbean Studies 17(3):251-279.	Substantial review of the history and role of the print media in Guyana in which author indicates that the press "evolved as mouthpieces for special interests," pursued increasingly political aims over time, became codified along the criterion of race, an	GUYANA.
Mohammed, Patricia	The Caribbean Family Revisited	1988. The Caribbean Family Revisited. In Gender in Caribbean Development: Papers Presented at the Inaugural Seminar of the University of the West Indies, Women and Development Studies Project. Patricia Mohammed and Catherine Shepherd, ed. Pp. 170-182. Mon	From a gender-aware perspective, author reviews classic studies of the West Indian family and suggests directions for the study of women and the family in Caribbean societies.	CARIBBEAN.
Mohammed, Patricia	Taking possession: symbols of empire and nationhood	2002. Taking possession: symbols of empire and nationhood. Small Axe 11:31-58.	A careful examination of the ways in which Caribbean societies during different phases of their political evolution (Haiti and Barbados in particular) "navigated symbolic references to empire and colonization" (i.e., flags, coats of arms, symbols of natio	CARIBBEAN. HAITI. BARBADOS.
Mohammed, Patricia	The "Creolization" of Indian Women in Trinidad	1988. The "Creolization" of Indian Women in Trinidad. In Trinidad and Tobago: The Independence Experience, 1962-1987. Selwyn Ryan with the assistance of Gloria Gordon, ed. Pp. 381-397. St. Augustine, Trinidad and Tobago: University of the West Indies, Ins	Description of the "tremendous shift" in Indian women's status as they become more fully integrated into Trinidadian society through increased opportunities in education and employment. Process of "creolization" has been selective and has not automaticall	TRINIDAD AND TOBAGO.
Mohammed, Patricia	Gender Negotiations Among Indians in Trinidad 1917-1947	2002. Gender Negotiations Among Indians in Trinidad 1917-1947. New York: Palgrave.	Utilizing case studies of East Indians in Trinidad in the post-indenture period, this thorough and well-informed monograph explores gender ideologies and practices, the construction of masculinity and femininity and the negotiation of gender relations bet	TRINIDAD AND TOBAGO.
Mohammed, Shamoon	Mastana Bahar and Indian Culture in Trinidad and Tobago : A Study on the East Indians of Trinidad and Tobago	1982. Mastana Bahar and Indian Culture in Trinidad and Tobago: A Study on the East Indians of Trinidad and Tobago. San Juan, Trinidad : Mastana Bahar Thesis Publication Committee.	[COMITAS SEL4000]	TRINIDAD AND TOBAGO.
Mol, R.	Doctor on Saba: Health Care and Disease in a Caribbean Family Practice.	1989. Doctor on Saba: Health Care and Disease in a Caribbean Family Practice. Delft, The Netherlands: Eburon.	Of ethnographic value, a Dutch physician examines health patterns and health care on Saba. Topics include island sociodemographics, history of health care, patterns of current medical practice, morbidity data, mortality and causes of death, skin tumors, a	SABA. NETHERLANDS ANTILLES.
Molen, G. Van der	De rol van de mijnbouw en bosbouw in de Surinaamse ontwikkeling	1974. De rol van de mijnbouw en bosbouw in de Surinaamse ontwikkeling. Amsterdam: Univ. van Amsterdam, Sociografisch Instituut FSW.	Study of role of mining and silviculture in Surinamese development based on data generated from annual balance sheets, import-export statements, production surveys, and statistics from various organizations involved with mining and silviculture (corporati	SURINAM.
Momsen, Janet H.	Women and Change in the Caribbean: A Pan Caribbean Perspective	1993. Women and Change in the Caribbean: A Pan Caribbean Perspective. Janet H. Momsen, ed. Kingston: Ian Randle.	A very useful collection of 19 articles on women and change in the Caribbean. For anthropological contributions see Abraham-van der Mark on mating patterns of Sephardic elite of Curaçao (item 1595), Berleant-Schiller and Maurer on women's roles in Barbuda	CURAÇAO. BARBUDA. DOMINICA. JAMAICA. ANGLOPHONE CARIBBEAN. NEVIS. TRINIDAD AND TOBAGO.
Moodie, Sylvia Maria	Survival of Hispanic Religious Songs in Trinidad Folklore	1983. Survival of Hispanic Religious Songs in Trinidad Folklore. Caribbean Quarterly 29(1):1-31.	Probably brought by Venezuelan peons to Trinidad, some Hispanic religious musical forms still survive in Trinidad. Well described are varieties of the Christmas "parang" and the "Velorio de Cruz."	TRINIDAD AND TOBAGO.
Moore, Brian L.	The Retention of Caste Notions Among the Indian Immigrants in British Guiana During the Nineteenth Century.	1977. The Retention of Caste Notions Among the Indian Immigrants in British Guiana During the Nineteenth Century. Comparative Studies in Sociology and History 19(1):96-107.	Examination of role of caste notions in the adaptation of Indian indentured laborers to British Guianese society. Although colonial administrators made no provisions for caste in the immigration process, and planters consciously broke up caste and linguis	BRITISH GUIANA. GUYANA.

Moore, Brian L.	The Retention of Caste Notions Among the Indian Immigrants in British Guiana During the Nineteenth Century.	1977. The Retention of Caste Notions Among the Indian Immigrants in British Guiana During the Nineteenth Century. <i>Comparative Studies in Society and History</i> 19 (1):96-107.	Author argues that caste system was not transmitted to, or retained in, British Guiana with traditional authenticity but, nevertheless, caste notions are retained centering around traditional concepts of prestige and status. Modified version of caste cate	GUYANA.
Moore, Richard B.	Caribs, "Cannibals," and Human Relations: A Revealing Exposure of Smears and Stereotypes	1972. Caribs, "Cannibals," and Human Relations: A Revealing Exposure of Smears and Stereotypes. Patchogue: Pathway Publishers for the Afroamerican Institute.	Essay devoted to correcting what author claims is common stereotype about Carib Indians, that they are frequent consumers of human flesh. Argument presented is that the notion of the savage Carib as cannibal, "who made war and hunted down other human bein	CARIBBEAN.
Moore, Richard B.	Carib Cannibalism: A Study in Anthropological Stereotyping	1973. Carib Cannibalism: A Study in Anthropological Stereotyping. <i>Caribbean Studies</i> 13(3):117-135.	Utilizing chronicles and early histories, author critiques the stereotyping of Carib Indians as "voracious" cannibals. Argues that "the common stereotype which pictures Caribs as customary and voracious cannibals, who made war and hunted down other human	CARIBBEAN.
Morbán Laucer, Fernando A.	Pintura rupestre y petroglifos en Santo Domingo	1970. Pintura rupestre y petroglifos en Santo Domingo. Santo Domingo: Univ. Autónoma de Santo Domingo, Facultad de Humanidades, Instituto de Investigaciones Antropológicas.	Plates accompanied by brief analyses of precolumbian art (pictographs and petroglyphs) in the Dominican Republic researched by the Institute of Anthropological Research of the Autonomous University of Santo Domingo. Claim is made that before these investi	DOMINICAN REPUBLIC.
Moreno Fragnals, Manuel	The Sugarmill: The Socioeconomic Complex of Sugar in Cuba, 1760-1860	1976. The Sugarmill: The Socioeconomic Complex of Sugar in Cuba, 1760- 1860. New York. Monthly Review Press.	English translation of El ingenio: el complejo económico social, first published in Cuba in 1964. A rich, detailed description and analysis of the development of the sugar industry in Cuba by a historian. Deals with the technology, economics, politics and	CUBA.
Moretti C. and P. Grenand	Les Nivréés ou plantes ichtyotoxiques de la Guyane française.	1982. Les Nivréés ou plantes ichtyotoxiques de la Guyane française. <i>Journal of Ethnopharmacology</i> 6 (2):139-160.	Article on taxonomy, biogeography, and ethnobotany of fishing poisons found in French Guiana and adjacent territories and the significance of those poisons on the forest economy of tropical America. For each drug the vernacular names and synonyms still us	FRENCH GUIANA.
Mörner, Magnus	Patterns of Social Stratification in the 18th and 19th Century Caribbean: Some Comparative Clarifications	1993. Patterns of Social Stratification in the 18th and 19th Century Caribbean: Some Comparative Clarifications. <i>Plantation Society in the Americas</i> 3(2):1-30.	Of value not only to historians but to all Caribbeanist concerned with the development of contemporary Caribbean society, this article illuminates the methodological issues and difficulties inherent in the objective comparison of post-abolition stratifica	SAINT-DOMINIQUE. HAITI. MARTINIQUE. BARBADOS. JAMAICA. CUBA. PUERTO RICO.
Morrill, Warren T.	Ethnoichthyology of the Cha-Cha	1967. Ethnoichthyology of the Cha-Cha. <i>Ethnology</i> 6(4):405-416.	Study concerned with the ichthyological knowledge of the Carenage community of Cha-Cha, or people of French origin (migrants from the island of St. Barthelemy) living in St. Thomas, Virgin Islands. Cha-Cha ethnoichthyology, particularly taxonomy, ecology, b	ST. THOMAS. ST. BARTHELEMY. UNITED STATES VIRGIN ISLANDS.
Morrish, Ivor	Obeah, Christ and Rastaman: Jamaica and Its Religion.	1982. Obeah, Christ and Rastaman: Jamaica and Its Religion. Greenwood, SC: Attic Press.	Jamaican culture is presented as one in which "most of the religio-political movements of the world are to be found epitomized in some form." Special attention is given to Rastafarianism.	JAMAICA.
Morrissey, Marietta	Slave Women in the New World: Gender Stratification in the Caribbean.	1989. Slave Women in the New World: Gender Stratification in the Caribbean. Lawrence: University Press of Kansas.	A very useful study of slave women in the British, Spanish, French, Dutch, and Danish Caribbean (1600s-1800s) focused on gender ratios, household economy, work, the slave family, fertility, fecundity, sex, punishment, and protest.	CARIBBEAN.
Morton, John	Women as Values, Signs and Power: Aspects of the Politics of Ritual among the Waiwai	1983-1984. Women as Values, Signs and Power: Aspects of the Politics of Ritual among the Waiwai. <i>Antropológica</i> 59-62: 223-261	Author explores the points of convergence between Marxism, structuralism, and psychoanalysis in the analysis of the social position of women in Waiwai social organization and demonstrates "the close functional interdependence of religion, ritual, ideology	VENEZUELA. GUYANA.
Moses, Yolanda T.	What Price Education: The Working Women of Montserrat	1975. What Price Education: The Working Women of Montserrat. <i>Council on Anthropology and Education Quarterly</i> 7(3):13-16.	Based on in-depth interviews with 45 working women (professional and non-professional), author concludes that: 1) middle-class married women were "less constrained" than single middle-class women; 2) education and occupation cut across class as well as se	MONTSERRAT.
Moses, Yolanda T.	Female Status, the Family, and Male Dominance in a West Indian Community.	1977. Female Status, the Family, and Male Dominance in a West Indian Community. In <i>Women and National Development: The Complexities of Change</i> . The Wellesley Editorial Committee, ed. Pp. 142-153. Chicago: University of Chicago Press.	Substantial contributions to the household economy do not improve the status of women on Montserrat where there is an ideology of male supremacy.	MONTSERRAT.

Moskos, Charles C. and Wendell Bell	Emergent Caribbean Nations Face the Outside World	1964. Emergent Caribbean Nations Face the Outside World. <i>Social Problems</i> 12(1):24-41.	Detailed sociological analysis of attitudes toward global alignments (based on social characteristics of respondents) of 112 national leaders and decision makers from Barbados, British Guiana, Dominica, Grenada, Jamaica, and Trinidad and Tobago.	COMMONWEALTH CARIBBEAN. BARBADOS. GUYANA. DOMINICA. GRENADA. JAMAICA. TRINIDAD AND TOBAGO.
Moutoussamy, Ernest	Indianness in the French West Indies.	1989. Indianness in the French West Indies. In <i>Indenture & Exile: The Indo-Caribbean Experience</i> , 26-36. Toronto, Canada: TSAR, Ontario Association for Studies in Indo-Caribbean Culture.	A leading East Indian political figure provides account of social and cultural practices of East Indians in Guadeloupe and Martinique.	MARTINIQUE. GUADELOUPE.
Moya Pons, Frank et al.	El batey: estudio socioeconómico de los bateyes del Consejo Estatal del Azúcar	1986. El batey: estudio socioeconómico de los bateyes del Consejo Estatal del Azúcar. Santo Domingo: Fondo para el Avance de las Ciencias Sociales.	Summary volume of a gigantic, multidisciplinary study of Dominican Republic sugar workers' communities on or near plantations controlled by the State Sugar Council. Objective of project was to provide the factual context for preparing a plan to modernize,	DOMINICAN REPUBLIC.
Mulvaney, Rebekah Michele	Rastafari and Reggae: A Dictionary and Sourcebook.	1990. <i>Rastafari and Reggae: A Dictionary and Sourcebook</i> . New York: Greenwood Press.	A comprehensive reference work on Rastafari, reggae music, and their relationship that contains a dictionary of terms, people, places, and concepts, an annotated discography of reggae music, an annotated videography of films and videos, and an annotated b	CARIBBEAN.
Murch, Arvin W.	Martinique in Transition: Some Implications of Secondary Modernization in a Dependent Society.	1977. Martinique in Transition: Some Implications of Secondary Modernization in a Dependent Society. <i>Revista/ Review Interamericana</i> 7(2):207-215.	Despite the "artificial modernization" of the island's social and economic infrastructure, "Martinique's present development is shot through with tensions that are in part common to all developing societies and in part a reflection of its own peculiar con	MARTINIQUE.
Murphy, Joseph M.	Working the Spirit: Ceremonies of the African Diaspora	1993. <i>Working the Spirit: Ceremonies of the African Diaspora</i> . Boston: Beacon Press.	An eminently readable, well argued treatise on how religions of the African diaspora share a kindred spirituality drawn from an African past and how they "work the spirit" despite having evolved differently in the New World given differing historical circ	HAITI. BRAZIL. CUBA. JAMAICA. UNITED STATES.
Murphy, Joseph M.	Santería: An African Religion in America.	1988. <i>Santería: An African Religion in America</i> . Boston: Beacon Press.	Based on participant-observation, author provides a vivid account of santería in New York City prefaced by a short history of the African origins and the Cuban transformation of the religion.	UNITED STATES. CUBA. AFRICA.
Murray, David A. B.	Between a Rock and a Hard Place: The Power and Powerlessness of Transnational Narratives among Gay Martinican Men	2000. Between a Rock and a Hard Place: The Power and Powerlessness of Transnational Narratives among Gay Martinican Men. <i>American Anthropologist</i> 102 (2): 261-270.	Interesting probes of stories gay men in Martinique tell each other about gay communities in other societies that reveal the quandaries raised by the twin disabilities of racism and homophobia. Living in a normatively heterosexual society, these self iden	MARTINIQUE.
Murray, David A.B.	The Cultural Citizen: Negotiations of Race and Language in the Making of Martiniquais	1997. The Cultural Citizen: Negotiations of Race and Language in the Making of Martiniquais. <i>Anthropological Quarterly</i> 70(2):79-90.	Deliberate absences in the official rhetoric that surrounds a Martinican cultural identity (distinct from that of France's but without an entrenched desire for independence from France) include references to race and language. These absent qualities in th	MARTINIQUE.
Murray, Gerald F.	Women in Perdition: Ritual Fertility Control in Haiti	1976. Women in Perdition: Ritual Fertility Control in Haiti. In <i>Culture, Natalty, and Family Planning</i> . J. Marshall and S. Polgar, eds. Pp. 59-78. Chapel Hill: University of North Carolina.	Anthropological description and analysis of unusual illness reported by large numbers of women throughout rural Haiti, in which pregnancies are described as lasting several years because of unborn children trapped in the womb. Beliefs about this illness (HAITI.
Murray, Gerald F.	The Wood Tree as a Peasant Cash-Crop: An Anthropological Strategy for the Domestication of Energy	1984. The Wood Tree as a Peasant Cash-Crop: An Anthropological Strategy for the Domestication of Energy. In <i>Haiti — Today and Tomorrow: An Interdisciplinary Study</i> . Charles R. Foster and Albert Valdman, eds. Pp. 141-160. Lanham, MD: University Press of Ame	Haitianist contends that consistent failure of reforestation projects is not due to peasant conservatism or land tenure system but rather to the operating philosophy of planning and implementing institutions. Based on anthropological knowledge, the key, h	HAITI.

Murray, Gerald F.	Seeing the Forest While Planting the Trees: A Anthropological Approach to Agroforestry in Rural Haiti	1986. Seeing the Forest While Planting the Trees: A Anthropological Approach to Agroforestry in Rural Haiti. In Politics, Projects, and People: Institutional Development in Haiti. Derick W. Brinkerhoff and Jean-Claude Garcia -Zamor, eds. Pp. 193-226. New	An Interesting description and analysis of an anthropological approach to environmental (forestry) restoration in Haiti. Article is focused on the underlying design principles and institutional dimensions of the project.	HAITI.
Murray, Gerald F. and Maria D. Alvarez	Haitian Bean Circuits: Cropping and Trading Maneuvers Among a Cash-Oriented Peasantry	1975. Haitian Bean Circuits: Cropping and Trading Maneuvers Among a Cash-Oriented Peasantry. In Working Papers in Haitian Society and Culture. Sidney W. Mintz, ed. Pp. 5-126. New Haven, Conn: Yale University, Antilles Research Program.	Analysis of structure and dynamics of Haiti's internal market system as manifested in the production and marketing of beans. Based on detailed ethnographic observation, author calls into question the notion of the Haitian peasant as subsistence cultivator	HAITI.
Murrell, Nathaniel, William David Spencer, and Adrian Anthony McFarlane	Chanting Down Babylon: The Rastafari Reader	1998. Chanting Down Babylon: the Rastafari Reader. Nathaniel Samuel Murrell, William David Spencer, and Adrian Anthony McFarlane, eds. Philadelphia: Temple University Press.	Anthology of 22 published and unpublished articles on various aspects of the Rastafari phenomenon organized into 4 parts: ideology and the cultural context, roots and historical impact, Back-o-Wall to Hollywood, and the Rasta revolution through the arts.	JAMAICA. CARIBBEAN.
Mussen, Paul and Luz Beytagh	La industrialización, la crianza del niño y la personalidad infantil	1968. La industrialización, la crianza del niño y la personalidad infantil. Revista de Ciencias Sociales 12(2):195-219.	Report of field study on the psychological effects of industrialization on children and child rearing in Puerto Rico. Sixty children and a number of their mothers and fathers form basis of the study. Projective tests and interviews given to two groups of	PUERTO RICO.
Myers, George C.	Migration and Modernization: The Case of Puerto Rico, 1950-1960	1967. Migration and Modernization: The Case of Puerto Rico, 1950-1960. Social and Economic Studies 16(4):425-431.	During the decade, Puerto Rico made spectacular progress in social and economic development. There was increasing internal and external migration with the latter being of greater importance. Out-migration helped to curb substantial population growth on th	PUERTO RICO.
Myers, Iris	The Makushi of the Guiana - Brazilian Frontier in 1944: A Study in Culture Contact	1993. The Makushi of the Guiana - Brazilian Frontier in 1944: A Study in Culture Contact. Antropológica 80:3-98.	From a 1944 description of the contact of the Makushi, a Carib group in what was then British Guiana, with Europeans and others, author argues that the effects of this contact led to "disorganization, disintegration and deterioration".	GUYANA. BRAZIL
Myers, Robert A.	Amerindians of the Lesser Antilles: A Bibliography.	1981. Amerindians of the Lesser Antilles: A Bibliography. New Haven, CN: Human Relations Area Files, Inc.	Excellent bibliography on complex topic of island Amerindians divided into - 1) archaeology and prehistory; 2) archives, history, travel and description, and social science research; 3) languages; 4) biology, nutrition, and medicine; and 5) literature. In	CARIBBEAN.
Myers, Robert A.	Post-Emancipation Migrations and Population Change in Dominica: 1834-1950.	1981. Post-Emancipation Migrations and Population Change in Dominica: 1834-1950. Revista/Review Interamericana 11 (1):87-109.	Useful description of population composition and shifts in Dominica through chronological review, in socioeconomic context, of significant migrations in and out of the island (post-emancipation period, 1870-90 move to Venezuelan gold fields, and 20th cent	DOMINICA.
Nag, Moni	The Influence of Conjugal Behavior, Migration and Contraception on Natality in Barbados	1971. The Influence of Conjugal Behavior, Migration and Contraception on Natality in Barbados. Culture and Population: A Collection of Current Studies. Steven Polgar, ed. Pp. 105-123. Chapel Hill: University of North Carolina, Population Center.	Author, anthropologist specializing in demography, discusses the relationship and differential importance of patterns of conjugal behavior, emigration, and contraception on natality in Barbados. While conjugal behavior, characterized by high degree of ins	BARBADOS.
Nag, Moni	Patterns of Mating Behaviour, Emigration and Contraceptives as Factors Affecting Human Fertility in Barbados	1971. Patterns of Mating Behaviour, Emigration and Contraceptives as Factors Affecting Human Fertility in Barbados. Social and Economic Studies 20(2):111-133.	Author, anthropologist/demographer, identifies social and cultural factors accounting for variation in human fertility levels in Barbados during the last few decades.	BARBADOS.
Nagashima, Yoshiko S.	Rastafarian Music in Contemporary Jamaica: A Study of Socio-religious Music of the Rastafarian Movement in Jamaica.	1984. Rastafarian Music in Contemporary Jamaica: A Study of Socio-religious Music of the Rastafarian Movement in Jamaica. Tokyo: Institute for the Study of Languages and Cultures of Asia and Africa, Tokyo University of Foreign Studies.	Concentrating on Nyabynghi or bynghi music, author deals with this genre in sociocultural context by describing the past and present nature of Rastafarianism; the ancestral heritage of the music as well as its local origins, growth and diversification; Ra	JAMAICA.

Nagelkerke, G. A comp.	Literatuur-overzicht van Suriname tot 1940	1972. Literatuur-overzicht van Suriname tot 1940. Leiden, The Netherlands, Bibliotheek Koninklijk Instituut voor Taal-, Land- en Volkenkunde.	Bibliography, up to 1940, containing 2480 books and articles about Surinam. Only holdings of the Library of the Royal Institute of Linguistics and Anthropology, Leiden are listed. Arrangement of volume is alphabetical by author's name.	SURINAM.
Nagelkerke, G. A comp.	Literatuur-overzicht van Suriname 1940 tot 1970	1971. Literatuur-overzicht van Suriname 1940 tot 1970. Leiden, The Netherlands: Bibliotheek Koninklijk Instituut voor Taal-, Land- en Volkenkunde.	Bibliography, from 1940-70, containing 1479 books and articles about Surinam. Only holdings of the Library of the Royal Institute of Linguistics and Anthropology, Leiden are listed. Arrangement of volume is alphabetical by author's name.	SURINAM.
Nagelkerke, G.A. comp.	Literatuur-overzicht van de Nederlandse Antillen vanaf de 17e eeuw tot 1970	1973. Literatuur-overzicht van de Nederlandse Antillen vanaf de 17e eeuw tot 1970. Leiden, The Netherlands: Bibliotheek Koninklijk Instituut voor Taal-, Land- en Volkenkunde.	Bibliography containing references to 1904 books and articles from the 17th Century to 1970 that deal with Netherlands Antilles Only holdings of the Royal Institute of Linguistics and Anthropology, Leiden are listed. Arrangement of volume is alphabetical	NETHERLANDS ANTILLES.
Nas, P.J.M.	Stratifikatie onderzoek in het Caribisch gebied	1972. Stratifikatie onderzoek in het Caribisch gebied. Bijdragen tot de Taal-, e. Koninklijk Instituut voor Tall 128 (2-3):337-350.	Review of three main approaches to past and present research on social stratification in the Caribbean area. Discussion includes appraisal of the Van Lier and Wooding work on Surinam.	CARIBBEAN.
Nath, Dwarka	A History of Indians in Guyana	1970. A History of Indians in Guyana. London: Butler & Tanner.	Originally published in 1950, this revised edition updates one of the very few comprehensive works on East Indians in the New World. Author deals with the introduction of the indenture system in British Guiana; the sugar industry; land settlement schemes,	GUYANA.
Nègre, André	Les "Indiens" de la Guadeloupe et leurs rites religieux	1964. Les "Indiens" de la Guadeloupe et leurs rites religieux. Bulletin de la Société d'histoire de la Guadeloupe, Point-à-Pitre 1:33-43.	Based primarily on published documents, author presents a brief summary of the history of East Indian migration to Guadeloupe and selected aspects of their contemporary religious practices.	GUADELOUPE.
Neil, Ancil Anthony	Voices From the Hills: Despers & Laventille: The Steelband and Its Effects on Poverty, Stigma & Violence in a Community. A Classic Study of the Social, Political, and Economic Changes in a Community.	1987. Voices From the Hills: Despers & Laventille: The Steelband and Its Effects on Poverty, Stigma & Violence in a Community. A Classic Study of the Social, Political, and Economic Changes in a Community. New York: A.A. Neil.	Written by a former band member, an insightful, somewhat self-conscious study of a steel band based in a Port-of- Spain slum. Contains some historical and socioeconomic data on the Trinidadian slum as context for a wide-ranging discourse on the role and i	TRINIDAD AND TOBAGO.
Nettleford, Rex	National Identity and Attitudes to Race in Jamaica	1965. National Identity and Attitudes to Race in Jamaica. Race 7(1):59-72.	Discussion of the race factor in Jamaican society and the need to provide adequate opportunities for social mobility for all segments of the population. Many of the attitudes and behavioral characteristics generated by a plantation dominated social system	JAMAICA.
Nettleford, Rex	Manley and the Politics of Jamaica	1971. Manley and the Politics of Jamaica. Mona: Univ. of the West Indies, Institute of Social and Economic Research.	Author deals with Norman W. Manley (late Prime Minister of Jamaica) in terms of his personality in relation to that country's politics; on political modernization and development; on the strategy of conflict-reconciliation; and with Manley on the idea of	JAMAICA.
Nettleford, Rex M.	Mirror Mirror: Identity, Race and Protest in Jamaica	1970. Mirror Mirror: Identity, Race and Protest in Jamaica. Kingston: William Collins and Sangster	Prolific Jamaican scholar, artist and trade unionist explores the intertwined themes of identity, race and protest in five essays on Jamaica: the first on question of national identity and attitudes toward race; the second on the Rastafari movement and Af	JAMAICA.
Nettleford, Rex M.	Caribbean Cultural Identity: The Case of Jamaica; An Essay in Cultural Dynamics.	1978. Caribbean Cultural Identity: The Case of Jamaica; An Essay in Cultural Dynamics. Kingston, Jamaica: Institute of Jamaica.	By the noted Jamaican educator and creative artist, this wide-ranging and informative book deals primarily with the Caribbean problem of identity with an emphasis on "cultural pluralism" and "Eurocentricity." The following themes structure and integrate t	JAMAICA. CARIBBEAN. LATIN AMERICA.
Neumann, Peter	Probleme der Ethnologie und Folklore Kubas	1964. Probleme der Ethnologie und Folklore Kubas. Ethnographisch-Archäologische Zeitschrift 5:166-169.	Short article listing some problems and issues that should be explored in Cuba by ethnologists and folklorists and by relevant Cuban institutions.	CUBA.
Neumann, Peter	Wirtschaft und materielle Kultur der Buschneger Surinames: ein Beitrag zur Erforschung afro-amerikanischer Probleme	1967. Les "Indiens" de la Guadeloupe et leurs rites religieux. Berlin: Akademia-Verlag.		SURINAM.
Nevadomsky, Joseph	Explaining Caribbean Family and Household Organization: A Typology of the Classics.	1984. Explaining Caribbean Family and Household Organization: A Typology of the Classics. Journal of Caribbean Studies 4 (1):38-46.	Review of studies of lower-income families and domestic organization in the Caribbean.	CARIBBEAN.

Nevadomsky, Joseph	Marital Discord and Dissolution Among the Hindu East Indians in Rural Trinidad	1984. Marital Discord and Dissolution Among the Hindu East Indians in Rural Trinidad. <i>Anthropos</i> 79:113-128.	Exploration of marital problems among rural East Indians in Trinidad and comparison of these data with similar materials from Guyana and Surinam. In-law interference, cruelty and neglect, and adultery are primary causes of conflict, and some 20 percent of	GUYANA. SURINAM. TRINIDAD AND TOBAGO.
Nevadomsky, Joseph	Changing Conceptions of Family Regulation Among the Hindu East Indians in Rural Trinidad.	1982. Changing Conceptions of Family Regulation Among the Hindu East Indians in Rural Trinidad. <i>Anthropological Quarterly</i> 55 (4):189-198.	Utilizing data (collected in 1972-73) about a Hindu East Indian community first studied by Morton Klass in 1950s, author argues that socioeconomic conditions are critical in determining strategies of family formation.	TRINIDAD AND TOBAGO.
Nevadomsky, Joseph	Cultural and Structural Dimensions of Occupational Prestige in an East Indian Community in Trinidad.	1981. Cultural and Structural Dimensions of Occupational Prestige in an East Indian Community in Trinidad <i>Journal of Anthropological Research</i> 37 (4):343-359.	Social and economic change in an East Indian community led to a "lengthening of the status hierarchy." New possibilities for urban and white-collar employment changed the community's social structure but did not transform the cognitive bases of social dif	TRINIDAD AND TOBAGO.
Nevadomsky, Joseph	Economic Organization, Social Mobility, and Changing Social Status Among East Indians in Rural Trinidad.	1983. Economic Organization, Social Mobility, and Changing Social Status Among East Indians in Rural Trinidad. <i>Ethnology</i> 22 (1):63-79.	Based on field research, author contends that the rural East Indian economy in Trinidad has been structurally transformed with new occupational patterns linked to formal education and entry and mobility into nonagricultural work.	TRINIDAD AND TOBAGO.
Nevadomsky, Joseph	Developmental Sequences of Domestic Groups in an East Indian Community in Rural Trinidad.	1985. Developmental Sequences of Domestic Groups in an East Indian Community in Rural Trinidad. <i>Ethnology</i> 24 (1):1-11.	Author presents series of frequency distributions of various household forms according to age-decades of ever-married women. He shows the possibility of several developmental series, rather than a single unilinear model of domestic organization. Phases in	TRINIDAD AND TOBAGO.
Nevadomsky, Joseph	Social Change and the East Indians in Rural Trinidad: A Critique of Methodologies.	1982. Social Change and the East Indians in Rural Trinidad: A Critique of Methodologies. <i>Social and Economic Studies</i> 31 (1):90-126.	Increasing political and economic involvement by East Indians in rural Trinidad in the wider society offer powerful arguments against "plural society model" and the "retentionist model" perspectives which, author claims, inform most studies of East Indian	TRINIDAD AND TOBAGO.
Nevadomsky, Joseph	Changing Patterns of Marriage: Family and Kinship among the East Indians in rural Trinidad	1983. Changing Patterns of Marriage: Family and Kinship among the East Indians in rural Trinidad. <i>Interciencia</i> 78 (1-2):107-148.	Utilizing considerable detail to demonstrate profound changes in East Indian family organization (e.g., rising age at marriage, personal preferences in selection of mate, absence of village exogamy, importance of nuclear family, changing husband-wife role	TRINIDAD AND TOBAGO.
Nevadomsky, Joseph	Economic Organization, Social Mobility and Changing Social Status among the East Indians in Rural Trinidad	1984. Economic Organization, Social Mobility and Changing Social Status among the East Indians in Rural Trinidad. <i>Social and Economic Studies</i> 33 (3):31-62.	Rural East Indians have not been isolated from the impact of national economic and political developments. Author argues that there has been significant structural transformation of rural East Indian economy and that there is increasing emphasis placed on	TRINIDAD AND TOBAGO.
Newson, Linda A.	Aboriginal and Spanish Colonial Trinidad: A Study in Culture Contact	1976. <i>Aboriginal and Spanish Colonial Trinidad: A Study in Culture Contact</i> London, Academic Press.	Examination of the dynamics of culture contact and cultural and ecological change in Trinidad during the period of Spanish colonization. Author explores theories of cultural dominance and adaptation applying them to different phases of the Amerindians' ad	TRINIDAD AND TOBAGO.
Newton, Velma	The Silver Men: West Indian Labour Migration to Panama, 1850-1914.	1984. <i>The Silver Men: West Indian Labour Migration to Panama, 1850-1914</i> . Mona, Jamaica: Institute of Social and Economic Research, University of the West Indies.	A thorough historical account of British West Indian emigration to Panama with emphasis on the role of West Indians in building the Panama Railroad and Canal. Useful data on emigration policies, the recruitment of labor, the demographics of the movement,	PANAMA. BRITISH WEST INDIES.
Nicholas, Tracy	Rastafari: A Way of Life.	1979. <i>Rastafari: A Way of Life</i> . Garden City, NY: Anchor Books.	Of interest to anthropologists, this handsome book of text and over 70 unnumbered pages of photographs by a writer and a photographer sketches the development of Rastafarianism in Jamaica and contributes useful material on Rasta world view, terminology, t	JAMAICA.
Nicholls, David	Biology and Politics in Haiti.	1971. <i>Biology and Politics in Haiti</i> . <i>Race</i> 13(2):203-214.	Examination of the thoughts of Duvalier and other black writers on the question of race and racial difference. Author contends that the group under discussion agreed with Gobineau that there are significant objective differences between the races although	HAITI.
Nicholls, David	Haiti in Caribbean Context: Ethnicity, Economy and Revolt.	1985. <i>Haiti in Caribbean Context: Ethnicity, Economy and Revolt</i> . New York: St. Martin's Press.	A collection of author's reworked articles and new materials focused on the links between ethnic structures and economy in Haiti and how the particular manifestations of political domination and revolt in that country are to be understood in light of thes	HAITI. TRINIDAD AND TOBAGO.
Nicholls, David G.	Politics and Religion in Haiti	1970. <i>Politics and Religion in Haiti</i> . <i>Canadian Journal of Political Science</i> 2(3):400-414.	Analysis of role of Roman Catholic Church in the politics of Haiti with specific focus on the Duvalier regime. Author contends that the conflict between Church and State in Haiti is understandable only in light of nationalist ideas developed during the Am	HAITI.
Nicholls, David G.	East Indians and Black Power in Trinidad	1971. <i>East Indians and Black Power in Trinidad</i> . <i>Race</i> 12(4):443-459.	Analysis of the 1970 "February Revolution" in Trinidad with specific attention paid to the lack of support given to the "revolution" by East Indians. Author contends that the Black Power movement in Trinidad is not understandable in racial or class terms	TRINIDAD AND TOBAGO.

Niehoff, Arthur	The Function of Caste Among the Indians of the Oropuche Lagoon, Trinidad	1967. The Function of Caste Among the Indians of the Oropuche Lagoon, Trinidad. In Caste in Overseas Indian Communities. Barton M. Schwartz, ed. Pp. 149-163. San Francisco: Chandler Publishing Company.	Caste is functionally a matter of little concern in a Hindu community in the Oropuche Lagoon in south Trinidad. Although some persistence of caste and caste behavior remain, the Indian pattern has disintegrated due to hostile pressures in the new environm	TRINIDAD AND TOBAGO.
Nodal, Roberto comp.	A Preliminary Bibliography on African Cultures and Black Peoples of the Caribbean and Latin America	1972. A Preliminary Bibliography on African Cultures and Black Peoples of the Caribbean and Latin America. Milwaukee: Univ. of Wisconsin, Dept. of Afro-American Studies.	Stated purpose is to present list of materials essential for an understanding of the dynamics of African cultures, and of black people, in the Caribbean area and in Latin America. Bibliography, in 33 mimeographed pages, covers general Caribbean, Spanish A	CARIBBEAN.
Norris, Katrin	Jamaica: The Search for an Identity	1962. Jamaica: The Search for an Identity. London: Oxford University Press.	Forthright book on contemporary Jamaican society with considerable detail on the Ras Tafari movement and class barriers. Issued under the auspices of the Institute of Race Relations.	JAMAICA.
Norton, A.V. and G.E. Cumper	'Peasant', 'Plantation' and 'Urban' Communities in Rural Jamaica: A Test of the Validity of the Classification	1966. 'Peasant', 'Plantation' and 'Urban' Communities in Rural Jamaica: A Test of the Validity of the Classification. Social and Economic Studies 15(4):338-352.	Based on the 1960 Jamaican census, the authors attempt to demonstrate, from a statistical perspective, the classificatory validity of three community "types" (peasant, plantation, and urban) they posit for rural Jamaica.	JAMAICA.
Norton, Ann	Shanties and Skyscrapers: Growth and Structure of Modern Kingston.	1978. Shanties and Skyscrapers: Growth and Structure of Modern Kingston, working paper. Mona, Jamaica: University of the West Indies, Institute of Social and Economic Research (ISER).	Modern population growth of the metropolitan Kingston area has been accompanied by extensive suburban expansion of low density housing of North American style, apartment blocks, and "town house" complexes. This modernization is less impressive when viewed	JAMAICA.
Norvell, Douglass G. and James S. Wehrly	A Rotating Credit Association in the Dominican Republic	1969. A Rotating Credit Association in the Dominican Republic. Caribbean Studies 9(1):45-52.	Analysis of the "origins, uses and practices of 'San'," a rotating credit association found among lower income groups in the Dominican Republic. Using Geertz's definition of rotating credit associations, authors report on a study on the role of "San" in S	DOMINICAN REPUBLIC.
Norwood, Victor G.C.	Jungle Life in Guiana	1964. Jungle Life in Guiana. London: Robert Hale.	Uneven, quite subjective account of ethnohistory, flora and fauna, and Amerindian culture as these relate to the Guianese interior .	GUYANA.
Novell, Douglass G. and Marian Kay Thompson	Higglering in Jamaica, and the Mystique of Pure Competition	1968. Higglering in Jamaica, and the Mystique of Pure Competition. Social and Economic Studies 17(4):407-416.	Two economists assess the methodological worth of Margaret Katzin's anthropological study of higglering in Jamaica. They suggest that Katzin's use of a pure competition model as an analytic tool was unsound and that the use of the recently developed spati	JAMAICA.
Nowicka, Ewa	The Ras Tafari Movement — Its Genesis and Functions	1974. The Ras Tafari Movement — Its Genesis and Functions. Estudios Latinoamericanos 2:61-90.	Utilizing literature on Ras Tafari in Jamaica, this essay deals with the history of the movement "from its inception in 1930 to the day when Jamaica was granted independence in 1962." Although Ras Tafari has certain unique and distinctive features, au	JAMAICA.
Nyberg Sorensen, Ninna	Creole Culture, Dominican Identity	1993. Creole Culture, Dominican Identity. Folk 35:17-35.	Author contends that cultural identity in the Dominican Republic has tended to be elastic and that the easy incorporation of immigrant groups into that society has been the rule except for people coming from neighboring Haiti. Utilizing data from the curr	DOMINICAN REPUBLIC.
Oldendorp, Christian Georg Andreas	A Caribbean Mission: History of the Mission of the Evangelical Brethren on the Caribbean Islands of St. Thomas, St. Croix and St. John	1987. A Caribbean Mission: History of the Mission of the Evangelical Brethren on the Caribbean Islands of St. Thomas, St. Croix and St. John Ann Arbor, MI: Karoma.	A most welcome English translation of German language classic first published in 1777. Author had been assigned to complete a history of the Moravian missions in the Danish Virgin Islands. However, during a 17-month stay, he also collected voluminous and	UNITED STATES VIRGIN ISLANDS. ST. THOMAS. ST. CROIX. ST. JOHN.
Olien, Michael D.	The Negro in Costa Rica: The Role of an Ethnic Minority in a Developing Society	1970. The Negro in Costa Rica: The Role of an Ethnic Minority in a Developing Society. Winston-Salem: Wake Forest Univ., Overseas Research Center.	Slim publication containing four short sections on 1) social change and the Negro in colonial Costa Rica, 2) pluralism and the study of complex societies, 3) lowland Costa Rica at the turn of the century, and 4) units of observation in Costa Rican Negro s	COSTA RICA.
Olsen, Barbara	Environmentally Sustainable Development and Tourism: Lessons from Negril, Jamaica	1997. Environmentally Sustainable Development and Tourism: Lessons from Negril, Jamaica. Human Organization 56 (3): 285-293.	Potential is explored for sustainable development and tourism in one of the more attractive tourist areas in Jamaica, one faced in recent years by significant environmental decay, tourist-related population pressure, lack of governmental policy for contro	JAMAICA.
Olwig, Karen Fog	West Indian Research in Denmark	1993. West Indian Research in Denmark. Plantation Society in the Americas 3(2):51-62.	Review of Danish scholarship on the West Indies (the bulk historical in nature and on their former colonies) identifies three phases: a national phase concerned with the role of Denmark as a colonial power; an international phase concerned with placing th	CARIBBEAN. DENMARK.
Olwig, Karen Fog	The Struggle for Respectability: Methodism and Afro-Caribbean Culture on 19th Century Nevis.	1990. The Struggle for Respectability: Methodism and Afro-Caribbean Culture on 19th Century Nevis. Nieuwe West-Indische Gids 64 (3-4):93-114.	A case study in which the author examines the differential appropriation and integration of Methodist notions of respectability by plantation laborers and local middle class in Nevis. Adds significantly to our understanding of "respectability" and "reputa	NEVIS.

Olwig, Karen Fog	Cultural Complexity and Freedom: Nevis and Beyond	1995. Cultural Complexity and Freedom: Nevis and Beyond. In Small Islands, Large Questions: Society, Culture and Resistance in the Post-Emancipation Caribbean. Karen Fog Olwig, ed. Pp. 100-120. London: Frank Cass.	An analysis of Nevis in the post-emancipation period from the perspective of "cultural complexity" identifies three "traditions" (the plantation system, the "African-Caribbean community", and the "Methodist mission of respectability") which reveal, accord	NEVIS.
Olwig, Karen Fog	The Migration Experience: Nevisian Women at Home and Abroad	1993. The Migration Experience: Nevisian Women at Home and Abroad. In Women and Change in the Caribbean: A Pan-Caribbean Perspective. Janet H. Momsen, ed. Pp. 150-166. Kingston: Ian Randle.	While emigration constitutes an important break with family networks - which determine a woman's role in Nevis - the tenacity of these networks essentially follows these migrating women abroad requiring them to maintain relationships via financial support	NEVIS.
Olwig, Karen Fog	Cultural Adaptation and Resistance on St. John: Three Centuries of Afro-Caribbean Life	1985. Cultural Adaptation and Resistance on St. John: Three Centuries of Afro-Caribbean Life. Gainesville: University of Florida Press.	Comprehensive and well organized diachronic/synchronic study in which author traces the development of St. John from a plantation society, to a peasant society, and, finally, to a society serving tourism. Author argues that while cultural development on t	SAINT JOHN. UNITED STATES VIRGIN ISLANDS.
Olwig, Karen Fog	Finding a Place for the Slave Family: Historical Anthropological Perspectives.	1981. Finding a Place for the Slave Family: Historical Anthropological Perspectives. Folk 23:345- 348.	Author contends that research on history of the Afro-American family has suffered from undue concentration on reconstituting family units. Given the nature of available evidence, she recommends delineating Afro-American social systems, one aspect of which	ST JOHN. UNITED STATES VIRGIN ISLANDS.
Olwig, Karen Fog	Women, "Matrifocality" and Systems of Exchange: An Ethnohistorical Study of the Afro-American Family on St. John, Danish West Indies.	1981. Women, "Matrifocality" and Systems of Exchange: An Ethnohistorical Study of the Afro-American Family on St. John, Danish West Indies. Ethnohistory 28 (1):59-78.	Author questions usefulness of the "matrifocality" concept by examining position of Afro-American women on St. John (Danish West Indies) over 260-year period. She utilizes Engels' concept of social reproduction to examine women's role as agents of product	ST. JOHN. DANISH VIRGIN ISLANDS. UNITED STATES VIRGIN ISLANDS.
Olwig, Karen Fog	National Parks, Tourism, and Local Development: A West Indian Case.	1980. National Parks, Tourism, and Local Development: A West Indian Case. Human Organization 39(1):22-31.	Study of development of Virgin Islands National Park on island of St. John and the impact of this park on the local population. "... the most important role of the anthropologists in park planning and tourism would seem to be that of pointing out the inhe	ST. JOHN. UNITED STATES VIRGIN ISLANDS.
Olwig, Karen Fog	Caribbean Family Land: A Modern Commons	1997. Caribbean Family Land: A Modern Commons. Plantation Society in the Americas 4 (2-3):135-158.	Utilizing a case study from St. John, U.S.V.I., author discusses Caribbean family land as a commons arguing that this form of tenure, an effective response to conditions of marginality, provided both an actual place where "the freed might settle and creat	ST. JOHN. UNITED STATES VIRGIN ISLANDS.
Olwig, Karen Fog	The Burden of Heritage: Claiming a Place for a West Indian Culture	1999. The Burden of Heritage: Claiming a Place for a West Indian Culture. American Ethnologist 26 (2):370-388.	An exploration of the cultural politics of heritage with specific reference to St. John, U.S. Virgin Islands. In response to specific socioeconomic conditions, two cultural constructions of the past are identified: an early notion of St. John as a moral c	ST. JOHN. UNITED STATES VIRGIN ISLANDS.
Olwig, Karen Fog, ed.	Small Islands, Large Questions: Society, Culture and Resistance in the Post-Emancipation Caribbean	1995. Small Islands, Large Questions: Society, Culture and Resistance in the Post-Emancipation Caribbean. Karen Fog, ed. Olwig, London: Frank Cass.	A recommended collection on small island issues. For anthropological contributions see Berleant-Schiller on the shift from labour to peasantry in Montserrat (item 1607), Besson on land, kinship, and community in Jamaica (item 1613), Lowes on elites in Ant	MONTSERRAT. JAMAICA. LOWES. OLWIG.
Olwing, Karen Fog	Global Culture, Island Identity: Continuity and Change in the Afro-Caribbean Community of Nevis	1993. Global Culture, Island Identity: Continuity and Change in the Afro-Caribbean Community of Nevis. Chur: Harwood Academic Publishers.	Development of Nevisian cultural identity is viewed in historical anthropological perspective. The author traces the interplay of English conceptions of patriarchy and African conceptions of belonging during the formative period which enabled the slave po	NEVIS.
Omoruyi, Omo	The Identity Question in Plural Societies: Findings from Guyana	1976. The Identity Question in Plural Societies: Findings from Guyana. Sociology 26 (2):150-161.	Exploration of relationship between personal identity and national identity. Author utilized data collected from two types of Guyanese school settings: one with both African and Indian students, a "common experiential setting," and the other either all-Af	GUYANA.
Omoruyi, Omo	Use of Multiple Symbols of Association as a Measure of Cohesion in a Plural Society	1975. Use of Multiple Symbols of Association as a Measure of Cohesion in a Plural Society. Sociology 24(1):62-76.	Examination of "vertical form of identification" in Guyana. (i.e., an individual's sense of attachment to a particular political structure and to symbols of that structure). Author utilizes data collected from a mixed setting and a homogenous setting to m	GUYANA.
Omoruyi, Omo	Exploring Pattern of Alignment in a Plural Society: Guyana Case.	1977. Exploring Pattern of Alignment in a Plural Society: Guyana Case. Sociologus 27 (1):35-63.	Using a modified variant of the Bogardus technique for measuring social distance, students were tested in a mixed school, one with an East Indian student body, and one with an African descended population. It was hypothesized (and confirmed) that children	GUYANA.
Oostindie, Gert	Ethnicity, Nationalism and the Exodus: The Dutch Caribbean Predicament	1996. Ethnicity, Nationalism and the Exodus: The Dutch Caribbean Predicament. In Ethnicity in the Caribbean: Essays in Honor of Harry Hoetink. Gert Oostindie, ed. Pp. 206-231. London: Macmillan Caribbean.	In an analysis of race and ethnicity as elements in nation-building projects, particularly in the Dutch Caribbean, author examines the process of "decolonization" and resistance to it in the Netherlands Antilles, migration and its implications, and proble	NETHERLANDS ANTILLES.

Oostindie, Gert ed.	Ethnicity in the Caribbean: Essays in Honor of Harry Hoetink	1996. Ethnicity in the Caribbean: Essays in Honor of Harry Hoetink. Gert Oostindie, ed. London: Macmillan Caribbean.	Recommended collection on ethnicity in the Caribbean. For anthropological contributions see: Mintz on ethnic difference (item 1670), Oostindie on Dutch Caribbean predicament (item 1677), Price and Price on museums, ethnicity, and nation-building (item 168	CARIBBEAN. NETHERLANDS ANTILLES. FRENCH GUIANA. HISPANIC CARIBBEAN.
Oriol, Jacques	Les survivances du totemisme dans le vodou haïtien.	1967. Les survivances du totemisme dans le vodou haïtien. Port-au-Prince: Bureau d'Ethnologie.	Short review of the literature on totemism and a description, based on documentary sources, of totemic survivals in Haitian vodou.	HAITI.
Oriol, Jacques	L'apport du Dr. Louis Price Mars a l'anthropologie sociale et culturelle haïtienne	1986. L'apport du Dr. Louis Price Mars a l'anthropologie sociale et culturelle haïtienne. Bulletin du Bureau national d'ethnologie 1-2:15-33.	Contributions of Louis Price Mars (psychiatrist, ethnopsychiatrist, co-founder of the Haitian Institute of Ethnology, and son of the celebrated Jean Price Mars) to Haitian sociocultural anthropology are noted. Bibliography of his work appended.	HAITI.
Ortiz, Fernando	La antigua fiesta afrocubana del "Dia de Reyes"	1960. La antigua fiesta afrocubana del "Dia de Reyes." La Habana: Ministerio de Relaciones Exteriores, Departamento de Asuntos Culturales.	Utilizing historical and anthropological materials, author describes the festival of the 6th of January among Cuban slaves, traces the origins of the ritual to Africa and indicates its social relevance to the conditions of slavery.	CUBA.
Otterbein, Charlotte Swanson and Keith F. Otterbein	Believers and Beaters: A Case Study of Supernatural Beliefs and Child Rearing in the Bahama Islands	1973. Believers and Beaters: A Case Study of Supernatural Beliefs and Child Rearing in the Bahama Islands. American Anthropologist 75(5):1670-1681.	Based on field work in Congo Town, settlement district of Long Bay Cays, Andros Island, authors tested the hypothesis that caretakers (mothers and grandmothers) who fear the supernatural will inflict more pain on the children in their charge than will tho	BAHAMAS.
Otterbein, Keith	Changing House Types in Long Bay Cays: The Evolution of Folk Housing in an Out Island Bahamian Community	1975. Changing House Types in Long Bay Cays: The Evolution of Folk Housing in an Out Island Bahamian Community. New Haven: Human Relations Area Files.	Author utilizes diachronic approach to "delineate the sequence of house types" in a Bahamian community. Three developmental stages, the 19th-century house, the Georgian house, and the modern house are identified; the historical processes of this evolution	BAHAMAS.
Otterbein, Keith F.	The Andros Islanders: A Study of Family Organization in the Bahamas	1966. The Andros Islanders: A Study of Family Organization in the Bahamas. Lawrence: University of Kansas Press.	Analysis of family organization on Andros with an emphasis on economic and demographic factors underlying the mating system. Author describes a two-choice mating system (marriage and extra-residential unions) which influences the form of household composi	BAHAMAS.
Otterbein, Keith F.	Cooper's Town, Bahamas: A Statistical Survey	1970. Cooper's Town, Bahamas: A Statistical Survey. Social and Economic Studies 19(2): 263-277.	Survey, by an anthropologist, of an all-Negro community on Great Abaco Island with somewhat unique characteristics not only for the Bahamas but for the Caribbean as well. Men earn a good living from fishing and are able to build houses while they are in t	BAHAMAS.
Otterbein, Keith F.	Transportation and Settlement Pattern: A Longitudinal Study of South Andros.	1978. Transportation and Settlement Pattern: A Longitudinal Study of South Andros. 2(2):35-45.	Study of changes in settlement pattern and orientation of houses on largest island of Bahamas brought about by changes in local transportation. "As the mode of transportation changed from small boats, to footpaths, to a road, the houses came to be built n	BAHAMAS. SOUTH ANDROS.
Otterbein, Keith F.	Caribbean Family Organization: A Comparative Analysis	1965. Caribbean Family Organization: A Comparative Analysis. American Anthropologist 67(1):66-79.	Author posits that economic and demographic factors - specifically, sex ratio and opportunity to earn and save money, are principal determinants of Caribbean family systems.	CARIBBEAN.
Otterbein, Keith F. and Charlotte Swanson Otterbein	A Stochastic Process Analysis of the Development Cycle of the Andros Household.	1977. A Stochastic Process Analysis of the Development Cycle of the Andros Household. Ethnology 16 (4):415-425.	Based on three censuses of a small community in The Bahamas taken in 1961, 1968, and 1975 , author of a methodologically interesting article reports the results of two stochastic process analyses of changes in household types. This analytic procedure hypo	BAHAMAS.
Oud, P.J.	Coöperatives, waterschappen en ontwikkeling in Suriname	1974. Coöperatives, waterschappen en ontwikkeling in Suriname. Amsterdam: Univ. van Amsterdam, Sociografisch Instituut FSW.	Author focuses on cooperatives, waterworks and development in Surinam contending that given the limited dispersal of cooperatives and their low level of functioning, this institutional form has not contributed to the social and economic uplifting of the c	SURINAM.
Owen, Nancy H.	Witchcraft in the West Indies: The Anthropologist as Victim.	1981. Witchcraft in the West Indies: The Anthropologist as Victim. Anthropology and Humanism Quarterly 6 (2-3):15-22.	A short account of a personal encounter with witchcraft on the Carib Reserve in Dominica. Author discusses implications of this event for the training field researchers.	DOMINICA.
Oxaal, Ivar	The Dependency Economist as Grassroots Politician in the Caribbean	1975. The Dependency Economist as Grassroots Politician in the Caribbean. In Beyond the Sociology of Development: Economy and Society in Latin America and Africa. Ivar Oxaal, Tony Barnett, and David Booth, ed. Pp. 28-49. London: Routledge & Kegan Paul.	Interesting description and analysis of the career of Lloyd Best, Trinidadian economist and political leader. In this biographical context, author explores and deals with Naipaul's concept of West Indian "mimic men"; Lloyd Best and the New World Group; th	CARIBBEAN. TRINIDAD AND TOBAGO.

Oxaal, Ivar	Race and Revolutionary Consciousness: A Documentary Interpretation of the 1970 Black Power Revolt in Trinidad	1971. Race and Revolutionary Consciousness: A Documentary Interpretation of the 1970 Black Power Revolt in Trinidad. Cambridge: Schenkman.	Author views this piece as an extended final chapter to his earlier study Black Intellectuals Come to Power. In it he presents the chronology of events leading to the "February Revolution," the actions pertinent to that event, and the ideologies manifeste	TRINIDAD AND TOBAGO.
Oxaal, Ivar	Black Intellectuals and the Dilemmas of Race and Class in Trinidad.	1982. Black Intellectuals and the Dilemmas of Race and Class in Trinidad. Cambridge, MA: Schenkman Publishing Company.	A welcome reprint of two of the author's works: Black intellectuals come to power (1968) and Race and revolutionary consciousness (1971), with a new short epilogue on final years of the Eric Williams era (1971-81) in Trinidad and Tobago.	TRINIDAD AND TOBAGO.
Oxaal, Ivar.	The Education of Young Colonials at Home and Abroad	1968. The Education of Young Colonials at Home and Abroad. In Oxaal, Ivar. Black Intellectuals Come to Power. Ivar Oxaal, ed. Pp. 56-79. Cambridge: Schenkman Publishing Co.	Chapter from author's Black Intellectuals Come to Power, in which the development and objectives of colonial Trinidadian education is discussed and in which he analyzes the educational and political experiences of several Trinidadians in England, notably	TRINIDAD AND TOBAGO.
Palacio, Joseph	Food and Social Relations in a Belizean Garifuna Village.	1984. Food and Social Relations in a Belizean Garifuna Village. Belizean Studies 12 (3):1-7.	Utilizing excerpts from his dissertation, author argues that the Garifuna community is divided into age categories, each with specific functions. "People in some age categories control the political structure and monopolize the food supply, bringing about	BELIZE.
Palacio, Joseph	Food Exchange Systems.	1984. Food Exchange Systems. Belizean Studies 12 (3):8-34.	Utilizing excerpts from his dissertation, author demonstrates that food circulates in a Belizean Garifuna village through cash and non-cash exchange systems. The former involves both petty and large scale trading, the latter is based on participation in t	BELIZE.
Palacio, Joseph	Cultural Retrieval Among the Garifuna in Belize - an Exercise in Continuing Education	1998. Cultural Retrieval Among the Garifuna in Belize - an Exercise in Continuing Education. Caribbean Quarterly 44(3-4):50-62.	Description of a workshop on re-learning traditional Garifuna skills and on helping to validate Garifuna culture sponsored by the University of the West Indies School of Continuing Studies, directed by an anthropologist/educator, and taught by native mast	BELIZE.
Palmie, Stephan	Ethnogenetic Processes and Cultural Transfer in Afro-American Slave Populations	1993. Ethnogenetic Processes and Cultural Transfer in Afro-American Slave Populations. In Slavery in the Americas. Wolfgang Binder, ed. Pp. 337-363. Würzburg: Königshausen and Neumann.	Author proposes a model of transitional ethnogenetic processes for dealing with the development of Afro-American cultures as a heuristic device complementing rather than contradicting the rapid early creolization model put forth by Mintz and Price.	CARIBBEAN.
Paponnet-Cantat, Christiane	The joy of eating: food and identity in contemporary Cuba	2003. The joy of eating: food and identity in contemporary Cuba. Caribbean Quarterly 49(3):11-29.	The ways Cuban food practices "shape, represent, and reproduce" collective identity placed in the context of the several traditions making up the Cuban culinary, critical power and identity struggles, and contemporary patterns of food acquisition.	CUBA.
Paquette, Romain	Desengagement paysan et sous-production alimentaire: Martinique, Marie-Galante, Barbade	1982. Desengagement paysan et sous-production alimentaire: Martinique, Marie-Galante, Barbade. Montréal, Canada: Presses de l'Universite. de Montréal.	A study of peasant farming, land use and tenure, and food production in Martinique primarily focused on two communities, St. Joseph and Morne-des-Esses. One chapter compares land reform in Martinique and in Marie-Galante (Guadeloupe) where sugar "industry	GAUDELLOUPE. MARTINIQUE. BARBADOS. MARIE-GALANTE.
Parry, Odette	Equality, Gender and the Caribbean Classroom	1996. Equality, Gender and the Caribbean Classroom. 21st Century Policy Reviews, 3(1-2):177-197.	An ethnographic study of male underachievement in Jamaican high schools based on classroom observation and interviews with teachers and counselors. Differences between male and female student behavior and performance were seen by teachers in terms of clas	JAMAICA.
Patterson, Orlando	West Indian Migrants Returning Home: Some Observations	1968. West Indian Migrants Returning Home: Some Observations. Race 10(1):69-77.	Observations based on a limited number of interviews with West Indian passengers aboard a ship bound for the West Indies from Great Britain. Author gives some information on age, marital status, time spent in the United Kingdom, reasons for going to the U	COMMONWEALTH CARIBBEAN. BRITISH WEST INDIES. UNITED KINGDOM.
Patterson, Orlando	Slavery, Acculturation and Social Change: The Jamaican Case	1966. Slavery, Acculturation and Social Change: The Jamaican Case. British Journal of Sociology 17(2): 151-164.	Acculturation studies in the West Indies should be as concerned with the disintegration of culture as with its retentiveness. Cultural elements are most prone to disintegration under contact conditions if they are characterized by particularism, specifci	JAMAICA.
Patterson, Orlando	The Ritual of Cricket	1969. The Ritual of Cricket. Jamaica Journal 3(1):22-25.	It is argued that the cricket test match in the West Indies "is not so much a game as a collective ritual — a social drama in which almost all of the basic tensions and conflicts within the society are played out symbolically." This thesis is developed wi	JAMAICA.
Patterson, Orlando	Society in Jamaica	1967. Society in Jamaica. In Commonwealth Children in Britain, 61-68. London: National Council of Social Service.	Unedited publication of a speech given at a conference dealing with the social, cultural, and educational background of Commonwealth children in Great Britain. Although rejecting the plural society theory of M.G. Smith as related to Jamaica, author deline	JAMAICA.
Patterson, Orlando	Slavery and Slave Revolts: A Socio-Historical Analysis of the First Maroon war, Jamaica, 1655-1740	1970. Slavery and Slave Revolts: A Socio-Historical Analysis of the First Maroon war, Jamaica, 1655-1740. Social and Economic Studies 19(3):289-305.	Detailed survey of slave revolts and resistance during early period of English occupation in Jamaica, coupled with a structural explanation of the high incidence of such revolts. Author formulates a general hypothesis dealing with the causes of slave revo	JAMAICA.

Patterson, Orlando	The Ritual of Cricket	1995. The Ritual of Cricket. In Liberation Cricket: West Indies Cricket Culture, ed. Beckles, Hilary McD. and Brian Stoddart, eds. Pp. 141-147. Kingston, Jamaica: Ian Randle Publishers.	The riot that erupted in Jamaica in 1968 during the second test match between Britain and the West Indies is analyzed in light of the author's contention that a cricket test match in the West Indies "is not so much a game as a collective ritual - a social	JAMAICA.
Patterson, Sheila	Dark Strangers: A Sociological Study of the Absorption of Recent West Indian Migrant Groups in Brixton, South London	1963. Dark Strangers: A Sociological Study of the Absorption of Recent West Indian Migrant Groups in Brixton, South London. London: Tavistock Publications.	Problems, analysis and prospects of West Indian integration into the United Kingdom.	UNITED KINGDOM. BRITISH WEST INDIES. COMMONWEALTH CARIBBEAN.
Peach, Ceri	West Indian Migration to Britain	1968. West Indian Migration to Britain. London: Oxford University Press.	Useful description and statistics on West Indian migration to Britain. Author finds that the demand for labor determines migration, residential, and occupational patterns and that West Indian migrants function largely as a replacement labor supply for occ	BRITISH WEST INDIES. COMMONWEALTH CARIBBEAN. UNITED KINGDOM.
Peach, Ceri	West Indians as a Replacement Population in England and Wales	1967. West Indians as a Replacement Population in England and Wales. Social and Economic Studies 16(3):289-294.	Utilizing census data and published reports, author concludes that West Indians have functioned as a replacement labor pool in England and Wales. They have been drawn to those geographical regions which, despite a need for labor, have not attracted much p	BRITISH WEST INDIES. COMMONWEALTH CARIBBEAN. UNITED KINGDOM.
Pearse, Andrew	Music in Caribbean Popular Culture.	1978-1979. Music in Caribbean Popular Culture. Revista/ Review Interamericana 8(4):629-639.	Schematic exploration of popular culture, or cultural manifestations of non-elite strata in class societies of Trinidad, Tobago, Grenada, and Carriacou (from emancipation of slaves until 1950s, when commercial, mechanically reproduced music began to exert	CARRIACOU. GRENADA. TRINIDAD. TOBAGO.
Pedro, Alberto	Guanamaca, una comunidad haitiana	1966. Guanamaca, una comunidad haitiana. Etnología y Folklore 1:25-39.	Description of a batey in the Cuban province of Camagüey whose population is almost completely composed of Haitian immigrants and their descendants. First section deals with some characteristics of contemporary life of the community (based on observations	CUBA. HAITI.
Pedro, Alberto.	La Semana Santa haitiano-cubana	1967. La Semana Santa haitiano-cubana. Etnología y Folklore 4:49-78.	Holy Week activities among Haitians in Cuba's Camagüey and Oriente provinces; more specifically, an article, based chiefly on field observations and informants' accounts of practices in Guanamaca, Camagüey, which presents some of the ritual activity but w	CUBA. HAITI.
Pereira, Joe	Gun Talk and Girls' Talk: The DJ Clash	1994. Gun Talk and Girls' Talk: The DJ Clash. Caribbean Studies, 27(3-4):208-223.	Discussion of the "dancehall" variety of reggae music and its themes of "violence and sex". Author argues that "dancehall" expresses gender politics among the lower class and resistance to dominant culture.	JAMAICA.
Pérez de Jesús, Manuel	Desarrollo económico, crecimiento poblacional y bienestar social en Puerto Rico	1968. Desarrollo económico, crecimiento poblacional y bienestar social en Puerto Rico. Revista de Ciencias Sociales 12(1):23-51.	Interpretive essay based on literature pertaining to population growth in general and to that of Puerto Rico in particular. Author maintains that economic development, a wide-spread goal in Puerto Rico, is hampered by population growth. Although planning	PUERTO RICO.
Pessar, Patricia R.	Kinship Relations of Production in the Migration Process: The Case of Dominican Emigration to the United States.	1982. Kinship Relations of Production in the Migration Process: The Case of Dominican Emigration to the United States. New York: Center for Latin American and Caribbean Studies, New York University.	Relations between husband and wife and between parental and junior generations in Dominican international migrant households, are seen to be characterized by inequities, hierarchies of control, and struggle over rights and benefits which reflect the unequ	DOMINICAN REPUBLIC. UNITED STATES.
Pessar, Patricia R.	The Dominicans: Women in the Household and the Garment Industry	1987. The Dominicans: Women in the Household and the Garment Industry. In New immigrants in New York. Nancy Foner, ed. Pp. 103-129. New York: Columbia University Press.	An "etic" analysis of the positive contribution of Dominican women to the New York garment industry and the impact of this employment on improving their household status and prolonging their stay in the United States.	DOMINICAN REPUBLIC. UNITED STATES.
Pessar, Patricia R.	The Linkage Between Household and Workplace of Dominican Women in the U.S.	1987. The Linkage Between Household and Workplace of Dominican Women in the U.S. In Caribbean Life in New York City: Sociocultural Dimensions. Constance R. Sutton and Elsa M. Chaney, ed. Pp. 255-277. Staten Island: Center for Migration Studies.	Wage employment improves the household status of Dominican migrant women in the United States but their ideological and social commitment to the household fosters a middle class identity and orientation to work that works against participation in collecti	DOMINICAN REPUBLIC. UNITED STATES.

Phalen, John H.	Aloe Cultivation and Industrialization on Aruba: A Symbolic Interlude.	1980. Aloe Cultivation and Industrialization on Aruba: A Symbolic Interlude. <i>Sociologus</i> 30(1): 52-65, map.	Study views present-day cultivation of the aloe vera cash crop as sociologically significant persistence of an Aruban sociocultural and economic tradition. Author argues that advent of oil refinery and steady work enabled this particular tradition to survive	ARUBA.
Philippe, Jeanne and Jean Baptiste Romain	Indisposition in Haiti.	1979. Indisposition in Haiti. <i>Social Science and Medicine</i> 13B (2):129-133.	Study of indisposition, a culturally-influenced Haitian syndrome authors describe as halfway between a psychiatric and a somatic ailment. Results of clinical and questionnaire study of 69 individuals in Port-au-Prince area indicate that 43% of sample experience	HAITI.
Phillips, Daphne	The Family in Crisis: Explaining the New Phenomenon of Street Children in Trinidad	1994. The Family in Crisis: Explaining the New Phenomenon of Street Children in Trinidad. <i>Bulletin of Eastern Caribbean Affairs</i> 19(4):1-11.	Attempt to explain the appearance of an estimated 7000 Trinidadian street children by pointing to that country's incorporation into global capitalist economy and consequent erosion of its economic, social, cultural and political practices and institutions	TRINIDAD AND TOBAGO.
Philpott, Stuart B.	Remittance Obligations, Social Networks and Choice among Montserratian Migrants in Britain.	1968. Remittance Obligations, Social Networks and Choice among Montserratian Migrants in Britain. <i>Man</i> 3(3):465-476.	Examination of incentives and constraints which influence the flow of remittances from Montserratian migrants in London to Montserrat, a migration-oriented society which is economically dependent on members of the society living and working abroad. Short	GREAT BRITAIN. MONTSERRAT.
Philpott, Stuart B.	The Implications of Migration for Sending Societies: Some Theoretical Considerations	1970. The Implications of Migration for Sending Societies: Some Theoretical Considerations. In <i>Annual Spring Meeting of the American Ethnological Society</i> , Seattle, Wash., 1970. <i>Proceedings: Migration and Anthropology</i> , 9-20. Seattle: Univ. of Washington Pr	With specific reference to Montserrat, author sets out low-level generalizations regarding the relative impact of migration for the sending society. These generalizations are dealt with regard to the pre-existing social structure, the selectivity of migration	MONTSERRAT.
Philpott, Stuart B.	The Montserratians: Migration Dependence and the Maintenance of Island Ties in England.	1977. The Montserratians: Migration Dependence and the Maintenance of Island Ties in England. In <i>Between Two Cultures: Migrants and Minorities in Britain</i> . James L. Watson, ed. Pp. 90-119. Oxford, England: Basil Blackwell.	Author argues that Montserrat's dependency on migration and its migrants should be regarded as a relatively successful adaptation thus far but it has produced a particularly vulnerable social system. Deals with Montserrat's early migrant history, the post	MONTSERRAT. GREAT BRITAIN.
Pierce, B. Edward	The Historical Context of Nengre Kinship and Residence: Ethnohistory of the Family Organization of Lower Status Creoles in Paramaribo.	1977. The Historical Context of Nengre Kinship and Residence: Ethnohistory of the Family Organization of Lower Status Creoles in Paramaribo. In <i>Old Roots in New Lands</i> . Ann M. Pescatello, ed. Pp. 107-131. Westport, CT: Greenwood Press.	Author opens essay by detailing contemporary patterns and variations of conjugal, domestic and residence patterns of Nengre families. The section which follows places synchronic data into historical perspective through the description and analysis of the	SURINAM.
Pierce, Paulette	Noncapitalist Development: The Struggle to Nationalize the Guyanese Sugar Industry.	1984. Noncapitalist Development: The Struggle to Nationalize the Guyanese Sugar Industry. Totowa, NJ: Rowman & Allanheld.	Author traces the sociopolitical development of Guyana "that culminated in the triumph of the Marxist-Leninist program to 'resist imperialism' and to place the profitable sugar industry firmly in the hands of 'the people.' The resulting national unity and	GUYANA.
Pillot, Didier	Croyances populaires et systemes agricoles traditionnels en Haiti.	1979. Croyances populaires et systemes agricoles traditionnels en Haiti 145-146:17-28.	Study (carried out by group of students from Haiti's State University's Faculty of Ethnology) explores beliefs and practices of traditional peasant farmers in Haiti. Of interest to researchers should be beliefs and practices related to the lunar cycle, to	HAITI.
Pimenov, Vladimir	Cuba vista por etnógrafos.	1982. Cuba vista por etnógrafos. <i>América Latina</i> 2 (50):5-120.	Report of the Cuban-Soviet ethnographic team that worked in Matangas Province, Cuba, for a seven-week period in 1980. Expedition was seen as a trial run for a major Cuban-Soviet collaborative effort to produce an ethnographic atlas of Cuba with a target of	CUBA.
Piquion, René	Èbène: essai.	1976. Èbène: essai. Port-au-Prince: Impr. H. Deschamps.	Contribution to major themes (culture, identity, collectivity) in Black Diaspora literature Focusing on such topics as négritude, African personality, New World and African culture, oral traditions, and religion, this long essay encompasses what is referred	CARIBBEAN.
Plaza, Dwaine	The socio-cultural adjustment of second generation British-Caribbean 'return' migrants to Barbados and Jamaica.	2002. The socio-cultural adjustment of second generation British-Caribbean 'return' migrants to Barbados and Jamaica. <i>Journal of Eastern Caribbean Studies</i> 27(4):135-160.	Based on life history data, author explores the social and cultural adjustment of 20 second-generation British West Indian return migrants (individuals who were born or brought up from a young age in Britain) to Jamaica and Britain. Differing markedly from	JAMAICA.

Pollak-Eltz, Angelica	The Yoruba Religion and its Decline in the Americas	1968. The Yoruba Religion and its Decline in the Americas. In International Congress of Americanists, XXXVIII, Stuttgart-Munche, FRG, 1968, volume 3.,423-427. Verhandlungen. Munchen, Germany: Kommissionsverlag Klaus Renner, 1969-1970.	Generalizing that most Afro-American cults are based on the Yoruba religious system, author offers description of that system and follows with brief statements on the state of these cults as well as their level of acculturation in Brazil and the West Indi	BRAZIL. TRINIDAD AND TOBAGO. GRENADA. CUBA. HAITI.
Pollak-Eltz, Angelina	Cultos Afroamericanos	1972. Cultos Afroamericanos. Caracas: Universidad Católica Andrés Bello, Facultad de Humanidades y Educación, Instituto de Investigaciones Históricas.	A Spanish language version of the Dutch publication Afro-amerikaanse Godsdiensten en Culten. Remains a useful review of Afroamerican religious groups with sections on religions of West Africa (Gold Coast, Dahomey, Nigeria, Congo-Angola); the Afroamerican	AFRICA. CARIBBEAN. BRAZIL. JAMAICA. GRENADA. TRINIDAD AND TOBAGO. FRENCH ANTILLES. VENEZUELA. SURINAM. UNITED STATES.
Pollak-Eltz, Angelina	El concepto de múltiples almas y algunos ritos fúnebres entre los negros americanos	1974. El concepto de múltiples almas y algunos ritos fúnebres entre los negros americanos. Caracas: Univ. Católica Andrés Bello, Instituto de Investigaciones Históricas.	Focus of this short book is on the multiple soul concept and funeral rites of black Americans and deals specifically with the concept of soul following Christian doctrine; popular Iberian beliefs concerning the soul and funeral rites; concept of multiple	AFRICA. VENEZUELA. SURINAM. GUATEMALA. BELIZE. MEXICO. JAMAICA. HAITI. TRINIDAD AND TOBAGO. COLOMBIA. CUBA. BRAZIL. UNITED STATES.
Pollak-Eltz, Angelina	Afro-Amerikaanse godsdiensten en culten	1970. Afro-Amerikaanse godsdiensten en culten. Roermond, The Netherlands: J.J. Romen.	Very useful review of Afro-American religious cults which includes: 1) background data on West Africa religions; 2) sections on Brazil (Candomblé in Bahia, Batuque in Porto Alegre, Xango in Recife, Macumba in Rio, Afro-Indian cults, Catimbo, etc.); 3) sec	BRAZIL. CUBA. GRENADA. HAITI. JAMAICA. SURINAM. TRINIDAD AND TOBAGO. VENEZUELA.
Pollak-Eltz, Angelina	Instituciones de ayuda mutua en Africa Occidental y entre afroamericanos.	1976. Instituciones de ayuda mutua en Africa Occidental y entre afroamericanos. Boletín Bibliografico de Antropología America 38 (47):185-206.	Structure and functions of various originally African mutual-aid institutions which persist among blacks in the Americas are examined. Rotating credit institutions, funeral/burial societies, organized agricultural groups, and a variety of secular "brother	CARIBBEAN. WEST AFRICA.
Pollak-Eltz, Angelina	Der Egungunkult der Yoruba in Afrika und in Amerika	1970. Der Egungunkult der Yoruba in Afrika und in Amerika. Zeitschrift für Ethnologie 95(2):275-293.	Description of the Yoruba Egungun cult in Africa that includes definitions and history, details and analyses of Egungun masks, the yearly ceremonial, the role of the cult in funeral rites, etc. for Africa. Short sections that follow deal with Egungun vari	NIGERIA. BRAZIL. CUBA.
Pollak-Eltz, Angelina	Shango-Kult und Shouter-Kirche auf Trinidad und Grenada	1970. Shango-Kult und Shouter-Kirche auf Trinidad und Grenada. Anthropolos 65:814-832.	Review of Shango cult and Spiritual Baptist Shouters in Trinidad and Grenada with introductory notes on African cults in early Trinidad and on the Saraca, Nation Dance and Big Drum in Carriacou.	TRINIDAD AND TOBAGO. GRENADA. CARRIACOU.
Pollak-Eltz, Angelina	Vestigios africanos en la cultura del pueblo venezolano	1971. Vestigios africanos en la cultura del pueblo venezolano. Cuernavaca, Mexico: Centro Intercultural de Documentación.	Monograph based on several years of field work on Negro folklore in the Barlovento region of Venezuela and on the publications of Venezuelan folklorists. Data on: the history of slavery in Venezuela, the origins of slave Negroes brought to Venezuela, the	VENEZUELA.
Pollak-Eltz, Angelina	Tradiciones africanas en Chuao, estado Aragua.	1979. Tradiciones africanas en Chuao, estado Aragua. Boletín del Museo del Hombre Dominicano 8(12):307-325.	After very brief description of history, setting, population, economy, social system, fiesta calendar, religiosity, and curanderism of the Afro-Venezuelan community in Chuao, state of Aragua, author describes two fiestas which have preserved an African ca	VENEZUELA.
Pollak-Eltz, Angelina	Magico-religious Movements and Social Change in Venezuela.	1981. Magico-religious Movements and Social Change in Venezuela. Journal of Caribbean Studies 2 (2-3):162-180.	Social and economic changes foster the expansion of religious movements as people search for new resources to solve their problems. At the same time, however, these movements may also foster change. In this context, the author deals with folk Catholicism,	VENEZUELA.
Pollak-Eltz, Angelina	Magische operationen und ihre wirkung in Venezuela.	1981-1982. Magische operationen und ihre wirkung in Venezuela. Ethnomed 7 (1-4):117-126.	Author deals with magical operations performed by Venezuelan folk healers who receive the spirit of a deceased doctor. Patient is touched by a surgical instrument but is not cut. Such operations appear to be successful in cases such as psychosomatic illne	VENEZUELA.

Pollak-Eltz, Angelina	Regards sur les cultures d'origine africaine au Venezuela.	1977. Regards sur les cultures d'origine africaine au Venezuela. Montréal, Canada: Université de Montréal, Centre de Recherches Caraïbes, Fonds Saint-Jacques, Sainte-Marie, Martinique.	An interesting retrospective of the author's publications on various aspects of Afro-Venezuelan ethnography and sociology over a period of 12 years study of coastal black populations in Venezuela. These people have managed to conserve much of their herita	VENEZUELA.
Pollak-Eltz, Angelina	Socialization of Children Among Afro-Venezuelans.	1979. Socialization of Children Among Afro-Venezuelans. International Social Science Journal 31 (3):470-476.	A broad description of the Afro-Venezuelan socialization process. Mother, author contends, is the household's primary parental socializer with the father playing only a marginal role.	VENEZUELA.
Pollak-Eltz, Angelina	Folklore y cultura en los pueblos negros de Yaracuy.	1984. Folklore y cultura en los pueblos negros de Yaracuy. Caracas: Editorial Arte.	Descriptions of folkloric practices and aspects of culture of the Afro-Venezuelan population of the Yaracuy River Valley including short sections on history, demography, agriculture, work, migration, education, life cycle, popular Catholicism, cults, fies	VENEZUELA.
Pollak-Eltz, Angelina	Anima Worship in Venezuela	1995. Anima Worship in Venezuela. In Born Out of Resistance: On Caribbean Cultural Creativity. Wim Hoogbergen, ed. Pp. 238-244. Utrecht: ISOR-Publications.	Description of the ritual practices and ideology in Venezuela associated with the adoration of "animas", the spirits of the dead "canonized" by ordinary people but not by the Church through which devotees seek supernatural intervention in their material p	VENEZUELA.
Pollak-Eltz, Angelina	The Calypso Carnival of El Callao, Venezuela	1981. The Calypso Carnival of El Callao, Venezuela. Journal of the Walter Roth Museum of Archaeology and Anthropology 4 (1-2):51-63.	The specifics of a calypso-dominated carnival in a Venezuelan town near the Guyanese border. About a tenth of the population, the social elite of the community, is descended from Antillean immigrants. This group takes the lead in organizing and carrying o	VENEZUELA. GUYANA.
Pollard, Velma	The Social History of Dread Talk.	1982. The Social History of Dread Talk. Caribbean Quarterly 28 (4):17-40.	The impact of Rastafarianism on Jamaican aesthetic life, in dance, music and speech forms, has been considerable, probably because Rastafarianism responds to "some of the deepest social forces that have shaped and still determine the discrepancies of Cari	JAMAICA.
Pollnac, Richard B. and John J. Poggie, Jr.	Economic Gratification Orientations Among Small-Scale Fishermen in Panama and Puerto Rico.	1978. Economic Gratification Orientations Among Small-Scale Fishermen in Panama and Puerto Rico. Human Organization. 37 (4):355-367.	Based on interviews with 123 Panamanian fishermen and 111 adult Puerto Rican males, this paper tests a number of hypotheses concerning the correlates of economic gratification orientations. "Periodicity, relative security, optimism, and opportunity struct	PANAMA. PUERTO RICO.
Pollock, Nancy J.	Women and the Division of Labor: A Jamaican Example	1972. Women and the Division of Labor: A Jamaican Example. American Anthropologist 74(3): 689-692.	Based on a three-month study in 1964 in two villages in western Jamaica, author contends that "reliance on women's support in only a phase in the life cycle of the co-residential family. A male partner will be brought in to share and then carry the econom	JAMAICA.
Pool, Gail R. and Hira Singh		1999. Indentured Indian Women of the Empire: Between Colonial Oppression and the Brahmanical Tradition. Plantation Society in the Americas 6(1):1-46.	Wide-ranging article on indentured female workers from India, a key labor supply source for the British Empire (certainly for the Anglophone Caribbean after emancipation but also for Dutch Guyana and the French Caribbean). Authors deal with demographics a	ANGLOPHONE CARIBBEAN. FRANCOPHONE CARIBBEAN. SURINAM.
Poonai, N.O.	Extinct Tribes and Threatened Species of the South Savannahs.	1967. Extinct Tribes and Threatened Species of the South Savannahs. Timehri 43:73-80.	Loosely organized discussion of threatened animal species, aboriginal rock carvings and tribes of the past in the South Savannah region of Guyana.	GUYANA.
Posern-Zielinski, Aleksander	Religious Ferment Among the Indians of British Guiana at the Turn of the 19th Century.	1978. Religious Ferment Among the Indians of British Guiana at the Turn of the 19th Century. Estudios Latinoamericanos 4:97-125.	Very useful article for those interested in syncretic religious behavior and/or the acculturation of Amerindians in the Guianas. Author demonstrates that syncretic Hallelujah religion did not surface in British Guiana suddenly but was generated by religio	GUYANA.
Post, Ken	Arise ye starvelings: the Jamaican labour rebellion of 1938 and its aftermath.	1978. Arise ye starvelings: the Jamaican labour rebellion of 1938 and its aftermath. The Hague: Martinus Nijhoff.	Marxist study of key period and event in Jamaican and West Indian history. Bringing to analysis considerable valuable data, author attempts to trace "the links between the economic and the political, the 'concentration' of the one into the other, and in d	JAMAICA.
Pourraz, Robert	Le puzzle ethnique de la Guyane Française.	1982. Le puzzle ethnique de la Guyane Française. Croissance des Jeunes Nations 239: 7-10.	A missionary priest discusses the growing ethnic diversity in French Guiana fueled by a history of immigration from all parts of the world — Latin America, Caribbean, Africa, Asia, and the Middle East. In spite of French Guiana's size, however, its popula	FRENCH GUIANA.
Powell, Dorian	The Role of Women in the Caribbean.	1984. The Role of Women in the Caribbean. Social and Economic Studies 33 (2):97-122.	Although in several societies there has been a recent, visible shift in the roles of women from exclusive involvement in the family to increasing participation in the work force, Caribbean women have always had roles which span both "private" and "public"	CARIBBEAN.
Powell, Dorian et al.	Street Foods of Kingston.	1990. Street Foods of Kingston. Mona, Jamaica: Institute of Social and Economic Research, University of the West Indies.	A limited survey of street food vendors in Kingston provides, as context for policy recommendations, the sociodemographics of vending and vendors in that city, as well as information on food safety, nutritive value of foods, vendor needs, and case studies	JAMAICA.

Powell, Dorian L.	Female Labour Force Participation and Fertility: An Exploratory Study of Jamaican Women	1976. Female Labour Force Participation and Fertility: An Exploratory Study of Jamaican Women. Social and Economic Studies 25(3):234-258.	Study of fertility and its interplay with work in relation to three associated variables, age, union/marital status and place of residence. Data drawn from the 1970 Jamaica census. Results indicate that Jamaican women display a relatively high level of ec	JAMAICA.
Powers, Ann Marie and John H. Phalen	Some Aspects of Reciprocal Exchange: Economic Organization in Aruba, Netherlands Antilles.	1980. Some Aspects of Reciprocal Exchange: Economic Organization in Aruba, Netherlands Antilles. Anthropos 75:620-625.	Analysis of food crop cultivation and the reciprocal or exchange system of labor (i.e., paga lumba) on Aruba. Relationships necessary for traditional food crop production and distribution were kinship relations created and perpetuated by complementary pag	ARUBA.
Pozzi, Enrico	Sécularisation et déboires du Sacré: le suicide collectif de Jonestown.	1982. Sécularisation et déboires du Sacré: le suicide collectif de Jonestown. Cahiers Internationaux de Sociologie 72:131-143.	Author applies a Durkeimian analysis to the tragedy of the People's Temple of Jonestown, Guyana - "Constituting a pseudo-cohesive group, that introduced within itself the very 'anomie' it sought to abolish. This situation, combined with intense millenary	GUYANA.
Pradel, Lucie	African Sacredness and Caribbean Cultural Forms	1998. African Sacredness and Caribbean Cultural Forms. Caribbean Quarterly 44(1-2):145-152.	Using the plural character of Caribbean religions as a springboard, author argues a pan-Caribbean cultural unity "since the spiritual migration used collective memory as its privileged vehicle, then all the lands of slave migration potentially bear traces	CARIBBEAN.
Premdas, Ralph	The Enigma of Ethnicity: An Analysis of Race in the Caribbean and the Wider World.	1993. The Enigma of Ethnicity: An Analysis of Race in the Caribbean and the Wider World. Ralph Premdas, ed. St. Augustine: University of the West Indies, School of Continuing Studies.	Collection of fourteen articles, seven on the Caribbean. For the anthropological contributions see Schnepel (item 1579), M.G. Smith (item 1583) and Yelvington (item 1591).	GADELOUPE. CARIBBEAN. TRINIDAD AND TOBAGO.
Premdas, Ralph R.	Ethnic Identity in the Caribbean: Decentering a Myth	1998. Ethnic Identity in the Caribbean: Decentering a Myth. Yale Latin American Studies 1: 55-133	A wide-ranging essay on the convoluted issue of Caribbean ethnic identity in which an analytic scheme of four levels for conceiving such identity is proposed (the trans Caribbean; the regional; the insular; and the sub-state ethno-nationalist), followed b	CARIBBEAN.
Pressoir, Catts	Le protestantisme haïtien . . .	1977 [1945]. Le protestantisme haïtien . . . Port-au-Prince: Imprimerie de la Société Biblique et des Livres Religieux d'Haïti.	Written by evangelist, these two volumes represent the second part of work with same title on history of Protestantism in Haiti. Following opening chapter on immigration of Black Americans to Haiti, author covers various Protestant churches on the island,	HAITI.
Price, Neil	Behind the Planter's Back: Lower Class Responses to Marginality in Bequia Island, St. Vincent	1988. Behind the Planter's Back: Lower Class Responses to Marginality in Bequia Island, St. Vincent. London: Macmillan Caribbean.	Analyses of fieldwork data firmly "set within a materialist framework, using the Marxist theory of modes of production and social classes to examine social relations and ideology." Author examines contemporary forms of dependence and interdependence, the	BEQUIA. SAINT VINCENT
Price, Richard	The Miracle of Creolization: A Retrospective	2001. The Miracle of Creolization: A Retrospective. New West Indian Guide/Nieuwe West-Indische Gids 75 (1-2): 35-64.	An incisive discussion/critique of what author refers to as the two competing versions of the master narrative of Afro-American continuity: (1) the militantly Africa-centric with its emphasis on the continuing role of African ethnicities in the diaspora,	CARIBBEAN.
Price, Richard	Saramaka Social Structure: Analysis of a Maroon Society in Surinam.	1974. Saramaka Social Structure: Analysis of a Maroon Society in Surinam. Rio Piedras, PR: University of Puerto Rico, Instituto of Caribbean Studies.	Based on his 1969 Harvard dissertation, author focuses on social structure of Saramaka Maroons in Guyana and deals as well with "current social forms and. . . their development through time by explanations in the general form of decision models, and [ex	GUYANA.
Price, Richard	Fishing Rites and Recipes in a Martiniquan Village	1966. Fishing Rites and Recipes in a Martiniquan Village. Caribbean Studies 6(1):3-24.	Author focuses on contemporary fishing magic practiced in a Negro village in Martinique. Ritual prohibition, professional ritual consultants, the ingredients of the ritual as well as selected recipes and rituals are described in detail. Suggests that a ma	MARTINIQUE.
Price, Richard	Saramaka Emigration and Marriage: A Case Study of Social Change	1970. Saramaka Emigration and Marriage: A Case Study of Social Change. Southwestern Journal of Anthropology 26(2):157-189.	Report on the effects of long-term male emigration and changing sex ratios on traditional patterns of betrothal, polygyny, and conjugal residence among the Saramaka "Bush Negroes" of Surinam. Based on extensive field research, author carefully details hea	SURINAM.
Price, Richard	Saramaka Woodcarving: The Development of an Afroamerican Art	1970. Saramaka Woodcarving: The Development of an Afroamerican Art. Man 5(3):363-378.	Analysis of the development of Saramaka Bush Negro woodcarving over the past 100 years. Description of four decorative styles illustrated by three representative types of objects; round stools, door posts, and combs. Author strongly suggests that Saramaka	SURINAM.
Price, Richard	The Guiana Maroons: A Historical and Bibliographical Introduction.	1976. The Guiana Maroons: A Historical and Bibliographical Introduction. Baltimore, MD: The Johns Hopkins University Press	This work on Surinamese Maroons divided into three major sections: 1) a historical framework covering period 1651-1975 (historical demography of the plantation colony, slave society, maroonage and the colonial reaction, and the formation of maroon societi	SURINAM.
Price, Richard	Kwasimukamba's gambit.	1979. Kwasimukamba's gambit. Bijdragen tot de Taal-, Land- en Volkenkunde 135(1):151-169.	Author uses materials drawn from two quite different historical traditions to examine aspects of the life of Kwasi "one of the most extraordinary black men in Surinam, or perhaps in the world." African-born Kwasi, who lived in 18th century, was a man of m	SURINAM.

Price, Richard	First-Time: The Historical Vision of an Afro-American People.	1983. First-Time: The Historical Vision of an Afro-American People. Baltimore, MD. The Johns Hopkins University Press.	A collection of oral accounts told by contemporary Saramaka Maroons to author about key Saramaka historical events in the 17th and 18th centuries. These interesting materials are divided into three chronologically-ordered sections: The Heroic years: 1685-	SURINAM.
Price, Richard	To Slay the Hydra: Dutch Colonial Perspectives on the Saramaka Wars.	1983. To Slay the Hydra: Dutch Colonial Perspectives on the Saramaka Wars. Ann Arbor, MI: Karoma Publishers.	A collection of manuscripts (written by Dutch witnesses) about the final years of a nearly century-old war of liberation by the Saramaka Maroons against the Dutch colonists in Surinam. Substantial introduced by the author, the manuscripts are organized ar	SURINAM.
Price, Richard	First Time: historia y antropología entre los saramaka	1986. First Time: historia y antropología entre los saramaka. Revista de Ciencias Sociales 25 (1-2):263-285.	An exploration of native categories of history among the Saramaka in Surinam. Author details the "regulated" process of oral transmission and the "dangers" involved therein. Interesting analyses of the power of history in the present. Author concludes wit	SURINAM.
Price, Richard	Alabi's World.	1990. Alabi's World. Baltimore: Johns Hopkins University Press.	Author culls voices from written documents of German Moravian missionaries and Dutch colonial officials in 18th century Surinam and from oral testimony provided by contemporary Saramacca people in order "to evoke a past world" and to guide the reader thro	SURINAM.
Price, Richard	Scrapping Maroon History: Brazil's Promise, Suriname's Shame	1998. Scrapping Maroon History: Brazil's Promise, Suriname's Shame. New West Indian Guide/Nieuwe West-Indische Gids 72 (3-4):233-255.	After noting the recent shameful, genocidal treatment of Surinam's Maroon population and critically reviewing the relatively recent literature on Brazilian "remnants" of quilombolas or Maroons, author indicates that "because of the strange twists and turn	SURINAM. BRAZIL.
Price, Richard	The Guiana Maroons: Changing Perspectives in "Bush Negro" Studies	1972. The Guiana Maroons: Changing Perspectives in "Bush Negro" Studies. Caribbean Studies 11(4):82-105.	Lengthy review article of Jean Hurault's Africains de Guyane: La vie materielle et l'art des noirs refugies de Guyane. Detailed critique of Hurault's analysis of Aluku culture and society and on the art of woodcarving is preceded by a useful review of rec	SURINAM. FRENCH GUIANA.
Price, Richard and Sally Price	Equatoria	1992. Equatoria. New York: Routledge.	The combined diary of the authors of a one-month ethnographic expedition commissioned by French Guianese authorities to collect artifacts illustrative of Maroon life and material culture for a proposed Musée de l'Homme Guyanais. Interesting insights, fora	FRENCH GUIANA.
Price, Richard and Sally Price	Museums, Ethnicity and Nation-Building: Reflections From the French Caribbean	1996. Museums, Ethnicity and Nation-Building: Reflections From the French Caribbean. In Ethnicity in the Caribbean: Essays in Honor of Harry Hoetink. Gert Oostindie, ed. Pp. 80-105. London: Macmillan Caribbean.	An exploration of representations of ethnic/cultural difference in museums and other officially sanctioned expressions set against the backdrop of assimilationist nation-building projects. It is suggested that such exhibitions may serve as a "cage or ceme	FRENCH GUIANA.
Price, Richard and Sally Price	Executing Culture: Musée, Museo, Museum	1995. Executing Culture: Musée, Museo, Museum. American Anthropologist 97(1):97-109.	Comparative analysis of the planned opening of museums in French Guiana, Spain, and Belize. Authors explore ideology behind the museums, their ostensible goals, and their designs relating these aspects to nation-building projects.	FRENCH GUIANA. BELIZE.
Price, Richard and Sally Price	Saramaka Onomastics: An Afro-American Naming System	1972. Saramaka Onomastics: An Afro-American Naming System. Ethnology 11(4):341-367.	Analysis of system of personal names and naming among Saramaka Bush Negroes of Surinam: types of names. Authors explore "the hypothesis that the central features of the Saramaka system are truly 'Afro-American', that they can be found in many Black commun	SURINAM.
Price, Richard and Sally Price	John Gabriel Stedman's Journal of a Voyage to the West Indies in the Year 1772: In a Poetical Epistle to a Friend	1985. John Gabriel Stedman's Journal of a Voyage to the West Indies in the Year 1772: In a Poetical Epistle to a Friend. Nieuwe West-Indische Gids 59(3-4):185-196.	A reproduction of a previously unknown 240-line poem by John Stedman, bound in the original manuscript of his Narrative, which deals with his 1772-73 voyage to Surinam. Introductory comments and notes by Richard and Sally Price.	SURINAM.
Price, Richard and Sally Price	Two Evenings in Saramaka. Musical Transcriptions by Kenneth M. Bilby.	1991. Two Evenings in Saramaka. Musical Transcriptions by Kenneth M. Bilby. Chicago: University of Chicago Press.	This very successful experiment in "evoking and recording Saramacca lifeways" presents two occasions of the telling of folktales, an integral element of Saramacca funeral celebrations which take place either on the night after burial or on some subsequent	SURINAM.
Price, Richard ed and Sally Price	Kammbá: The Ethnohistory of an Afro-American Art	1972. Kammbá: The Ethnohistory of an Afro-American Art. Antropológica 32: 3-27.	Cicatrization, or ornamental body scarification, examined by authors as an art form among the Saramaka Bush Negroes in Surinam. Contend that it is not a direct African retention or survival but was developed in early part of the 19th century. In style thi	SURINAM.
Price, Richard ed.	Maroon Societies: Rebel Slave Communities in the Americas	1973. Maroon Societies: Rebel Slave Communities in the Americas. Garden City: Anchor Press/Doubleday.	Excellent collection of 21 publications on Maroons and Marronage in the New World. Edition blends modern scholarship on the subject with illuminating material written during the slave period. Geographical areas covered are the Spanish Americas (Cuba, Vene	Cuba. Venezuela. Colombia. Mexico. HAITI. French CARIBBEAN. Brazil. Jamaica. Surinam. GUIANAS. UNITED STATES.
Price, Sally	When is a Calabash Not a Calabash?	1982. When is a Calabash Not a Calabash? Nieuwe West-Indische Gids 56 (1-2):69-82.	According to author, incorrect interchangeability of the terms calabash and gourd by speakers of European languages has led to confusion in the ethnographic literature. In elegant exposition, she differentiates both plants indicating scientific value of s	CARIBBEAN. SURINAM.

Price, Sally	Co-Wives and Calabashes.	1984. Co-Wives and Calabashes. Ann Arbor: University of Michigan Press.	An examination of Saramaka Maroon social and artistic life through the lens of the artistic expression of women (calabash decoration, textile arts, and popular songs) from the villages of the Pikilio. Since the institution of marriage brings together art	SURINAM.
Price, Sally	Sexism and the Construction of Reality: An Afro-American Example.	1983. Sexism and the Construction of Reality: An Afro-American Example. American Ethnologist 10 (3):460-476.	The marked division of labor between men and women among the Saramaka of Surinam is reflected directly in their artistic work. Men's art borrows foreign motifs and materials, since masculinity requires men to migrate and to function well in "foreign" sett	SURINAM.
Price, Sally	Wives, Husbands, and More Wives: Sexual Opportunities Among the Saramaka.	1983. Wives, Husbands, and More Wives: Sexual Opportunities Among the Saramaka. Caribbean Review 12 (2):26, 29, 54, 59.	The joys and sorrows of polygamy along the Suriname River are recorded including sexual banter, night-time riverine rendezvous, marriage, extramarital affairs and jealousy, husband-wife relations, and life among co-wives.	SURINAM.
Price, Sally	Co-Wives and Calabashes	1984. Co-Wives and Calabashes. Ann Arbor: University of Michigan Press.	Award-winning study of Saramaka (Maroon) women who live in a polygynous and matrilineal society, a fact reflected in both its social structure and art. Author draws on a rich variety of sources, popular songs, decorative arts, clothing, etc.	SURINAM.
Price, Sally	Patchwork History: Tracing Artworlds in the African Diaspora	2001. Patchwork History: Tracing Artworlds in the African Diaspora. New West Indian Guide/Nieuwe West-Indische Gids 75 (1-2):5-34.	In light of a discussion of theoretical shifts in anthropology and art history and their relevance to contemporary Afro-American studies, author focuses on various scholarly interpretations of Maroon stitched-together fabrics on clothing, southern U.S. qu	SURINAM. UNITED STATES.
Price, Sally and Richard Price	Afro-American Arts of the Suriname Rain Forest.	1980. Afro-American Arts of the Suriname Rain Forest. Los Angeles: University of California, Museum of Cultural History.	Handsomely illustrated book associated with a Maroon art exhibition organized by the Museum of Cultural History. Authors deal expertly with art and aesthetics in Maroon life, personal adornment, woodcarving, calabashes, performance, iconography, and probl	SURINAM.
Price, Sally and Richard Price	Art of the Rain Forest.	1981. Art of the Rain Forest. Natural History. American Museum of Natural History 90: (9):54-63.	A general article on the art of Surinam's Maroons and its role in their social life and institutions. They examine the development of Maroon artistry not as a direct transmission of African forms from one generation to the next but as a continuity of aest	SURINAM.
Price, Sally and Richard Price	Exotica and Commodity: The Arts of the Suriname Maroons.	1980. Exotica and Commodity: The Arts of the Suriname Maroons. Caribbean Review 9 (4):13-17.	Maroon women have consistently fought not for higher prices but for the right of possession and the right to define the meaning and value of a particular object in their own way - and they have generally lost.	SURINAM.
Price, Sally and Richard Price	Maroon Arts: Cultural Vitality in the African Diaspora	1999. Maroon Arts: Cultural Vitality in the African Diaspora. Boston: Beacon Press.	Beautifully illustrated and authoritatively presented monograph on Maroon art and art history based on "fresh" perspectives in anthropology and three decades of "long-term" ethnographic experience with Maroon populations. Specific chapters devoted to arts	SURINAM.
Price, Thomas	How Three Negro Cultures View their African Heritage.	1968. How Three Negro Cultures View Their African Heritage. Trans-action 5(8):71-75.	Differential responses of three Circum-Caribbean Negro cultures to questions related to their African heritage and the value placed on it. Boni Bush Negroes of French Guiana and Surinam have preserved a separate cultural identity that values African herit	COLOMBIA. FRENCH GUIANA. SURINAM.
Price-Mars, Jean	So Spoke the Uncle/Ainsi parla l'oncle.	1983. So Spoke the Uncle/Ainsi parla l'oncle, trans. Magdaline W. Shannon. Washington: Three Continents Press.	A most welcome English translation of this Haitian classic first published in 1928. Certainly the leading Haitian intellectual of his time, Price-Mars attempted in this work to restore "the value of Haitian folklore in the eyes of the people." He dealt di	HAITI.
Prince, Althea V.	Anansi Folk Culture: An Expression of Caribbean Life.	1984. Anansi Folk Culture: An Expression of Caribbean Life. Caribbean Review 13 (1):24-27, 49-51.	Drawing on examples of Anansi stories, calypso and reggae composition, author posits that in situations of conflicting ideologies, black folk culture is not "used as 'prescriptions' for survival, but are rather, expressions of the life condition of the bl	CARIBBEAN.
Prins, J.	Twintig jaar praktijk van de aziatische huwelijkswetgeving in Suriname	1965. Twintig jaar praktijk van de aziatische huwelijkswetgeving in Suriname. New West Indian Guide-Nieuwe West Indische Gids 44(1-2):78-108.	Author examines twenty years of marriage practices, customs and laws among Hindustani and Javanese in Surinam. When Hindustani and Javanese marry, they tend to follow their own customs and traditions which are distinct from civil laws approved by the Stat	SURINAM.
Pulis, John L.	Religion, Diaspora, and Cultural Identity: A Reader in the Anglophone Caribbean	1999. Religion, Diaspora, and Cultural Identity: A Reader in the Anglophone Caribbean. John L. Pulis, ed. Amsterdam: Overseas Publishers Association.	This collection of 15 papers on topics related to the title is divided into two sections: West Indians abroad and West Indians at home. For Caribbean-based papers see: Austin-Broos on Pentecostalism and Jamaican hierarchy (item 1712), Bilby on 'community'	JAMAICA. TRINIDAD AND TOBAGO.
Pulis, John W.	"Citing[Sighting]-up": Words, Sounds, and Reading Scripture in Jamaica	1999. "Citing[Sighting]-up": Words, Sounds, and Reading Scripture in Jamaica. In Religion, Diaspora, and Cultural Identity: A Reader in the Anglophone Caribbean. John W. Pulis, ed. Pp. 357-401. Amsterdam: Overseas Publishers Association.	Description of a way of reading practiced by Jamaican Rastafari (i.e., the interactive process involved to produce meaning from texts). It is suggested that citing up is a subversive activity in which text, printed word, and associated understandings are	JAMAICA.
Pullen-Burry, Bessie	Ethiopia in Exile: Jamaica Revisited	1971. Ethiopia in Exile: Jamaica Revisited. Freeport: Books for Libraries Press.	First published in 1905, an Englishman's account of observations and impressions of a "somewhat prolonged" tour of Canada, the United States, Cuba, and Jamaica. The book deals primarily with Jamaica (the conditions of the time, governmental structure, evi	CANADA. UNITED STATES. CUBA. JAMAICA.

Purcell, Trevor	Structural Transformation and Social Inequality in a Plural Society: The Case of Limón, Costa Rica	1987. Structural Transformation and Social Inequality in a Plural Society: The Case of Limón, Costa Rica. West Indian Law Journal 11(1):119-142.	An historical analysis of changing stratification in a plural setting (Hispanics, blacks, and Anglo- Americans) in Costa Rica which focuses on "the organization and transformation of the productive system as the specific context which conditions and gives	COSTA RICA.
Purcell, Trevor W.	Banana Fallout: Class, Color, and Culture Among West Indians in Costa Rica	1993. Banana Fallout: Class, Color, and Culture Among West Indians in Costa Rica. Los Angeles: University of California, Los Angeles, Center for Afro-American Studies.	A significant contribution to the understanding of "the adjustment of Afro-Costa Ricans, from their arrival as recruited migrant labor to their present position as an integral, but only partially accepted, ethnic minority." Author provides theoretically s	COSTA RICA.
Puri, Shalini	Beyond resistance: notes toward a new Caribbean cultural studies	2003. Beyond resistance: notes toward a new Caribbean cultural studies. Small Axe 14:23-38.	Author utilizes the respectability/reputation dualism framed by Peter Wilson, a concept that illuminates two linked but conflicting sets of cultural desires and practices, to measure the current allegiances of cultural criticism and cultural studies, long	CARIBBEAN.
Quamina, Odida T.	The Social Organization of Plantation Mackenzie: An Account of Life in the Guyana Mining Enterprises.	1981. The Social Organization of Plantation Mackenzie: An Account of Life in the Guyana Mining Enterprises. Geneva: UN Research Institute for Social Development.	An insider's view of social relations, social organization, and change in Mackenzie, Guyana, a bauxite company town. The role of Catholicism and other religions, education, the company's impact on the organization of the community, the social significance	GUYANA.
Quamina, Odida T.	Mineworkers of Guyana: The Making of a Working Class	1987. Mineworkers of Guyana: The Making of a Working Class. Atlantic Highlands, NJ: Zed Books.	Based on data generated by anthropological technique and on author's personal experience as employee of the Demerara Bauxite Co., this unique study in industrial sociology analyzes aspects of the lives and works of several individuals who helped shape the	GUYANA.
Quevedo, Raymond	Atila's kaiso: a short history of Trinidad calypso.	1983. Atila's kaiso: a short history of Trinidad calypso. St. Augustine: Department of Extra Mural Studies, University of the West Indies.	A history of Trinidadian calypso by Atila the Hun (real name Raymond Quevedo), once himself a leading calypsonian.	TRINIDAD AND TOBAGO.
Quintero Rivero, Angel G	The Somatology of Manners: Class, Race and Gender in the History Dance Etiquette in the Hispanic Caribbean	1996. The Somatology of Manners: Class, Race and Gender in the History Dance Etiquette in the Hispanic Caribbean. In Ethnicity in the Caribbean: Essays in Honor of Harry Hoetink. Gert Oostindie, ed. Pp. 152-181. London: Macmillan Caribbean.	Analysis of etiquette as "control of the body" with a focus on norms of dancing in which author interprets a recent revival of "comedies of manners" as being related to the development of an urban middle class but insists that "race and gender must be inc	HISPANIC CARIBBEAN.
Quintero-Rivera, Angel G.	The Rural-Urban Dichotomy in the Formation of Puerto Rico's Cultural Identity	1987. The Rural-Urban Dichotomy in the Formation of Puerto Rico's Cultural Identity. Nieuwe West-Indische Gids 61 (3-4):127-144.	Analysis of "the changing meanings of the urban-rural dichotomy" in Puerto Rico "and the cultural significance of the relationship between country and city."	PUERTO RICO.
Ramesar, Marianne D.	Patterns of Regional Settlement and Economic Activity by Immigrant Groups in Trinidad: 1851-1900.	1976. Patterns of Regional Settlement and Economic Activity by Immigrant Groups in Trinidad: 1851-1900. Social and Economic Studies 25 (3):187-215.	Study of patterns of settlement and economic activity of the two principal immigrant groups to Trinidad, British West Indians and East Indians. The population, economic position of, and economic activity in Trinidad from 1851-62 is sketched, followed by a	TRINIDAD AND TOBAGO.
Ramesar, Marianne D.	The Position of the East Indians in Trinidad: 1890-1917.	The Position of the East Indians in Trinidad: 1890-1917. In Annual Conference of Caribbean Historians, VI, Rio Piedras, P.R. Social groups and institutions in the history of the Caribbean [see item 1176] p. 67-84, bibl.).	Assessment of the socioeconomic position of the East Indians over a critical three-decade period when the question of continued Indian immigration into colonial Trinidad was in debate. Author argues that since the 1890s, Indians had begun to articulate th	TRINIDAD AND TOBAGO.
Ramírez, Rafael L.	Treinta años de antropología en Puerto Rico.	1978. Treinta años de antropología en Puerto Rico. Revista/ Review Interamericana, 8 (1):37-49.	Contribution to a symposium that reconsidered Steward's The People of Puerto Rico 25 years after its completion, author analyzes the principal tendencies in Puerto Rican anthropology during decades of the 1940s and 1950s and the impact of Steward's public	PUERTO RICO.
Ramnarine, Tina K.	Creating Their Own Space: The Development of an Indian-Caribbean Musical Tradition	2001. Creating Their Own Space: The Development of an Indian-Caribbean Musical Tradition. Barbados: University of the West Indies Press.	An ethnomusicological examination of Trinidadian chutney, a popular Indian-Caribbean music (a cultural expression of "interactive diversity"). made up of diverse musical traditions. Historical processes that shaped this musical form are discussed within t	TRINIDAD AND TOBAGO.
Rashford, John	The Cotton Tree and the Spiritual Realm in Jamaica.	1985. The Cotton Tree and the Spiritual Realm in Jamaica. Jamaica Journal 18 (1):49-57.	The significance of Ceiba pentandra in the myal and obeah religions is described. The cotton tree is described as a shrine or sanctuary where communing with the spirits can take place.	JAMAICA.
Rashford, John	Packy Tree, Spirits and Duppy Birds	1989. Packy Tree, Spirits and Duppy Birds. Jamaica Journal 21(3): 2-10.	Study of the cultural importance of the American calabash tree (Crescentia spp.) in Jamaica, with focus on its traditional association with the spiritual world.	JAMAICA.

Rawlins, Joan M.	The Family in the Caribbean, 1973-1986: An Annotated Bibliography	1987. The Family in the Caribbean, 1973-1986: An Annotated Bibliography. Cave Hill, Barbados: Institute of Social and Economic Research, Eastern Caribbean, University of the West Indies.	Arranged alphabetically by author, this bibliography contains 108 entries that deal with the English-speaking Caribbean, Aruba, Cuba, Curaçao, Guadeloupe, Haiti, Martinique, and Puerto Rico.	CARIBBEAN. ANGLOPHONE CARIBBEAN. ARUBA. CUBA. CURAÇAO. GUADELOUPE, HAITI, MARTINIQUE. PUERTO RICO.
Rawson, Ian G. and Gretchen Berggren	Family Structure, Child Location and Nutritional Disease in Rural Haiti.	1973. Family Structure, Child Location and Nutritional Disease in Rural Haiti. Journal of Tropical Pediatrics and Environmental Child Health 19:288-298.	Authors discuss possible relationship between the economic and mating systems of Haiti, the large number of children not living with both biological parents, and widespread patterns of malnutrition. Article, based on data from a village in the Artibonite,	HAITI.
Raymond, Nathaniel	Cane Fires on a British West Indian Island.	1967. Cane Fires on a British West Indian Island. Social and Economic Studies 16(3):280-288.	Search for those variables that led to an unprecedented number of cane fires in St. Kitts during the summer of 1961. Author argues that while the introduction of mechanical loaders was the catalyst for the outbreak, the interaction of the following factor	ST. KITTS
Raynolds, Laura T.	Negotiating Contract Farming in the Dominican Republic	2000. Negotiating Contract Farming in the Dominican Republic. Human Organization 59(4): 441-451.	Based on a longitudinal study, author describes the recent rise of contract farming in the Dominican Republic as background for exploring the complex negotiation and renegotiation of the ideological and material aspects of contract relations in the non-tr	DOMINICAN REPUBLIC.
Reckord, Verena	Rastafarian Music: An Introductory Study.	1977. Rastafarian Music: An Introductory Study. Jamaica Journal 11 (1/2):3-13.	Short article describes three Rasta drum types (bass, Fundeh, and Repeater), Rasta "ridims" or popular patterns, the possible relationship of Rasta music to Burru music and to Kumina music, the functions of Rasta music; borrowing, and the influence of Ras	JAMAICA .
Reckord, Verena	Reggae, Rastafarianism and Cultural Identity.	1982. Reggae, Rastafarianism and Cultural Identity. Jamaica Journal 46:70-79.	An informal review of the development of Jamaican popular and Rastafari music (Mento, ska, big band jazz, Rock Steady, Reggae) and the function they play in the search for identity.	JAMAICA. CARIBBEAN.
Reddock, Rhoda	"Douglarisation" and the Politics of Gender Relations in Trinidad and Tobago: A Preliminary Exploration. In Contemporary Issues in Social Science: a Caribbean Perspective, vol. 1. Ramesh Deosaran, Rhoda Reddock, and Nasser Mustapha, eds. Pp. 98-127. St. A	1994. "Douglarisation" and the Politics of Gender Relations in Trinidad and Tobago: A Preliminary Exploration. In Contemporary Issues in Social Science: a Caribbean Perspective, vol. 1. Ramesh Deosaran, Rhoda Reddock, and Nasser Mustapha, eds. Pp. 98-127.	Author examines the attitudes of ethnic groups about inter-ethnic marriage and individuals of mixed Afro-Trinidadian/Indo-Trinidadian ancestry. Argues that Indo-Trinidadians, especially Hindus, are the most opposed to exogamy and relates this to ideas of	TRINIDAD AND TOBAGO.
Reddock, Rhoda	Contestations over culture, class, gender and identity in Trinidad and Tobago: "the Little Tradition"	2002. Contestations over culture, class, gender and identity in Trinidad and Tobago: "the little tradition". In Questioning Creole: creolisation discourses in Caribbean culture. Verene A. Shepherd and Glen L. Richards, eds. Pp. 111-129. Kingston: Ian Rand	Complexity of class, ethnicity and gender in Trinidad and Tobago examined in the sociological context of increased acceptance of Afro-Creole culture into the national culture and relationships of other ethnic/cultural groups to the still subordinated but	TRINIDAD AND TOBAGO.
Reid, Stanley	Economic Elites in Jamaica: A Study of Monistic Relationship.	1980. Economic Elites in Jamaica: A Study of Monistic Relationship. Anthropologica 22(1):25-44.	In context of neo-Weberian position that economic organizational forms are deeply rooted in social system, author examines economic elites in Jamaica over time. He deals specifically with foreign investment, elite activity and the state , ownership of cor	JAMAICA.
Reisman, Karl	Cultural and Linguistic Ambiguity in a West Indian Village	1970. Cultural and Linguistic Ambiguity in a West Indian Village In Afro-American Anthropology: Contemporary Perspectives. Norman E. Whitten Jr. and John F. Szwed, eds. Pp. 129-144. New York: The Free Press.	Analysis of covert duality in both cultural and linguistic values in Antigua. "There is a duality of cultural patterning, both of Creole vs. English speech and of 'African' vs. English culture. But this duality is denied and covered by what is both a hist	ANTIGUA.
Remy, Anselme	The Unholy Trinity	1974. The Unholy Trinity. Caribbean Review 6(2):14-18.	With a focus on Martinique, author attempts to operationalize the concept of ethno class, "a product of the colonial nature of Caribbean societies." Given the unique Caribbean history and experience, an understanding of political behavior in the region re	MARTINIQUE.
Renselaar, H.C. van and J.D. Speckman	Social Research on Surinam and the Netherlands Antilles	1969. Social Research on Surinam and the Netherlands Antilles. New West Indian Guide/ Nieuwe West Indische Gids 47(1):28-59.	Part of a report on acculturation studies which briefly presents past, present and projected research on socio-history, ethnic groups, education, linguistics, law, agriculture, sociology, and law in Surinam and the Netherlands Antilles. Extensive bibliog	NETHERLANDS ANTILLES. SURINAM.
Rest, C P.M. Van.	Het Department van Landbouw, Veeteelt en Visserij	1974. Het Department van Landbouw, Veeteelt en Visserij. Amsterdam, Univ. van Amsterdam, Sociografisch Instituut FSW.	Description and analysis of the functions of the Surinamese Department of Agriculture, Cattle Breeding and Fishing with particular reference to the role of that department in the development of the country.	SURINAM.

Richardson, Bonham C.	Go West, Young Man: Black Barbadians and the Panama Canal	1985. Go West, Young Man: Black Barbadians and the Panama Canal. Caribbean Review 14(2):11-13, 41.	Author traces reasons why Barbadians were preferred for work in the construction of the American Panama Canal and argues the importance of this massive work migration as a catalyst of social change in Barbados.	BARBADOS. PANAMA.
Richardson, Bonham C.	The Impact of Panama Money in Barbados in the Early Twentieth Century	1985. The Impact of Panama Money in Barbados in the Early Twentieth Century. Nieuwe West-Indische Gids 59 (1-2):1-26.	Author "deals with the emigration from Barbados to the Canal Zone with emphasis upon the remittances that came back to Barbados prior to 1920. The 'particularistic' evidence and data presented here are intended to point out that, contrary to the assertion	BARBADOS. PANAMA.
Richardson, Bonham C.	Panama Money in Barbados, 1900-1920	1985. Panama Money in Barbados, 1900-1920. Knoxville: University of Tennessee Press.	Excellent study, by a geographer, of the significant changes in the condition of the Barbadian working class due to the return home of and the remittances sent by migrants working in Panama. Detailed descriptions of the poverty, racism, and structural rig	BARBADOS. PANAMA.
Richardson, Bonham C.	Plantation Infrastructure and Labor Mobility in Guyana and Trinidad.	1975. Plantation Infrastructure and Labor Mobility in Guyana and Trinidad. In Migration and Development: Implications for Ethnic Identity and Political Conflict. Helen I. Safa and Brian M. du Toit, ed. Pp. 205-224. The Hague: Mouton.	Author deals with labor mobility as related to plantation settlement patterns. "Overall similarities in colonial livelihood patterns among the two main ethnic groups (Blacks and East Indians) in both places suggest that historical-economic determinants ar	GUYANA. TRINIDAD.
Richardson, Bonham C.	Caribbean Migrants: Environment and Human Survival and St. Kitts and Nevis.	1983. Caribbean Migrants: Environment and Human Survival and St. Kitts and Nevis. Knoxville: The University of Tennessee Press.	Useful historical geography of human migration from St. Kitts and Nevis stresses how the African-descended population dealt with environmental and human-induced problems. Author details historical and environmental factors affecting migration in Commonwea	ST. KITTS. NEVIS. COMMONWEALTH CARIBBEAN.
Rivero de la Calle, Manuel	Primer centenario de la fundación de la Sociedad Antropológica de la Isla de Cuba.	1977. Primer centenario de la fundación de la Sociedad Antropológica de la Isla de Cuba. Revista de la Biblioteca Nacional José Martí 19 (3):165-168.	This short article marks the 100th anniversary of the founding of the Cuban Anthropological Society with a brief review of anthropology in Cuba. In the 14 years (1877-91) in which the society was active, most of its work consisted of studies on race and p	CUBA.
Rivière, P.G.	A Report on the Trio Indians of Surinam.	1981. A Report on the Trio Indians of Surinam. Nieuwe West-Indische Gids 55 (1-2):1-38.	An abbreviated version of a report prepared for the Surinamese government based on author's 1978 fieldwork. He deals with the external influences on the Trio Indians of Surinam - the Bush Negroes, coastal people, officials, etc., and with Trio society an	SURINAM.
Rivière, Peter	Factions and Exclusions in Two South American Village Systems	1970. Factions and Exclusions in Two South American Village Systems. In Witchcraft Confessions and Accusations. Mary Douglas, ed. Pp. 245-255. London: Tavistock Publications.	Utilizing a framework of village organization and sociopolitical structure, author examines variations found in the operation and incidence of sorcery among the Carib-speaking Trio Indians near the Brazilian-Surinamese border and the Gê-speaking Akwe-Shav	BRAZIL. SURINAM.
Rivière, Peter	Aspects of Carib Political Economy	1983-1984. Aspects of Carib Political Economy. Antropológica 59-62:349-358.	Clastres has argued that Amerindian societies lack a political economy. Rivière, disagreeing with this claim, argues that if political economy is defined as the ways in which the production and distribution of wealth are organized, then relatively simple	GUIANAS.
Rivière, Peter	Marriage Among the Trio	1969. Marriage Among the Trio. Oxford, England, Clarendon Press.	Excellent monograph on the Trio Indians of Surinam based on field work in 1963-64. "The main purpose of this work has been to provide a sociological analysis of marriage with the sister's daughter, and this institution has been examined exhaustively from	SURINAM.
Rivière, Peter	The Political Structure of the Trio Indians as Manifested in a System of Ceremonial Dialogue	1971. The Political Structure of the Trio Indians as Manifested in a System of Ceremonial Dialogue. In Translation of Culture: Essays to E.E. Evans-Pritchard. T.O. Beidelman, ed. Pp. 293-311. London: Tavistock.	Examination as to the extent forms and usages of a type of verbal dueling can be used as evidence of underlying structure. "In summary, the function of ceremonial dialogue is mediation in situations that are likely to give rise to conflict. Such situation	SURINAM.
Rivière, Peter Gerard	Age: A Determinant of Social Classification	1966. Age: A Determinant of Social Classification. Southwestern Journal of Anthropology 22(1):43-60.	Utilizing data on the Trio Indians of Surinam, author demonstrates how an individual uses either age or genealogical relationship, given the context, to classify others in his society.	SURINAM.
Rivière, Peter Gerard	A Note on Marriage With the Sister's Daughter	1966. A Note on Marriage With the Sister's Daughter. Man: A Monthly Record of Anthropological Science 1(4):550-556.	Clarification of the structural principles pertaining to marriage among the Trio Indians of Surinam. Circumstantial evidence indicates that an early pattern of sister's daughter marriage has had considerable influence on the contemporary social organizati	SURINAM.
Rivière, Peter Gerard	Oblique Discontinuous Exchange: A New Formal Type of Prescriptive Alliance	1966. Oblique Discontinuous Exchange: A New Formal Type of Prescriptive Alliance. American Anthropologist 68(3):738-740.	Author proposes a formal type of prescriptive alliance generated from data drawn from the Trio Indians of Surinam. Marriage is prescribed with a category of women that includes mother's brother's daughter and sister's daughter and proscribed with a catego	SURINAM.
Rivière, Peter Gerard	A Policy for the Trio Indians of Surinam	1966. A Policy for the Trio Indians of Surinam. New West Indian Guide-Nieuwe West Indische Gids 45(2-3):95-120.	Author deals with external pressures, the current state of culture, economy, and authority patterns among the Trio. Recommendations offered on matters related to health, diet, education, economy, authority, tourists and visitors. Concludes by urging that	SURINAM.

Roberts, G.W. and J. Byrne	Summary Statistics on Indenture and Associated Migration Affecting the West Indies, 1834-1918	1966. Summary Statistics on Indenture and Associated Migration Affecting the West Indies, 1834-1918. Political Studies 20(1):125-134.	Useful compilation of statistics on post-emancipation population movement.	BRITISH WEST INDIES.
Roberts, G.W. and N. Abdulah	Some Observations on the Educational Position of the British Caribbean	1965. Some Observations on the Educational Position of the British Caribbean. Social and Economic Studies 14(1):144-154.	Levels of educational attainment, the school population, advances in schooling, and adequacy of British Caribbean education for development are described and discussed.	BRITISH WEST INDIES.
Roberts, George W.	Demographic Aspects of Rural Development: The Jamaican Experience.	1968. Demographic Aspects of Rural Development: The Jamaican Experience. Social and Economic Studies 17(3): 276-282.	Analysis of components of Jamaican population growth and demographic characteristics of the Jamaican rural population with focus on the differences between strictly rural areas and small towns as well as a discussion of the problem of development in demog	JAMAICA.
Roberts, George W.	A Note on School Enrollment in Trinidad and Tobago, 1960.	1967. A Note on School Enrollment in Trinidad and Tobago, 1960. Social and Economic Studies 16(2): 113-126.	As part of the large-scale Census Research Programme of the University of the West Indies, author focuses on the school age population of Trinidad and Tobago listed in the 1960 Population Census. Conceptualizing the school population as a stationary syste	TRINIDAD AND TOBAGO.
Roberts, George W. and Sonja A. Sinclair	Women in Jamaica: Patterns of Reproduction and Family.	1978. Women in Jamaica: Patterns of Reproduction and Family. Millwood, NY: KTO Press.	Based on extensive survey data collected by authors as well as previously published material, this book deals with the position of women in Jamaica with particular focus on reproductive performance and family relationships. It examines the formation and p	JAMAICA.
Robinson, Robert V. and Wendell Bell	Attitudes Towards Political Independence in Jamaica After Twelve Years of Nationhood.	1978. Attitudes Towards Political Independence in Jamaica After Twelve Years of Nationhood. British Journal of Sociology 29 (2):208-233.	1974 follow-up study of 83 Jamaican leaders after 12 years of nationhood. Authors conclude that attitudes toward political independence, compared with those collected in 1962, have become considerably more favorable. The 1961 study identified three basic	JAMAICA.
Robiou Lamarche, Sebastián	Del mito al tiempo sagrado: un posible calendario agrícola ceremonial taíno	1983. Del mito al tiempo sagrado: un posible calendario agrícola ceremonial taíno. Boletín del Museo del Hombre Dominicano 11(18):117-140.	A Taino myth collected by Fray Ramón Pané analyzed by author in light of South American mythology explored by Lévi-Strauss and the universal principles on mythology expounded by Mircea Eliade. Based on this analysis, the existence of a Taino agricultural	DOMINICAN REPUBLIC.
Robotham, Don	A Further Critique of M.G. Smith's Corporation Theory.	1991. A Further Critique of M.G. Smith's Corporation Theory. In Social and Occupational Stratification in Contemporary Trinidad and Tobago, 36-48. St. Augustine, Trinidad: Institute of Social and Economic Research, University of the West Indies.	M.G. Smith's "reformulation" of plural society theory (see item 1401 as well as 1164, 1174, and 1294) leaves author less than satisfied. This "reformulation" which incorporates aspects of corporation theory does not address what he considers to be the "fu	CARIBBEAN.
Robotham, Don	Pluralism as an Ideology.	1980. Pluralism as an Ideology. Social and Economic Studies 29 (1):69-89.	M.G. Smith's theory of the plural society is understood by the author as a theory of Jamaican society whose formulations owe much to Smith's alleged membership in the Jamaican nationalist middle class (for Smith's response, see item 1174).	CARIBBEAN. JAMAICA.
Robotham, Don	The Emergence of Sociology in Jamaica	1984. The Emergence of Sociology in Jamaica. Social and Economic Studies 33(1):83-116.	An interesting analysis of "pre-sociological" and "sociological" studies in Jamaica. Author divides the emergence of sociology in that country into two periods and reviews the more important works in each: "1837-1865 - from slavery to bourgeois society" r	JAMAICA.
Robotham, Don	The Why of the Cockatoo	1985. The Why of the Cockatoo. Social and Economic Studies. University of the West Indies, Institute of Social and Economic Research 34 (2):111-151.	More in the continuing saga of Robotham's view "of the real social and intellectual content of M.G. Smith's version of pluralism." In this article, Robotham responds to Smith's rejoinder (see item 1174) to his original essay (see item 1164) by again stres	JAMAICA. CARIBBEAN.
Rodgers, William B.	Development and Specialization: A Case From the Bahamas	1966. Development and Specialization: A Case From the Bahamas. Ethnology 5(4):409-414.	Comparative study of three Bahamian communities on Great Abaco indicates that economic development is followed by environmental modifications which, in turn, lead to greater vocational complexity and the emergence of occupational specialization.	BAHAMAS.
Rodgers, William B.	Changing Gratification Orientations: Some Findings From the Out Island Bahamas.	1967. Changing Gratification Orientations: Some Findings From the Out Island Bahamas. Human Organization 26(4):200-205.	Utilizing results from a test for delayed gratification in which respondents are asked whether they would take something of relatively low value now or something of far greater value in a year's time, author concludes that there is more delayed gratificat	BAHAMAS.
Rodgers, William B.	Household Atomism and Change in the Out Island Bahamas.	1967. Household Atomism and Change in the Out Island Bahamas. Southwestern Journal of Anthropology 23 (3):244-260.	Utilizing controlled comparative data from three Bahamian communities (one unexposed and two exposed to external change factors), author examines the statistical impact of developmental change on household composition. Concludes that development in the tw	BAHAMAS.

Rodgers, William B.	Developmental Exposure and Changing Vocational Preferences in the Out Island Bahamas	1969. Developmental Exposure and Changing Vocational Preferences in the Out Island Bahamas. Human Organization 28(4):270-278.	Comparison of male vocational preferences from two communities on Great Abaco Island differentially exposed to economic change. Substantial statistical support was found for two hypotheses: 1) vocations which were highly ranked in the unexposed community,	BAHAMAS.
Rodgers, William B.	Incipient Development and Vocational Evolution in Dominica	1971. Incipient Development and Vocational Evolution in Dominica. Human Organization 30(3): 239-254.	Controlled comparison of occupational data collected in 65 communities in Dominica. Utilizing statistical analyses, it is suggested "that with economic development and modernization the vocational structures of communities are changing in a manner which c	DOMINICA.
Rodgers, William B. and John M. Long.	Male Models and Sexual Identification: A Case From the Out Island Bahamas.	1968. Male Models and Sexual Identification: A Case From the Out Island Bahamas. Human Organization 27(4): 326-331.	Exploration of the relation between the absence of adult male models and indices of cross-sex identification among male children from the Out Island Bahamas. Findings based on comparison of choices made by children from two communities on a "preference-fo	BAHAMAS.
Rodgers, William B. and Miriam Morris	Environmental Modification and System Response: Developmental Change in Dominica	1971. Environmental Modification and System Response: Developmental Change in Dominica. Human Organization 30(1):65-72.	To study and compare 61 communities in Dominica, British West Indies, authors put forth the working hypothesis "that communities with richer and more exploitable environmental resources will be more internally developed or economically differentiated." En	DOMINICA.
Rodgers, William B. and Richard E. Gardner.	Linked Changes in Values and Behavior in the Out Island Bahamas.	1969. Linked Changes in Values and Behavior in the Out Island Bahamas. American Anthropologist 71(1): 21-35.	Two communities on Great Abaco, one exposed to economic development and the other unexposed, are compared. Specifically, an analysis is made of the relationship between observable change in sociocultural behavior and the underlying value system. Structure	BAHAMAS.
Rodman, Hyman	Illegitimacy in the Caribbean Social Structure: A Reconsideration.	1966. Illegitimacy in the Caribbean Social Structure: A Reconsideration. American Sociological Review 31(5):673-683.	Data from Trinidad indicate that members of lowest social stratum "stretch" their values so that marriage and nonlegal union are part of their normative system.	CARIBBEAN. TRINIDAD AND TOBAGO. COMMONWEALTH CARIBBEAN.
Rodman, Hyman	Lower-Class Families: The Culture of Poverty in Negro Trinidad	1971. Lower-Class Families: The Culture of Poverty in Negro Trinidad. New York: Oxford University Press.	Based on 11 months of intermittent field work during 1956-68, monograph deals with the impact of poverty on family patterns and culture in a rural village in northeastern Trinidad. Ethnographic data presented on family relationships (husband-wife, parent-	TRINIDAD AND TOBAGO.
Rogler, Lloyd H.	A Better Life: Notes from Puerto Rico	1965. A Better Life: Notes from Puerto Rico. Trans-action 2(3):34-36.	Moderate economic security as a youth, a conception of himself as middle class, and the supernatural interpretation he gave to his wife's seizures radically changed a man's lower class behavior and led him and his family toward higher social status.	PUERTO RICO.
Rogler, Lloyd H. and August B. Hollingshead.	Trapped: Families and Schizophrenia	1965. Trapped: Families and Schizophrenia. New York: John Wiley and Sons.	Life histories drawn from two samples of Puerto Rican families living in slums and public housing projects in San Juan (an experimental group of twenty families, each of which included at least one mentally ill spouse, and a control group of twenty health	PUERTO RICO.
Rohlehr, Gordon	Calypso & Society in Pre-Independence Trinidad.	1990. Calypso & Society in Pre-Independence Trinidad. Port of Spain: G. Rohlehr.	A leading specialist on West Indian written and oral traditions provides an ethnographically rich description and analysis of calypso and the evolution of Trinidadian society. Pays special attention to those periods when the several ethnicities that compo	TRINIDAD AND TOBAGO.
Romain, J. B.	Étude ethno-socio-psychologique et linguistique du milieu haïtien, en vue d'une réforme de l'Université d'Etat préparée sous la direction du Professeur J.B. Romain.	1979. Étude ethno-socio-psychologique et linguistique du milieu haïtien, en vue d'une réforme de l'Université d'Etat préparée sous la direction du Professeur J.B. Romain. San Juan, Puerto Rico: Association of Caribbean and Research Institutes (UNICA) [and	Quantitative research of university structural reform presented in two sections: 1) study of Haitian cultural milieu dealing with material, social, and spiritual life, and 2) study of the Haitian State University, prepared by university and non-university	HAITI.
Romalis, Rochelle	Economic Changes and Peasant Political Consciousness in the Commonwealth Caribbean.	1975. Economic Changes and Peasant Political Consciousness in the Commonwealth Caribbean. Journal of Commonwealth & Comparative Politics 13 (3):225-241.	Analysis of role of banana industry in development of political consciousness and unity among St. Lucia's rural small landholders. With adoption of bananas as cash crop and creation of the cooperative Banana Growers Association, opportunity arose "for pea	ST. LUCIA.
Romalis, Rochelle S.	The Rural Entrepreneur and Economic Development: The Case of St. Lucia	1969. The Rural Entrepreneur and Economic Development: The Case of St. Lucia. In McGill Studies in Caribbean Anthropology. Frances Henry, ed. Pp. 93-107. Montreal: McGill University, Centre for Developing Area Studies.	Within the context of the economic transformation of St. Lucia from sugar to banana cultivation, author discusses the emergence, nature and role of the banana middleman, the rural small entrepreneur. Detailed treatment is given of the definition of entrep	ST. LUCIA.
Romer, R.A.	Korsow: een sociologische verkenning van een Caraïbische Maatschappij	1970. Korsow: een sociologische verkenning van een Caraïbische Maatschappij. Willemstad, Curaçao: n.p.	Interesting analysis of the social groups that constitute present-day Curaçaoan society linked to a discussion of structural principles.	Curaçao.

Ronceray, Hubert de.	Le changement social dans les familles haïtiennes: familles urbaines. 1e partie.	1969. Le changement social dans les familles haïtiennes: familles urbaines. 1e partie. Sciences Sociales 3(4):1-34.		HAITI.
Ronceray, Hubert de.	La hierarchie des occupations en Haïti.	1969. La hierarchie des occupations en Haïti. Sciences Sociales 3(4):53-60.	Sample of 178 university trained Haitians ranked 72 occupations in Haiti according to social prestige.	HAITI.
Roo Lemos, Noëlle de	Les derniers potières de Sainte-Anne, Martinique.	1979. Les derniers potières de Sainte-Anne, Martinique. Montréal, Canada: Université de Montréal, Centre de recherches caraïbes, Fonds Saint-Jacques, Sainte-Marie, Martinique.	A detailed, illustrated description of precolumbian ceramic-making in Sainte-Anne, Martinique, one of few areas left in the Antilles where pottery is still made by women. Author provides a study, placed in socioeconomic context and with reference to the d	MARTINIQUE.
Roopnarine, Lomarsh	Indo-Caribbean migration: form periphery to core.	2003. Indo-Caribbean migration: form periphery to core. Caribbean Quarterly 49(3):30-60.	Nicely detailed article on three significant time phases of Indo-Caribbean migration: migration under indenture, 1838-1917 (limited because of indenture restrictions); inter-Caribbean migration, 1917-1962 (depended on assimilation and increased emphasis o	CARIBBEAN. EUROPE. NORTH AMERICA. INDO CARIBBEAN. ????????
Roseberry, William	Historical Materialism and The People of Puerto Rico.	1978. Historical Materialism and The People of Puerto Rico. Revista/ Review Interamericana, 8 (1):26-36.	Contribution to a symposium that reconsidered The People of Puerto Rico 25 years after its completion, author attempts to analyze the work "in the context of the recent convergence of Marxism and anthropology." While granting the continuing significance o	PUERTO RICO.
Rosenberg, June C.	El Gagá: religión y sociedad de un culto dominicano, un estudio comparativo.	1979. El Gagá: religión y sociedad de un culto dominicano, un estudio comparativo. Santo Domingo: University Autónoma de Santo Domingo.	A rich description of a syncretic religious cult in the Dominican Republic with roots in 19th-century Dominican carnival and voodoo. Author describes material culture, social organization, ceremonies and beliefs of one Gagá group and compares it with othe	DOMINICAN REPUBLIC. HAITI.
Rubenstein, Hymie	Remittances and Rural Underdevelopment in the English-Speaking Caribbean.	1983. Remittances and Rural Underdevelopment in the English-Speaking Caribbean. Human Organization 42 (4):295-306.	Author argues against views which hold that remittances bestow positive effects on those underdeveloped countries receiving them. His analysis concludes that remittances make no positive contribution to rural economic rejuvenation in the English-speaking	COMMONWEALTH CARIBBEAN.
Rubenstein, Hymie	Conjugal Behaviour and Parental Role Flexibility in an Afro-Caribbean Village.	1980. Conjugal Behaviour and Parental Role Flexibility in an Afro-Caribbean Village. The Canadian Review of Sociology and Anthropology 17 (4):330-337.	Author contends that explanations of lower-class, black West Indian family organization based on independent variables, either diachronically or synchronically rooted, have sometimes prematurely preceded detailed ethnographic studies of Afro-Caribbean fam	SAINT VINCENT.
Rubenstein, Hymie	The Family as a Non-Group: Domestic Organization in an Eastern Caribbean Village.	1975. The Family as a Non-Group: Domestic Organization in an Eastern Caribbean Village. In Congress of the Canadian Ethnology Society, II, Ottawa, 1975. Proceedings, 311-323. Ottawa: National Museum of Canada.	Discussion of the relationship between family and household, or domestic group, in the village of Texier, St. Vincent. Flexible character of domestic group composition is seen as adaptive response to socioeconomic conditions engendered by the system of so	ST. VINCENT.
Rubenstein, Hymie	Incest, Effigy Hanging, and Biculturation in a West Indian Village.	1976. Incest, Effigy Hanging, and Biculturation in a West Indian Village. American Ethnologist 3 (4):765-781.	Focus of article is the institutionalized, ceremonial reaction (mock trial and effigy hanging) to breaches of the incest taboo in a St. Vincent village. Two cases of "hangings" are described and analyzed. These relatively infrequent Vincentian events, it	ST. VINCENT.
Rubenstein, Hymie	Occupational Complexity in an Afro-Caribbean Village.	1984. Occupational Complexity in an Afro-Caribbean Village. Journal of Caribbean Studies 4 (1):111-140.	The restrictions imposed by St. Vincent's class stratification system and economic underdevelopment on life changes of villagers have produced village-level occupational complexity of which "occupational multiplicity" is one manifestation. Aspects of vill	ST. VINCENT.
Rubenstein, Hymie	Coping with Poverty: Adaptive Strategies in a Caribbean Village	1987. Coping with Poverty: Adaptive Strategies in a Caribbean Village. Boulder: Westview Press.	Rich ethnography of a coastal community in St. Vincent which is focused on three forms of adaptation to material deprivation and status inequality - economic, family and household, and non-familial social life. Chapters deal with the island's background,	ST. VINCENT.
Rubenstein, Hymie	Coping with Cannabis in a Caribbean Country: From Problem Formulation to Going Public	1998. Coping with Cannabis in a Caribbean Country: From Problem Formulation to Going Public. New West Indian Guide/Nieuwe West-Indische Gids 72(3-4):205-232.	Author deals with "the long-term, reflexive interplay between problem formulation, the personal experience of fieldwork, moral-ethical dilemmas, and the circulation of research findings" as this difficult process worked out in his long-term study of canna	ST. VINCENT.
Rubenstein, Hymie	Ganja and Globalization: A Caribbean Case Study	2000. Ganja and Globalization: A Caribbean Case Study. Global Development Studies 2 (12):223-250.	Utilizing data generated from the several social levels of St. Vincent society, a heavy cannabis producing island, author explores the relationship between that substance, class, and globalization and the implications of that relationship for public polic	ST. VINCENT.
Rubenstein, Hymie	Caribbean Family and Household Organization: Some Conceptual Clarifications.	1983. Caribbean Family and Household Organization: Some Conceptual Clarifications. Journal of Comparative Family Studies 14 (3):283-298.	Utilizing St. Vincent data, author demonstrates a variable association between the elements of domestic organization which result in the independence or quasi-independence of the domestic group from family functions and their associated structural apparat	ST. VINCENT. CARIBBEAN.

Rubenstein, Hymie	Diachronic Inference and the Pattern of Lower-Class Afro-Caribbean Marriage.	1977. Diachronic Inference and the Pattern of Lower-Class Afro-Caribbean Marriage. Social and Economic Studies 26 (2):202-216.	Utilizing field data collected in St. Vincent, author argues "that a serious methodological error has been committed in the analysis of the quantitative data upon which statements of the relationship between mating types over time have been based. This er	ST. VINCENT. COMMONWEALTH CARIBBEAN. CARIBBEAN
Rubenstein, Hymie.	Ganja as a Peasant Resource in St. Vincent: A Preliminary Analysis	1988. Ganja as a Peasant Resource in St. Vincent: A Preliminary Analysis. In Small Farming and Peasant Resources in the Caribbean. John S. Brierly and Hymie Rubenstein, ed. Pp. 119-133. Winnipeg, Canada: University of Manitoba, Department of Geography.	The emergence of marihuana as a major new crop in the mid-1970s is seen as resulting from a decline of wage labor and self-employed economic alternatives in St. Vincent and the consequent need for many young men to turn to the land for their livelihood. A	ST. VINCENT.
Rubin, Vera	The Ganja Vision in Jamaica.	1975. The Ganja Vision in Jamaica. In Cannabis and Culture. Vera Rubin, ed. Pp. 257-266. The Hague: Mouton Publishers.	Product of a multidisciplinary project on effects of chronic cannabis or "ganja" use in Jamaica, article deals with the validation of status of the non-ganja smoker as well as smoker in a population where ganja smoking is endemic. It is argued that smokin	JAMAICA.
Rubin, Vera and Arthur Tuden, eds.	Comparative Perspectives on Slavery in New World Plantation Societies	1993 [1977]. Comparative Perspectives on Slavery in New World Plantation Societies. Vera Rubin and Arthur Tuden, eds. New York: New York Academy of Sciences.	This reprint of the 1977 publication, the New York Academy of Sciences' contribution to the Quincentenary, includes a new foreword by the anthropologist Faye V. Harrison. Based on a 1976 multidisciplinary and multinational conference on slavery which brou	CARIBBEAN.
Rubin, Vera and Lambros Comitas	Ganja in Jamaica: A Medical Anthropological Study of Chronic Marihuana Use	1975. Ganja in Jamaica: A Medical Anthropological Study of Chronic Marihuana Use. The Hague, Mouton.	Report of team research (social anthropological and medical) on the effects of chronic cannabis smoking among lower class Jamaicans. Volume is essentially divided into two sections: the first deals with the social and cultural setting of cannabis use in J	JAMAICA.
Rubin, Vera and Lambros Comitas	Ganja in Jamaica: The Effects of Marijuana Use.	1976. Ganja in Jamaica: The Effects of Marijuana Use. Garden City, NY: Doubleday.	Paperback edition of Ganja in Jamaica: a medical anthropological study of chronic marihuana use (see item 569) Note change in subtitle.	JAMAICA.
Rubin, Vera and Marisa Zavalloni	We Wish to Be Looked Upon: A Study of the Aspirations of Youth in a Developing Society	1969. We Wish to Be Looked Upon: A Study of the Aspirations of Youth in a Developing Society. New York: Teachers College Press.	Detailed monograph of attitudes and aspirations of upper form secondary school students in Trinidad by anthropologist and social psychologist. Chapters on historical and educational background introduce the substantive data generated by questionnaires and	TRINIDAD AND TOBAGO.
Rubinstein, Hymie	Household Structure and Class Stratification in St. Vincent: A Critical Reply to Young.	1991. Household Structure and Class Stratification in St. Vincent: A Critical Reply to Young. Social and Economic Studies 40 (3):187-197.	Author levels a sharp attack on Virginia H. Young's article dealing with household structure in Saint Vincent (see item 1517). Claims her "methodology, description and analysis represent a remarkable departure from established practice by cultural anthrop	ST. VINCENT.
Rummens, Joanna W.A.	Identity and Perception: The Politicalization of Identity in St. Martin.	1991. Identity and Perception: The Politicalization of Identity in St. Martin. In Forging Identities and Patterns of Development in Latin America and the Caribbean [Le façonnement d'identités et modèles de développement en Amerique Latine et aux Caraïbes]	Author provides informative sociological treatment of "identity construction and intergroup relations in the context of decolonization, the growth of nationalism, and the various dilemmas posed by economic development within 'two' of the multi-ethnic, pos	ST. MARTIN. FRENCH ANTILLES. NETHERLANDS ANTILLES.
Ryan, Selwyn D.	Politics in an Artificial Society: The Case of Bermuda.	1976. Politics in an Artificial Society: The Case of Bermuda. In Ethnicity in the Americas. Frances Henry, ed. Pp.159-192. The Hague: Mouton.	Examination of aspects of the economy, social structure, politics, black disunity, electoral reform, issue of independence, education, immigration and job opportunities, and drugs and alcoholism of the "artificial society" of Bermuda.	BERMUDA.
Ryan, Selwyn D.	The Struggle for Afro-Indian Solidarity in Trinidad and Tobago	1966. The Struggle for Afro-Indian Solidarity in Trinidad and Tobago. Trinidad and Tobago Index 4:3-28.	Social history of contemporary Trinidad utilizing documentary evidence finds that Afro-East Indian solidarity is hindered by differential acculturation. East Indians were able to withstand metropolitan sociocultural influences because of village and plant	TRINIDAD AND TOBAGO.
Ryan, Selwyn D.	Race and Nationalism in Trinidad and Tobago: A Study of Decolonization in a Multiracial Society	1972. Race and Nationalism in Trinidad and Tobago: A Study of Decolonization in a Multiracial Society. Toronto: University of Toronto Press.	Detailed and thorough study of the transition of Trinidad from colony to nation and the examination of key problems faced since Independence in 1962. Monograph divided into four substantive sections: the first deals with the early years of the reform move	TRINIDAD AND TOBAGO.
Ryman, Cheryl	Kumina: Stability and Change	1984. Kumina: Stability and Change. African-Caribbean Institute of Jamaica Research Review 1:81-128.	Kumina is not a fragment of a larger tradition but "a core and new Afro-Jamaican religious tradition, which constitutes a legitimate 'denomination' of Central and West African traditional religions, forged in the New World." Author deals with origins, def	JAMAICA.
Safa, Helen I	The Myth of the Male Breadwinner: Women and Industrialization in the Caribbean	1995. The Myth of the Male Breadwinner: Women and Industrialization in the Caribbean. Boulder: Westview Press.	Based on ethnographic and survey research in Puerto Rico, the Dominican Republic and Cuba, author skillfully dissects impact of industrialization and paid employment on gender inequality. With focus on three domains of female activity, family and househol	PUERTO RICO. DOMINICAN REPUBLIC. CUBA.

Safa, Helen I.	Popular Culture, National Identity, and Race in the Caribbean	1987. Popular Culture, National Identity, and Race in the Caribbean. Nieuwe West-Indische Gids 61(3-4):115-126.	A discussion of issues linked to cultural policy and the search for national identity in the Caribbean (e.g., the Afro-Caribbean contribution, the impact of major events such as the Cuban revolution and the Grenada invasion, the changes wrought by migrati	CARIBBEAN.
Safa, Helen Icken	The Female-Based Household in Public Housing: A Case Study in Puerto Rico.	1965. The Female-Based Household in Public Housing: A Case Study in Puerto Rico. Human Organization 24(2):135-139.	Housing subsidized by government gives institutional support to the female-based household and weakens the male domestic role in lower-class households. Author argues that policy be designed to rehabilitate rather than just support the fatherless family.	PUERTO RICO.
Safa, Helen Icken.	The Social Isolation of the Urban Poor: Life in a Puerto Rican Shanty Town.	1968. The Social Isolation of the Urban Poor: Life in a Puerto Rican Shanty Town. In Among the People. Irwin Deutscher and Elizabeth J. Thompson, eds. New York: Basic Books, 335-352.	Author points to variations in life style within a Puerto Rican shanty town with particular reference to housing and material possessions. Social interactions between residents are reciprocal, personal, and largely non-utilitarian with consanguineal, aff	PUERTO RICO.
Safa, Helen Icken.	An Analysis of Upward Mobility in Low-Income Families: A Comparison of Family Life Among American Negro and Puerto Rican Poor.	1967. An Analysis of Upward Mobility in Low-Income Families: A Comparison of Family Life Among American Negro and Puerto Rican Poor. Syracuse: Syracuse University, Youth Development Center.	Comparison of life styles of low income American Negroes with those of Puerto Rican poor in San Juan. Three sections of book devoted to Puerto Rican data: the shanty town; the public housing; and, the lower class family. Author concludes that both lower c	PUERTO RICO. UNITED STATES.
Sainte-Rose, Pierre-Leval	Le jeune Antillais face à la migration: analyse de couple attrait/répulsion dans le phénomène migratoire	1983. Le jeune Antillais face à la migration: analyse de couple attrait/répulsion dans le phénomène migratoire. Paris: Editions Caribéennes.	A study of the "image" of migration held by Martinican secondary school students (rural, ages 11-17). Quantitative data on attitudes toward emigration, its causes and objectives, types of departure, problems and consequences. Author concludes that young M	MARTINIQUE.
Salazar Quijada, Adolfo	Ethnología y folklore cubano	1970. Ethnología y folklore cubano. Economía y Ciencias Sociales [2. época] 12 (3):19-124.	Abbreviated description of anthropological organizations, major figures in anthropology, and anthropological publications in Cuba since 1879. Also included is a more extensive detailing of materials published in Etnología y Folklore, the Cuban journal fou	CUBA.
Salgado, Antoine	Le phénomène des zombis dans la culture haïtienne.	1982. Le phénomène des zombis dans la culture haïtienne. Port-au-Prince: Imprimerie des Antilles.	A general discussion on the zombi phenomenon in Haitian culture.	HAITI.
Salisbury, Richard F., M.J. Dummett, T.L. Hills, and D. Cook.	Ethnographic Notes on Amerindian Agriculture.	1968. Ethnographic Notes on Amerindian Agriculture. Montreal, Canada, McGill University, Department of Geography.	Author of four articles describe and assess Amerindian agriculture with particular reference to the Wapishana of the Rupununi District of Guyana. "Salisbury is primarily updating earlier works.... These changes are enumerated and their effects on cultivat	GUYANA.
Sampath, Niels M.	An Evaluation of the "Creolisation" of Trinidad East Indian Adolescent Masculinity	1993. An Evaluation of the "Creolisation" of Trinidad East Indian Adolescent Masculinity. In Trinidad Ethnicity. Kevin Yelvinton, ed. Pp. 235-253. Knoxville: University of Tennessee Press.	Ethnographic study of how the complex interplay of village notions of creolization, adolescence, and masculinity lead to transformations of cultural identity at the local level among East Indian adolescents in Trinidad.	TRINIDAD AND TOBAGO.
Sanders, Andrew	Amerindians in Guyana: A Minority Group in a Multi-Ethnic Society	1972. Amerindians in Guyana: A Minority Group in a Multi-Ethnic Society. Caribbean Studies 12 (2):31-51.	Analysis of the position of Amerindians in Guyanese system of social stratification. Included are sections on attitudes, stereotypes, and behavior of Amerindians toward other segments of Guyanese society and the reverse, an historical review of colonial a	GUYANA.
Sanders, Andrew	Family Structure and Domestic Organization among Coastal Amerindians in Guyana	1973. Family Structure and Domestic Organization among Coastal Amerindians in Guyana. Social and Economic Studies 22(4):440-478.	Perhaps the first study of coast-dwelling Amerindians, a creolized West Indian population. Acculturation and social change engendered by contact with creole culture and institutions have transformed coastal Amerindian family structure making it a variant	GUYANA.
Sanders, Andrew	American Indian or West Indian: The Case of the Coastal Amerindians of Guyana.	1976. American Indian or West Indian: The Case of the Coastal Amerindians of Guyana. Caribbean Studies 16 (2):117-144.	Very useful examination and review of the relationship of coastal Amerindian society and culture to that of aboriginal tropical forest Amerindians and to lower-class Afro-Guyanese Creoles. A brief account of traditional Amerindian culture prefaces a detai	GUYANA.
Sanders, Andrew	The Powerless People: An Analysis of the Amerindians of the Corentyne River	1987. The Powerless People: An Analysis of the Amerindians of the Corentyne River. London: Macmillan Caribbean.	An analysis of the relationship between Amerindians of the Corentyne and Guyanese national society during the late 1960s. Author explores how village inhabitants saw their social world and discusses the meaning of concepts such as "families," "shame," "re	GUYANA.
Sanders, Andrew	Protected Status and the Amerindians of Guyana: A Comparative Examination	1995. Protected Status and the Amerindians of Guyana: A Comparative Examination. Social and Economic Studies 44(2-3):125-141.	A comparative analysis of the implications of "protective status" for Guyanese Amerindians. Author argues that this status contributes to "low social standing", conflict, and powerlessness. Advocates policy changes with regard to the following problem are	GUYANA.
Sandoval, Mercedes C.	Santería as Mental Health Care System: A Historical Overview.	1979. Santería as Mental Health Care System: A Historical Overview. Social Science and Medicine 13B (2):137-151.	Useful review of santería, an Afro-Cuban cult organization, in which author describes its heterogeneous belief structure and pantheon of god/saints, the historical process that led to its introduction in Cuba and its effect on religions and health-seeking	CUBA. UNITED STATES.

Sanford, Margaret	Revitalization Movements as Indicators of Completed Acculturation	1974. Revitalization Movements as Indicators of Completed Acculturation. Comparative Studies in Society and History. 16(4):504-518.	Author contends that "some revitalization movements, the return of a group to older, formerly discarded practices, are far from a negative sign, but indeed may be quite positive indications that acculturation may be completed or well on the way to accompl	BELIZE.
Sanford, Margaret	A Socialization in Ambiguity: Child-Lending in a British West Indian Society	1974. A Socialization in Ambiguity: Child-Lending in a British West Indian Society. Ethnology 13(4): 393-400.	Study of child-lending in British Honduras based on quantitative data generated in 1969 from sections of the city of Belize and from the rural town of Stann Creek. Argument posed is that the practice of lending children has consequences on the socializati	BELIZE.
Sanford, Margaret	To Be Treated as a Child of the Home: Black Carib Child Lending in a British West Indian Society.	1975. To Be Treated as a Child of the Home: Black Carib Child Lending in a British West Indian Society. In Socialization and Communications in Primary Groups. Thomas R. Williams, ed. Pp. 159-181. The Hague: Mouton.	Patterns of black Carib child lending in the context of generalized statements on reciprocity and kinship (reciprocity in courtship; eligibility for parenthood; marriage; forms of marital unions; identification of, acknowledgment of, and claim to paternit	BRITISH WEST INDIES. BLACK CARIBS.
Sanz, Ileana	Características del proceso de transculturación en Jamaica.	1980. Características del proceso de transculturación en Jamaica. La Habana 212:15-24.	Author utilizes Fernando Ortiz' concept of transculturation to sketch this process in Jamaica (with brief notes on religion, dance, etc.) during the period of colonization and slavery when island's English culture was homogeneous and African culture heter	JAMAICA.
Sargent, Carolyn and Michael Harris	Gender Ideology, Childrearing, and Child Health in Jamaica.	1992. Gender Ideology, Childrearing, and Child Health in Jamaica. American Ethnologist 9 93):523-537.	Utilizing primary and secondary sources from Kingston, Jamaica, authors analyze mothers' expressed gender preferences, anthropometric assessments of children, gender preferences in adoption, and child abandonment data. They conclude that "centrality" of w	JAMAICA.
Sassen-Koob, Saskia	Formal and Informal Associations: Dominicans and Colombians in New York	1987. Formal and Informal Associations: Dominicans and Colombians in New York. In Caribbean Life in New York City: Sociocultural Dimensions. Constance R. Sutton and Elsa M. Chaney, ed. Pp. 278-296. Staten Island: Center for Migration Studies.	Different incidence and types of voluntary associations in the two migrant communities (Dominican and Colombian) are seen "as an indicator of different modalities of articulation with the receiving society." See item 1348.	DOMINICAN REPUBLIC. COLOMBIA. UNITED STATES.
Saunders, Patricia J.	Is not everything good to eat, good to talk: sexual economy and dancehall music in the global marketplace.	2003. Is not everything good to eat, good to talk: sexual economy and dancehall music in the global marketplace. Small Axe 13:95-115.	Through the lens of "seemingly antagonistic relationships" between proponents of "cultural value" and representatives of "market value" in Jamaica, author examines the interdigitated manifestations of these values in national and popular culture. Conclude	JAMAICA.
Savishinsky, Neil J.	Transnational Popular Culture and the Global Spread of the Jamaican Rastafarian Movement	1994. Transnational Popular Culture and the Global Spread of the Jamaican Rastafarian Movement. New West Indian Guide/Nieuwe West-Indische Gids 68(3-4):259-281.	The diffusion of Rastafarianism and its attendant forms of expression (such as reggae music) to other parts of the Caribbean, to North America, Europe, Africa, and the Pacific is described and briefly analyzed.	JAMAICA. CARIBBEAN. NORTH AMERICA. EUROPE. AFRICA. PACIFIC.
Schaedel, Richard P. ed.	Conference on Research and Resources of Haiti, I, New York Papers	1969. Conference on Research and Resources of Haiti, I, New York, 1967. New York, NY: Research Institute for the Study of Man.	Papers delivered at a 1967 conference on research and resources of Haiti held in New York City. Contents include: Ernst T. Bréa "Importance de la Création d'un Centre de Recherches et de Documentation pour Haiti et Vue de son Développement Economique et S	HAITI.
Schaeffer, Joseph	The Significance of Marihuana in a Small Agricultural Community in Jamaica.	1975. The Significance of Marihuana in a Small Agricultural Community in Jamaica. In Cannabis and Culture. Vera Rubin, ed. Pp. 355-388. The Hague: Mouton Publishers.	Product of a multidisciplinary project on the effects of chronic cannabis use in Jamaica, this article reports on a comprehensive field study designed to explore whether the use of ganja altered the user's cognitive and psychological frame of reference in	JAMAICA.
Scher, Philip	Carnival and the Formation of a Caribbean Transnation.	2003. Carnival and the Formation of a Caribbean Transnation. Gainesville: University of Florida Press.	Author sees the Trinidad Carnival and its "offspring," the Brooklyn Carnival, as key elements in a process of identity formation. Carnival in Trinidad, as objectified culture, "is examined as mechanism for reproduction of "national culture" across geograp	CARIBBEAN. UNITED STATES. TRINIDAD AND TOBAGO.
Schieffelin, Bambi B. and Rachelle Charlier Doucet	The "Real" Haitian Creole: Ideology, Metalinguistics, and Orthographic Choice	1994. The "Real" Haitian Creole: Ideology, Metalinguistics, and Orthographic Choice. American Ethnologist, 21(1):176-200.	"Competing representations of kreyòl and the symbolic importance of decisions taken in standardizing a kreyòl orthography" provides an interesting format for the analysis of the role of language and the implications of orthographic debates in the forming	HAITI.
Schiller, Nina Glick, Linda Basch and Cristina Szanton Blanc	From Immigrant to Transmigrant: Theorizing Transnational Migration	1995. From Immigrant to Transmigrant: Theorizing Transnational Migration. Anthropological Quarterly 68(1):48-63.	Authors discuss the "parameters of an ethnography" of transnationalism. They explain transnationalism as a response to migrants to discrimination and insecurity in the metropole and the result of "nation building" in sending and receiving countries. Recen	ST. VINCENT. GRENADA. HAITI.

Schnakenbourg, Christian	Recherches sur l'histoire de l'industrie sucrière à Marie-Galante, 1664-1964.	1981. Recherches sur l'histoire de l'industrie sucrière à Marie-Galante, 1664-1964. Bulletin de la Société d'Histoire de la Guadeloupe 48-50 (2-4):3-144	Author contends that the importance of Marie-Galante's sugar industry in Guadeloupe's economic history has long been neglected. This lengthy and detailed article traces the character and difficulties of this industry. Its 300 year history is divided into	MARIE-GALANTE. GUADELOUPE.
Schnakenbourg, Christian	Note sur l'histoire de l'usine du Galion: Martinique, 1865-1939.	1981. Note sur l'histoire de l'usine du Galion: Martinique, 1865-1939. Montréal, Canada: Université de Montréal, Centre de recherches caraïbes, Fonds Saint-Jacques, Sainte-Marie, Martinique.	A history of the Galion sugar factory in Martinique that outlines the most significant features of and periods in its origins and evolution. The Galion is important being one of last two factories still active in Martinique and the only one belonging to a	MARTINIQUE.
Schnepel, Ellen M.	The Other Tongue, The Other Voice: Language and Gender in the French Caribbean	1993. The Other Tongue, The Other Voice: Language and Gender in the French Caribbean. Ethnic Groups 10(4):243-268.	Author contributes empirical data from Martinique and Guadeloupe dealing with issues of linguistic duality, gender in language evaluation, orality and literacy in Creole, and the emerging Creole language movement in region. Suggests areas for further rese	FRENCH CARIBBEAN. FRENCH ANTILLES.
Schnepel, Ellen M.	The Creole Movement and East Indians on the Island of Guadeloupe, French West Indies	1994. The Creole Movement and East Indians on the Island of Guadeloupe, French West Indies. In The East Indian Odyssey: Dilemmas of a Migrant People. Mahin Gosine, ed. Pp. 113-116. New York: Windsor Press.	Analysis of the movement to promote the Creole language and the relevance of this movement for the sociopolitical integration of East Indians in Guadeloupe in tandem with an examination of the political implications of the rise of "indianité" and the cons	GUADELOUPE.
Schnepel, Ellen M.	The Creole Movement and Its Significance for the Sociopolitical Integration of East Indians on the Island of Guadeloupe, French West Indies	1993. The Creole Movement and Its Significance for the Sociopolitical Integration of East Indians on the Island of Guadeloupe, French West Indies. In The Enigma of Ethnicity: An Analysis of Race in the Caribbean and the Wider World, 197-220. St. Augustine:	The creole movement is defined as sociopolitical in nature with ethnocultural goals focused on the promotion, defense, and development of the Creole language. Author deals directly with East Indian reactions and relations to this movement. In this context	GUADELOUPE.
Schnepel, Ellen M.	The Language Question in Guadeloupe: From the Early Chroniclers to the Post-War Generation	The Language Question in Guadeloupe: From the Early Chroniclers to the Post-War Generation. Plantation Society in the Americas 5 (1):60-94	Language issue is explored through the context of conflicts over culture and politics, debates over assimilation or nationalism, and battles between the proponents of créolité and supporters of négritude and antillanité movements. Author presents material	GUADELOUPE.
Schoenhals, Kai	An Extraordinary Migration: Jews in the Dominican Republic	1985. An Extraordinary Migration: Jews in the Dominican Republic. Caribbean Review 14 (4):17, 41-43.	Trujillo's motives for permitting Jewish settlement in the Dominican Republic are reviewed, some specifics as to the selection of settlers are given, and initial conditions faced by the settlers and their responses are described.	DOMINICAN REPUBLIC.
Schuler, Monica	Myalism and the African Religious Tradition in Jamaica.	1979. Myalism and the African Religious Tradition in Jamaica. In Africa and the Caribbean: The Legacies of a Link. Margaret E. Crahan and Franklin W. Knight, ed. Pp. 65-79. Baltimore: Johns Hopkins University Press.	Useful description and analysis of Myalism, an Afro-Jamaican religious movement that appeared in the 1760s. Myalism first emerged as a pan-African religious society to protect slaves from European sorcery. By the early 19th century, it had adopted Christi	JAMAICA.
Schwartz, Barton M.	The Failure of Caste in Trinidad.	1967. The Failure of Caste in Trinidad. In Caste in Overseas Indian Communities. Barton M. Schwartz, ed. Pp. 117-147. San Francisco, CA: Chandler Publishing Company.	While caste itself does not exist, the ideas of caste survive in Boodram, an Indian village in Trinidad, in relation to marriage, conflict situations, and genealogical status. Caste has failed in Trinidad as a organizational system due to historical facto	TRINIDAD AND TOBAGO.
Schwartz, Barton M.	Extra-Legal Activities of the Village Pandit in Trinidad	1965. Extra-Legal Activities of the Village Pandit in Trinidad. Anthropological Quarterly 38(2):62-71.	One alternative pattern for social control is the use of the village pandit to resolve minor conflicts between individuals or families. Despite limited effectiveness, such a pattern represents a conscious effort to maintain ethnic group cohesion and to pe	TRINIDAD AND TOBAGO.
Schwartz, Barton M.	Patterns of East Indian Family Organization in Trinidad	1965. Patterns of East Indian Family Organization in Trinidad. Caribbean Studies 5(1):23-36.	The nuclear family household is the dominant type in a Hindu village in southwestern Trinidad. Relatively few extended family households are reported. This shift from the more traditional Indian form is a result of the pressures of industrialization and u	TRINIDAD AND TOBAGO.
Schwartz, Barton M.	Differential Socio-Religious Adaptation.	1967. Differential Socio-Religious Adaptation. Social and Economic Studies 16 (3): 237-248.	Applying the concept of religiosity, or the differential degree of adherence to a specific body of beliefs and practices, author examines the state of Hinduism in a predominantly East Indian village in the southwestern part of Trinidad. He limits himself	TRINIDAD AND TOBAGO.

Schwartz, Barton M. ed.	The Social Isolation of the Urban Poor: Life in a Puerto Rican Shanty Town.	1967. The Social Isolation of the Urban Poor: Life in a Puerto Rican Shanty Town. San Francisco, CA: Chandler Publishing Company.	Reader on the issue of caste in overseas Indian communities that includes sections on Guyana, Trinidad, and Surinam.	GUYANA. SURINAM. TRINIDAD AND TOBAGO.
Schwerin, Karl H.	The Kin-Integration System Among Caribs.	1983-1984. The Kin-Integration System Among Caribs. Antropológica 59-62:125-153.	A revealing exploration of kinship principles of small-scale Carib Indian societies in the Guianas. Based on a survey of published sources, author finds that these societies have a common kinship system, one not comprehended by "descent theory" or "allian	GUIANAS.
Scott, David	Political rationalities of the Jamaican modern	2003. Political rationalities of the Jamaican modern. Small Axe 14:1-22.	Anthropologist's critique of the classic but quite different theoretical analyses of Jamaican politics and author's "provisional" views not only on the need for substantial revision of these elite perspectives on "intractable problems" but for a whole new	JAMAICA.
Scott, Joseph W.	Sources of Social Change in Community, Family, and Fertility in a Puerto Rican Town	1967. Sources of Social Change in Community, Family, and Fertility in a Puerto Rican Town. American Journal of Sociology 72(5):520-530.	The testing and acceptance, after research in a small town, of the Hill, Stycos, and Back "Folk-Urbanity" and "Familistic-Personcentered" typologies of family characteristics.	PUERTO RICO.
Seaga, Edward	Revival Cults in Jamaica: Notes Towards a Sociology of Religion	1969. Revival Cults in Jamaica: Notes Towards a Sociology of Religion. Jamaica Journal 3(2):3-13.	Description of contemporary Revivalism in Jamaica with particular emphasis on Pukkumina (or Pocomania) and Zion. Meeting places, religious structures and artifacts, differences in possession states, cult hierarchies, major ritual forms, and healing and ob	JAMAICA.
Seaman, G.A.	Virgin Islands Dictionary	1968. Virgin Islands Dictionary. np.	Short listing of words and phrases used in the Virgin Islands. Definitions are provided but no etymologies or background data.	VIRGIN ISLANDS.
Searle, Chris	Words Unchained: Language and Revolution in Grenada.	1984. Words Unchained: Language and Revolution in Grenada. London: Zed Books.	Author records how increasing awareness in Grenada of revolutionary potential under Maurice Bishop's leadership has affected Grenadians' use of the English language.	GRENADA.
Seda Bonilla, Eduardo	Dependence as an Obstacle to Development: Puerto Rico.	1965. Dependence as an Obstacle to Development: Puerto Rico. New World Quarterly 2(1):13-18.	Despite impressive advances in public health, per capita income and education, deleterious effects in the collective attitude quarterly values and commitments of Puerto Ricans since 1948 are noted. Patterns of paternalism, political chicanery, communal co	PUERTO RICO.
Seda Bonilla, Eduardo	La educación y las élites en Puerto Rico	1966. La educación y las élites en Puerto Rico. Revista de Ciencias Sociales 10(2):227-235.	The educational problem in Puerto Rico is not the overspecialization of the intellectual as in some industrial nations but dilettantism. The principal argument is that Puerto Rico applies U.S. ideas and concepts to its situation in a way which supports th	PUERTO RICO.
Seda Bonilla, Eduardo	La cultura cívica de Puerto Rico	1969. La cultura cívica de Puerto Rico. Caribbean Studies 13(2): 207-216.	Results of study indicate that large sections of the Puerto Rican population do not know or ignore those fundamental civil rights which in a democratic community are designed to mediate between those who govern and those who are governed.	PUERTO RICO.
Seda Bonilla, Eduardo	Social Change and Personality in a Puerto Rican Agrarian Reform Community	1973. Social Change and Personality in a Puerto Rican Agrarian Reform Community. Evanston: Northwestern Univ. Press.	English version of Interacción social y personalidad en una comunidad de Puerto Rico published in 1964 . Restudy of a community first researched in 1948, this monograph is based on field work carried out in 1959 which deals with the substantial, but by no	PUERTO RICO.
Seda Bonilla, Eduardo.	Dos modelos de relaciones raciales: Estados Unidos y América Latina.	1968. Dos modelos de relaciones raciales: Estados Unidos y América Latina. Revista de Ciencias Sociales 12(4):569-597.	Author first presents two models of racial prejudice, a United States and a Latin American form. Following from this, he then summarizes his research on racial prejudice in Puerto Rico which indicates that Puerto Ricans could only be considered prejudiced	PUERTO RICO
Seda Bonilla, Eduardo.	Toro Bravo: una comunidad tradicional de pequeños agricultores en el centro montañoso de Puerto Rico.	1968. Toro Bravo: una comunidad tradicional de pequeños agricultores en el centro montañoso de Puerto Rico. Revista de Ciencias Sociales 12 (2):239-253.	First section of article is devoted to the difficulties in establishing rapport with informants in an isolated agricultural village in Puerto Rico. To a limited extent, the resistance to the study and to the researchers was placed in the perspective of th	PUERTO RICO.
Segal, Daniel	Race and Colour in Pre-Independence Trinidad	1993. Race and Colour in Pre-Independence Trinidad. In Trinidad Ethnicity. Kevin Yelvington, ed. Pp. 81-115. Knoxville: University of Tennessee Press.	Stimulating exploration of the semiotics of Trinidadian race and color terms used for the half-century before 1962 along with useful suggestions for research on the social pragmatics of race and color during this period. Maintaining that racial categories	TRINIDAD AND TOBAGO.
Senior, Olive	Working Miracles: Women's Lives in the English-Speaking Caribbean.	1991. Working Miracles: Women's Lives in the English-Speaking Caribbean. London: J. Currey and Bloomington: Indiana University Press.	Utilizing research findings from the Women in the Caribbean Project as well as data drawn from literature, popular and folk culture, and oral testimony, author explores issues affecting Caribbean women including socialization and education, domestic and f	COMMONWEALTH CARIBBEAN. ANGLOPHONE CARIBBEAN.
Serbin, Andrés	Nacionalismo, etnicidad y política en la República Cooperativa de Guyana.	1982. Nacionalismo, etnicidad y política en la República Cooperativa de Guyana. Caracas: Editorial Bruguera Venezolana S.A.	From a somewhat Marxist perspective, author offers analysis of Guyanese nationalism, ethnicity, and politics through descriptions of social context, ethnic groups and ideologies, areas of ethnic socialization, ideological apparatus of the state (education	GUYANA.

Sertima, Ivan van	The Voodoo Gallery: African Presence in the Ritual and Art of Haiti.	1981. The Voodoo Gallery: African Presence in the Ritual and Art of Haiti. Journal of African Civilizations 3 (2):78-104.	Author links Haitian art to voodoo ritual and belief, examines voodoo's function as a revolutionary force or dynamic in Haitian history and indicates differences and discontinuities between Haitian voodoo and the Dahomean cult.	HAITI.
Sharpe, Kenneth Evan	Peasant Politics: Struggle in a Dominican Village.	1977. Peasant Politics: Struggle in a Dominican Village. Baltimore, MD., The Johns Hopkins University Press.	Valuable study of "how a group of Dominican peasants... came to believe that they could and should take action against the economic control exercised over them, and how they did so." Book is divided into two parts: the first deals with the life led by the	DOMINICAN REPUBLIC.
Shaw, Thomas A.	To Be or Not to be Chinese: Differential Expressions of Chinese Culture and Solidarity in the British West Indies.	1985. To Be or Not to be Chinese: Differential Expressions of Chinese Culture and Solidarity in the British West Indies. Ethnic Groups 6 (2-3):155-185.	Basing his argument on some of the very limited literature on the Chinese in the Caribbean, author views use of ethnicity among this population (particularly in Jamaica and British Guiana) as adaptive. In situations where Europeans were "overwhelmingly do	CARIBBEAN. JAMAICA. BRITISH GUIANA.
Sheller, Mimi	Consuming the Caribbean	2003. Consuming the Caribbean. London: Routledge.	Interesting sociological exploration of a deep-seated perspective that the Caribbean, in popular culture and even in academic discourse, is excluded from the imagined time-space of Western modernity. Notwithstanding, author demonstrates "how contemporary	CARIBBEAN.
Sheppard, Jill	The "Redlegs" of Barbados: Their Origins and History.	1977. The "Redlegs" of Barbados: Their Origins and History. Millwood, NY: KTO Press.	Of value to Caribbeanists is this first full study devoted to the origins and history of the "redleg" or "poor white" population of Barbados. It traces the development of this relatively rare West Indian category from an initial period of indenture (1627-	BARBADOS.
Sibley, Inez Knibb	The Baptists of Jamaica	1965. The Baptists of Jamaica. Kingston: Jamaica Baptist Union.	Brief sketch of Baptist involvement in Jamaica including a section on the history of specific churches.	JAMAICA.
Sidnell, Jack	Primus inter pares: Storytelling and Male Peer Groups in an Indo-Guyanese Rumshop	2000. Primus inter pares: Storytelling and Male Peer Groups in an Indo-Guyanese Rumshop. American Ethnologist 27(1); 72-99.	Storytelling among Indo-Guyanese demonstrates membership, particularly in rumshops, in a community of adult males. Differential participation in storytelling, based on age, experience, and expertise, is often used "to display important aspects of the soc	GUYANA.
Silverman, Marilyn	The Role of Factionalism in Political Encapsulation: East Indian Villagers in Guyana.	1976. The Role of Factionalism in Political Encapsulation: East Indian Villagers in Guyana. In Ethnicity in the Americas. Frances Henry, ed. Pp. 193-211. The Hague: Mouton.	Aim of study is to delineate the process by which national politics can infiltrate local political arenas despite the plural character of Guyana while at the same time this national infiltration is made use of by these local arenas to further their own pa	GUYANA.
Silverman, Marilyn	Dependency, Mediation, and Class Formation in Rural Guyana.	1979. Dependency, Mediation, and Class Formation in Rural Guyana. American Ethnologist 6 (3):466-490.	While based on premise that West Indian economies are dependent, author suggests that macroprocesses, chiefly discussed by economists, have obscured vital microprocesses within dependent economies that are critical for understanding the dynamic of such so	GUYANA.
Silverman, Marilyn	Rich People and Rice: Factional Politics in Rural Guyana.	1980. Rich People and Rice: Factional Politics in Rural Guyana. Leiden: E.J. Brill.	A considerable, detailed contribution to the study of factional politics and economic change of East Indians in the Caribbean based on 1969-70 field research in a village in West Berbice, Guyana.	GUYANA.
Simpson, George Eaton	Afro-American Religions and Religious Behavior	1972. Afro-American Religions and Religious Behavior. Caribbean Studies 12 (2):5-30.	Survey of Afro-American religions and behavior with particular emphasis on three scientific approaches: the cultural, which includes concepts of history, tradition, and acculturation; the sociological, which includes structural-functional theory; and the	CARIBBEAN.
Simpson, George Eaton	Black Religions in the New World.	1978. Black Religions in the New World. New York, NY: Columbia University Press.	Major contribution by one of the leading authorities on black religious expression and organization in the New World. Simpson utilized a variety of sources as well as revisions of his own prolific publications to discuss slavery, freedom, and the religion	CARIBBEAN. COMMONWEALTH CARIBBEAN. SOUTH AMERICA. UNITED STATES. CANADA.
Simpson, George Eaton	Religious Cults of the Caribbean: Trinidad, Jamaica and Haiti.	1980. Religious Cults of the Caribbean: Trinidad, Jamaica and Haiti. Rio Piedras: University of Puerto Rico, Institute of Caribbean Studies.	Second revision and enlargement of well-known and important collection of writings by the most indefatigable investigator of Caribbean religious behavior. Contains the 13 articles on Trinidad, Jamaica and Haiti found in the 1970 version plus two additiona	HAITI. JAMAICA. SAINT LUCIA. TRINIDAD AND TOBAGO. CARIBBEAN.
Simpson, George Eaton	Religious Cults of the Caribbean: Trinidad, Jamaica, and Haiti	1970. Religious Cults of the Caribbean: Trinidad, Jamaica, and Haiti. Rio Piedras: Univ. de Puerto Rico, Institute of Caribbean Studies.	Collection of some of the author's more important articles on religious cults in the West Indies, including "The Shango Cult in Trinidad." Four selections deal with Trinidad; four with Jamaica, including two papers on the Rastafari movement; and five with	HAITI. JAMAICA. TRINIDAD AND TOBAGO.
Simpson, George Eaton	Caribbean Papers	1970. Caribbean Papers. Cuernavaca, Mexico, Centro Intercultural de Documentacion.	Second collection of Simpson's Caribbean articles of which only two, "The Vodun Cult in Haiti" and "Folk Medicine in Trinidad," are reproduced in the first collection, Religious Cults of the Caribbean: Trinidad, Jamaica, and Haiti. The second volume reflec	HAITI. TRINIDAD AND TOBAGO. JAMAICA

Simpson, George Eaton	Personal Reflections on Rastafari in West Kingston in the Early 1950s	1998. Personal Reflections on Rastafari in West Kingston in the Early 1950s. In Chanting Down Babylon: The Rastafari Reader. Nathaniel Samuel Murrell, William David Spencer, and Adrian Anthony McFarlane, eds. Pp. 217-228. Philadelphia: Temple University P	Valuable observations, by arguably the leading scholar of Afro-Caribbean religion, about the first field research on Rastafari carried out by him in Jamaica almost a half a century ago. In 1953, when Rastafari was a small, disreputable religious movement,	JAMAICA.
Simpson, George Eaton	The Kele (Chango) Cult in St. Lucia.	1973. The Kele (Chango) Cult in St. Lucia. Caribbean Studies 13 (3):110-116.	Description of the Kele ceremony in St. Lucia. Despite a much simpler belief system, the ceremony resembles Shango ritual in Trinidad and other Afro-Christian rites of the area. Kele is compared with the Big Drum Dance of Grenada and Carriacou and questio	ST. LUCIA. TRINIDAD. GRENADA. CARRIACOU.
Simpson, George Eaton	The Shango Cult in Trinidad	1965. The Shango Cult in Trinidad. Rio Piedras: University of Puerto Rico, Institute of Caribbean Studies.	Author focuses on the acculturative process operative in the Shango cult and on the sociological, social psychological, and psychiatric aspects of cult life. Study follows in the tradition of Afro-American research in the West Indies initiated by the late	TRINIDAD AND TOBAGO.
Simpson, George Eaton.	Baptismal, "Mourning," and "Building" Ceremonies of the Shouters in Trinidad.	1966. Baptismal, "Mourning," and "Building" Ceremonies of the Shouters in Trinidad. Journal of American Folklore 79 (314):537-550.	Description of baptismal, "mourning," and "building" ceremonies of Shouters based on data gathered in Santa Cruz, Tunapuna and Daberdia, towns located near Port of Spain. Short discussion of the effects and benefits of participation in these rites.	TRINIDAD AND TOBAGO.
Simpson, Joy M.	A Demographic Analysis of Internal Migration in Trinidad and Tobago: A Descriptive and Theoretical Orientation	1973. A Demographic Analysis of Internal Migration in Trinidad and Tobago: A Descriptive and Theoretical Orientation. Kingston: University of the West Indies, Institute of Social and Economic Research.	Descriptive demographic analysis of internal migration in Trinidad and Tobago during the periods 1931-46 and 1946-60. This short book deals with the intensity and main streams of internal migration; urbanization and population concentration in specially d	TRINIDAD AND TOBAGO.
Singaravelou	East Indian Immigration and the Plantation System in the French Caribbean	1986. East Indian Immigration and the Plantation System in the French Caribbean. In World Plantation Conference, Baton Rouge, LA, 1984. Plantations Around the World. Sue Eakin and John Tarver, eds. Pp. 165-183. Baton Rouge: Louisiana State University Agri	A thorough article providing an historical context of the East Indian immigration into French Caribbean, the preference in these territories for East Indians over other contracted labor, the evolution in the French Antilles of the East Indian population,	FRENCH CARIBBEAN.
Singaravélou	Les Indiens de la Guadeloupe: étude de géographie humaine (The Indians of Guadeloupe: a study in human geography).	1975. Les Indiens de la Guadeloupe: étude de géographie humaine (The Indians of Guadeloupe: a study in human geography). Bordeaux, France: The Author.	Charts history of the East Indian population in Guadeloupe. Indian indentured labor saved the colony's sugar industry from economic collapse after the abolition of slavery. Between the discontinuance of indentured immigration in 1885 and departmentalizati	GUADALOUPE.
Singaravélou	Les indiens de la Guadeloupe: étude de géographie humaine.	1975. Les indiens de la Guadeloupe: étude de géographie humaine. Bourdeaux, France: Centre national de la recherche scientifique.	A thorough, detailed study of East Indians in Guadeloupe divided into three principal sections: 1) the Indian peopling of the island (labor crisis, origins in India, recruitment patterns, arrival and installation); 2) the Indian population and its economi	GUADELOUPE.
Singer, Philip and Enrique Araneta, Jr.	Hinduization and Creolization in Guyana: The Plural Society and Basic Personality.	1967. Hinduization and Creolization in Guyana: The Plural Society and Basic Personality. Social and Economic Studies 16 (3):221-236.	Attempt to combine plural society theory with the Linton-Kardiner Basic Personality argument in an analysis of the reciprocal effect of personality and social system in Guyana. Process of adaptive acculturation for the African cultural group is designated	GUYANA.
Singer, Philip.	Caste and Identity in Guyana.	1967. Caste and Identity in Guyana. In Caste in Overseas Indian Communities. Barton M. Schwartz, ed. Pp. 93-116. San Francisco, CA: Chandler Publishing Company.	Article focused on the Hindu Indian population of Guyana and with those items of cultural behavior, values, and attitudes which indicate an identity with and membership in Indian civilization. Author concludes that the "melting pot or creolization approac	GUYANA.
Singh, I. J. Bahadur, ed.	Indians in the Caribbean	1987. Indians in the Caribbean. I.J. Bahadur Singh, ed. New Delhi: Sterling Publishers.	A useful selection of papers dealing with the study of the Caribbean's East Indian community presented at three conferences (1975, 1979, and 1984): 1) contains keynote speeches by V.S. Naipaul, Sam Selvon, Ismith Khan, and Winston Mahabir examining variou	CARIBBEAN. TRINIDAD AND TOBAGO. GUYANA. SURINAM. JAMAICA. GRENADA.
Sio, Arnold	Race and Colour in the Status of the Free Coloured in the West Indies: Jamaica and Barbados.	1976. Race and Colour in the Status of the Free Coloured in the West Indies: Jamaica and Barbados. Journal of Belizean Affairs 4:26-55.	Focus is on status of the free colored in the slave societies of Jamaica and Barbados. First part of article compares the legal, political, economic, and social components of free colored status in the two colonies up to the 1830s. Second part discusses t	BARBADOS. JAMAICA.

Sio, Arnold A.	Race, Colour, and Miscegenation: The Free Coloured of Jamaica and Barbados.	1976. Race, Colour, and Miscegenation: The Free Coloured of Jamaica and Barbados. Caribbean Studies 16 (1):5-21.	Discussion of similarities and differences in the legal, political, economic, and social aspects of status of the free colored in Jamaica and Barbados up to the time of the emancipation of the slaves as well as a consideration of the racial aspect of the	BARBADOS. JAMAICA.
Slater, Mariam K.	The Caribbean Family: Legitimacy in Martinique.	1977. The Caribbean Family: Legitimacy in Martinique. New York, NY: St. Martin's Press.	Substantially based on author's 1958 Columbia dissertation, this study examines the "non elite" family in Martinique with particular critical reference to Malinowski's hypothesized rule of legitimacy as a human universal. In the author's words, "When I co	MARTINIQUE.
Smailus, Ortwin	The Social and Sociolinguistic Situation in Belize-British Honduras.	1972. The Social and Sociolinguistic Situation in Belize-British Honduras. In International Congress of Americanists, XL, Roma-Genova, 1972. Pp. 339-348. Genova Italy: Casa Editrice Tilgher.	Factual description of Belizeans in the early 1970s. Includes information on population areas, ethnic groups, linguistic situation, house types, and diet.	BELIZE.
Smith, Clifford E. and Clarence V. H. Maxwell	A Bermuda smuggling-slave trade: the 'Manilla Wreck' opens Pandora's Box.	2002. A Bermuda smuggling-slave trade: the 'Manilla Wreck' opens Pandora's Box. Slavery and Abolition 23(1):57-86.	After juxtaposing archeological and historical data, authors offer a reasonable argument that Bermuda was not an inconsequential part of the transatlantic slave trade. Bermudians, through the western end of the colony, smuggled slaves, slave trade goods,	BERMUDA.
Smith, Douglas	The Origins of Porkknocking in Guyana	1969. The Origins of Porkknocking in Guyana In McGill Studies in Caribbean Anthropology. Frances Henry, ed. Pp. 81-91. Montreal: McGill University, Centre for Developing Area Studies.	Discussion of origins of gold and diamond prospectors in the interior of Guyana. Development of porkknocking is given as well as common features associated with porkknockers as individuals and aspects of their social organization.	GUYANA.
Smith, Keithlyn Byron and Fernando C. Smith	To Shoot Hard Labour: The Life and Times of Samuel Smith, an Antiguan Workingman, 1877-1982	1986. To Shoot Hard Labour: The Life and Times of Samuel Smith, an Antiguan Workingman, 1877-1982. Scarborough, Canada: Edan's Publishers.	Interesting autobiography of an Antiguan centenarian. Valuable sections on family life, work on the estate, village life, authority structures, and perceptions of change.	ANTIGUA.
Smith, M. G.	The Plural Society in the British West Indies	1965. The Plural Society in the British West Indies. Berkeley: University of California Press.	Very useful collection of the author's articles dealing with the plural society model including: West Indian Culture, Ethnic and Cultural Pluralism in the British Caribbean, A Framework for Caribbean Studies, Social and Cultural Pluralism, Some Aspects of	BRITISH WEST INDIES. JAMAICA. GRENADA. CARRIACOU.
Smith, M. G.	Race and Ethnicity	1993. Race and Ethnicity. In The Enigma of Ethnicity: An Analysis of Race in the Caribbean and the Wider World, 23-58. St. Augustine: University of the West Indies, School of Continuing Studies.	Published at the time of his death, this last essay of a distinguished Caribbeanist deals with his views on race and ethnicity giving particular attention to and emphatically rejecting current views in social science that tend "to assimilate racial and et	CARIBBEAN.
Smith, M. G.	Stratification in Grenada	1965. Stratification in Grenada. Berkeley: University of California Press.	Important study of Grenada and Grenadian elites in which author tests two opposed social theories, i.e., the theory of the plural society and the general theory of social action. Four distinct sets of empirical data were collected and utilized within one	GRENADA.
Smith, M.G.	Race and Stratification in the Caribbean	1975. Race and Stratification in the Caribbean. In Smith, M.G. Corporations and Society: The Social Anthropology of Collective Action. M. G. Smith, ed. Pp. 271-346. Chicago: Aldine Publishing Co.	New, lengthy essay included in a collection of already published papers. "... in response to the social-psychological interpretation of Caribbean race relations advanced by H. Hoetink, [Smith] tried to analyse the conditions and development of the racial	CARIBBEAN.
Smith, M.G.	Pluralism and Social Stratification.	1991. Pluralism and Social Stratification. In Social and Occupational Stratification in Contemporary Trinidad and Tobago, 3-35. St. Augustine, Trinidad: Institute of Social and Economic Research, University of the West Indies.	M.G. Smith's own view of the 30-year-plus controversy over pluralism and social stratification as applied to the Caribbean. Fully referenced and tightly organized, this account places plural society theory and its evolution in chronological and theoretica	CARIBBEAN.
Smith, M.G.	The RISM-Spencer Study of Education and Society in the Caribbean.	1991. The RISM-Spencer Study of Education and Society in the Caribbean. In Education and Society in the Commonwealth Caribbean. Pp. 7-14. Mona, Jamaica: University of the West Indies, Institute of Social and Economic Research.	The principal investigator of a major anthropological study of the impact of education in the Creole Caribbean discusses project's three-fold objectives: 1) to determine capacity of sociocultural anthropology to deal with the relation of education to cont	CARIBBEAN. COMMONWEALTH CARIBBEAN. BARBADOS. GRENADA. TRINIDAD AND TOBAGO.

Smith, M.G.	Culture, Race and Class in the Commonwealth Caribbean.	1984. Culture, Race and Class in the Commonwealth Caribbean. Mona, Jamaica: Department of Extra-Mural Studies, University of the West Indies.	Smith reviews various accounts of those Anglo-Caribbean societies from 1945 to present that discuss the role that culture, race and class play in them. He seeks to assess the cumulative contributions of these studies and to clarify the critical issues and	CARIBBEAN. GRENADA. JAMAICA. TRINIDAD AND TOBAGO. GUYANA.
Smith, M.G.	Pluralism, Politics, and Ideology in the Creole Caribbean.	1991. Pluralism, Politics, and Ideology in the Creole Caribbean. New York: Research Institute for the Study of Man.	Case studies of Haiti, Surinam, Grenada, Guyana, Jamaica, and Trinidad are presented to test whether concepts of pluralism and plural society "provide a fuller and more detailed understanding of. . . recent political and ideological developments than such	CARIBBEAN. HAITI. SURINAM. GRENADA. GUYANA. JAMAICA. TRINIDAD AND TOBAGO.
Smith, M.G.	Pluralism: Comments on an Ideological Analysis.	1987. Pluralism: Comments on an Ideological Analysis. Social and Economic Studies 36 (4):157-191.	Perhaps the last of an increasingly acerbic but illuminating exchange between the author and Don Robotham concerning the latter's view "of the real social and intellectual content of M.G. Smith's version of pluralism." In this article, Smith responds to R	CARIBBEAN. JAMAICA.
Smith, M.G.	Some Future Directions for Social Research in the Commonwealth Caribbean.	1984. Some Future Directions for Social Research in the Commonwealth Caribbean. Social and Economic Studies 33 (2):123-155.	Funded adequately so as to avoid its permanent conversion to a not-for-profit market research agency, the Institute for Social and Economic Research (ISER) is identified as the proper administrator of an integrated program of regional research which addre	COMMONWEALTH CARIBBEAN. CARIBBEAN.
Smith, M.G.	Poverty in Jamaica	1989. Poverty in Jamaica. Mona, Jamaica: Institute of Social and Economic Research, University of the West Indies.	A recently released social survey designed "to estimate the volumes of individual and family needs for various kinds of social assistance among the poorer people of Jamaica...." Author surveys 1,093 households, roughly half rural and half urban, and repor	JAMAICA
Smith, M.G.	The Study of Needs and Provisions for Social Assistance.	1982. The Study of Needs and Provisions for Social Assistance. Social and Economic Studies 31(3): 37-56.	Smith describes concepts, aims, design, and method used in a systematic study of needs and provisions for social assistance in Jamaica. This study revealed the large gap between the volume of public need for social assistance and services and the resource	JAMAICA.
Smith, M.G.	African Retentions: Yoruba and Kikongo Songs in Jamaica.	1983. African Retentions: Yoruba and Kikongo Songs in Jamaica. Jamaica Journal 16 (3):47-52.	Three Nago songs, collected in a Westmoreland community, are presented with translation and musical transcriptions. The songs demonstrate that African languages survive in the Jamaican oral tradition.	JAMAICA.
Smith, M.G.	Anansi: Jamaica's Trickster Hero.	1983. Anansi: Jamaica's Trickster Hero. Jamaica Journal 16 (2):20-30.	An analysis of the trickster and the trick; the potential for metaphor in the stories of Anansi, Jamaican folk hero and symbol. (This author is not M.G. Smith [1921-1993] the Jamaican social anthropologist).	JAMAICA.
Smith, M.G.	Jamaican Folk Tales and Oral Histories.	1984. Jamaican Folk Tales and Oral Histories. Kingston: Institute of Jamaica Publications.	A collection of stories, songs, and riddles. (This author is not M.G. Smith [1921-1993] the Jamaican social anthropologist).	JAMAICA.
Smith, M.G.	Robotham's Ideology and Pluralism: A Reply.	1983. Robotham's Ideology and Pluralism: A Reply. Social and Economic Studies 32 (2):103-139.	Smith responds to the "extraordinary mixture of prejudice, ignorance, dishonesty and presumption that motivated Robotham's essay (see item 1164)." He presents a detailed critique of Robotham's assertions that plural society theory as developed by M.G. Smi	JAMAICA. CARIBBEAN.
Smith, Patrick Bellegarde	Traditional Spirituality in the African Diaspora	1993. Traditional Spirituality in the African Diaspora. Journal of Caribbean Studies 9(1-2):n.p..	Of value to anthropologists, this special issue of the Journal of Caribbean Studies on traditional spirituality includes McAlister's collective biography of seven vodou priestesses in New York; Ocasio's essay on Santería and contemporary Cuban literature;	UNITED STATES. CUBA. GHANA. JAMAICA. HAITI. BRAZIL. GUYANA.
Smith, Raymond T.	The Family and the Modern World System: Some Observations from the Caribbean.	1978. The Family and the Modern World System: Some Observations from the Caribbean. Journal of Family History 3 (4):337-360.	Author reviews West Indian family studies focusing on approaches that utilize synchronic class analysis, community analysis, culture-historical analysis, family and cultural differences, hierarchy, and marriage and family relations. Argues, partly on basi	CARIBBEAN GUYANA.
Smith, Raymond T.	Race, Class, and Gender in the Transition to Freedom.	1992. Race, Class, and Gender in the Transition to Freedom. In The Meaning of Freedom: Economics, Politics, and Culture After Slavery. Pittsburgh: University of Pittsburgh Press.	Contains expansion of the author's comments delivered at an international conference held at Univ. of Pittsburgh in Aug., 1988.	CARIBBEAN.
Smith, Raymond T.	Social Stratification, Cultural Pluralism and Integration in West Indian Societies.	1967. Social Stratification, Cultural Pluralism and Integration in West Indian Societies. In Caribbean Integration: Papers on Social, Political, and Economic Integration, 226-258.	Detailed essay exploring some of the internal features of Caribbean societies with a very specific focus on Guyana. Author divides Guyanese history into three main stages — plantation society, "creole society," and modern society — and he delineates a soc	CARIBBEAN. GUYANA.

Smith, Raymond T.	Social Stratification in the Caribbean	1970. Social Stratification in the Caribbean. In Essays in Comparative Social Stratification, comps. Leonard Plitnicov and Arthur Tuden, 43-76. Pittsburgh: University of Pittsburgh Press.	Examination of aspects of Caribbean social stratification, including occupational system, processes of allocating occupations and statuses, status groups, and political parties. Examples and data drawn primarily from Jamaica, Guyana and Puerto Rico. Withi	CARIBBEAN. GUYANA. JAMAICA. PUERTO RICO.
Smith, Raymond T.	Family, Social Change and Social Policy in the West Indies.	1982. Family, Social Change and Social Policy in the West Indies. Nieuwe West-Indische Gids 56 (3-4):111-142.	By means of a critical review of T.S. Simey's Welfare and planning in the West Indies, author explores the premises on which social policy was based during the waning years of colonial rule. Then, with reference to selected research, he delineates a syste	COMMONWEALTH CARIBBEAN.
Smith, Raymond T.	Race and Political Conflict in Guyana	1971. Race and Political Conflict in Guyana. Race 12(4):415-427.	Although political conflicts in Guyana are linked with racial differences and have triggered a sense of group identity among Afro-Guyanese and East Indian-Guyanese, these factors are not the cause of conflict. Causality must be sought "in the social and e	GUYANA.
Smith, Raymond T.	"Living in the Gun Mouth": Race, Class, and Political Violence in Guyana	1995. "Living in the Gun Mouth": Race, Class, and Political Violence in Guyana. New West Indian Guide/Nieuwe West-Indische Gids 69(3 4):223-252.	Anthropological perspectives on the "racial violence" of the 1960s in Guyana, the responses of the public to actions taken by their leaders "and their patrons in London or in Washington, Havana or Moscow", and the differing views of social scientists on t	GUYANA.
Smith, Raymond T.	Kinship and Class in the West Indies: A Genealogical Study of Jamaica and Guyana.	1988. Kinship and Class in the West Indies: A Genealogical Study of Jamaica and Guyana. Cambridge; New York: Cambridge University Press.	Utilizing systematic genealogical analysis, author probes the strength and nature of West Indian kinship ties with specific reference to Jamaica and Guyana. He emphasizes issues related to marriage in the formation of West Indian society, modern marriage	JAMAICA. GUYANA.
Smith, Raymond T. and Chandra Jayawardena.	Caste and social Status Among the Indians of Guyana.	1967. Caste and social Status Among the Indians of Guyana. In Caste in Overseas Indian Communities. Barton M. Schwartz, ed. Pp. 43-92. San Francisco, CA: Chandler Publishing Company.	Authors argue that "caste" is not a useful concept for comprehending the internal organization of Guyanese East Indians demonstrating that East Indians are involved in a wider system of social relations that is multiracial and multicultural. Caste is a fa	GUYANA.
Smith, Raymond.	People and Change	1966. People and Change. New World, Guyana Independence Issue: 49-54.	Examination and rejection of the plural society concept as a device for understanding contemporary Guyana.	GUYANA.
Smucker, Glenn R.	Peasant Councils and the Politics of Community.	1986. Peasant Councils and the Politics of Community. In Politics, Projects, and People: Institutional Development in Haiti. Derick W. Brinkerhoff and Jean-Claude Garcia -Zamor, eds. Pp 96-113. New York: Praeger Publishers.	This history of the foreign and domestic roots of community development in Haiti provides context for a discussion of peasant community councils which concludes that their basic function "is to maintain the flow of peasant agricultural goods and taxes, an	HAITI.
Sobo, Elisa J.	Menstrual Taboos, Witchcraft Babies and Social Relations: Women's Health Traditions in Rural Jamaica.	1997. Menstrual Taboos, Witchcraft Babies and Social Relations: Women's Health Traditions in Rural Jamaica. In Daughters of Caliban: Caribbean Women in the Twentieth Century. Consuelo López Springfield, ed. Pp. 143-170. Bloomington: Indiana University Pre	Following a useful discussion of intergender relations, sociocultural conditions, and general health traditions in Jamaica, author provides systematic descriptions and analyses of menstrual taboos, tying (i.e., ways to tie men to women), and spirit impreg	JAMAICA.
Sobo, Elisa Janine	One Blood: The Jamaican Body	1993. One Blood: The Jamaican Body. Albany: State University of New York Press.	A monograph dealing with conceptions about health and sickness held by poor, rural people living in a northeastern coastal district of Jamaica in which social arena is utilized as an organizing principle. This descriptively rich study focuses on gender re	JAMAICA.
Solien de González, Nancie L.	Black Carib Household Structure: A Study of Migration and Development	1969. Black Carib Household Structure: A Study of Migration and Development. Seattle: University of Washington Press.	Based on field work among the Black Caribs in Guatemala, British Honduras, and Honduras during a year-long period in 1956-57, this is a revised and updated version of the author's doctoral dissertation. Major hypothesis tested is that the consanguineal ho	BRITISH HONDURAS. CARIBBEAN. GUATEMALA. HONDURAS.
Solien de González, Nancie L.	Social Functions of Carnival in a Dominican City	1970. Social Functions of Carnival in a Dominican City. Southwestern Journal of Anthropology 26(4):328-342.	Author discusses concepts of plural society and polyethnicity with specific reference to the Dominican Republic. Utilizes data on carnival in Santiago de los Caballeros "to show how different classes participate in the same fiesta in totally different way	DOMINICAN REPUBLIC.
Solien de González, Nancie L.	Cakchiqueles and Caribs: The Social Context of Field Work	1970. Cakchiqueles and Caribs: The Social Context of Field Work. In Marginal Natives: Anthropologists at Work. Morris Freilich, ed. Pp. 153-184. New York: Harper and Row.	Differential techniques and problems of anthropological field work among the Black Caribs and Cakchiquel-speaking Indians of Guatemala.	GUATEMALA.

Souffrant, Claude	La religion du paysan haïtien: de l'anathème au dialogue	1972. La religion du paysan haïtien: de l'anathème au dialogue. Social Compass 19(4):585-597.	Historically persecuted as a pagan African religion, the practice of Vodou in Haiti assumed a clandestine character. Vodou, however, is a form of living Christianity intermingling folk beliefs with elements of Catholicism and Protestantism. It is argued t	HAITI.
Spalburg, Johan George	De Tapanahoni Djuka rond de eeuwwisseling: het dagboek van Spalburg: 1896-1900. Ingeleid door H.U.E. Thoden van Velzen en Chris de Beet.	1979. De Tapanahoni Djuka rond de eeuwwisseling: het dagboek van Spalburg: 1896-1900. Ingeleid door H.U.E. Thoden van Velzen en Chris de Beet. Utrecht, The Netherlands: Centrum voor Caraïbische Studies, Instituut voor Culturele Antropologie, Rijksuniv, Ut	Johan Spalburg' diary of his stay from 1896 to 1900 as teacher and missionary among the Tapanahoni Djuka of Surinam is one of the most important documents on Djuka society. It is deemed especially valuable as it is the only early eyewitness report based o	SURINAM.
Sparer, Joyce L.	Attitudes Towards "Race" in Guyanese Literature.	1968. Attitudes Towards "Race" in Guyanese Literature. Caribbean Studies 8 (2):23-63.	Perceptive analysis of the attitudes toward race and race relations in the writings of Guyanese novelists and poets. Author argues that "Guyanese imaginative literature does not bring into view the full spectrum and all the intensities of present attitude	GUYANA.
Speckman, John D.	Ethnicity and Ethnic Group Relations in Surinam.	1975. Ethnicity and Ethnic Group Relations in Surinam. Caribbean Studies 15 (3):5-15.	A brief exploration of relationships among East Indians, Creoles, and Javanese in Surinam. Author emphasizes importance of ethnicity in that new nation and explicitly draws same conclusions as Leo Despres did for Guyana that ethnicity rather than social c	SURINAM.
Speckmann, Johan D.	The Caste System and the Hindustani Group in Surinam.	1967. The Caste System and the Hindustani Group in Surinam. In Caste in Overseas Indian Communities. Barton M. Schwartz, ed. Pp. 201-212. San Francisco, CA: Chandler Publishing Company.	The common lot of the indentured laborers on the plantations, and later as small farmers, stimulated a sense of solidarity, which in many cases turned out to be stronger than the tendency toward segregation based on caste. One national Indian caste develo	SURINAM.
Speckmann, Johan Dirk	Marriage and Kinship Among the Indians in Surinam	1965. Marriage and Kinship Among the Indians in Surinam. Assen: Van Gorcum and Company.	Comparison of marriage, household and kinship among the East Indians in the city of Paramaribo and in the districts of Nickerie and Saramacca. Differences of degree are found in these institutions between the rural and urban samples. However, due to socia	SURINAM.
Speckmann, Johan Dirk	Het taalgebruik bij de hindostanen in Suriname	1966. Het taalgebruik bij de hindostanen in Suriname. New West Indian Guide-Nieuwe West Indische Gids 45(1):60-65.	Author describes language use among the Hindustani in Surinam focusing on the evolution of the main Hindustani dialect spoken by plantations workers brought to Surinam during the Dutch colonial period. The impact of other languages on this main dialect re	SURINAM.
Spencer-Strachan, Louise	Confronting the Color Crisis in the African Diaspora: Emphasis Jamaica	1992. Confronting the Color Crisis in the African Diaspora: Emphasis Jamaica. New York: Afrikan World Infosystems.	Jamaican-American anthropologist discusses race, class and problems of self-identity among diasporic Africans.	JAMAICA. CARIBBEAN. UNITED STATES.
St. Pierre, Maurice	Industrial Unrest in Mackenzie, Guyana	1969. Industrial Unrest in Mackenzie, Guyana. In McGill Studies in Caribbean Anthropology. Frances Henry, ed. Pp. 65-80. Montreal: McGill University, Centre for Developing Area Studies.	Report of field research on non-union sanctioned labor unrest among bauxite workers, during 1967 summer in Mackenzie and Wismar, Guyana. Among factors conducive to strike action were problems in the foreman-worker relationship, imbalance between reward an	GUYANA.
St. Pierre, Maurice	Race, the Political Factor and the Nationalization of the Demerara Bauxite Company, Guyana.	1975. Race, the Political Factor and the Nationalization of the Demerara Bauxite Company, Guyana. Social and Economic Studies 24 (4):481-503.	Analysis of the dynamics of social change in McKenzie, Guyana that led to the 1971 nationalization of the Demerara Bauxite Company (Demba), the largest single source of foreign exchange and revenue of the nation. "It is argued that the bauxite mining comm	GUYANA.
St. Pierre, Maurice	The 1938 Jamaica Disturbances: A Portrait of Mass Reaction Against Colonialism.	1978. The 1938 Jamaica Disturbances: A Portrait of Mass Reaction Against Colonialism. Social and Economic Studies 27 (2):171-196.	Description and analysis of 1938 disturbances in Jamaica, focusing on events that occurred at Frome Estate in Westmoreland. Author examines political nature of mass violence and question of leadership arguing that Jamaican society of that time generated s	JAMAICA.
Stafford, Susan Buchanan	The Haitians: The Cultural Meaning of Race and Ethnicity.	1987. The Haitians: The Cultural Meaning of Race and Ethnicity. In New Immigrants in New York. Nancy Foner, ed. Pp. 131-158. New York: Columbia University Press.	A context provided for understanding changes in the symbolic meaning of race and ethnicity among Haitian migrants in New York City including a demographic overview, a profile of the New York Haitian community, and a description of the effect of race and e	HAITI. UNITED STATES.
Stafford, Susan Buchanan	Language and Identity: Haitians in New York City.	1987. Language and Identity: Haitians in New York City. In Caribbean Life in New York City: Sociocultural Dimensions, eds. Constance R. Sutton and Elsa M. Chaney, ed. Pp. 202-217. Staten Island: Center for Migration Studies.	Status and identity conflicts among Haitians in New York City as reflected in debates over language usage.	HAITI. UNITED STATES.

Staiano, Kathryn V.	Alternative Therapeutic Systems in Belize: A Semiotic Framework.	1981. Alternative Therapeutic Systems in Belize: A Semiotic Framework. <i>Social Science and Medicine</i> 5B (3): 317-332.	Part 1 of this article deals with sociomedical system in Punta Gorda, Toledo District, Belize with special emphasis placed on the practices of the Garifuna and with possible functions of alternative therapeutic systems. Part 2 offers a semiotic approach t	BELIZE.
Stanton, Howard R.	Social Determinants of Housing Policy in Puerto Rico: A Case Study of Rapid Urbanization	1972. Social Determinants of Housing Policy in Puerto Rico: A Case Study of Rapid Urbanization. <i>The American Behavioral Scientist</i> 15(4):563-580.	Cursorry review of developments in Puerto Rican housing and the social process which determines planning. As an exercise in developmental planning, author concentrates on housing changes in the coming decade and deals with emerging social conditions (the i	PUERTO RICO.
Steady, Filomina Chioma, ed.	The Black Woman Cross-Culturally.	1981. <i>The Black Woman Cross-Culturally</i> . Cambridge, MA: Schenkman Publishing Company.	Collection of 30 articles on African, American, Caribbean, and South American black women including: Nancie Solien González - "Household and Family in the Caribbean: Some Definitions and Concepts" and "West Indian Characteristics of the Black Carib" Joyce	CARIBBEAN. GUATEMALA. JAMAICA. BARBADOS.
Stedman, John Gabriel	Narrative of a Five Year Expedition Against the Revolted Negroes of Surinam: Transcribed for the First Time From the Original 1790 Manuscript.	1988. <i>Narrative of a Five Year Expedition Against the Revolted Negroes of Surinam: Transcribed for the First Time From the Original 1790 Manuscript</i> . Richard Price and Sally Price, eds. Baltimore: Johns Hopkins University Press.	A completely new edition of the historically important Stedman Narrative, this is the only version based on the editors' personal copy of the original and unedited manuscript. This most handsome, beautifully illustrated volume covers Stedman's stay from 1	SURINAM.
Stedman, John Gabriel	Stedman's Surinam: Life in an Eighteenth-Century Slave Society.	1992. <i>Stedman's Surinam: Life in an Eighteenth-Century Slave Society</i> . Richard Price and Sally Price, eds. Baltimore: Johns Hopkins University Press.	This abridged edition based on Stedman's own handwritten manuscript differs markedly, the editors inform, "from the heavily edited first edition of 1796 and all the many editions and translations that were based on it."	SURINAM.
Steger, Hanns-Albert	Revolutionäre Hintergründe des kreolischen Synkretismus	1970. Revolutionäre Hintergründe des kreolischen Synkretismus. <i>Internationales Jahrbuch für Religions-Soziologie</i> 6:99-141.	".... this paper attempts to investigate the structural element of the awareness of the existential dimensions of life as determined by the African Negro slaves in the Americas.... This awareness manifests itself through the 'vudú' cult." Vudú is used by	CARIBBEAN. BRAZIL.
Steins, Martin	La négritude: un second souffle?	1980. La négritude: un second souffle? <i>Cultures et Développement</i> 12 (1):3-43.	Author traces the progression of the interpretation and modification of Senghor's concept of négritude since its introduction more than 40 years ago , a concept that encompasses such elements as race, âme, civilization, nationalism, African socialism, cul	CARIBBEAN.
Stephanides, Stephanos	Victory Over Time in the Kali Puja and in Wilson Harris: The Far Journey of Oudin	1994. <i>Victory Over Time in the Kali Puja and in Wilson Harris: The Far Journey of Oudin</i> . In <i>The East Indian Odyssey: Dilemmas of a Migrant People</i> . Mahin Gosine, ed. Pp. 244-248. New York: Windsor Press.	Author identifies "...structural and symbolic parallels between the literary art of Wilson Harris, focusing on his East Indian novel <i>The Far Journey of Oudin</i> and the Madrassi tradition of Worship of the Mother Goddess in Guyana."	GUYANA.
Stephen, Henri J.M.	Winti: Afro-Surinaamse religie en magische rituelen in Suriname en Nederland.	1985. <i>Winti: Afro-Surinaamse religie en magische rituelen in Suriname en Nederland</i> . Amsterdam: Karnak.	A description of the use of Winti rituals in which medicine men play central roles. Religious aspects and their influence are discussed and an overview of magic rituals practiced in Surinam and The Netherlands is provided.	SURINAM. NETHERLANDS.
Stevens, Alta Mae	The Symbolic Significance of manje in Haitian Culture	1996. The Symbolic Significance of manje in Haitian Culture. <i>Journal of Caribbean Studies</i> 11(1-2):135-153.	Discussion of the "symbolic relationships" centered around "manje" (food to eat, etc.) in which author examines its multiple meanings in a variety of social contexts, in literature, and in public discourse.	HAITI.
Stevenson, David R.	Intervillage Preference of High Blood Pressure Medicinal Plants on St. Kitts, West Indies.	1979. Intervillage Preference of High Blood Pressure Medicinal Plants on St. Kitts, West Indies. <i>Medical Anthropology</i> 3 (4):503-524.	Overall, the intervillage preference of high blood pressure medicinal plants in St. Kitts is for "maiden apple" (<i>Momordica charantia</i>) and "breadfruit bush" (<i>Artocarpus altilis</i>), both known to contain reserpine and other potentially effective hypotensive a	SAINT KITTS.
Stewart, John	Ethnic Image and Ideology in Rural Trinidad.	1991. <i>Ethnic Image and Ideology in Rural Trinidad</i> . In <i>Social and Occupational Stratification In Contemporary Trinidad and Tobago</i> , 149-165. St. Augustine, Trinidad: Institute of Social and Economic Research, University of the West Indies.	Utilizing an Afro-Trinidadian pastor and an East Indian-Trinidadian shopkeeper as case examples of cultural images, author explores pluralism at the village level. He argues that ethnic ideology has great psychological and political appeal and remains a p	TRINIDAD AND TOBAGO.
Stewart, John O.	Drinkers, Drummers, and Decent Folk: Ethnographic Narratives of Village Trinidad.	1989. <i>Drinkers, Drummers, and Decent Folk: Ethnographic Narratives of Village Trinidad</i> . Albany: State University of New York Press.	Unique and successful exercise in the use of ethnographic fiction as a way of doing a type of ethnography which reveals critical but difficult-to-reach cultural elements. Author uses essays, poems, and fiction interspersed with more conventional anthropol	TRINIDAD AND TOBAGO.

Stinner, William, F. , Klaus de Albuquerque, and Roy S. Bryce-Laporte, eds.	Return Migration and Remittances: Developing a Caribbean Perspective.	1982. Return Migration and Remittances: Developing a Caribbean Perspective. Washington: Research Institute on Immigration and Ethnic Studies, Smithsonian Institution.	A timely collection of 12 articles, drawn from three conferences. Papers on return migration focus on the English-speaking Caribbean (H. Rubenstein), Leeward Caribbean (B. Richardson), East Indians to India (B. Samaroo), Dominican Republic (A. Ugalde and	COMMONWEALTH CARIBBEAN. LEEWARD ISLANDS. GUYANA. TRINIDAD AND TOBAGO. DOMINICAN REPUBLIC. COSTA RICA. EL SALVADOR. PUERTO RICO. SURINAM. UNITED STATES. INDIA.
Stoffle, Richard W.	Family and Industry: Mate Selection and Family Formation Among Barbadian Industrial Workers.	1977. Family and Industry: Mate Selection and Family Formation Among Barbadian Industrial Workers. <i>Revista/ Review Interamericana</i> 7 (2):276-293.	Analysis of relationship between new industry and "traditional West Indian family system" in Barbados. Sections deal with the process of family formation, establishing a union, and industry and family formation. Author emphasizes the existence of a former	BARBADOS.
Stoffle, Richard W.	Industrial Impact of Family Formation in Barbados, West Indies.	1977. Industrial Impact of Family Formation in Barbados, West Indies. <i>Ethnology</i> 16 (3):253-267.	After reviewing diachronic features of family formation in Barbados and processes of establishing a union (how Barbadians meet and the selection of a mate), author focuses on relationship between new industry on the island and traditional family system. B	BARBADOS.
Stone, Carl	Class, Race and Political Behaviour in Urban Jamaica	1973. Class, Race and Political Behaviour in Urban Jamaica. Mona: Univ. of the West Indies, Institute of Social and Economic Research (ISER).	Detailed study by political scientist on the nature of mass support for the political system of Jamaica and the forms of and reasons for political and social alienation among the urban population of its capitol. Relying heavily on data generated through a	JAMAICA.
Stone, Carl	Race and Nationalism in Urban Jamaica.	1974. Race and Nationalism in Urban Jamaica. <i>Caribbean Studies</i> 13 (4):5-32.	To test the proposition that the several dimensions of nationalist attitudes correlate positively with acceptance of White foreign economic dominance and positive effect towards Whites, four attitude scales were developed: 1) one measured the attachment o	JAMAICA.
Stone, Michael Cutler	The Afro-Caribbean Presence in Central America.	1990. The Afro-Caribbean Presence in Central America. <i>Belizean Studies</i> 18 (2-3):6-42.	An account of history and role of Africans in Central America that emphasizes the African presence in Belize and issues of national identity.	BELIZE.
Straus, Murray A.	Communication, Creativity, and Problem-Solving Ability of Middle- and Working-Class Families in Three Societies.	1968. Communication, Creativity, and Problem-Solving Ability of Middle- and Working-Class Families in Three Societies. <i>American Journal of Sociology</i> 73 (4):417-430.	Ability of families in Bombay, Minneapolis, and San Juan, Puerto Rico to solve a laboratory problem is tested. In all three societies, working-class families were not as successful in problem-solving as middle-class families. "It is concluded that the dif	PUERTO RICO.
Stuart, Bertie A. Cohen, comp.	Women in the Caribbean: A Bibliography.	1979. Women in the Caribbean: A Bibliography. Leiden, The Netherlands: Royal Institute of Linguistics and Anthropology, Department of Caribbean Studies.	Bibliography of 651 annotated references to publications on women in the Caribbean region divided into five sections: family and household; cultural factors, education; economic factors; and politics and law. Compiler includes useful section on biographie	CARIBBEAN.
Stycos, J. Mayone and Kurt W. Back	The Control of Human Fertility in Jamaica	1964. The Control of Human Fertility in Jamaica. Ithaca: Cornell University Press.	Last publication of a sociological research project directed at problems in human fertility. Stress is on the marital context of fertility control, on patterns of mating, and on an educational program designed to change attitudes toward birth control. Gua	JAMAICA.
Suchman, Edward A.; Angeles Cebollero; Raúl Muñoz; and Delia O. Pabón.	An Experiment in Innovation Among Sugar Cane Cutters in Puerto Rico.	1967. An Experiment in Innovation Among Sugar Cane Cutters in Puerto Rico. <i>Human Organization</i> 26 (4): 214- 221.	Analysis of two different approaches for introducing protective gloves to Puerto Rican cane cutters. A community organization approach was introduced in one sugar cane area by marshaling community pressure and resources in order to influence workers to ac	PUERTO RICO.
Sued Badillo, Jalil	Bibliografía antropológica para el estudio de los pueblos indígenas en el Caribe.	1977. Bibliografía antropológica para el estudio de los pueblos indígenas en el Caribe. Santo Domingo: Ediciones Fundación García-Arévalo.	This substantial anthropological bibliography for the study of Caribbean indigenous people and communities is divided into two parts: subject matter (e.g., general works, archaeology, ethnography, etc.); and area (e.g., Bahamas, Cuba, Jamaica, etc.).	CARIBBEAN.
Sullivan, Paul	The Founding and Growth of Bullet Tree Falls.	1978. The Founding and Growth of Bullet Tree Falls. <i>Belizean Studies</i> 6 (6):1-22.	Description of present ethnic, economic, and residential characteristics of Bullet Tree Falls, a small village in the western half of Cayo District, Belize. Second part of article reconstructs its early history with particular reference to various categor	BELIZE.

Sully, Max and Nagapin, Jocelyn	La migration de l'hindouisme vers les Antilles: au XIXe siècle après l'abolition de l'esclavage.	1989. La migration de l'hindouisme vers les Antilles: au XIXe siècle après l'abolition de l'esclavage. Schoelcher, Martinique: M. Sully.	Authors explore Hindu religious expression and its revival in Martinique and Guadeloupe. Set in historical and theological context, this handsomely documented inventory of current Hindu rituals, ceremonies, beliefs, and traditions should prove of interest	FRENCH CARIBBEAN. MARTINIQUE. GUADELOUPE.
Sutherland, Anne	Caye Caulker : Economic Success in a Belizean Fishing Village.	1986. Caye Caulker : Economic Success in a Belizean Fishing Village. Boulder : Westview Press.	[COMITAS SEL4000]	BELIZE. CAULKER CAY.
Sutherland, Anne	Caye Caulker: Economic Success in a Belizean Fishing Village	1986. Caye Caulker: Economic Success in a Belizean Fishing Village. Boulder: Westview Press.	The development, without outside assistance, of an off-shore Belizean island. Author utilizes holistic approach to describe evolution of the lobster fishing industry, control of tourism, the tenacity of strong family networks, autonomy, and self-sufficien	CAYE CAULKER. BELIZE.
Sutherland, Anne and Laurie Kroshus	A Social History of Caye Caulker.	1985. A Social History of Caye Caulker. Belizean Studies 13 (1):1-27.	A socioeconomic history of a very small Belizean island located one mile from barrier reef. Although affected by tourism, with a successful cooperative, motorized boats, mass communication, etc., the island is still characterized by a sense of individuali	BELIZE.
Sutherland, Anne and Laurie Kroshus	Kinship and Family Structure on Caye Caulker	1985. Kinship and Family Structure on Caye Caulker. Belizean Studies 13(5-6):13-28.	This article is essentially Chapter. 4 ("Kinship and Family Structure") but without maps of Sutherland's book, Caye Caulker: economic success in a Belizean fishing village (see item 1303).	CAYE CAULKER. BELIZE.
Sutton, Constance and Susan Makiesky-Barrow	Social Inequality and Sexual Status in Barbados.	1977. Social Inequality and Sexual Status in Barbados. In Sexual Stratification: A Cross-Cultural View. Alice Schlegel, ed. Pp. 292-325. New York, NY: Columbia University Press.	With focus on a rural Barbadian community studied in late 1950s and early 1970s, authors consider both its historical and contemporaneous nature with reference to the participation of the sexes in familial and non-domestic realms of activity, the relative	BARBADOS.
Sutton, Constance R.	The Caribbeanization of New York City: The Emergence of a Transnational Sociocultural System	1987. The Caribbeanization of New York City: The Emergence of a Transnational Sociocultural System In Caribbean Life in New York City: Sociocultural dimensions. Constance R. Sutton and Elsa M. Chaney, eds. Pp. 15-30. Staten Island, N.Y.: Center for Migrat	This introductory chapter to edited volume focuses on New York City as a Caribbean cross-road and the site of a Caribbean transnational cultural system; on people for the Caribbean in the city's race/ethnic hierarchy; and on the sociocultural dimensions o	CARIBBEAN . UNITED STATES.
Sutton, Constance R. and Susan R. Makiesky	Migration and West Indian Racial and Ethnic Consciousness.	1975. Migration and West Indian Racial and Ethnic Consciousness. In Migration and Development: Implications for Ethnic Identity and Political Conflict. Helen I. Safa and Brian M. du Toit, eds. Pp. 113-144. The Hague: Mouton.	Discussion of the character of West Indian migration to England and the U.S. since World War II with specific reference to the development of "a positive black identity and a political solidarity directed at achieving autonomy and equality at home and abr	BARBADOS. WEST INDIES. UNITED STATES. UNITED KINGDOM.
Sutton, Constance R., Susan R. Makiesky, Daisy Dwyer, and Laura Klein	Women, Knowledge, and Power.	1975. Women, Knowledge, and Power. In Women Cross-Culturally: Change & Challenge. Ruby Roehlich-Leavitt, ed. Pp. 581-600. The Hague: Mouton.	A comparison of women's relationship to knowledge and power in three different cultural settings, Morocco, Tlingit Indian, and black Barbados. Authors conclude that their "comparisons at a more general level do show that women's marital and maternal roles	BARBADOS. MOROCCO. CANADA.
Taylor, Douglas	Languages of the West Indies.	1977. Languages of the West Indies. Baltimore, MD: The Johns Hopkins University Press.	Based on more than 40 years of linguistic and ethnographic research in the Caribbean, this very welcome book by the noted linguist deals with two different but related themes: the history of the language of the Island-Caribs of the Lesser Antilles; and, t	LESSER ANTILLES.
Taylor, Edward	The Social Adjustment of Returned Migrants to Jamaica.	1976. The Social Adjustment of Returned Migrants to Jamaica. In Ethnicity in the Americas. Frances Henry, ed. Pp. 213-229. The Hague: Mouton.	Based on partly structured interviews of 135 returnees to Jamaica, author attempts to delineate the kinds of conditions under which the returnees live and work and the kinds of problems they encounter in readjustments to conditions of life on the island.	JAMAICA.
Taylor, Frank	Jamaica: The Welcoming Society, Myths and Reality.	1975. Jamaica: The Welcoming Society, Myths and Reality. Mona, Jamaica: University of the West Indies, Institute of Social and Economic Research.	Examination of the notion of Jamaica as a "welcoming society" with specific reference to the historical realities surrounding the processes of underdevelopment. In author's words, "what clearly emerges from the exercise as a whole is the dynamic role of t	JAMAICA.
Taylor, Patrick	Nation Dance: religion, identity and cultural difference in the Caribbean	2001. Nation Dance: religion, identity and cultural difference in the Caribbean. Bloomington: Indiana University Press.	Written from a variety of disciplinary and professional perspectives, this collection of 14 essays deals with aspects (spirituality, healing, the divine; transformation of biblical theologies and its impact on Caribbean society and politics, and identity	CARIBBEAN.

Tejeda Ortiz, Dagoberto, comp.	Cultura y folklore de Samaná.	1984. Cultura y folklore de Samaná, compilado por Dagoberto Tejeda Ortiz. Santo Domingo: Lotería Nacional, Depto. de Bienestar Social.	Useful collection of eight already published but difficult to locate articles and other materials on the culture and folklore of the black "Americans" of Samaná, Dominican Republic. Of particular interest is H. Hoetink's historico-sociological study and M	DOMINICAN REPUBLIC.
Thoden van Velzen, H. U. E.	Revenants That Cannot be Shaken: Collective Fantasies in a Maroon Society	1995. Revenants That Cannot be Shaken: Collective Fantasies in a Maroon Society. <i>American Anthropologist</i> 97(4):722-232.	Brief historical review and analysis of selected collective fantasies found among Surinam's Nydukas from 1960s through 1980s. Author suggests that an analysis of the concept and the creation, dissemination, adoption of collective fantasies is useful medium	SURINAM.
Thoden van Velzen, H.U.E.	The Origins of the Gaan Gadu Movement of the Bush Negroes of Surinam.	1978. The Origins of the Gaan Gadu Movement of the Bush Negroes of Surinam. <i>Nieuwe West-Indische Gids</i> 52 (3-4):81-140.	Essay on the origins Gaan Gadu probably the most successful religious movement among the Bush Negroes of the Surinamese interior. Author carefully reviews the two major theoretical positions of early writers on the subject — those that stressed continuity,	SURINAM.
Thoden van Velzen, H.U.E.	De Brunswijk-opstand: antropologische kanttekeningen bij de Surinaamse burgeroorlog	1988. De Brunswijk-opstand: antropologische kanttekeningen bij de Surinaamse burgeroorlog. <i>Sociologische Gids</i> 35 (3): 212-236.	Author discusses causes which led to the formation of the Brunswijk guerrilla group in East Surinam as well as how collective reprisals impacted the entire Maroon community. Also discussed are the religious consequences of the current problems.	SURINAM.
Thoden van Velzen, H.U.E.	The Maroon Insurgency: Anthropological Reflections on the Civil War in Suriname.	1990. The Maroon Insurgency: Anthropological Reflections on the Civil War in Suriname. In <i>Resistance and Rebellion in Suriname: Old and New</i> , 159-188. Williamsburg: Department of Anthropology, College William and Mary.	Penetrating account and analysis of participants and groups involved with ongoing conflict in Surinam gives particular attention to the rise of the Jungle Commandos as a military arm of Maroon society and to the increasing integration and incorporation of	SURINAM.
Thoden van Velzen, H.U.E. and W. van Wetering	Female Religious Responses to Male Prosperity in Turn-of-the-Century Bush Negro Societies.	1982. Female Religious Responses to Male Prosperity in Turn-of-the-Century Bush Negro Societies. <i>Nieuwe West-Indische Gids</i> 56 (1-2):43-68.	Males left tribal areas at the turn-of-the-20th century for relatively lucrative work in a burgeoning Surinamese national economy, disrupting the sexual division of labor in a traditional subsistence economy. Author describes new religious movements of th	SURINAM.
Thoden van Velzen, H.U.E. and W. van Wetering	The Great Father and the Danger: Religious Cults, Material Forces, and Collective Fantasies in the World of the Surinamese Maroons.	1988. The Great Father and the Danger: Religious Cults, Material Forces, and Collective Fantasies in the World of the Surinamese Maroons. Dordrecht, The Netherlands: Providence: Foris Publications.	An extensive study of the history of the cults of the Ndjuka Maroons based on 25 years of historical and ethnographical research. Author explores relation between cult, myth, and the everyday world and compares the interpretations of native and foreign in	SURINAM.
Tholenaar-Van Raalte, J.	De integratie van Westindische immigranten in Groot-Brittannië en in Nederland.	1968. De integratie van Westindische immigranten in Groot-Brittannië en in Nederland. <i>New West Indian Guide/ Nieuwe West indische Gids</i> 46 (2):150-163.	Social situation of a group of lower class Jamaicans in London is compared with that of a lower class Surinamese group in the Netherlands in the context of a discussion on the integration policy of Great Britain are discussed. One significant difference b	JAMAICA. SURINAM.
Thomas, Garry L. ed.	Anthropological Field reports From San Salvador Island	1973. Anthropological Field reports From San Salvador Island. Corning: College Center of the Finger Lakes.	Collection of undergraduate field research reports in environmental studies sponsored by the College Center of the Finger Lakes. On invitation of the Bahamian Government, San Salvador Island was used as the site of this research. Collection includes: Marc	BAHAMAS. SAN SALVADOR ISLAND.
Thomas, J. Paul	The Caribs of St. Vincent: A Study in Imperial Maladministration, 1763-73.	1983. The Caribs of St. Vincent: A Study in Imperial Maladministration, 1763-73. <i>The Journal of Caribbean History</i> 18 (2):60-73.	An account of the expedition sent against the Caribs of St. Vincent in 1772 - how land-hungry, profiteering adventurers prevailed against an ignorant administration and a vulnerable native population.	ST. VINCENT.
Thomas-Hope, Elizabeth	Off the Island: Population Mobility Among the Caribbean Middle Class.	1983. Off the Island: Population Mobility Among the Caribbean Middle Class. In <i>White Collar Migrants in the Americas and the Caribbean</i> . Arnaud F. Marks and Hebe M.C. Vessuri, ed. Pp. 39-59. Leiden, The Netherlands: Department of Caribbean Studies, Royal I	Psychological dependence on core countries becomes more entrenched as white-collar workers migrate attracted by high potential and opportunity.	CARIBBEAN.
Thompson, Alvin O.	In the Shadow of the Plantation: Caribbean History and Legacy.	2002. In the Shadow of the Plantation: Caribbean History and Legacy. Kingston: Ian Randle Publishers.	Of value to anthropologists, this collection of 21 essays in honor of Professor Woodville Marshall deals broadly with Caribbean slave experience. Sections include historiography; production, culture and resistance during slavery; forging new society; and,	CARIBBEAN. BARBADOS.
Thompson, Robert Farris	Flash of the Spirit: African and Afro-American Art and Philosophy.	1983. Flash of the Spirit: African and Afro-American Art and Philosophy. New York: Random House.	An ambitious, richly illustrated volume on the visual and philosophic connections between Africa and Black America. Author deals with Yoruba art and culture and Kongo art and religion in the Americas; Vodun religion and art in Haiti; Mande-related art and	CARIBBEAN. HAITI. UNITED STATES.

Tobias, Peter M.	The Socioeconomic Context of Grenadian Smuggling.	1982. The Socioeconomic Context of Grenadian Smuggling. <i>Journal of Anthropological Research</i> 38 (4):383-400.	A description of smuggling of taxable consumer goods into Grenada based on research in 1973-74. Author includes smuggling pattern developed by these lower-class men, rough estimates of the people involved, financial dimensions of the illegal trade, and th	GRENADA.
Tobias, Peter M.	The Social Context of Grenadian Emigration.	1980. The Social Context of Grenadian Emigration. <i>Social and Economic Studies</i> 29 (1):40-59.	Emigration, a stimulus to Grenadian lower class males, is found in "manliness," a key value in lower-class men's informal associations. The international context in which emigration occurs is not explored.	GRENADA.
Toulemonde-Niaussat, Myriam	Les Hmongs en Guyane	1986. Les Hmongs en Guyane. <i>Bulletin d'information du Centre national de documentation des départements d'outre-mer (CENADDOM)</i> 85 (4e trimestre):37-43.	Laotian Hmong refugees have been resettled in French Guiana. While touching on their history, culture, and traditions, author focuses on the economic and social integration of these refugees into Guianese society. She concludes that while the Hmong contri	FRENCH GUIANA.
Tracey, Kenneth E.	Adaptive Responses to Race and Ethnic Conflict	1994. Adaptive Responses to Race and Ethnic Conflict. <i>Caribbean Quarterly</i> 40(3-4):98-108.	A Darwinian approach to racial and ethnic conflict in the Caribbean in which author attempts to analyze racial/ethnic conflict in Trinidad and Tobago in terms of "adaptiveness" (i.e., the extent to which a cultural condition promotes continuity/survival).	TRINIDAD AND TOBAGO.
Tramm, Madeleine Lorch	Multinationals in Third World Development: The Case of Jamaica's Bauxite Industry.	1977. Multinationals in Third World Development: The Case of Jamaica's Bauxite Industry. <i>Caribbean Quarterly</i> 23 (4):1-16.	Essay on the effects of bauxite-alumina multinationals in Jamaica on economic growth and social mobility based on data drawn mainly from the Mandeville area, With a theoretical emphasis on concepts of mobility, class and status, author concludes that the	JAMAICA.
Trotz, D. Alissa	Between despair and hope: women and violence in contemporary Guyana.	2004. Between despair and hope: women and violence in contemporary Guyana. <i>Small Axe</i> 15:1-20.	In the context of the harsh aftermath of the Guyanese elections of 1997 and 2001, author probes the violence that women, particularly Indo-Guyanese women, experience as members of racially marked communities. More specifically essay deals with how gender	GUYANA.
Trotz, D. Alissa and Linda Peake	Work, family and organising: an overview of the contemporary economic, social and political roles of women in Guyana	2001. Work, family and organising: an overview of the contemporary economic, social and political roles of women in Guyana. <i>Social and Economic Studies</i> 50(1):67-101.	Informed, detailed analysis of factors impacting Guyanese women's roles in the labor market, family settings and politics as well as an assessment of the benefits accrued since independence in 1966. Authors observe that given the racialized polarization o	GUYANA
Trouillot, Hénock	Introduction à une histoire du vodou	1970. Introduction à une histoire du vodou. <i>Revue de la Société Haïtienne d'Histoire et de Géographie</i> 34(115):33-182.	Short sections on the relationship of Creole to Vodou, origins of the cult, use of Vodou during the Haitian revolution, question of cannibalism, socio-religious classification of Vodou, cult of the dead, and dances of Vodou.	HAITI.
Trouillot, Michel-Rolph	Caribbean Peasantries and World Capitalism: An Approach to Micro-level Studies.	1983. Caribbean Peasantries and World Capitalism: An Approach to Micro-level Studies. <i>Nieuwe West-Indische Gids</i> 58 (1-2):37-59.	Author contends that Caribbean peasantries offer a privileged vantage point from which to study the relation between micro-level processes and over-arching world historical processes.	CARIBBEAN.
Trouillot, Michel-Rolph	The Caribbean Region: An Open Frontier in Anthropological Theory	1992. The Caribbean Region: An Open Frontier in Anthropological Theory. <i>Annual Review of Anthropology</i> 21:19-42.	A timely, provocative review of anthropological theory as utilized during the last two decades of Caribbean research. Organized around themes of heterogeneity, historicity, and boundaries and articulations.	CARIBBEAN.
Trouillot, Michel-Rolph	Culture on the Edges: Creolization in the Plantation Context.	1998. Culture on the Edges: Creolization in the Plantation Context. <i>Plantation Society in the Americas</i> 5(1):8-28.	Arguing against theoretical models that view creolization as a totality, author provides a general approach to the study of "the changing contexts of creolization" which, utilizing time, space and power relations as principal markers, he identifies as a p	CARIBBEAN.
Trouillot, Michel-Rolph	Discourses of Rule and the Acknowledgment of the Peasantry in Dominica, W.I., 1838-1928.	1989. Discourses of Rule and the Acknowledgment of the Peasantry in Dominica, W.I., 1838-1928. <i>American Ethnologist</i> . 16 (4):704-718.	A description of the long, convoluted process by which cultivators of land in Dominica came to be designated as and referred to by British colonists as peasants, "a metaphor for the acknowledgment of new relations of production that gave cultivators firme	DOMINICA.
Trouillot, Michel-Rolph	Peasants and Capital: Dominica in the World Economy.	1988. Peasants and Capital: Dominica in the World Economy. Baltimore: Johns Hopkins University Press.	A thorough examination of "peasants" and the "peasantry" in Dominica and a major contribution to the growing literature on rural labor in the Caribbean. Organized into three parts - the nation, the world, the village - this study reflects and analyzes the	DOMINICA.
Trouillot, Michel-Rolph	The Inconvenience of Freedom: Free People of Color and the Political Aftermath of Slavery in Dominica and Saint -Domingue/Haiti	1992. The Inconvenience of Freedom: Free People of Color and the Political Aftermath of Slavery in Dominica and Saint -Domingue/Haiti. In <i>The Meaning of Freedom: Economics, Politics and Culture After Slavery</i> , 147-182. Pittsburgh, PA: University of Pittsbu	Freeing the slaves profoundly affected "the vision and options of those who were already free." Author describes reaction of freedmen to breakdown of slave order in Dominica and Haiti at three points in historic time: at moment before freedom; immediately	DOMINICA. HAITI.

Trouillot, Michel-Rolph	Haiti: State Against Nation: The Origins and Legacy of Duvalierism.	1990. Haiti: State Against Nation: The Origins and Legacy of Duvalierism. New York: Monthly Review Press.	A theoretically sophisticated discussion of the historical evolution of Haiti as context for an understanding of the rise of Duvalierism.	HAITI.
Trouillot, Michel-Rolph	Discourse of Rule and the Acknowledgment of the Peasantry in Dominica, W.I., 1838-1928	1989. Discourse of Rule and the Acknowledgment of the Peasantry in Dominica, W.I., 1838-1928. American Ethnologist 4:704-718.	[COMITAS]	
Turner, Grace	Straw Work: A Traditional Bahamian Industry	1995. Straw Work: A Traditional Bahamian Industry. Journal of the Bahamas Historical Society 17:28-33.	Brief history of commercial straw craft with some focus on current practices (styles and techniques) and changing circumstances related to the industry in the Family Islands, "strongholds of many Bahamian traditions."	BAHAMAS.
Turner, Richard Brent	The Haiti-New Orleans Vodou connection: Zora Neale Hurston as initiate observer	2001. The Haiti-New Orleans Vodou connection: Zora Neale Hurston as initiate observer. Journal of Haitian Studies 7(1):112-133.	Study of the religious significance of Zora Neale Hurston's 1920s fieldwork and initiation into Vodou in New Orleans used as point of departure for exploring "the Haiti-New Orleans African diasporic cultural identity." Author provides sections on New Orleans	HAITI. UNITED STATES.
Twining, Mary Arnold	An Anthropological Look at Afro-American Folk Narrative	1970. An Anthropological Look at Afro-American Folk Narrative. College Language Association Journal 14(1):57-61.	The folktale, a "vital tradition" among Afro-Americans, draws on both Euroamerican and African sources and is part of the New World experience.	CARIBBEAN.
Twining, Mary Arnold	Toward a Working Folklore Bibliography of the Caribbean Area	1971. Toward a Working Folklore Bibliography of the Caribbean Area. Black Lines 2 (2):69-77.	Brief, incomplete review of folkloric as well as sociocultural anthropological research on the Antilles.	CARIBBEAN.
Underwood, Frances W.	Land and Its Manipulation Among the Haitian Peasantry	1964. Land and Its Manipulation Among the Haitian Peasantry. In Explorations in Cultural Anthropology: Essays in Honor of George Peter Murdock. Ward H. Goodenough, ed. Pp. 469-482. New York: McGraw-Hill Book Company	Interesting study of landholding patterns in rural Haiti and their impact on the struggles of peasants for subsistence and social position. Author argues that land practices and family organization promote ideals about landownership, ideals that can only	HAITI.
United States Congress, United States-Puerto Rico Commission of the Status of Puerto Rico	Selected Background Studies.	1966. Selected Background Studies. Washington DC: Government Printing Office.	Set of ten articles dealing with various aspects of Puerto Rican politics, political control, unionism, culture, migration and intra-Caribbean development. Of particular interest is Sidney W. Mintz's "Puerto Rico: An Essay in the Definition of a National	PUERTO RICO.
Upper Mazaruni Amerindian District Council	Indigenous peoples, land rights and mining rights in the Upper Mazaruni	2000. Indigenous peoples, land rights and mining rights in the Upper Mazaruni. Mijmegen, The Netherlands: Global Law Association.	At request of Amerindians (Upper Mazaruni Amerindian District Council) and based on discussions with local communities, this extensive report by the Amerindian Peoples Association of Guyana was written "to ensure that their concerns about the mining activ	GUYANA.
Urbina, Luis	Some Aspects of the Pemón System of Social Relationships	1983-1984. Some Aspects of the Pemón System of Social Relationships Antropológica 59-62:183-198.	Social reproduction of the Arekuna sub-group of the Pemón, a Carib society, is analyzed with reference to the dynamics of the social units, relationships between members of these units, and the categorical principles underlying such relationships.	GUIANAS. VENEZUELA.
Valdés Pizzini, Manuel	Etnología crítica del trabajo en las pesquerías de Puerto Rico y el Caribe insular	1990. Etnología crítica del trabajo en las pesquerías de Puerto Rico y el Caribe insular Caribbean Studies 23(1-2):61-82.	A comprehensive analysis of anthropological research on Caribbean fishermen that focuses on issues related to "occupational multiplicity" and to work satisfaction. Author suggests lines of future research and appends a very useful bibliography on Caribbea	CARIBBEAN.
Valdés Pizzini, Manuel	Fishermen Associations in Puerto Rico: Praxis and Discourse in the Politics of Fishing	1990. Fishermen Associations in Puerto Rico: Praxis and Discourse in the Politics of Fishing. Human Organization 49(2):164-173.	Author describes the use and manipulation of political resources, the media, and public opinion by local fishermen's associations in Puerto Rico to block development of a marine sanctuary sponsored by a US government agency. Strategies, forms of discourse	PUERTO RICO.
Valentine, Jerris	The Garifuna Understanding of Death	1993. The Garifuna Understanding of Death. Belize: National Printers.	Short description by a Stann Creek Belizean about Garifuna traditions with regard to funeral practices as well as with beliefs about the soul after death..	BELIZE.
van den Bor, Wout	Island Adrift: The Social Organization of a Small Caribbean Community. The Case of St. Eustatius.	1981. Island Adrift: The Social Organization of a Small Caribbean Community. The Case of St. Eustatius. The Hague: Royal Institute of Linguistics and Anthropology, Department of Caribbean Studies.	Very likely the first full-length anthropological study of St Eustatius, one of the small territories of the Netherlands Antilles. Author deals with the island's history, economy, and social organization and provides detailed sections on political relatio	ST. EUSTATIUS. NETHERLANDS ANTILLES.

Van Der Mark, Abraham E.	Marriage and the Family in a White Caribbean Elite: The Impact of Descent for the Ethnic Persistence of the Sephardic Jews in Curaçao.	Marriage and the Family in a White Caribbean Elite: The Impact of Descent for the Ethnic Persistence of the Sephardic Jews in Curaçao. Anthropologica 22 (1):119-134.	Although Sephardic Jews in Curaçao are declining dramatically in number, they still maintain high status positions out of proportion to their size as a group. Author argues that even though it is a small elite, it has preserved its ethnic identity longer	CURAÇAO.
van Dijk, Frank Jan	Chanting Down Babylon Outernational: The Rise of Rastafari in Europe, the Caribbean, and the Pacific	1998. Chanting Down Babylon Outernational: The Rise of Rastafari in Europe, the Caribbean, and the Pacific. In Chanting Down Babylon: The Rastafari Reader. Nathaniel Samuel Murrell, William David Spencer, and Adrian Anthony McFarlane, eds. Pp. 178-198. Ph	Bulk of article on the spread of Rastafarianism is on Caribbean Rastafari outside of Jamaica and deals, with varying detail, with the history and dynamics of the movement in Dominica, Grenada, Union Island, Antigua, Barbados, Trinidad, Guyana, and the Cay	DOMINICA. GRENADA. UNION ISLAND. ANTIGUA. BARBADOS. TRINIDAD. GUYANA. CAYMAN ISLANDS.
Van Lier, R.	Bonuman: een studie van zeven religieuze specialisten in Suriname.	n.d. Bonuman: een studie van zeven religieuze specialisten in Suriname. Leiden, The Netherlands: Institute of Cultural and Social Studies, Leiden University.	A study of seven religious specialists in Surinam based on life history data.	SURINAM.
Vázquez, José L.	Tendencias y patrones de la fecundidad en Puerto Rico.	1966. Tendencias y patrones de la fecundidad en Puerto Rico. Revista de Ciencias Sociales 10 (3):257-276.	Working from census data, author concludes that rapid population growth is a serious threat to the economic development of Puerto Rico. Although many variables such as age, education, residence, etc. affect female fecundity, it is maintained that economic	PUERTO RICO.
Vargas, Manuel	Culture, Ideology, and Dwellings in Two Dominican Villages	1996. Culture, Ideology, and Dwellings in Two Dominican Villages. New West Indian Guide/Nieuwe West-Indische Gids 70(1-2):5-38.	How and why two adjacent villages with very similar infrastructures (each populated by natives from two distant geographic regions of the Dominican Republic) acted in "significantly different ways" in the face of "comparable structural constraints" and th	DOMINICAN REPUBLIC.
Vázquez Calcerrada, Pablo B. and John C. Belcher	La vivienda y el cambio social en un municipio en el sur de Puerto Rico	1971. La vivienda y el cambio social en un municipio en el sur de Puerto Rico. Revista de Ciencias Sociales 15(1):5-60.	Study of housing and social change carried out in the sugarcane producing municipio of Salinas. Household social organization, house types, physical construction of houses, and opinions of the "ideal" or "dream" house are provided. The rapidity of social	PUERTO RICO .
Vázquez, José L.	El crecimiento poblacional de Puerto Rico: 1493 al presente.	1968. El crecimiento poblacional de Puerto Rico: 1493 al presente. Revista de Ciencias Sociales 12(1): 5-22.	Utilizing published data, author divides demographic history of Puerto Rico into two periods: 1) from 1493 to 1898 in which there was a decreasing rate of population expansion and the development of new population centers in the interior; 2) from 1899 to	PUERTO RICO.
Vázquez-Geffroy, Margaret	La dispensa borra consanguinidad: preferred consanguineal marriage in a Dominican peasant community.	1976. La dispensa borra consanguinidad: preferred consanguineal marriage in a Dominican peasant community. Caribbean Quarterly 16 (2): 232-239.	Despite Roman Catholic prohibitions against close kin marriage, an unusually high rate of preferred consanguineal marriage requiring Church dispensations were found in a Dominican peasant community. From 1827 to present, one-third of unions recorded in th	DOMINICAN REPUBLIC.
Veen, L.J. van der.	De funkties van banken en verzekeringsmaatschappijen voor de ontwikkeling van Suriname	1974. De funkties van banken en verzekeringsmaatschappijen voor de ontwikkeling van Suriname. Amsterdam: Univ. van Amsterdam, Sociografisch Instituut FSW.	Author deals with the functions of banks and insurance companies in relation to Surinamese development. Descriptive analysis deals with these functions (primarily credit and loans) in relation to the agrarian structure, mining and industry, import and exp	SURINAM.
Velázquez, René	Julian H. Steward's Perspective on Puerto Rico.	1978. Julian H. Steward's Perspective on Puerto Rico. Revista/ Review Interamericana, 8 (1): 50-58.	Contribution to a symposium that reconsidered The People of Puerto Rico 25 years after its completion, this article, by a historian, critically examines the principal theoretical concepts utilized by Julian Steward in this publication as well as "patroniz	PUERTO RICO.
Veloz Maggiolo, Marcio	Aspectos etnológicos aborígenes y actuales, del uso de la guáyiga y sus derivados en Santo Domingo.	1973. Aspectos etnológicos aborígenes y actuales, del uso de la guáyiga y sus derivados en Santo Domingo. Revista del Instituto de Cultura Puertorriqueña 16 (59):33-39.	Indigenous and present-day ethnologic aspects of the use of guáyiga (a tuber found in the Dominican Republic and used in the making of various bread products among some country folk) are presented. Author demonstrates through archaeological evidence that	DOMINICAN REPUBLIC.
Veloz Maggiolo, Marcio	Sobre cultura dominicana... y otras culturas: ensayos.	1977. Sobre cultura dominicana... y otras culturas: ensayos. Santo Domingo: Editora Alfa y Omega.	Essays by the Dominican archaeologist/social anthropologist on a wide range of topics related to Dominican culture (e.g., precolumbian art, Dominican culture during the First Republic, etc.).	DOMINICAN REPUBLIC.
Velzen, H.U.E. Thoden van	Het geloof in wraakgeesten: bindmiddel en splijtzwan van de Djuka martri-lineage	1966. Het geloof in wraakgeesten: bindmiddel en splijtzwan van de Djuka martri-lineage. New West Indian Guide-Nieuwe West Indische Gids 45(1):45-51.	Author deals with the Djuka belief in revenge spirits that can either join or split Djuka matrilineages. In almost all Djuka matrilineages a curse may emerge as a result of a mistake or an offense to a deity or living person by a matrilineage member or by	SURINAM .

Verin, Pierre	Les croyances populaires de Sainte-Lucie (Antilles)	1965. Les croyances populaires de Sainte-Lucie (Antilles). Annales de la Faculté des Lettres et Sciences Humaines de Madagascar 4:87-112.	Differs with Daniel Crowley's earlier article on supernatural beings in St. Lucia. Focuses specifically on já gaje and maji nwè.	ST. LUCIA.
Vérin, Pierre.	L'ancienne culture Caraïbe a l'époque coloniale.	1966. L'ancienne culture Caraïbe a l'époque coloniale. Bulletin de la Société d'histoire de la Guadeloupe 5/6:16-26.	Short summary of Carib Indian culture in St. Lucia at the time of European entry culled from author's Master's thesis on Pointe-Caraïbe in St. Lucia. Some data provided on political organization, housing, agriculture and hunting, navigation and fishing, f	ST. LUCIA.
Vérin, Pierre.	Notes sur la vie sociale du village de la Pointe Caraïbe, Sainte-Lucie, Antilles.	Notes sur la vie sociale du village de la Pointe Caraïbe, Sainte-Lucie, Antilles. Annales de l'Université de Madagascar, Série Lettres et Sciences Humaines 6:139-164.	Second of a three-part series on a St. Lucian village. Descriptive notes on types of union, family structure, kinship terms, life cycle, clothing, rites de passage and collective values.	ST. LUCIA.
Vérin, Pierre.	La Pointe Caraïbe, Sainte-Lucie, Antilles: l'habitat et la vie économique.	La Pointe Caraïbe, Sainte-Lucie, Antilles: l'habitat et la vie économique. Annales de l'Université de Madagascar, Série Lettres et Sciences Humaines 8:81-113.	Third of a three-part series on a St. Lucian village. Data on housing, occupational structure, agricultural produce, agricultural techniques, work patterns, navigation and fishing, marketing and food consumption.	ST. LUCIA.
Vernon, Diane	Bakuu: Possessing Spirits of Witchcraft on the Tapanahony.	1980. Bakuu: Possessing Spirits of Witchcraft on the Tapanahony. Nieuwe West-Indische Gids 54 (1): 1-38.	Author reports on a type of possessing spirits termed Bakuu which by 1978 had become important among the Djuka Maroons of Tabiki village in Surinam. Bakuu phenomenon appear as visions in the night, as interpretation of illness and death, as witch accusati	SURINAM.
Vernon, Diane	Money Magic in a Modernizing Maroon Society.	1985. Money Magic in a Modernizing Maroon Society. Tokyo: Institute for the Study of Languages and Cultures of Asia and Africa (ILCAA).	A description and analysis of two forms of money magic in Djuka society: bakuu, linked to coastal Surinamese life, is an ambivalent, aggressive means of gaining wealth which when appropriated by Djuka ceases to be a source of wealth and becomes an instrum	SURINAM.
Vernon, Diane	Choses de la forêt: identité et thérapie chez les noirs marrons Ndjuka du Surinam	1993. Choses de la forêt: identité et thérapie chez les noirs marrons Ndjuka du Surinam. In Jeux d'Identités: Études Comparatives à Partir de la Caraïbe, 261-281. Paris: L'Harmattan.	An informative discussion of the association of Ndjuka ethnomedicine and the construction of Maroon identity in Surinam. Both domains are tied to a mystical attachment to land, an attachment of an order that traditional medical practices, the ethnopharmac	SURINAM.
Vertovec, Steven	East Indians and Anthropologists: A Critical Review	1991. East Indians and Anthropologists: A Critical Review. Social and Economic Studies 40(1):133-169.	A review of some 40 years of anthropological writing in which several foci of disciplinary interest on Indo-Caribbean culture and society are examined (e.g., cultural traits, institutional differentiation, social structure, social mobility, ethnicity). Au	CARIBBEAN.
Vertovec, Steven	Hindu Trinidad: Religion, Ethnicity and Socio-Economic Change	1992. Hindu Trinidad: Religion, Ethnicity and Socio-Economic Change. London and Basingstoke: Macmillan Caribbean.	Sophisticated, comprehensive study of the development of Hindu society and culture in Trinidad. Key cultural transformations of the Indian population and their social, cultural, and economic impact are considered as are the diverse facilitating factors. I	TRINIDAD AND TOBAGO.
Villalón, María Eugenia	Network Organization in E'ñapa Society: A First Approximation.	1983-1984. Network Organization in E'ñapa Society: A First Approximation. Antropológica 59-62:57-71.	Author argues that regional analysis can provide effective analytical tools for the study of structurally simple societies. She identifies four types of regional networks involving the E'ñapa, a Carib people, which indicate a high degree of societal integ	GUIANAS. VENEZUELA.
Vollers, J.L.	De bestuurlijke structuur van Suriname	1974. De bestuurlijke structuur van Suriname. Amsterdam: Univ. van Amsterdam, Sociografisch Instituut FSW.	Study dealing with the administrative structure of Surinam based on a comprehensive survey the functions and tasks of all administrative organizations. Special attention is paid to district-level administration and the institutional obstructions that hind	SURINAM.
Voydanoff, Patricia and Hyman Rodman	Marital Careers in Trinidad.	1978. Marital Careers in Trinidad. Journal of Marriage and the Family 40 (1):157-163.	Data presented on marital careers of 176 lower-class Trinidadian respondents in a non-probability sample. Respondents report on 595 "friending" (extra-residential visiting relationships), 229 "living" (non-legal marriage) and 80 married unions. Frequency	TRINIDAD.
Vries, Jan de.	Het medisch werk in Suriname's bosland	1970. Het medisch werk in Suriname's bosland. Nieuwe West-Indische Gids 47 (2):139-157.	Missionary medical activities among Bush Negroes in the Surinamese interior analyzed from a socio-educational perspective.	SURINAM.
Vuijsje, H.	Ontwikkelingsfuncties van religieuze organisaties in Suriname	1974. Ontwikkelingsfuncties van religieuze organisaties in Suriname. Amsterdam: Univ. van Amsterdam, Sociografisch Instituut FSW.	Developmental functions of religious organizations in Surinam. Author lists the existing Surinamese religious organizations, describes their activities, the structural and cultural factors that influence them, and how they materially influence the social	SURINAM.
Waal Malefijt, Annemarie de	From Wajang Kulit to Rock-and-Roll in Surinam.	1980. From Wajang Kulit to Rock-and-Roll in Surinam. Revista/Review Interamericana 10 (3):391-397.	Author argues that equivocations and "multivocality" are prerequisites for the survival of meaningful symbol systems. If ambiguities vanish and meanings become static, symbols lose their power to adjust to changing social situations. Analysis of wajang ku	SURINAM.

Walcott, Derek	The Caribbean: Culture or Mimicry?	1974. The Caribbean: Culture or Mimicry? Journal of Inter-American Studies and World Affairs 16(1):3-13.	Noted West Indian poet and writer responds to the idea that Caribbean culture mimics that of the Old World and has created nothing new, an idea developed, in part, by Vidia Naupaul. Presents a more positive and hopeful perspective - "Poets and satirists a	CARIBBEAN.
Walker, Della M.	Family and Social structure in Anguilla	1968. Family and Social structure in Anguilla. In Conference on the Family in the Caribbean, I, St. Thomas, Virgin Islands, 1968. Stanford N. Gerber, ed. Pp. 112-116. Rio Piedras: Univ. of Puerto Rico, Institute of Caribbean Studies.	Impact of emigration, remittances and land inheritance on family structure in Anguilla.	ANGUILLA
Walker, Malcolm T.	Power Structure and Patronage in a Community of the Dominican Republic	1970. Power Structure and Patronage in a Community of the Dominican Republic. Journal of Inter-American Studies and World Affairs 12(4):485-504.	Analysis of how the power structure and patronage system of mountain valley community adjusted to political shifts on the national level in the Dominican Republic after the assassination of Trujillo. Author explores the nature and ramifications of communa	DOMINICAN REPUBLIC.
Walker, Malcolm T.	Foreign Colonists in a Dominican Rural Community: The Costs of Economic Progress	1971. Foreign Colonists in a Dominican Rural Community: The Costs of Economic Progress. Caribbean Studies 11(3):88-98.	Description and analysis of the impact of the settlement from 1955-57 of 450 Spanish, Hungarian, and Japanese colonists in a mountain community in the Central Cordillera. By 1968, only 144 of the original settlers remained, mostly Spaniards and Japanese.	DOMINICAN REPUBLIC.
Walker, Malcolm T. and Jim Hanson	The Voluntary Associations of Villalta: Failure With a Purpose.	1978. The Voluntary Associations of Villalta: Failure With a Purpose. Human Organization 37 (1):64-68.	Drawing on data from a Dominican Republic community, authors argue that the existence of voluntary organizations and the seeming responsiveness of people to new ideas and change are not necessarily indicators of modernization. Associations in Villalta "ar	DOMINICAN REPUBLIC.
Walker, Sheila S.	African Gods in the Americas: The Black Religions Continuum.	1980. African Gods in the Americas: The Black Religions Continuum. The Black Scholar 11 (8):25-36.	Religion is a major element of African culture that survived slavery and the post-emancipation period in the New World. Varying sociohistorical circumstances, however, have led to the different forms of African religious structures, styles, and attitudes	CUBA. HAITI. TRINIDAD AND TOBAGO. BRAZIL. UNITED STATES.
Wallace, Samuel E.	Patrones de violencia en San Juan.	1966. Patrones de violencia en San Juan. Revista de Ciencias Sociales 10(4):471-475.	Summary of sociological research project on Puerto Rican patterns of interpersonal violence. Researcher interviewed aggressors, victims, or spectators in over 800 criminal cases and had access to court and police records. Evidence indicates that the typic	PUERTO RICO.
Walter, Malcolm T.	Politics and the Power Structure: A Rural Community in the Dominican Republic	1972. Politics and the Power Structure: A Rural Community in the Dominican Republic. New York: Columbia Univ., Teachers College Press.	First full-length community study published in English on the Dominican Republic. Primary concerns of author are with the local power structure and the sources and uses of power in Constanza a community once favored by Trujillo and the site of an abortive	DOMINICAN REPUBLIC.
Walter, Rodney	Guyanese Sugar Plantations in the Late Nineteenth Century: A Contemporary Description From the "Argosy."	1979. Guyanese Sugar Plantations in the Late Nineteenth Century: A Contemporary Description From the "Argosy." Georgetown, Guyana: Release Publishers.	Edited and introduced by the late Walter Rodney, this small book reproduces series of articles entitled "Our Sugar Estates," which appeared in the Argosy, "a planter newspaper," in British Guiana from Feb./Sept. 1883. The unnamed journalist responsible fo	GUYANA.
Wardle, Huon	An Ethnography of Cosmopolitanism in Kingston, Jamaica	2000. An Ethnography of Cosmopolitanism in Kingston, Jamaica. Lewiston, NY: E. Mellen Press.	Two propositions channel this unique urban ethnography - that the initial condition of emancipation remains a radical influence on Jamaican social life and that emancipation required a new cosmopolitan cultural orientation, a new idealization of self in t	JAMAICA.
Warner, Keith Q.	Kaiso! The Trinidad Calypso: A Study of the Calypso as Oral Literature.	1982. Kaiso! The Trinidad Calypso: A Study of the Calypso as Oral Literature. Washington: Three Continents Press.	Useful book for anthropologists that deals with the evolution and language of calypso, male/female interplay, humor and fantasy in calypso, and the impact of this art form on Trinidadian literature.	TRINIDAD AND TOBAGO.
Warner, Maureen	African Feasts in Trinidad	1971. African Feasts in Trinidad. Bulletin of the African Studies Association of the West Indies 4:85-94.	Brief descriptions of some African feasts found in Trinidad during the latter half of the 19th century up to the first quarter of the 20th. Author includes yearly religious feasts (saraka, ebo, vudunu) and secular feasts (birth, initiation, marriage, Afri	TRINIDAD AND TOBAGO.
Warner, Maureen	Some Yoruba Descendants in Trinidad	1970. Some Yoruba Descendants in Trinidad. Bulletin of the African Studies Association of the West Indies 3:9-16.	Attitudes of Trinidadian informants to Yoruba culture and to Yoruba language and its use.	TRINIDAD AND TOBAGO.
Wasserstrom, Robert	Grassroots Development in Latin America & the Caribbean: Oral Histories of Social Change	1985. Grassroots Development in Latin America & the Caribbean: Oral Histories of Social Change. New York: Praeger.	One chapter of this book on Latin America and the Caribbean is devoted to interviews with seven members of the Sistren Theatre Collective in Kingston, Jamaica, "an independent popular theatre company [that] works at advancing the awareness of the Jamaican	JAMAICA.
Waters, Anita M.	Heritage tourism development and unofficial history in Port Royal, Jamaica.	2003. Heritage tourism development and unofficial history in Port Royal, Jamaica. Social and Economic Studies 52(2):1-27.	"... the Port Royal community provides a fruitful laboratory in which to study the contrasts between social memory and official history, and the ways that heritage tourism developers interact with local groups." Based on field research, author reviews the u	JAMAICA.

Watson, G. Llewellyn	Social Structure and Social Movements: The Black Muslims in the U.S.A. and the Ras-Tafarians in Jamaica	1973. Social Structure and Social Movements: The Black Muslims in the U.S.A. and the Ras-Tafarians in Jamaica. British Journal of Sociology 24(2):188-204.	Comparison of two social movements in two different social settings. One major implication of the "theoretical uniformities" of the two movements is that "the phenomena of the Rastas and the Muslims are a resultant of a complex of forces of which neocolon	JAMAICA. UNITED STATES.
Watts, David	Man's Influence on the Vegetation of Barbados, 1627 to 1800	1966. Man's Influence on the Vegetation of Barbados, 1627 to 1800. Hull: University of Hull.	Author examines changes in Barbadian ecology induced by British colonization since 1627. Physical influences are explored with emphasis placed on geomorphology, soils and climate. Documented, ecological evidence of pre-European vegetation and its conditio	BARBADOS.
Wedenoja, William	The Origins of Revival: a Creole Religion in Jamaica.	1988. The Origins of Revival: a Creole Religion in Jamaica. In Culture and Christianity: The Dialectics of Transformation. George R. Saunders, ed. Pp. 91-121. New York: Greenwood Press.	The precursors to and context of the evolution of Revival, a "Creole" religion and product of Jamaican Creole society are given. Author indicates that it would be "somewhat misleading" to view this religion simply as Afro-Christian syncretism.	JAMAICA.
Weidman, Hazel Hitson.	Falling-Out: A Diagnostic and Treatment Problem Viewed From a Transcultural Perspective.	1979. Falling-Out: A Diagnostic and Treatment Problem Viewed From a Transcultural Perspective. Social Science and Medicine 13B (2):95-112.	Description of a "culture-bound," seizure-like disorder called falling-out by black Americans, blacking-out by Bahamians and indisposition by Haitians in Miami area. The afflicted collapses without warning, without convulsions, tongue-biting, or incontinence	BAHAMAS. HAITI. UNITED STATES.
Weker, H.N.	Funkties van de massamedia in Suriname	1974. Funkties van de massamedia in Suriname. Amsterdam: Univ. van Amsterdam, Sociografisch Instituut FSW.	Study of the functions of mass media in Surinam. Based on interviews with key individuals in television, radio, newspapers and journals, author assesses the influence (positive, negative, neutral) of the manifest aims and unplanned side effects of the mas	SURINAM.
Welch, Barbara	Population Density and Emigration in Dominica.	1968. Population Density and Emigration in Dominica. The Geographical Journal 134(2):227-235.	Detailed discussion of pressures favoring outmigration from Dominica. Population density, or sheer pressure of numbers, is not seen as a particularly significant variable in this process. Rather, impetus for movement away from the island stems from the pr	DOMINICAN REPUBLIC.
Weller, Judith Ann	The East Indian Indenture in Trinidad.	1968. The East Indian Indenture in Trinidad. Rio Piedras PR: University de Puerto Rico, Institute of Caribbean Studies.	East Indian indenture in Trinidad from 1845 to 1917 in historical perspective with chapters on recruiting, the voyage, the estate years, work on the estates, labor problems, domestic life, health, and the return to India. Useful appendices on location of	TRINIDAD AND TOBAGO.
Wells, Marilyn	Circling with the Ancestors: Hugelendii Symbolism in Ethnic Group Maintenance.	1980. Circling with the Ancestors: Hugelendii Symbolism in Ethnic Group Maintenance. Belizean Studies 8 (6):1-9.	Description of the hugelendii circular dance of the black Caribs and analysis of the symbolic aspects of the dance in relationship to black Carib world view.	BELIZE.
Wells, Marilyn McK.	Spirits See Red: The Symbolic Use of Gusueue Among the Garif (Black Caribs) of Central America.	1982. Spirits See Red: The Symbolic Use of Gusueue Among the Garif (Black Caribs) of Central America. Belizean Studies 10 (3-4):10-16.	Author describes and analyzes ritual use of gusueue (a deep red powder derived from the Bixa orellana) by Belizean and Honduran Garifuna. While gusueue remains a dominant symbol in Garif ritual, its usage has been modified in response to different and var	BELIZE. HONDURAS.
Wengen, G.D. van.	De Javanen in de Surinaamse samenleving	1971. De Javanen in de Surinaamse samenleving. Amsterdam: Sticusa.	Anthropological study of Javanese in Surinam based on field work in 1962. Description presented of a Javanese agricultural community focused on economic and social structure and patterns of communal life with separate sections on Javanese migration and ur	SURINAM.
Weniger, B., M. Haag-Berrurier, and R. Anton	Plants of Haiti Used as Antifertility Agents.	1982. Plants of Haiti Used as Antifertility Agents. Journal of Ethnopharmacology 6 (1):67-84.	Authors investigate the traditional medical practice of "médecine-feuilles" (treatment-based medicinal herbs) in Haiti, particularly those indigenous to the island reputed to have antifertility properties. They include botanical identification of plants,	HAITI.
Wesche, Marjorie Bingham	Place Names as a Reflection of Cultural Chance: An Example From the Lesser Antilles	1972. Place Names as a Reflection of Cultural Chance: An Example From the Lesser Antilles. Caribbean Studies 12 (2):74-98.	By comparing maps drawn between 1763-76 and a series issued in the late 1950s and early 1960s, author deals with "the process by which place names are given, maintained intact, modified, or replaced over a period of time, as related to cultural events and	TOBAGO. GRENADA. ST. VINCENT. DOMINICA.
Wessman, James W.	The Sugar Cane Hacienda in the Agrarian Structure of Southwestern Puerto Rico in 1902.	1978. The Sugar Cane Hacienda in the Agrarian Structure of Southwestern Puerto Rico in 1902. Revista/ Review Interamericana 8(1): 99-115.	Author utilizes José Ferreras Págan's Biografía de la riquezas de Puerto Rico to provide an informative essay on agrarian structure in southwestern Puerto Rico. Focusing on sugar cane haciendas and mills, the author attempts not only o demonstrate the val	PUERTO RICO.
Wessman, James W.	The Demographic Structure of Slavery in Puerto Rico: Some Aspects of Agrarian Capitalism in the Late Nineteenth Century.	1980. The Demographic Structure of Slavery in Puerto Rico: Some Aspects of Agrarian Capitalism in the Late Nineteenth Century. Journal of Latin American Studies 12 (2): 271-289.	Analysis of the demographic structure of slavery, based on a fiscal register of slaves, in 32 barrios of the Jurisdiction of San Germán in 1872. . Basic demographics provided including number of slaves by municipality and barrio, sex of slaves, number of	PUERTO RICO.

Wessman, James W.	Division of Labour, Capital Accumulation and Commodity Exchange on a Puerto Rican Sugar-Cane Hacienda.	1978. Division of Labour, Capital Accumulation and Commodity Exchange on a Puerto Rican Sugar-Cane Hacienda. <i>Social and Economic Studies</i> 27 (4):464-480.	Author describes production and circulation of sugar as a commodity on the hacienda San Francisco in southwestern Puerto Rico during 1911. Aim is to complement Mintz's cultural history of a Puerto Rican sugar cane hacienda and to add aspects of Marxist ec	PUERTO RICO.
Wetering, W. van	Conflicten tussen co-vrouwen bij de Djuka	1966. Conflicten tussen co-vrouwen bij de Djuka. <i>New West Indian Guide-Nieuwe West Indische Gids</i> 45(1): 52-59.	Author discusses the nature of conflict between Djuka co-wives from data drawn from a series of interviews with a Djuka male who divides his time between his two wives. Despite the fact that polygynous unions are formalized and accepted by the Djuka commu	SURINAM.
Wetering, Wilhelmina van	Demon in a Garbage Chute: Surinamese Creole Women's Discourse on Possession and Therapy	1998. Demon in a Garbage Chute: Surinamese Creole Women's Discourse on Possession and Therapy. In <i>Rastafari and Other African-Caribbean Worldviews</i> . Barry Chevannes, ed. Pp. 211-232. Houndmills: Macmillan Press.	An analysis of symbolism of demonic possession and evil among female Surinamese migrants in the Netherlands. Relationships with men, rivalry, and status seeking mark a "field ... charged with magical dangers". Author argues that magical beliefs are related	NETHERLANDS. SURINAM.
Whitehead, Neil L.	Lord of the Tiger Spirit: A History of the Caribs in Colonial Venezuela and Guyana, 1498-1920.	1988. Lord of the Tiger Spirit: A History of the Caribs in Colonial Venezuela and Guyana, 1498-1920. Dordrecht, The Netherlands: Foris Publications.	The sharp contrast drawn between the current social position of the Amerindians and their historic role in shaping the colonisation of Venezuela and Guyana provides the parameters for this authoritative account of the history of Caribs from the time of th	GUIANAS. GUYANA. VENEZUELA.
Whitehead, Neil L.	Carib Ethnic Soldiering in Venezuela, The Guianas, and The Antilles, 1492-1820	1990. Carib Ethnic Soldiering in Venezuela, The Guianas, and The Antilles, 1492-1820. <i>Ethnohistory</i> 37(4):357-385.	Author examines the military activities of the Carib of South America and Antilles with specific reference to their cooperation with European colonial authorities and ensuing impact on construction of Amerindian ethnicity. He discusses the effects of Span	GUIANAS. SOUTH AMERICA. LESSER ANTILLES.
Whitehead, Neil L.	The Historical Anthropology of Text: The Interpretation of Raleigh's Discoverie of Guiana	1995. The Historical Anthropology of Text: The Interpretation of Raleigh's Discoverie of Guiana. <i>Current Anthropology</i> 36(1): 53-74.	Interpretation of this text in anthropological perspective underscores argument that such readings may help indigenous peoples reconstruct their histories. Author synthesizes "anthropological, historiographic, and literary approaches" and posits that Euro	GUYANA.
Whitehead, Tony L.	Residence, Kinship, and Mating as Survival Strategies: A West Indian Example.	1978. Residence, Kinship, and Mating as Survival Strategies: A West Indian Example. <i>Journal of Marriage and the Family</i> 40 (4):817-828.	Based on data from an ethnographic community study carried out in Jamaica in 1974, author explores applicability of model whose basic premise is that economic marginality leads to specific adaptive responses in residential, kinship, and mating patterns. S	JAMAICA.
Whitten, Norman E.	LAAG Contributions to Afro-American Ethnohistory in Latin America and the Caribbean.	1976. LAAG Contributions to Afro-American Ethnohistory in Latin America and the Caribbean. Washington, American Anthropological Association, Latin American Anthropology Group.	First publication of the Latin American Anthropology Group consists of six articles originally presented, apparently with one exception, at a 1975 symposium. All six, including the reprint of Gonzalo Aquirre Beltrán's 1952 essay on ethnohistory in the stu	HAITI. SURINAM. TRINIDAD. COLOMBIA. CARIBBEAN. COLOMBIA. MEXICO. VENEZUELA.
Whitten, Norman E., Jr. and Arlene Torress	Blackness in Latin America and the Caribbean: Social Dynamics and Cultural Transformations	Blackness in Latin America and the Caribbean: Social Dynamics and Cultural Transformations. Norman E. Whitten, Jr. and Arlene Torres, ed. Bloomington: Indiana University Press.	A two volume collection of 37 reprinted items selected as either early groundbreaking or more recent cutting-edge examples of Afro-Americanist scholarship that deal with social systems and dynamics of Latin American and Caribbean communities and regions "	PANAMA. COSTA RICA. BELIZE. HONDURAS. GUYANA. SURINAM. PUERTO RICO. GRENADA. UNITED STATES.
Whitten, Norman E., Jr. and John F. Szwed eds.	Afro-American Anthropology: Contemporary Perspectives	1970. Afro-American Anthropology: Contemporary Perspectives. New York: The Free Press.	Reader on Afro-American peoples in the New World. Contains 22 articles divided into three parts: cultural patterning, socioeconomic adaptations, and "Black Culture" and ghetto ethnography. Regions covered include the British West Indies, French Guiana, Ha	BRAZIL. BRITISH WEST INDIES. ECUADOR. FRENCH GUIANA. HAITI. PANAMA. SURINAM. UNITED STATES.
Whitten, Norman E., Jr. and John Szwed	Introduction — Negroes in the New World: Anthropologists Look at Afro-Americans.	1968. Introduction — Negroes in the New World: Anthropologists Look at Afro-Americans. <i>Trans-action</i> 5 (8):49-56.	Assessment of Melville J. Herskovits' contributions to research of New World Negro societies and review of papers on New World Negro studies presented at the 1966 meetings of the American Anthropological Association . Presentations of Norman E. Whitten, J	CARIBBEAN.
Wilbert, Johannes	Secular and Sacred Functions of the Fire Among the Warao.	1967. Secular and Sacred Functions of the Fire Among the Warao. <i>Antropológica</i> 19 (enero):3-23.	Description and analysis of fire-making, fire-keeping, illumination, and the traditions and observances related to fire among the Warao.	

Wilgus, A. Curtis, ed.	The Caribbean: Its Health Problems	1965. The Caribbean: Its Health Problems. Papers delivered at the XV Conference on the Caribbean, University of Florida, December 2-5, 1964. Gainesville: University of Florida Press.	Collection includes the following articles of anthropological interest: Herbert C.S. Thom on "Some Aspects of the Caribbean Area Climate"; Leonard J. Currie on "Housing and Health in the Caribbean"; Arthur W. Peterson on "Man-Land Relations in the Caribbe	CARIBBEAN.
Wilk, Richard R.	Mayan Ethnicity in Belize	1986. Mayan Ethnicity in Belize. Cultural Survival Quarterly 10 (2):73-77.	A review of some ways Maya ethnicity has been defined and used in Belizean history and reflections as to the reasons for the shifts.	BELIZE.
Wilk, Richard R.	Real Belizean Food: Building Local Identity in the Transnational Caribbean	1999. "Real Belizean Food": Building Local Identity in the Transnational Caribbean. American Anthropologist 101(2):244-255.	Hierarchies of cuisine and changes in taste, food and cooking are used to explore the creation of a Belizean national identity and, more generally, the relationship between local and global culture.	BELIZE.
Wilk, Richard R.	Rural Settlement Change in Belize, 1970-1980: The Effects of Roads.	1984. Rural Settlement Change in Belize, 1970-1980: The Effects of Roads. Belizean Studies 12 (4):1-9.	Based on 1980 census figures, author indicates that the growth of rural population is "highly dependent" on the quality of roads — the better the quality, the faster the growth.	RURAL DEVELOPMENT — BELIZE.
Wilkerson, Jeffrey K.	Cultural Traditions and Caribbean Identity: The Question of Patrimony.	1980. Cultural Traditions and Caribbean Identity: The Question of Patrimony. Gainesville: University of Florida, Center for Latin American Studies.	Papers from 1978 conference on patrimony and cultural identity focused on contemporary perspectives on patrimony, syncretism of traditions from European contact to 19th century, and folk culture and identity. Definition of patrimony is complex, given Cari	CARIBBEAN.
Willeford, Mary Jo	Negro New World Religions and Witchcraft.	1969. Negro New World Religions and Witchcraft. BIM 12(48): 216-222).	Discussion of origin and distribution of Voodoo, Shango and Obeah in the New World. After pointing out differences among the three practices in relation to differences in their original forms, author describes Obeah, in some detail, as witchcraft or sorce	CARIBBEAN.
Williams, Brackette	Ef me naa bin come me naa been know: informal social control and the Afro-Guyanese wake, 1900-1948.	1984. Ef me naa bin come me naa been know: informal social control and the Afro-Guyanese wake, 1900-1948. Caribbean Quarterly 30 (3-4):26-44	A detailed account, based on oral histories, of the form, content, and functions of wakes (1900- 48) in an Afro-Guyanese community. Analytic stress is placed on the ritual as organized satirical sanction and an important method of local social control. In	GUYANA.
Williams, Brackette F.	Stains on My Name, War in My Veins: Guyana and the Politics of Cultural Struggle	1991. Stains on My Name, War in My Veins: Guyana and the Politics of Cultural Struggle. Durham, N.C.: Duke University Press.	An ethnographic study set in rural Demerara utilizing oral histories as well as data from secondary sources to explore the ideological, political, and economic factors that impinged on the ways that African and East Indian Guyanese villagers "produce and	GUYANA.
Williams, Jeffrey P.	Preliminaries to the Study of the Dialects of White West Indian English	1985. Preliminaries to the Study of the Dialects of White West Indian English. Nieuwe West-Indische Gids 59(1-2):27-44.	Utilizing historical evidence, author outlines some of the demographic, geographic, and sociolinguistic parameters which influenced the development of white West Indian English speech. Particularly useful to the anthropologist is the author's review of th	BRITISH WEST INDIES.
Wilson, Peter J.	Caribbean Crews: Peer Groups and Male Society	1971. Caribbean Crews: Peer Groups and Male Society. Caribbean Studies 10 (4):18-34.	Much of Caribbean ethnology thus far has centered on matrifocal nature of the household and its effects on socialization. Author has suggested in previous writings that the Caribbean is characterized by a dualism based on sexual segregation, and in this a	CARIBBEAN. COLOMBIA. PROVIDENCIA.
Wilson, Peter J.	Crab Antics: The Social Anthropology of English-Speaking Negro Societies of the Caribbean	1973. Crab Antics: The Social Anthropology of English-Speaking Negro Societies of the Caribbean. New Haven: Yale Univ. Press.	Full scale, at times polemical, anthropological study of the island of Providencia with comparative data on other English-speaking areas in the Caribbean. Utilizing data on economic issues, on social stratification, on "putting on the style" (color, parti	CARIBBEAN. COLOMBIA. PROVIDENCIA.
Wilson, Peter J.	Reputation and Respectability: A Suggestion for Caribbean Ethnology.	1969. Reputation and Respectability: A Suggestion for Caribbean Ethnology. Man 4(1): 70-84.	Drawing on anthropological literature of the Caribbean, particularly that on Puerto Rico and Guyana, author examines the possibility that a value complex may exist in the Caribbean similar to that found in Europe and parts of Middle America, a complex whi	CARIBBEAN. PUERTO RICO. GUYANA.
Wilson, Peter J.	Oscar: An Inquiry into the Nature of Sanity	1974. Oscar: An Inquiry into the Nature of Sanity. New York: Random House.	Illuminating study of the relationship of Oscar Bryan, an unique "mad" man and his society, Providencia. "Oscar is an extraordinary person, and his life is not to be taken as one that is typical of lives lived in the Caribbean. Yet it is, to paraphrase Os	PROVIDENCIA. COLOMBIA.
Wilson, Peter J.	Oscar: An Inquiry Into Madness.	1974. Oscar: An Inquiry Into Madness. Natural History 83 (2):43-50.	Providencia belongs to Colombia, but shares many more racial, linguistic and cultural features with the English-speaking Caribbean than with its Latin American suzerain. Oscar, a citizen of Providencia, is generally viewed as a madman by fellow islanders.	PROVIDENCIA. COLOMBIA. CARIBBEAN.

Wimberley, Anne Streaty	Music in Puerto Rican Culture.	1967. Music in Puerto Rican Culture. Journal of Education 50 (2):43-54.	Very brief study of music as vehicle for viewing Puerto Rican culture. Author, a specialist in music education, utilized anthropological concepts of nativism, personality and culture, and enculturation. Some textual data provided.	PUERTO RICO.
Winer, Lise	Socio-Cultural Change and the Language of Calypso	1986. Socio-Cultural Change and the Language of Calypso. Nieuwe West-Indische Gids 60 (3-4):113-148.	Informative examination of calypso lyrics from the late 19th century to the 1980s as a demonstration of how changes in the social and cultural milieu of Trinidad are reflected in the language of calypso.	TRINIDAD AND TOBAGO.
Wittkower, Eric D.	Transcultural Psychiatry in the Caribbean: Past, Present, and Future	1970. Transcultural Psychiatry in the Caribbean: Past, Present, and Future. American Journal of Psychiatry 127(2):162-166.	Short review of cultural psychiatric research in the West Indies with commentary on the frequency, distribution and symptomatology of mental disorders. Author deals with area-specific problems of psychiatric research in the Caribbean noting cultural and s	CARIBBEAN.
Wolf, Eric R.	Remarks on the People of Puerto Rico.	1978. Remarks on the People of Puerto Rico. Revista/ Review Interamericana 8 (1): 17-25.	In a contribution to a symposium that reconsidered The People of Puerto Rico 25 years after its completion, author discusses the key theoretical positions utilized by Julian Steward and his team in the original study and indicates, in retrospect, the major	PUERTO RICO.
Wolfowitz, Clare	Language Style and Social Space: Stylistic Choice in Suriname Javanese	1991. Language Style and Social Space: Stylistic Choice in Suriname Javanese. Urbana: University of Illinois Press.	Author provides an anthropological treatment of a Javanese dialect in Surinam. "The focus is on the meaning of specific gestures - verbal and nonverbal - in their given contexts, determined through the traditional anthropological means of observation, imi	SURINAM. JAVA.
Wong, Wesley	Some Folk Medicinal Plants from Trinidad.	1976. Some Folk Medicinal Plants from Trinidad. Economic Botany 30 (2):103-142.	Author carried out research in Blanchisseuse, Trinidad on the the folk use of local plants for medicine. The population of the village of 900, according to the 1960 census, is classified as 57 percent Negro, 40 percent mixed and 3 percent Indian. If at le	TRINIDAD AND TOBAGO.
Wooding, Charles J.	The Winti-Cult in the Para-district	1972. The Winti-Cult in the Para-district. Caribbean Studies 12: 91): 51-78.	This paper, in essence, summarizes in English much of the data on the Winti cult that appears in author's book Winti: Een Afroamerikaanse Godsdienst in Suriname . Dealt with are cult beliefs (the Winti pantheon, materialization of Gods and spirits, dwelli	SURINAM.
Wooding, Charles J.	Winti: een Afroamerikaanse godsdienst in Suriname	1972. Winti: een Afroamerikaanse godsdienst in Suriname. Meppel, The Netherlands: Krips Repro B.V.	Detailed study of the religion and its social parameters in seven villages in the Para District, Surinam, a region where ex-slaves bought the plantations after the abolition of slavery in 1863. Argument presented is that due to the processes of social and	SURINAM.
Wooding, Charles J.	Evolving Culture: A Cross-Cultural Study of Suriname, West Africa and the Caribbean.	1981. Evolving Culture: A Cross-Cultural Study of Suriname, West Africa and the Caribbean. Washington: University Press of America, Inc.	Study based on extensive depth interviews with Creole Surinamese in Para region. Surinamese anthropologist gives comprehensive, systematic description of Winti, traditional religion in Suriname with almost no relationship to Christianity, and attempts to	SURINAM. CARIBBEAN.
Wouters, A.E.	Suriname	1972. Suriname. Amsterdam: Allert de Lange.	Quite general traveler's guide to Surinam containing short sections on that country's history, geography, people, on Paramaribo, and on tourist sights.	SURINAM.
Wylie, Jonathan	The Sense of Time, the Social Construction of Reality, and the Foundations of Nationhood in Dominica and the Faroe Islands.	1982. The Sense of Time, the Social Construction of Reality, and the Foundations of Nationhood in Dominica and the Faroe Islands. Comparative Studies in Society and History 24 (3):438-466.	Author examines local construction of social order with reference to history, social reality, and nationhood in two fishing villages (Casse in Dominica and Alvabour in Faroe Islands of North Atlantic) in order, ultimately, to compare Afro-Caribbean and Sc	DOMINICA.
Wylie, Jonathan	Too Much of a Good Thing: Crises of Glut in the Faroe Islands and Dominica	1993. Too Much of a Good Thing: Crises of Glut in the Faroe Islands and Dominica. Comparative Studies in Society and History 35(2):352-389.	The division of the spoils after a Faroean grindadráp (tumultuous and dangerous collective hunt and slaughter of pilot whale herds) is remarkably orderly while the division after a Dominican bonik seining (considerably less difficult and dangerous collect	DOMINICA.
Ya'ltyo. pyā 'ortodoks tawā. hedo béta kerestiyān.	Order and Canon Law of Marriage of the Ethiopian Tewahedo Church, ed. Abba L. Mandefro.	1976. Order and Canon Law of Marriage of the Ethiopian Tewahedo Church. Abba L. Mandefro, ed. Pp. 17. Kingston: Ethiopian Orthodox Church in the Western Hemisphere.	Translation from Amharic of order and principle of marriage, including incest definitions, of the Ethiopian Orthodox Church. Certainly useful for specialists on Rastafarianism.	CARIBBEAN.
Yamaguchi, Masao	The Elements of Carnival in the Myth of Caribbean Sea.	1981. The Elements of Carnival in the Myth of Caribbean Sea. Journal of Asian and African Studies 21:111-119.	Japanese anthropologist views continuities of African trickster myth particularly the Eshu-Elegba version of the Yoruba which made possible for New World Blacks "to maintain the dynamic balance between the world of artificiality and that of spontaneity th	CARIBBEAN.

Yawney, C.D.	Remnants of All Nations: Rastafarian Attitudes to Race and Nationality.	1976. Remnants of All Nations: Rastafarian Attitudes to Race and Nationality. In Ethnicity in the Americas. Frances Henry, ed. Pp. 231-262. The Hague: Mouton.	Rich description of Rastafarian attitudes to race and nationality with specific reference to topics such as birth control, family planning, and population control. Author details Rastafarian cognitive paradigms of Babylon and Zion, white and black, danger	JAMAICA.
Yawney, Carole	Drinking Patterns and Alcoholism in Trinidad	1969. Drinking Patterns and Alcoholism in Trinidad. In McGill Studies in Caribbean Anthropology. Frances Henry, ed. Pp. 34-48. Montreal: McGill University, Centre for Developing Area Studies.	Report of an 18-week study of male drinking patterns of rural East Indians and urban Negroes in Trinidad. East Indian drinking is characterized by: high degree of ambivalence; inconsistent socialization into the use of alcohol; utilitarian attitudes toward	TRINIDAD AND TOBAGO.
Yawney, Carole D.	Moving With the Dawtas of Rastafari: From Myth to Reality	1987. Moving With the Dawtas of Rastafari: From Myth to Reality. In Coloquio Interdisciplinario sobre el Caribe, 3rd, 193-199. Berlin, 1984. El Caribe y América Latina: actas. Frankfurt: Verlag Klaus Dieter Vervuert, 1987, p. 193-199, bibl.	Author comments on why Rastafari women rarely have been the focus of research; on the motives of researchers who might undertake such research; on those best equipped to appreciate experience of Rastafari women; and, on the need for theoretical frameworks	JAMAICA. CARIBBEAN.
Yawney, Carole D.	Rasta mek a trod: Symbolic Ambiguity in a Globalizing Religion	1993. Rasta mek a trod: Symbolic Ambiguity in a Globalizing Religion. In Alternative Cultures in the Caribbean: First International Conference of the Society of Caribbean Research, Berlin, 1988. Thomas Bremer and Ulrich Fleischmann, ed. Pp. 161-168. Frankfurt: Peter Lang, 1988.	Author attempts to explain how Rastafarianism has gained worldwide adherents. She argues that in addition to Jamaican migration and the attractiveness of reggae music, the symbolism of the religion has a widespread appeal to oppressed people. Sufficiently	JAMAICA. CARIBBEAN.
Yde, Jens	Material Culture of the Waiwái	1965. Material Culture of the Waiwái. Copenhagen: National Museum.	Straightforward account of the material aspects of agriculture, food collecting, hunting, fishing, pottery, musical instruments, costume and body decorations, travel, and a short section dealing with archeological data.	SURINAM (FORMER DUTCH GUIANA).
Yelvington, Kevin	Introduction: Trinidad Ethnicity	1994. Introduction: Trinidad Ethnicity. In Trinidad Ethnicity. Kevin Yelvington, ed. Pp. 1-32. Knoxville: University of Tennessee Press.	A substantial introductory chapter of a collection on ethnicity in which author/editor explores historical themes in Trinidadian ethnicity, as well as the "culture of ethnicity," ethnicity and politics, and competing theories of ethnic and cultural divers	TRINIDAD AND TOBAGO.
Yelvington, Kevin	Trinidad Ethnicity	1994. Trinidad Ethnicity. Kevin Yelvington, ed. Knoxville: University of Tennessee Press.	A well-balanced, quite useful collection of twelve original articles on a persistently important topic. Contributions other than by anthropologists include work on social conflict in the 19th century; the evolution of inequality; spatial patterns and soci	TRINIDAD AND TOBAGO.
Yelvington, Kevin A.		1993. Ethnicity at Work in Trinidad. In The Enigma of Ethnicity: an Analysis of Race in the Caribbean and the Wider World, 99-122. St. Augustine: University of the West Indies, School of Continuing Studies.	Utilizing ethnographic detail with effectiveness, author argues that "a paradoxical process characterizes the role of ethnicity at work in Trinidad." Occupational diversification has led to conditions which are changing ethnic groups and facilitating thei	TRINIDAD AND TOBAGO.
Yelvington, Kevin A.	Flirting in the Factory	1996. Flirting in the Factory. The Journal of the Royal Anthropological Institute 2(2):313-333.	An analysis of "flirting" among white supervisors and Afro-Trinidadian/Indo-Trinidadian factory workers. Author argues that flirting is embedded in power relations and ethnic identity and is a form of "symbolic violence".	TRINIDAD AND TOBAGO.
Yelvington, Kevin A.	Gender and Ethnicity at Work in a Trinidadian Factory	1993. Gender and Ethnicity at Work in a Trinidadian Factory. In Women and Change in the Caribbean: A Pan-Caribbean Perspective. Janet H. Momsen, ed. Pp. 263-277. Kingston: Ian Randle.	Three aspects of gender and ethnicity in social relations in a Trinidadian factory are examined: composition and structural positions of the workforce, role and forms of supervision, and social relations between workers. Author suggests that gender, ethni	TRINIDAD AND TOBAGO.
Yelvington, Kevin A.	Producing Power: Ethnicity, Gender, and Class in a Caribbean Workplace	1995. Producing Power: Ethnicity, Gender, and Class in a Caribbean Workplace. Philadelphia: Temple University Press.	Excellent detailed and well-argued study of mostly women workers in a Trinidadian factory. Author utilizes an approach he claims unites history, culture, structure, and agency. In fact, coherent and theoretically sophisticated analytical framework provi	TRINIDAD AND TOBAGO.
Yelvington, Kevin A.	Cricket, Colonialism, and the Culture of Caribbean Politics	1995. Cricket, Colonialism, and the Culture of Caribbean Politics. In The Social Roles of Sport in Caribbean Societies, Michael A. Malec, ed. Pp. 13-51. Amsterdam: Overseas Publishers Association.	This case study of ethnic politics in postcolonial Trinidad and the 1976 Indian cricket tour to the Caribbean is used to enter into a multi-directed discussion of the culture of colonialism, the role of sport and games in general, the links between coloni	TRINIDAD AND TOBAGO.

Yelvington, Kevin A.	Ethnicity 'Not Out': The Indian Cricket Tour of the West Indies and the 1976 Elections in Trinidad and Tobago	1995. Ethnicity 'Not Out': The Indian Cricket Tour of the West Indies and the 1976 Elections in Trinidad and Tobago. In Liberation Cricket: West Indies Cricket Culture. Beckles, Hilary McD. and Brian Stoddart, ed. Pp. 205-221. Kingston, Jamaica: Ian Randl	Case study also used by the author in his 1995 article on "cricket, colonialism, and the culture of Caribbean politics" but without the theoretical elaboration found in the latter.	TRINIDAD AND TOBAGO.
Young, Ruth C.	The Structural Context of the Caribbean Tourist Industry: A Comparative Study.	1977. The Structural Context of the Caribbean Tourist Industry: A Comparative Study. Economic Development and Cultural Change 25 (4):657-672.	Utilizing statistical and published data on tourism in 29 Caribbean islands, author tests the hypothesis that new economic, social, and political phenomena will tend to adapt to and ape the structural characteristics of the societies into which they are i	CARIBBEAN.
Young, Virginia H.	Household Structure in a West Indian Society	1990. Household Structure in a West Indian Society. Social and Economic Studies 39(3):147-179.	65 nuclear family households and female-headed households, a sample drawn from a village in St. Vincent, are compared with regard to structure and domestic culture, Author finds substantial normative and functional similarity and posits an integrated syst	ST. VINCENT.
Young, Virginia H.	Becoming West Indian: Culture, Self, and Nation in St. Vincent	1993. Becoming West Indian: Culture, Self, and Nation in St. Vincent. Washington and London: Smithsonian Institution Press.	Author "assesses the practices and symbols that constitute an adaptive way of life and a shared idea system" in St. Vincent. Data utilized to explore the complex issue of culture and national identity as well as to explain a Vincentian desire for regional	ST. VINCENT.
Zavalloni, Marisa	Adolescents' Values in a Changing Society: A Study of Trinidad Youth.	1968. Adolescents' Values in a Changing Society: A Study of Trinidad Youth. Paris: Mouton.	Assessment of impact of social and cultural factors on the values, aspirations, and self-images of adolescent secondary school students in Trinidad based on self-administered questionnaires in which respondents were asked to write about their hopes, plans	TRINIDAD AND TOBAGO.
Zeitlin, Maurice	Revolutionary Workers and Individual Liberties.	1967. Revolutionary Workers and Individual Liberties. American Journal of Sociology 72 (6):619-632.	Based on interviews with 210 randomly selected Cuban industrial workers in 1962, author concludes that the level of education and relative political involvement, and not whether a worker has grown up in the working class, or is a Communist or a revolution	CUBA.
Zips, Werner	'Let's Talk About the Motherland': Jamaican Influences on the African Discourses in the Diaspora	1995. 'Let's Talk About the Motherland': Jamaican Influences on the African Discourses in the Diaspora. In Born Out of Resistance: On Caribbean Cultural Creativity. Wim Hoogbergen, ed. Pp. 46-62. Utrecht: ISOR-Publications.	Caribbean contributions to discourse about Africa among peoples of the African Diaspora include Maroon society as model for Black Nationalist aspirations for self-determination, the works of Garvey, Rastafarian ideology, reggae music, and other forms of p	CARIBBEAN.
Zips, Werner	Schwarze Rebellen: Afrikanisch-karibischer Freiheitskampf in Jamaica	1993. Schwarze Rebellen: Afrikanisch-karibischer Freiheitskampf in Jamaica. Wien: ProMedia.	A history of Jamaican Maroons with an emphasis on the Maroon Wars of the 18th century accompanied by descriptions of the present situation of Maroon communities on the island containing data on economic patterns, kinship organization, religious practices,	JAMAICA.
	Belizean Studies	1973-1977. Belizean Studies. Belize City.	This journal (which prior to 1973 was entitled National Studies) contains articles on social science in Belize by Belizean and foreign scholars. In addition to material on present-day Belize in such fields as education, sociolinguistics, ethnology and fol	BELIZE.
	Women and Education.	1982. Women and Education. Cave Hill, Barbados: Institute of Social and Economic Research, Eastern Caribbean, University of the West Indies.	This fifth volume in a research series on the role of women in the English-speaking Caribbean includes two substantive papers; Joyce Cole on official ideology and the education of Caribbean women, 1835-1945, with special reference to Barbados, and Patrici	BRITISH WEST INDIES. BARBADOS. TRINIDAD AND TOBAGO.
	Caribbean Quarterly 26(4).	1980. Caribbean Quarterly 26 (4).	A special issue of Caribbean Quarterly, celebrating 50th anniversary of Rastafari movement, contains six articles by "persons who share the vision of Rastafari" on" - history, women, religion to social theory, speech patterns, Rastafarians in the Eastern	CARIBBEAN.

	Cultural Patrimony and the Tourism Product: Towards a Mutually Beneficial Relationship. Final report, OAS/CTRC Regional Seminar, Hastings, Barbados, July 18-22, 1983.	1983. Cultural Patrimony and the Tourism Product: Towards a Mutually Beneficial Relationship. Final report, OAS/CTRC Regional Seminar, Hastings, Barbados, July 18-22, 1983. Washington: International Trade and Tourism Division, Dept. of Economic Affairs, O	Collection of papers presented at an oceanside seminar for scholars and tourist industry representatives. A willfully optimistic report on the mutually beneficial relationship between cultural resources and tourist industry initiatives.	CARIBBEAN.
	Bulletin of Eastern Caribbean Affairs.	1985. Bulletin of Eastern Caribbean Affairs 11(2). Cave Hill, Barbados: University of the West Indies.	A special issue of the Bulletin of Eastern Caribbean Affairs dedicated to "End of the UN Decade for Women" which offers a critical assessment of female achievements over the past decade. Contributors are: J. Massiah on perspectives from the Caribbean on t	CARIBBEAN.
	Simposio Internacional Cultos Religiosos a los Antepasados en el Caribe	1991. Simposio Internacional Cultos Religiosos a los Antepasados en el Caribe. San Juan: Univ. de Puerto Rico, Recinto de Rio Piedras, Departamento de Actividades Culturales y Recreativas.	The program/calendar of a November 1990 symposium on Caribbean ancestor cults held in Puerto Rico includes brief descriptions of the religious altars on exhibit and associated artifacts.	CARIBBEAN.
	Konnu and Carnival: Caribbean Festival Arts.	1990. Konnu and Carnival: Caribbean Festival Arts. Caribbean Quarterly 36 (3-4).	This issue of Caribbean Quarterly contains a timely collection of articles on Jonkonnu and/or Carnival in the Bahamas, Cuba, Trinidad, Grenada, Jamaica, and the Caribbean in general. Contributions by Clement Bethel, Judith Bettelheim, Ruth Wuest, Nellie P	CARIBBEAN. BAHAMAS. CUBA. TRINIDAD AND TOBAGO. GRENADA. JAMAICA.
	The Declaration of Barbados: For the Liberation of the Indians	1973. The Declaration of Barbados: For the Liberation of the Indians. Current Anthropology 14(3):267-270.	Statement issued by 14 Latin American anthropologists at a 1971 Symposium on Inter-Ethnic Conflict in South America held in Barbados. Declaration calls for the assumption of "unavoidable responsibilities" for immediate action in order to halt aggressions	CARIBBEAN. BARBADOS.
	Revista Interamericana Review 3(1)	1973. Revista Interamericana Review 3(1). Hato Rey, P.R.: Inter-American Univ. of Puerto Rico.	Special edition of Revista Interamericana Review devoted to race in the Americas. Of particular interest to anthropologists are the following: Eric Williams - "The Blackest Thing in Slavery was not the Black Man" Magnus Mörner - "Legal Equality-Social Ine	CARIBBEAN. GUYANA. PUERTO RICO.
	Women and the Family.	1982. Women and the Family. Cave Hill, Barbados: Institute of Social and Economic Research, University of the West Indies.	This second volume of a research series on the role of women in the English-speaking Caribbean includes the following articles: Hermione McKenzie - "Women and Family in Caribbean Society" Victoria Durant-González - "The Realm of Female Familial Responsibil	COMMONWEALTH CARIBBEAN.
	Social and Economic Studies 35(2-3).	1986. Social and Economic Studies. Special Issues Devoted to the Work of the Women in the Caribbean Proj 35(2-3).	Two special issues devoted to the work of the Women in the Caribbean Project (WICP), a comprehensive two-and-a-half-year project (1979-82) that carried out policy-oriented research within the framework of the Institute of Social and Economic Research, UWI	Sutherland, Anne
	La antropología en la República Dominicana: una evaluación.	1978. La antropología en la República Dominicana: una evaluación. Santo Domingo: Asociación para el Desarrollo.	Collection of five papers from a 1977 meeting held to discuss the position of social anthropology in the Dominican Republic as well as the need for applying anthropological research to local conditions and problems. In "Toward a Dominican Anthropology," M	DOMINICAN REPUBLIC.
	Bulletin d'information du Centre national de documentation des départements d'outre mer (CENADDOM) 81 (4e trimestre).	1985. Bulletin d'information du Centre national de documentation des départements d'outre mer (CENADDOM) 81 (4e trimestre).	A special issue (123 p.) devoted to French Guiana examines socioeconomic issues ranging from taxation, agriculture, fishing and fish culture, forestry, archaeology, medicine and pharmacopoeia. Several articles address the issues of polyethnicity, immigrat	FRENCH GUIANA.
	Présence Africaine	1982. Présence Africaine 121-122(1-2).	A special issue of 447 pages devoted to French Antillean society and culture (Guadeloupe, Martinique, French Guiana) presents a panorama of cultural research on these societies by more than 70 writers. The growing articulation of Antillean identity is tra	FRENCH GUIANA. GUADELOUPE. MARTINIQUE. FRENCH ANTILLES.
	Bulletin d'information du Centre national de documentation des départements d'outre-mer (CENADDOM) 82 (1er trimestre).	1986. Bulletin d'information du Centre national de documentation des départements d'outre-mer (CENADDOM) 82 (1er trimestre).	A special issue (126 p.) dedicated to gender-related topics in the French Antilles and Reunion. Articles are on a variety of topics, from several disciplinary perspectives of variable quality and depth of analysis. Worth noting are two articles on women a	GUADELOUPE. MARTINIQUE. FRENCH ANTILLES. REUNION.
	Développement rural en Haïti et dans la Caraïbe.	1980. Développement rural en Haïti et dans la Caraïbe. Port-au-Prince: Dept. des sciences du développement, Faculté d'ethnologie, Univ. d'état d'Haïti.	Proceedings of a colloquium on Haitian rural development held in Port-au-Prince in 1979. Contributions are organized around the themes of literacy, community development, appropriate technology, rural health, religion, specific activities, regional organi	HAITI. CARIBBEAN.
	Caribbean Circuits: New Directions in the Study of Caribbean Migration	1997. Caribbean Circuits: New Directions in the Study of Caribbean Migration. Patricia R. Pessar, ed. New York: Center for Migration Studies.	Set of six chapters from a 1995 conference on Caribbean transnational migration at Yale University that deal with transnational approaches, processes, and structures characteristic of current Caribbean forms of migration and return. For contributions by a	JAMAICA. HAITI.

	Jeux et jouets de Marie-Galante	1985. Jeux et jouets de Marie-Galante. Paris: Editions caribéennes, Agence de coopération culturelle et technique.	[COMITAS SEL4000]	MARIE-GALANTE.
	Bibliografie van Suriname	1972. Bibliografie van Suriname. Amsterdam: Nederlandse Stichting voor Culturele Samenwerking met Suriname en de Nederlandse Antillen.	Comprehensive bibliography on Surinam produced by the Netherlands Foundations for Cultural Cooperation with Surinam and the Netherlands Antilles. Coverage is through 1972 and includes sections on religion, social science, legal science, economy, natural s	SURINAM.
	Suriname: slavernij, abolitie en nasleep, essays ter ere van Silvia W. de Groot.	1983. Suriname: slavernij, abolitie en nasleep, essays ter ere van Silvia W. de Groot. OSO. Surinaamse taalkunde, letterkunde en geschiedenis, Paramaribo 2 (2):1-24.	A special issue of OSO journal (with slavery, abolition, and consequences in Surinam as its theme) in honor of Silvia de Groot, ethnohistorian of Maroon society and Caribbeanist. In addition to a short statement of appreciation by R.A.J. van Lier and two	SURINAM.
	The Social and Economic Impact of Carnival. Seminar held at the University of the West Indies, St. Augustine, Trinidad, Nov. 24-26, 1983.	1984. The Social and Economic Impact of Carnival. Seminar held at the University of the West Indies, St. Augustine, Trinidad, Nov. 24-26, 1983. St. Augustine, Trinidad: Institute of Social and Economic Research, University of the West Indies.	A collection of eight papers dealing with the arts and economics of the Trinidadian Carnival. The social impact of successive forms of Carnival is explored, a succession apparently not seen as related to broader developments in the global framework in whi	TRINIDAD AND TOBAGO.
	Trinidad Carnival	1988. Trinidad Carnival. Port of Spain: Paria Publishing Co.	Welcome reissue of a pioneering account of Trinidadian Carnival includes contributions from Andrew Pearse, Daniel J. Crowley, and Barbara E. Powrie, among others.	TRINIDAD AND TOBAGO.